SECTION VII

DIRECTORY OF THE STATES AND TERRITORIES

24. State and Territorial Pages
25. Rosters of State Officials
The following pages supply information respecting the several states and territories and indicate sources from which additional data may be obtained. They are intended to furnish concisely an over-all survey of the government of each state—its elective officials; the composition of its supreme court, and of its commissions on interstate cooperation; the number of its legislators, their terms and political affiliations; its administrative officials; its nickname, motto, song, bird, and flower; summary state statistics; a condensation of those services performed by its legislative reference bureau; the contents of its state manual; and the activities of its planning and development agency. In each case, the material has been double checked by officials within the state reported upon.

Financial statistics are given for all states. The figures were furnished by the states and by the U. S. Bureau of the Census, which coordinates data from states to compensate for variations in terminology and record procedures, thus rendering the figures more nearly comparable.

The following pages use the total estimated population by states for 1945 released by the Bureau of the Census; but for relative size of state populations, density per square mile; and for the populations of towns and cities, the figures of the 1940 census are used.
## STATE AND TERRITORIAL PAGES
### THE STATES OF THE UNION—HISTORICAL DATA

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<td>North Dakota</td>
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<td>Charter, 1663, from Charles II&lt;sup&gt;q&lt;/sup&gt;</td>
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<td>South Carolina</td>
<td>Columbia</td>
<td>Charter, 1663, from Charles II&lt;sup&gt;q&lt;/sup&gt;</td>
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<td>No. 2, 1889</td>
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<td>Part of North Carolina until admitted as state</td>
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<td>Vermont</td>
<td>Montpelier</td>
<td>From lands of New Hampshire and New York</td>
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<td>July 25, 1868</td>
<td>July 10, 1890</td>
<td>44</td>
</tr>
</tbody>
</table>

<sup>a</sup> By the Treaty of Paris, 1783, England gave up claim to the 13 original colonies, and to all land west of the line of east by north parallel, extending along the present Canadian border to the Lake of the Woods, down the Mississippi River to the Halstead barrier, east to the Chattahoochee, down that river to the mouth of the Flint, east to the source of the St. Mary's, down that river to the ocean. Territory west of the Alleghenies was claimed by various states, but was eventually all ceded to the nation. Thus, the major part of Alabama was acquired by the Treaty of Paris, but the lower portion from Spain in 1813.
<sup>b</sup> Portion of land obtained by Gadsden Purchase, 1853.
<sup>c</sup> No territorial status before admission to Union.
<sup>d</sup> Portion of land ceded by Mexico, 1848.
<sup>e</sup> One of the original 13 colonies.
<sup>f</sup> Date of ratification of U. S. Constitution.
<sup>g</sup> West Feliciana District (Baton Rouge) acquired from Spain, 1810, added to Louisiana, 1812.
<sup>h</sup> Portion of land obtained by Louisiana Purchase, 1803.
<sup>i</sup> See footnote (<sup>e</sup>). The lower portion of Mississippi was also acquired from Spain in 1813.
<sup>j</sup> Portion of land obtained from Oregon Territory, 1848.
ALABAMA

Nickname............The Cotton State
Motto..............We Dare Defend Our Rights
Flower..............Goldenrod
Bird....................Yellowhammer
Enter the Union December 14, 1819

LEGISLATIVE REFERENCE SERVICE

Services: The Legislative Reference Service, created under authority of Act No. 152 of the 1945 Legislature, has four general activities—information concerning government in Alabama, governmental research, codification of the statute laws, and bill drafting. The agency principally serves legislators, although it also works on request for state department heads, local government officials, and other persons. The Legislative Reference Service is supervised by a Legislative Council of twelve persons, who are the President of the Senate, four Senators elected by members of the Senate, the Speaker of the House of Representatives, and six Representatives elected by the House. The Legislative Reference Service also acts as the Legislative Council's research, reporting, and bill-drafting staff.

STATE MANUAL

Alabama Official and Statistical Register
Issued by the Department of Archives and History
Published quadrennially
Total Pages: 891 Current Volume: 1943
Size in inches: 6 x 9

The Register contains a complete directory of the legislative, executive, and judicial departments of the state government, with biographical material concerning the chief officers. It also contains a complete directory of county, city, and federal officials, state institutions, newspapers, and libraries. Statistics on county population, municipal population, and election returns for the state are given. The 1943 Official and Statistical Register was printed and distributed in 1944.

STATE PLANNING BOARD

Director: W. O. Dobbs, Jr.
Funds Available October 1, 1946—September 30, 1947: $128,000

Activities: The purpose of the State Planning Board is to develop facts and plans which will point the way to the best possible development of Alabama—economically, socially, and physically. It attempts to assist communities, individuals, companies, and agencies in bringing about the realization of this development. In working toward this goal, the Planning Board attempts to promote only those plans directed toward the wise use of our natural resources—the soil, the minerals, the waters, and especially the people of Alabama.

STATISTICS

Area (square miles)..................51,078
Rank in Nation........................28th
Population (estimated 1945)...........2,812,301
Rank in Nation (1945)................17th
Density per square mile (1940)........55.5
Number of Representatives in Congress...9
Fiscal Year October 1, 1945—September 30, 1946
Total Revenue.........................$114,207,101
Total Expenditures.....................$96,864,611
State University........................University of Alabama
Capital City.......................Montgomery
Population (1940).....................78,084
Rank in State........................3rd
Largest City..........................Birmingham
Population (1940).....................267,583
Number of Cities over 10,000 Population........14
Number of Counties....................67
OFFICERS

Governor ............ JAMES E. FOLSOM
Lieutenant Governor .......... J. CLARENCE INZER
Secretary of State .......... SIBYL POOL
Attorney General .......... ALBERT A. CARMICHAEL
State Treasurer ........... JOHN BRANDON
State Auditor .......... DAN THOMAS

ALABAMA
SUPREME COURT

Chief Justice ........... LUCIEN D. GARDNER
Five Associate Members
Term .................. Elected by popular vote

LEGISLATURE

President of the Senate .... J. CLARENCE INZER
Speaker of the House .......... W. M. BECK
Clerk of the House ........... ROBERT T. GOODWYN, JR
Organization Session
Second Tuesday in January after election.
Length: 10 consecutive calendar days.
Regular Session
First Tuesday in May, biennially in odd years.
Length: 36 days.

COMMISSION ON INTERSTATE COOPERATION

ALABAMA

Chairman of the Commission on Interstate Cooperation

Hon. BROOKS GLASS

SECRETARY OF STATE

SIBYL POOL

ALABAMA

JOHN BRANDON

State Auditor

DAN THOMAS

State Treasurer

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ALABAMA

JOHN BRANDON

State Auditor

DAN THOMAS

State Treasurer

JOHN BRANDON

Secretary of State

SIBYL POOL

Attorney General

ALBERT A. CARMICHAEL

Governor

JAMES E. FOLSOM

OFFICERS

Governor ............ JAMES E. FOLSOM
Lieutenant Governor .......... J. CLARENCE INZER
Secretary of State .......... SIBYL POOL
Attorney General .......... ALBERT A. CARMICHAEL
State Treasurer ........... JOHN BRANDON
State Auditor .......... DAN THOMAS

ALABAMA
SUPREME COURT

ChiefJustice ........... LUCIEN D. GARDNER
Five Associate Members
Term .................. Elected by popular vote

LEGISLATURE

President of the Senate .... J. CLARENCE INZER
Speaker of the House .......... W. M. BECK
Clerk of the House ........... ROBERT T. GOODWYN, JR
Organization Session
Second Tuesday in January after election.
Length: 10 consecutive calendar days.
Regular Session
First Tuesday in May, biennially in odd years.
Length: 36 days.

COMMISSION ON INTERSTATE COOPERATION

ALABAMA

Chairman of the Commission on Interstate Cooperation

Hon. BROOKS GLASS

SECRETARY OF STATE

SIBYL POOL

ALABAMA

JOHN BRANDON

State Auditor

DAN THOMAS

State Treasurer

JOHN BRANDON

Secretary of State

SIBYL POOL

Attorney General

ALBERT A. CARMICHAEL

Governor

JAMES E. FOLSOM
ARIZONA

Nickname. . . . . The Grand Canyon State
Motto. . . . . . Ditat Deus (God Enriches)
Flower. . . . . . Saguaro Cactus
Bird. . . . . . . Cactus Wren
Song. . . . . . . Arizona
Entered the Union February 14, 1912

LEGISLATIVE REFERENCE SERVICE

State Legislative Bureau
Department of Library and Archives

MULFORD WINSOR, Director

Services: The Bureau conducts an inquiry service for legislators, administrative heads, and private citizens. Assistance in the preparation of bills is available, and bill drafting is done for members of the legislature and state officials. Material of interest to legislators and government officials is compiled. Much of the material purchased primarily for legislative work is allowed to circulate. The Arizona News Letter, issued by the State Legislative Bureau, is outstanding in its field.

STATE MANUAL

The State Legislative Bureau, a division of the Department of Library and Archives, is authorized by law to "compile and publish a legislative manual, year book or official register containing information concerning the Legislature, and the offices, departments, institutions and agencies of the state government," but no funds have been provided for the purpose.

PLANNING AND DEVELOPMENT AGENCY

Arizona does not have an organized planning agency (as of January, 1947). Postwar planning activities are carried on by the various state departments. For example, plans for large-scale reclamation development of the state have been made, and the Highway Department has completed plans for improvements and new construction projects that will amount to approximately $22,000,000.

STATISTICS

Area (square miles).......................... 113,956
Rank in Nation.................................. 5th
Population (estimated 1945).............. 630,298
Rank in Nation (1945)....................... 37th
Density per square mile (1940)........... 4.4
Number of Representatives in Congress .... 2
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue.................................. $30,738,087
Total Expenditures......................... $26,371,150
State University............................. University of Arizona
Site.............................................. Tucson
Capital City.................................... Phoenix
Population (1946)............................ 90,000
Rank in State.................................. 1st
Largest City................................... Phoenix
Population (1946)............................ 90,000
Number of Cities over 10,000 Population.. 3
Number of Counties.......................... 14
ARIZONA OFFICERS

Governor ......... SIDNEY P. OSBORN
Lieutenant Governor ........ None
Secretary of State .... DAN E. GARVEY
Attorney General .... JOHN L. SULLIVAN
State Treasurer .......... Mit SIMS
State Auditor .............. ANA FROHMILLER

ARIZONA SUPREME COURT
Chief Justice ............ R. C. STANFORD
Two Associate Judges
Term .................... Six years
Elected by popular vote

LEGAL SESSION

President of the Senate .......... JOHN G. BABBITT
Speaker of the House ............ E. L. JAMESON
Secretary of the Senate ......... MAY BELLE CRAIG
Clerk of the House .............. MRS. LAILAH RUTH

Senators Representatives Term Regular Session
D. .......... 19 D. .......... 53 Senate. 2 years Monday after first Tuesday in January,
Total ........ 19 R. .......... 5 House. 2 years biennially in odd years. Length: 60 days.
Total ........ 58

COMMITTEE ON INTERSTATE COOPERATION

Senate Members
SAMUEL J. HEAD
LLOYD C. HENNING

House Members
E. L. JAMESON, Chairman
LORNA E. LOCKWOOD
CLAY B. SIMER

Secretary: MULFORD WINSOR

ADMINISTRATIVE OFFICERS

Adjutant General ........... A. M. TUTHILL
Advertising .................. RAYMOND CARLSON
Aeronautics ................. W. T. WRIGHT
Agriculture .................. J. L. E. LAUDERDALE
Audit ....................... ANA FROHMILLER
Banking ...................... DAVID O. SAUNDERS
Budget ....................... SIDNEY P. OSBORN
Claims ....................... ANA FROHMILLER
Conservation ................ H. L. REID
Corporations ................. W. T. WRIGHT
Corrections .................. JACK WILSON
Education .................... NOLAN D. PULLIAM
Employment Service ......... ROBERT D. KENDALL
Equalization of Assessments .... JOE HUNT
Fish and Game ............... H. L. REID
Geology ..................... G. M. BUTLER
Health ...................... G. F. MANNING, M.D.
Highways ................... F. W. C. LEFEBVRE
Inmate ....................... JOHN A. LARSON, M.D.
Insurance ................... ROY B. RUMMAGE
Labor ....................... THEODORE PUSTARFI
Library (Archives) .......... MULFORD WINSOR
Library (Law) ............... MULFORD WINSOR
Library (State) ............ MULFORD WINSOR
Liquor Control .............. JOHN A. DUNCAN
Mines ...................... CLIFFORD J. MURDOCK
Motor Vehicles .............. B. H. MCAFHER
Old Age Assistance ......... HARRY W. HILL
Parole ...................... WALTER I. HOFMANN
Planning .................... E. C. SEALE
Police ...................... H. E. WALKER
Public Assistance ........... J. R. McDougall
Public Utilities ............. W. T. WRIGHT
Purchasing .................. SIDNEY P. OSBORN
Railroads ................... HARRY W. HILL
Securities .................. W. T. WRIGHT
Taxation .................... JOE HUNT
Unemployment Compensation .... B. PARKINSON
Veterans .................... SPENCER THOMPSON
Water Resources ............. O. C. WILLIAMS
Welfare ..................... HARRY W. HILL
Workmen’s Compensation ..... RAY GILBERT
ARKANSAS

Nickname................ The Wonder State
Motto................... Regnat Populus
(The People Rule)
Flower.................. Apple Blossom
Bird..................... Mockingbird
Song.................... Arkansas
Entered the Union........ June 15, 1836

LEGISLATIVE REFERENCE SERVICE
State History Commission.
DALLAS T. HERNDON, Secretary

Services: The archives have readily accessible information on subjects of legislative interest. An attempt is made to furnish both legislators and officials with information concerning legislation in other states, and a file is kept of all bills introduced into the general assembly. Bill drafting is performed for members of the general assembly and for state departments by the attorney general upon request.

STATE MANUAL
The Arkansas Handbook
Issued by authority of the
Arkansas History Commission
Total Pages: 140 Current Volume: 1945-46
Size in inches: 6 x 9

The 1945–46 edition of The Arkansas Handbook presents an adequate directory of the state government and other significant historical information concerning the state. It has a roster of state officials, and contains complete biographical information about members of the general assembly. Arkansas first issued a yearbook in 1936.

ARKANSAS RESOURCES AND DEVELOPMENT COMMISSION
Executive Director: HENDRIX LACKEY
Director, Publicity Division: GLENN A. GREEN
Director, Planning Division: I. J. STEED
Director, Agriculture and Industry Division: H. K. Thatcher
Director, Flood Control, Water and Soil Conservation Division: D. D. Terry
Director, Forestry and Parks Division: FRED H. LANG
Director, Geology Division: HAROLD B. FOXHALL
Legal Status: Legislative Act, 138, 1945
Funds Available, July 1, 1947—June 30, 1948: $945,609

STATISTICS
Area (square miles).................. 53,335
Rank in Nation.................... 25th
Population (estimated 1945)........... 1,779,817
Rank in Nation (1945).............. 29th
Density per square mile (1940)....... 37.0
Number of Representatives in Congress: 7
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue..................... $72,223,000
Total Expenditures................ $64,247,000
State University.................. University of Arkansas
Site....................... Fayetteville
Capital City...................... Little Rock
Population (1940).................. 88,039
Rank in State.................... 1st
Largest City...................... Little Rock
Population (1940).................. 88,039
Number of Cities over 10,000 Population: 9
Number of Counties................ 75

U. S. Bureau of Census report
ARKANSAS

OFFICERS
Governor .................. BENJAMIN T. LANEY
Lieutenant Governor ........ NATHAN GORDON
Secretary of State .......... C. G. HALL
Attorney General .......... GUY E. WILLIAMS
State Treasurer .......... J. VANCE CLAYTON
State Auditor .......... J. OSCAR HUMPHREY
Land Commissioner .......... CLAUD A. RANKIN

ARKANSAS
SUPREME COURT

Chief Justice ................. GRIFFIN SMITH
Six Associate Judges

Term ................ Eight years
Elected by popular vote

LEGISLATURE

President of the Senate .......... NATHAN GORDON
Speaker of the House ............ ROY L. RIALES

President Pro Temp of the Senate .......... L. T. BARNES
Clerk of the House .......... JACK MACHEN

Senators Representatives Term
D. .................. 35 D. .................. 97
Senate ............. 4 years Second Monday in January, biennially in
R. .................. 3 House .................. 2 years odd years. Length: 60 days.
Total ............. 38 R. .................. 100

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
CHARLES C. WINE, Chairman
O. E. WESTFALL
JNO. J. TRUEMPER
GUY E. WILLIAMS

Senate Members
EZRA GARNER
ERNEST MANER
JOHN S. MOSBY
J. E. SMITH
W. M. JACKSON
WALTER W. RANEY
J. ED THOMPSON

House Members
Tom Allen
W. F. Rector
C. C. Hollensworth
Lloyd E. Darnell
J. T. Wimberley
Falon A. Fraley

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General ............ H. L. MCAULIFFE
Advertising .................. GLENN A. GREEN
Agriculture .................. H. K. THATCHER
Audit .................. J. OSCAR HUMPHREY
Banking .................. THOMAS W. LEGGETT
Budget .................. JNO. J. TRUEMPER
Comptroller .................. JNO. J. TRUEMPER
Conservation .................. D. D. TERRY
Corrections .................. TOM COGBELL
Education .................. RALPH B. JONES
Employment Service .......... PURIFOY GILL
Financial Control .......... FRANK A. STOREY
Fire Marshal .......... LEE BAKER
Fish and Game ............ T. A. MCMANUS
Forestry .................. FRED H. LANG
Geology .................. HAROLD B. FOXHALL
Health .................. T. T. ROSS, M.D.
Highways .................. J. Q. BAKER
Insane .................. GEORGE W. JACKSON, M.D.
Insurance .................. JACK G. McKENZIE
Labor .................. M. E. GOSLIN
Library (Archives) .......... DALLAS T. HERNDON
Library (Law) ............. JOHN H. CALDWELL
Library (State) ............ IRENE MASON
Liquor Control ............ O. A. COOK
Mines .................. JOE W. FITZJARRELL
Motor Vehicles ............ FRANK D. CLANCY
Parks .................. FRED H. LANG
Parole .................. W. P. BALL
Planning .................. I. J. STEED
Police .................. JACK PORTER
Printing .................. BRYANT WILDER
Public Utilities and Railroads .......... C. C. WINE
Purchasing ................. OPIE HARTJE
Securities .................. JOHN C. CARTER
Taxation .................. JNO. J. TRUEMPER
Unemployment Compensation .......... PURIFOY GILL
Veterans .................. J. L. HARRIS
Welfare .................. TED R. CHRISTY
Workmen's Compensation .......... D. W. PEEL
CALIFORNIA

Nickname ........ The Golden State
Motto ................ Eureka (I Have Found It)
Flower ............... Golden Poppy
Bird .................. California Valley Quail
Song (unofficial) I Love You, California
Entered the Union September 9, 1850

LEGISLATIVE REFERENCE SERVICE

Law and Legislative Reference Section
State Library
HERBERT V. CLAYTON, Reference Librarian

Services: Collects and catalogs material and serves as a research agency.
Office of Legislative Counsel
State Legislature
FRED B. WOOD, Legislative Counsel

Services: The office drafts bills and renders opinions to members of the legislature and state officers in connection with proposed or pending legislation. The Legislative Counsel is the Secretary to the California Code Commission and his staff prepares the codification of the California statutory law for the Commission. Codification, now more than half completed, will result in repeal of most of the present statute law and in the enactment of about 24 codes in its place.

STATE MANUAL
California Blue Book
Prepared by the State Printer
Total Pages: 792 Current Volume: 1946
Size in inches: 6 x 9

The book is illustrated, contains several very useful charts illustrating the framework of government in the state, and tables of property valuation of the several counties. It has a complete roster of the officers of the state and of federal officers and elected representatives. There is also an economic survey of every county which gives details of income.

STATE RECONSTRUCTION AND REEMPLOYMENT COMMISSION

Director: A. EARL WASHBURN
Legal Basis: Legislative Act, Chap. 631, Statutes of 1943

Activities: Under legislative mandate, the Commission has proceeded to “assemble, study and analyze data concerning human, natural and economic resources of the State,” and to formulate plans and programs for an orderly transition from a wartime to a peacetime economy. The Commission is aided in this work by the studies and reports of advisory and project committees, which have enlisted the voluntary services and advice of more than six hundred leading citizens.

On September 19, 1947 the Commission went out of existence, and the planning functions are now vested in the governor as authorized by Chap. 1408, Statutes of 1947.

STATISTICS

Area (square miles) .......................... 158,693
Rank in Nation ...................... 2nd
Population (estimated 1945) ............. 8,822,688
Rank in Nation (1945) ..................... 3rd
Density per square mile (1940) ........... 49.15
Number of Representatives in Congress ........................................ 23
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue ................ .......................... $731,998,000
Total Expenditures ................ .......................... $559,210,000
State University ............................ University of California
Sites ......................... Berkeley and Los Angeles
Capital City ...................... Sacramento
Population (1940) .................. 105,958
Rank in State ...................... 6th
Largest City ...................... Los Angeles
Population (1940) .................. 1,504,277
Number of Cities over 10,000 Population ........................................ 58
Number of Counties ........................................ 58

1U.S. Bureau of Census report

516
**CALIFORNIA**

**OFFICERS**

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governor</td>
<td>E. J. Goodwin Warren</td>
</tr>
<tr>
<td>Lieutenant Governor</td>
<td>E. J. Goodwin Warren</td>
</tr>
<tr>
<td>Secretary of State</td>
<td>M. R. Jordan</td>
</tr>
<tr>
<td>Attorney General</td>
<td>F. N. Howser</td>
</tr>
<tr>
<td>State Treasurer</td>
<td>C. G. Johnson</td>
</tr>
<tr>
<td>State Controller</td>
<td>T. H. Kuchel</td>
</tr>
<tr>
<td>Director of Finance</td>
<td>J. S. Dean</td>
</tr>
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**CALIFORNIA SUPREME COURT**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Chief Justice</td>
<td>P. S. Gibbons</td>
</tr>
<tr>
<td>Six Associate Justices</td>
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</tr>
</tbody>
</table>

**LEGISLATURE**

<table>
<thead>
<tr>
<th>Chamber</th>
<th>Name</th>
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<tbody>
<tr>
<td>Senate</td>
<td>H. J. Powers</td>
</tr>
<tr>
<td>Assembly</td>
<td>J. A. Beck</td>
</tr>
<tr>
<td>Senate</td>
<td>J. M. Mayo, Vice Chairman</td>
</tr>
<tr>
<td>Assembly</td>
<td>J. J. MCBRIDE</td>
</tr>
<tr>
<td>Senate</td>
<td>R. R. Cunningham</td>
</tr>
<tr>
<td>Assembly</td>
<td>R. C. Brown</td>
</tr>
<tr>
<td>Senate</td>
<td>J. S. Dean</td>
</tr>
<tr>
<td>Assembly</td>
<td>F. N. Howser</td>
</tr>
<tr>
<td>Senate</td>
<td>W. T. Hannum</td>
</tr>
<tr>
<td>Assembly</td>
<td>S. Maloney</td>
</tr>
</tbody>
</table>

**COMMISSION ON INTERSTATE COOPERATION**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chairman</td>
<td>E. J. Goodwin Warren</td>
</tr>
<tr>
<td>Administrative Members</td>
<td>J. J. Powers</td>
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<tr>
<td>Administrative Members</td>
<td>J. A. Beck</td>
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<tr>
<td>Senate Members</td>
<td>J. M. Mayo, Vice Chairman</td>
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<tr>
<td>Senate Members</td>
<td>J. J. MCBRIDE</td>
</tr>
<tr>
<td>Senate Members</td>
<td>R. R. Cunningham</td>
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<td>Assembly Members</td>
<td>R. C. Brown</td>
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<tr>
<td>Senate Members</td>
<td>J. S. Dean</td>
</tr>
<tr>
<td>Assembly Members</td>
<td>F. N. Howser</td>
</tr>
<tr>
<td>Senate Members</td>
<td>W. T. Hannum</td>
</tr>
<tr>
<td>Assembly Members</td>
<td>S. Maloney</td>
</tr>
</tbody>
</table>

**EX-OFFICIO Honorary Member:** The Governor

<table>
<thead>
<tr>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>E. J. Goodwin Warren</td>
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</tbody>
</table>

**ADMINISTRATIVE OFFICERS**

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adjutant General</td>
<td>C. D. O'Sullivan</td>
</tr>
<tr>
<td>Advertising</td>
<td>J. S. Dean</td>
</tr>
<tr>
<td>Agriculture</td>
<td>A. A. Brock</td>
</tr>
<tr>
<td>Audit</td>
<td>L. R. ROUBLE</td>
</tr>
<tr>
<td>Banking</td>
<td>M. C. SPARLING</td>
</tr>
<tr>
<td>Budget</td>
<td>F. W. Links</td>
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<tr>
<td>Claims</td>
<td>J. S. Dean and T. H. Kuchel</td>
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<tr>
<td>Comptroller</td>
<td>T. H. Kuchel</td>
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<tr>
<td>Conservation</td>
<td>W. T. Hannum</td>
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<tr>
<td>Corporations</td>
<td>E. M. DAUGHERTY</td>
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<tr>
<td>Corrections</td>
<td>R. A. McGee</td>
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<tr>
<td>Education</td>
<td>R. E. Simonson</td>
</tr>
<tr>
<td>Employment Service</td>
<td>J. G. BRYANT</td>
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<tr>
<td>Equalization of Assessments</td>
<td>D. L. F. Pierce</td>
</tr>
<tr>
<td>Fire Marshal</td>
<td>J. R. Yockes</td>
</tr>
<tr>
<td>Fish and Game</td>
<td>E. J. N. Ott, Jr.</td>
</tr>
<tr>
<td>Forestry</td>
<td>D. W. TUCKER</td>
</tr>
<tr>
<td>Geology</td>
<td>W. B. Tucker</td>
</tr>
<tr>
<td>Health</td>
<td>W. L. HALVERSON</td>
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<tr>
<td>Highways</td>
<td>J. T. McColl</td>
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<tr>
<td>Insane</td>
<td>M. D. S. HEPZNER</td>
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<tr>
<td>Insurance</td>
<td>W. K. DOWNEY</td>
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<td>Labor</td>
<td>J. F. DALTON</td>
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<tr>
<td>Library (Archives and History)</td>
<td>C. WENZEL</td>
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<tr>
<td>Library (Law)</td>
<td>H. V. CLAYTON</td>
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<tr>
<td>Library (State)</td>
<td>M. R. GILLIS</td>
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<tr>
<td>Liquor Control</td>
<td>G. M. STOUT</td>
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<td>Mines</td>
<td>W. B. TUCKER</td>
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<tr>
<td>Motor Vehicles</td>
<td>E. L. LAMPTON</td>
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<td>Old Age Assistance</td>
<td>C. M. WOLLENBERG</td>
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<td>Parks</td>
<td>A. E. HENNING</td>
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<td>Personnel</td>
<td>J. F. FISHER</td>
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<tr>
<td>Planning</td>
<td>A. E. WASHBURN</td>
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<tr>
<td>Police</td>
<td>E. RAYMOND CATO</td>
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<tr>
<td>Printing</td>
<td>P. E. GALLAGHER</td>
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<tr>
<td>Public Utilities and Railroads</td>
<td>H. P. HULS</td>
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<tr>
<td>Public Works</td>
<td>C. H. PURCELL</td>
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<tr>
<td>Purchasing</td>
<td>J. F. MURPHY</td>
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<td>Securities</td>
<td>E. M. DAUGHERTY</td>
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<tr>
<td>Taxation</td>
<td>C. J. MCCOLGAN</td>
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<tr>
<td>Unemployment Compensation</td>
<td>J. G. BRYANT</td>
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<td>Veterans</td>
<td>L. C. STEVENS</td>
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<td>Water Resources</td>
<td>E. H. HYATT</td>
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<tr>
<td>Welfare</td>
<td>C. M. WOLLENBERG</td>
</tr>
<tr>
<td>Workmen's Compensation</td>
<td>P. SCHARRENSBERG</td>
</tr>
</tbody>
</table>
COLORADO

Nickname...... The Centennial State
Motto.............. Nil Sine Numine (Nothing Without the Deity)
Flower..... Rocky Mountain Columbine
Bird.............. Lark Bunting
Song.............. Where the Columbines Grow
Entered the Union.... August 1, 1876.

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Office
Attorney General's Department
CLAIR T. SIPPEL, Secretary

Services: The Office conducts research on the operation of Colorado statutes and those of other states, keeps progress reports on bills introduced into the general assembly. Upon request it advises as to the constitutionality or probable effect of proposed legislation, drafts bills, and conducts research on subjects of probable interest at forthcoming sessions. The Office checks all bills for correct legislative procedure.

STATE MANUAL
Colorado Year Book
Issued by State Planning Commission
Published biennially
Total Pages: 530  Current Volume: 1943-44
Size in inches: 6 x 9

This book contains a brief summary of the history and development of the state, together with facts on climatology, topography, geography, population, and vital statistics; and statistical data concerning industries and resources; and recreational and educational advantages.

Several chapters are devoted to state, county and city governments, together with taxation statistics and governmental expenditures.

The book carries a gazetteer of cities and towns, a roster of officials of the state, the counties and courts, summaries of war activities, and many other facts of general interest.

The 1945-46 edition of the Year Book will be issued about September, 1947.

COLORADO STATE PLANNING COMMISSION
Director: W. M. WILLIAMS
Legal Basis: Legislative Act, 1935
Funds Available: July 1, 1947-June 30, 1948: $33,875

Activities: Publications issued by the Commission include the Colorado Year Book, published biennially; Building Program for Colorado's 23 State Institutions (Jan., 1947), and Report of the State Planning Commission to the Governor and the Legislature (1947). The Planning Commission is composed of twelve members, who serve as chairmen and vice-chairmen of the following committees of the Commission: Agriculture and Livestock Development; Co-Operative City and County Planning; Industrial and Marketing Development; Mineral, Oil and Mining Development; Public Lands, Recreation and Tourist Travel; State Institutions and Public Buildings; Taxation and Governmental Affairs; Transportation, Highways, and Safety; Water Resources and Land Use.

STATISTICS

Area (square miles).............................................. 103,948
Rank in Nation................................................. 7th
Population (estimated 1945)................................. 1,120,595
Rank in Nation (1945)......................................... 34th
Density per square mile (1940).............................. 10.8
Number of Representatives in Congress.................. 4
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue.................................................. $77,994,681
Total Expenditures........................................... $68,793,058
State University.............................................. University of Colorado
Site.......................................................... Boulder
Capital City.................................................... Denver
Population (1940)............................................. 322,412
Rank in State................................................... 1st
Largest City.................................................... Denver
Population (1940)............................................. 322,412
Number of Cities over 10,000 Population............... 23
Number of Counties........................................... 63
COLORADO

OFFICERS

Governor... William Lee Knous
Lieutenant Governor... Homer L. Pearson
Secretary of State... Walter F. Morrison
Attorney General... H. Lawrence Hinkley
State Treasurer... H. Rodney Anderson
State Auditor... Homer F. Bedford

COLORADO
SUPREME COURT

Chief Justice... Haslett P. Burke
Six Associate Judges

Term. Elected by popular vote

LEGISLATURE

President Pro Tem... Edward A. Whitaker
Speaker of the House... Wm. Albion Carlson
President of the Senate... Homer L. Pearson
of the Senate... William C. Blair
Secretary of the Senate... Vincent C. Crawshaw

Senators

<table>
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<tr>
<th>Senate</th>
<th>House</th>
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<td>D. .....</td>
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<td>R. .....</td>
<td>27....</td>
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<td>Total.</td>
<td>35...</td>
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Regular Session: First Wednesday in January; biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

H. Lawrence Hinkley, Chairman
William M. Williams
James A. Noonan
Malcolm Erickson
Elton K. McQuery

Ex officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINSITRATIVE OFFICERS

Adjoint General... Irving O. Schaefer
Advertising... Lewis Cobb
Aeronautics... Willard J. Bain
Agriculture... W. C. Swenihart
Auditor... Homer F. Bedford
Banking... Wm. L. Hazlett
Budget and Control... James A. Noonan
Corporations... Walter F. Morrison
Education... Nettie S. Freed
Employment Service... B. E. Teets
Fish and Game... C. N. Feast
Forestry... Everett J. Lee
Geology... Fred Jones
Health... R. L. Cleere, M.D.
Highways... Mark U. Watrous
Insane... F. H. Zimmerman, M.D.
Insurance... Luke J. Kavanaugh
Library (Archives and History)... LeRoy R. Hopf
Library (Law)... George Trout
Library (State)... Gordon L. Bennett
Liquor Control... Walter F. Morrison
Mines (Coal)... Thomas Allen
Mines (Metal)... Fred Jones
Motor Vehicles... Charles H. Gunn
Personnel... J. Leon Michaelson
Planning... W. M. Williams
Police... G. R. Carroll
Printing... A. L. May
Public Instruction... Nettie S. Freed
Public Utilities... Malcolm Erickson
Purchasing... L. L. Wilkinson
Railroads... C. L. Flower
Revenue... W. F. Perkins
Securities... Curtis White
Taxation... J. R. Seaman
Unemployment Compensation... B. E. Teets
Veterans... F. A. Thayer
Water Resources... Clifford Stone
Welfare... Earl M. Kouns
Workmen's Compensation... Wm. I. Reilly
LEGISLATIVE REFERENCE SERVICE

Legislative Reference Department
State Library
Muriel A. Naylor, Chief

Services: The State Library acts as a reference library for state officials. Laws, journals, department reports, and bills from other states are filed as well as official typewritten copies of stenographers' notes taken at the hearings of legislative committees. A complete series of record cards on each bill gives its history and present status. Special reference lists on important questions are prepared. A Legislative Research Department was established by Public Act 5, in 1947. The Legislative Commissioner (appointed by the General Assembly for four year terms) conducts bill drafting, advisory services to the Legislative Council and the preparation of cumulative supplements to the General Statutes.

STATE MANUAL

Connecticut State Register and Manual
Issued by the Secretary of State
Published annually
Total Pages: 915 Current volume: 1945-46
Size in inches: 5 x 7½

The Manual is a directory of the personnel of the state government, including photographs and biographies of United States Senators, Congressmen, state officers, and legislators. In addition it contains the election statistics and a complete listing of local officials, together with statistical information concerning each town, and miscellaneous information concerning the state. The Manual has a colored map of Connecticut.

CONNECTICUT DEVELOPMENT COMMISSION

Managing Director: Sidney A. Edwards
LEGAL BASIS: Ch. 121b 1939 Suppl. to Conn. Gen. Stat.
Funds Available July 1, 1946-June 30, 1947: $228,735

Activities: The Connecticut Development Commission, an independent agency, was established by the 1939 session of the General Assembly, superseding the State Publicity Commission. It is composed of eleven private citizens, representing the various business and economic interests of the state, and including at least one resident from each county, one representative of labor, and one representative of agriculture. The Commission seeks to encourage industry, attract tourists, and secure a market for agricultural goods. To offer encouragement to new industries, the Commission supplies lists of available vacant plants, data on the resources of the state, and tax information.

STATISTICS

Area (square miles) ................. 5,004
Rank in Nation ..................... 46th
Population (estimated 1945) .......... 1,786,300
Rank in Nation (1945) ............... 28th
Density per square mile (1940) ...... 348.9
Number of Representatives in Congress ......... 6
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue ..................... $110,752,865
Total Expenditure .................. $109,204,918
State University .................. University of Connecticut
Site ............................. Storrs
Capital City ....................... Hartford
Population (1940) ................... 166,267
Rank in State ...................... 1st
Largest City ....................... Hartford
Population (1940) ................... 166,267
Number of Cities over 10,000 Population ........ 24
Number of Counties ................ 8
CONNECTICUT

OFFICERS

Governor... JAMES L. Mcconaughy
Lieutenant Governor JANES C. SHANNON
Secretary of State
FRANCES BURKE REDICK
Attorney General. WILLIAM L. HADDEN
State Treasurer. JOSEPH A. ADORNO
State Comptroller. FRED R. ZELLER

CONNECTICUT SUPREME COURT OF ERRORS

Chief Justice. WILLIAM M. MALTBIE
Four Associate Justices

Term. Eight years
Appointed by the General Assembly on nomination by the governor

LEGISLATURE

President of the Senate. JAMES C. SHANNON
Speaker of the House. FREDERICK H. HOLBROOK
Clerk of the Senate. WILLIAM L. HADDEN
Clerk of the House. SEARLS DEARINGTNG

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
SANFORD H. WADHAM, Chairman
WILLIAM L. HADDEN
ROBERT H. WEIR
JOSEPH B. DOWNES
FRANCES B. REDICK

Ex-officio Honorary Members. THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE
Director. HENRY H. HUNT

ADMINISTRATIVE OFFICERS

Adjoint General. R. B. DeLAOUR
Advertising. SIDNEY A. EDWARDS
Aeronautics... KENNETH H. RINOROSE
Audit... FRANK M. LYNCH and JOSEPH B. DOWNES
Banking. RICHARD RAPPORT
Budget. ROBERT H. WEIR
Claims. WILLIAM L. HADDEN
Comptroller. FRED R. ZELLER
Corporations. FRANCES B. REDICK
Corrections. WILLIAM D. BARNES
Education. ALONZO G. GRACE
Employment Service. WILLIAM G. ENNS
Equalization of Assessments. W. W. WALSH
Farms and Markets. JOHN CHRISTENSEN
Fire Marshal... A. R. KIENHOLZ
Fish and Game. RUSSELL P. HUNTER
Food and Drugs. FREDERICK H. HOLBROOK
Forestry. A. R. KIENHOLZ
Health... STANLEY H. OSBORN, M.D.
Highways. G. ALBERT HILL
Insane. ROBERT J. SMITH
Insurance. W. ELLERY ALVYN
Labor. JOHN J. EGAN
Library (Archives and History). MARY E. SMITH
Library (Law). VIRGINIA A. KNOX
Library (State). JAMES BREWSTER
Liquor Control. JOHN T. DUNN, JR.
Motor Vehicles. ELMER WATSON
Parks. DONALD C. MATHEWS
Parole. RALPH H. WALKER
Planning. S. A. SCOBORIA
Police. EDWARD J. HICKEY
Printing. FRED R. ZELLER
Public Assistance. EDWARD H. REEVES
Public Utilities and Railroads. C. O. FISHER
Purchasing. EDWARD G. GEIBLER
Securities. CLARENCE H. ADAMS
Taxation. WALTER W. WALSH
Unemployment Compensation. H. E. HAUSMAN
Veterans. CARL GRAY
Water Resources. SANFORD H. WADHAMS
Welfare and Old Age Assistance. J. R. SMITH
Workmen’s Compensation. LEO J. NOONAN
DELAWARE

Nickname: The Diamond State
Motto: Liberty and Independence
Flower: Peach Blossom
Bird: Blue Hen Chicken
Song: Our Delaware
Entered the Union December 7, 1787

LEGISLATIVE REFERENCE BUREAU
Earle D. Willey, Director

Services: The Bureau, composed of the Governor, the President Pro Tem of the Senate, and the Speaker of the House of Representatives, engages in bill drafting, in research with respect to the subject matter of proposed legislation, recommends such revision of legislation as may be considered necessary, and functions as a reference bureau for all matters pertaining to legislative subjects whether enacted by Delaware or other states.

STATE MANUAL
Delaware State Manual
Issued by the Secretary of State
Published annually
Total Pages: 64 Current Volume: 1947
Size in inches: 4 x 9

The Delaware State Manual contains a complete list of state officials and members of state boards and commissions, and a directory of executive, legislative, and judicial departments of the state government. It also contains a roster of county officials, together with justices of the peace, and notaries public in the state. A supplementary publication is in preparation which will give a digest of the functions of the various departments and agencies of the state government, together with the names of the state officers.

PLANNING AND DEVELOPMENT AGENCY

Delaware has no general planning and development agency. The State Postwar Planning Commission concluded its work with a report issued December 15, 1944.

STATISTICS
Area (square miles) ................................................. 2,370
Rank in Nation ......................................................... 47th
Population (estimated 1945) ........................................... 286,832
Rank in Nation (1945) .................................................. 46th
Density per square mile (1940) ...................................... 134.7
Number of Representatives in Congress ................................ 1
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ............................................................. $16,123,086
Total Expenditures ..................................................... $13,298,679
State University ......................................................... University of Delaware
Site ......................................................... Newark
Capital City ............................................................. Dover
Population (estimated 1947) ............................................. 6,500
Rank in State ............................................................ 2nd
Largest City ............................................................ Wilmington
Population (1940) ......................................................... 112,504
Number of Cities over 10,000 Population ................................ 1
Number of Counties ..................................................... 3
DELAWARE

OFFICERS

Governor.......... WALTER W. BACON
Lieutenant Governor
ELBERT N. CARVEL
Secretary of State. WILLIAM J. STOREY
Attorney General.. ALBERT W. JAMES
State Treasurer... BENJAMIN F. JOHNSON
State Auditor .... BENJAMIN I. SHAW

DELAWARE
SUPREME COURT

Chancellor... W. WATSON HARRINGTON
Chief Justice... CHARLES S. RICHARDS
Four Associate Justices.
Terms ........... Twelve years
Appointed by governor with advice
and consent of Senate

LEGISLATURE

President of the Senate... ELBERT N. CARVEL
Speaker of the House ... WILLIAM T. CHIPMAN

President Pro Tem of the Senate... GEORGE W. RHODES
Secretary of the Senate... WILLIAM F. WILGUS, Jr.
Clerk of the House ........ JOHN F. LYNN

Senators Representatives Term Regular Session
D................6 D........ 11 Senate...4 years First Tuesday in January, biennially in odd
R................11 R........ 24 House ...2 years years. Length: 60 days.
Total..............17 Total... 35

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
BURTON S. HEAL, Chairman RAYMOND B. PHILLIPS RALPH S. KEENAN
RICHARD C. BECKETT, Secretary HOWARD H. DICKERSON MARTIN L. BLACK
WILLIAM T. CHIPMAN NELSON M. HAMMOND DUDLEY CROSSLEY, Vice Chairman

Ex-officio Honorary Member: THE GOVERNOR

ADMINISTRATIVE OFFICERS

Adjutant General......... PAUL R. RINARD Library (History)......... LEON DE VALINGER, JR.
Aeronautics.............. STEWART E. POOLE Library (Law)........ WILLIAM D. DENNEY
Agriculture.............. RALPH C. WILSON Library (State)........ WILLIAM D. DENNEY
Audit.................... BENJAMIN V. SHAW Liquor Control........ EDGAR S. STAYER
Banking.................. JOHN C. DARBY Motor Vehicles....... FRANK L. REED
Budget................... LILLIAN I. MARTIN Old Age Assistance.... GLADYS MCGRAE
Corporations............ WILLIAM J. STOREY Parks................. MAX TERRY
Employment Service..... ALBERT STEEGER Parole............... PERCIVAL R. ROBERTS, Jr.
Equalization of Assessments... F. S. DUFOURN Police (Acting)....... HERBERT BARNES
Fish and Game........... FRANK A. LAWSON Public Assistance (Acting)........ MRS. FLORENCE A. CLARK
Forestry................ W. S. TABER Securities........ ALBERT W. JAMES
Health.................. EDMUND CAMERON, M.D. Taxation........ P. S. DEJONET
Highways.............. WM. A. MCMILLAN Unemployment Compensation... A. STEETSER
Insane.................. M. A. TARUMIACZ, M.D. Veterans........... A. W. FOREMAN
Insurance.............. WILLIAM J. SWAIN Welfare........ KENNETH C. LAMBERT
Labor................... W. KIRK SIMMONS Workmen's Compensation... FRANCIS D. BUCK
Library (Archives)...... LEON DE VALINGER, JR.
FLORIDA

Nickname: The Peninsula State
Motto: In God We Trust
Flower: Orange Blossom
Bird: Mockingbird
Song: The Suwanee River
Entered the Union: March 3, 1845

LEGISLATIVE REFERENCE SERVICE
State Library
W. T. Cash, Librarian

Services: The service rendered is of reference rather than research, since there is no statutory provision, and none of the staff devotes full time to legislative reference work. Bill drafting is done largely by the attorney general's office. The secretary of state keeps a file of all bills introduced in the legislature. This file is accessible to, and used by, the State Library. The librarian is appointed by the State Library Board, and he, in turn, appoints the members of his staff.

STATE MANUAL
The Report of the Secretary of State of Florida
Issued by the Secretary of State
Published biennially
Total Pages: 554  Current-Volume: 1945-46
Size in inches: 6 x 9

The Report of the Secretary of State of Florida contains a complete directory of the state government. Included also are lists of notaries public, trademarks registered in the secretary's office, cases against nonresident motor vehicle drivers in which summons is sent the secretary of state for service, and a detailed county directory. The Report contains an index, and tabulations, by counties, of the votes in the primary elections of 1946. There is an abstract of votes for the general election of 1946 tabulated by counties, available on a separate sheet.

STATISTICS
Area (square miles) . 58,666
Rank in Nation . 21st
Population (estimated 1945) . 2,385,917
Rank in Nation (1945) . 21st
Density per square mile (1940) . 35.0
Number of Representatives in Congress . 6
Fiscal Year July 1, 1946–June 30, 1947
Total Revenue . $184,317,612
Total Expenditures . $151,834,858
State University . Florida State University
Site . Tallahassee
University of Florida . Gainesville
Capital City . Tallahassee
Population (1940) . 16,240
Rank in State . 12th
Largest City . Jacksonville
Population (1940) . 173,065
Number of Cities over 10,000 Population . 20
Number of Counties . 67
OFFICERS
Governor .......... MILLARD F. CALDWELL
Lieutenant Governor .......... None
Secretary of State .......... R. A. GRAY
Attorney General .......... J. TOM WATSON
State Treasurer .......... J. EDWIN LARSON
Commissioner of Agriculture .......... NATHAN MAYO
Superintendent of Public Instruction .......... COLIN ENGLISH
State Comptroller .......... C. M. GAY

LEGISLATURE
President of the Senate .......... S. D. CLARKE
Speaker of the House .......... THOS. D. BEASLEY
President Pro Tem of the Senate .......... CHARLEY E. JOHNS
Clerk of the House .......... MRS. LAMAR BLEDSOE
Secretary of the Senate .......... ROBERT W. DAVIS

Senators Representation Term Regular Session
D .......... 38 D .......... 94 Senate .......... 4 years Tuesday after first Monday in April, biennially in odd years. Length: 60 days.
R .......... 1 House .......... 2 years
Total .......... 95

COMMISSION ON INTERSTATE COOPERATION
J. Tom Watson, Chairman

Associate Members
Cody Fowler
R. A. Henderson

House Members
Lloyd F. Boyle
Charles S. Ausley
Joe C. Jenkins
Thomas B. Dowda

ADMINISTRATIVE OFFICERS
Adjoint General .......... MARK W. LANCZ
Advertising .......... ROY C. BECKMAN
Aeronautics .......... WILLIAM C. LAZARUS
Agriculture .......... NATHAN MAYO
Audit .......... BRYAN WILLE
Banking .......... C. M. GAY
Budget .......... HOMER G. GRAHAM
Comptroller .......... C. M. GAY
Conservation .......... J. T. HURST
Corporations .......... R. A. GRAY
 Corrections .......... ARTHUR DOZIER
Education .......... COLIN ENGLISH
Employment Service .......... FONSO W. HATHAWAY
Fire Marshal .......... J. EDWIN LARSON
Fish and Game .......... BEN C. MORGAN
Forestry .......... G. H. COULTER
Health .......... WILLIAM T. SOWDER, M.D.
Highways .......... F. E. BAYLESS
Insane .......... J. H. THERRELL
Insurance .......... J. EDWIN LARSON
Library (Archives and History) .......... W. T. CASH
Library (Law) .......... G. P. McCORD
Library (State) .......... W. T. CASH
Liquor Control .......... J. T. VOCHELLE
Motor Vehicles .......... GEORGE H. ASBELL
Old Age Assistance .......... LELAND W. HIATT
Parks .......... LEWIS G. SCOGGIN
Parole .......... RAYMOND B. MARSH
Police .......... H. N. KIRKMAN
Public Assistance .......... LELAND W. HIATT
Public Utilities and Railroads .......... W. B. DOUGLASS
Securities .......... G. S. JOHNSTON
Unemployment Compensation .......... WM. U. NORWOOD, JR.
Veterans .......... G. L. KILLIAM
Welfare .......... LELAND W. HIATT
Workmen's Compensation .......... W. E. ROUTREE
GEORGIA

Nickname........The Cracker State
Motto..Wisdom, Justice, and Moderation
Flower.............Cherokee Rose
Bird (unofficial)....Brown Thrasher
Song..................Georgia
Entered the Union: January 2, 1788

LEGISLATIVE REFERENCE SERVICE
Georgia State Library
ELLA MAY THORNTON, Librarian

Services: Information is compiled for the use of legislators and the general public. Research is conducted and legislation is summarized. A card index, by subject, of all legislative bills of public interest has been building since 1914, and a card catalog is kept of material of interest to legislators.

STATE MANUAL
Georgia Official and Statistical Register
Issued by the Department of Archives and History

Total Pages: 818 Current Volume: 1939–41–43
Size in inches: 6 x 9

The Georgia Official and Statistical Register contains a complete directory of the state executive, legislative, and judicial departments, county officers, federal officials resident in Georgia, and members of Congress from the state. Considerable miscellaneous material such as lists of election returns, newspapers, banks, and public libraries is included. There is an index. The issues for 1933, 1935, and 1937 were combined in one volume. The 1939–1941–1943 edition is the latest in print.

AGRICULTURAL AND INDUSTRIAL DEVELOPMENT BOARD OF GEORGIA

Executive Director: Tom Wisdom
Legal Basis: Legislative Act, 1943 Georgia Laws, page 113, Georgia Code Annotated 40-2101 to 40-2112

Funds Available July 1, 1947—June 30, 1948: Allotments for 1947–48 are not determinable. Funds are provided from quarter to quarter by authority of the Budget Commission.

Activities: The Agriculture Panel of the Board is carrying on a soil-building and crop-diversification program; the Industry Panel is promoting the establishment of home-owned industries and seeking to bring out-of-state industries to Georgia; the Education, Health, and Public Works Panels are conducting both local and statewide surveys in their respective fields. The Public Works Panel is also studying the problems of river and harbor development. The Trade, Commerce, and Business Panel is promoting a comprehensive tourist program and conducting a statewide forestry survey.

STATISTICS

Area (square miles)........................................59,265
Rank in Nation...........................................20th
Population (estimated 1945)..............3,191,766
Rank in Nation (1945)..................................13th
Density per square mile (1940)............53.4
Number of Representatives in Congress...10
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue......................................$107,258,896
Total Expenditures.................................$85,168,323
State University.................................University of Georgia
Site.........................................................Athens
Capital City..............................................Atlanta
Population (1940)......................................302,288
Rank in State...........................................1st
Largest City...............................................Atlanta
Population (1940)......................................302,288
Number of Cities over 10,000 Population....19
Number of Counties.....................................159
GEORGIA

OFFICERS

Governor...... MELVIN E. THOMPSON
Lieutenant Governor...... (Vacancy)
Secretary of State. BEN W. FORTSON, JR.
Attorney General...... EUGENE COOK
State Treasurer...... GEORGE B. HAMILTON
State Auditor...... B. E. THRASHER, JR.
Comptroller General...... ZACH CRAVEY

GEORGIA

SUPREME COURT

Chief Justice...... W. FRANK JENKINS
Five Associate Justices
Term Elected by popular vote

LEGISLATURE

President of the Senate.............. (Vacancy)
Speaker of the House.............. FRED HAND
Clerk of the House.............. JOE BOONE

Senator...... WILLIAM T. DEAN
Chairman of the Commission on Interstate Cooperation

Secretary of the Senate...... MRS. HENRY NEVIN

Senators Representatives Term Regular Session
D....... 53 D....... 204 Senate 2 years Second Monday in January; biennially in odd years. Length: 70 days.
R....... 1 R....... 1 House 2 years
Total....... 54 Total....... 205

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
HOMER C. PARKER
EUGENE COOK
BEN W. FORTSON, JR.
G. ELLIOTT HAGAN
CHARLES L. GOVEN
GLENN S. PHILLIPS

Senate Members
WILLIAM T. DEAN, Chairman
FRANK M. ARNOLD
CHARLES A. PANNELL
THOMAS G. CALLAWAY, JR.
FRANK L. BAKER, JR.

House Members
ADIE N. DURDEN
JACK B. RAY
PAUL S. ETHERIDGE, JR.
J. ROY McCRACKEN
GEORGE L. SMITH, II.

Ex-officio Honorary Members:
THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjudant General...... ALPHA A. FOWLER, JR.
Agriculture...... Tom M. LINDEE
Audit...... B. E. THRASHER, JR.
Banking...... O. G. JACKSON
Budget...... B. E. THRASHER, JR.
Corporations...... BEN W. FORTSON, JR.
Corrections...... CHARLES A. WILLIAMS
Employment Service...... MARION A. O'CONNOR
Fish and Game...... CHARLES N. ELLIOTT
Forestry...... ARTHUR RAY SHIRLEY
Geology...... GARTH PEYTON
Health...... T. F. ABERCROMBIE, M.D.
Highways...... J. C. BEASLEY
Insane...... YOUNG HARRIS YARRBOUGH
Insurance...... HUBERT McDONALD
Labor...... BEN T. HUETT
Library (State)...... ELLA MAY THORNTON
Liquor Control...... T. M. PRICE
Mines...... GARLAND PEYTON
Motor Vehicles...... J. H. LATTISHER
Old Age Assistance...... LUCILE WILSON
Parks...... CHARLES MORGAN, SR.
Parole...... EDWARD B. EVERETT
Planning...... TOM WISDOM
Police...... MAJOR DAVIS
Printing...... J. L. PILCHER
Purchasing...... (Vacancy)
Public Utilities and Railroads...... W. R. MCDONALD
Publicity...... (Vacancy)
Purchasing...... J. L. PILCHER
Securities...... M. C. BENNETT
Taxation...... GLENN PHILLIPS
Unemployment Compensation...... C. ARTHUR CHEATHAM
Veterans...... C. ARTHUR CHEATHAM
Welfare...... L. C. GROVES
Workmen's Compensation...... PAT J. RIORDAN

Library (Archives and History)...... MRS. J. E. HAYS
Library (Law)...... ELLA MAY THORNTON
IDaho

Nickname.................. The Gem State
Motto.................. Esto Perpetua
(Mayest Thou Endure Forever!)
Flower.................. Syringa
Bird.................. Mountain Bluebird
Song.................. Here We Have Idaho
Entered the Union............. July 3, 1890

LEGISLATIVE REFERENCE SERVICE

There is no department devoted exclusively to legislative reference service. The Director of the Bureau of the Budget, Alvin H. Reading, has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL

Report of the Secretary of State of Idaho
Issued by the Secretary of State
Published biennially
Total Pages: 32 Current Volume: 1945-46
Size in inches: 6 x 9

The Report of the Secretary of State of Idaho contains a roster of members of the United States Congress from Idaho, together with a complete roster of state officials of the executive, legislative, and judicial departments. Divisions of the executive department of the state are described in detail, and there is a directory of county officers. An abstract of votes cast in the last primary and general elections is appended to the Report. In addition, the Report contains a brief history on the admission of Idaho as a state and the political founders of Idaho, together with other matters relating to early history of the state. The report also lists daily, weekly, and monthly publications in the state.

IDAHO STATE PLANNING BOARD

Chairman: J. R. Simplot
Executive Secretary: Alvin H. Reading
Legal Basis: Legislative Act, Chap. 8, Session Laws, Ex. Sess. 1935
Funds Available July 1, 1947–June 30, 1948: $12,500

Activities: The activities of the Board consisted largely of classifying the building needs of the state institutions into emergency and long term needs, preparing an interim report to the special session in 1946 which resulted in appropriations of $2,093,000 for construction, and establishment of a permanent building fund in the regular session of 1947 with an additional amount of $2,000,000 for future building, not to be assigned to particular buildings except by future sessions. These were the first major construction projects in the state's history not financed by bond issue.

STATISTICS

Area (square miles)........... 83,888
Rank in Nation................ 12th
Population (estimated 1945)..... 500,109
Rank in Nation (1945)........... 42nd
Density per square mile (1940).... 6.3
Number of Representatives in Congress........... 2
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue..................... $44,609,761
Total Expenditures........... $39,777,111
State University............. University of Idaho
Site..................... Moscow
Capital City.................... Boise
Population (1940)............. 26,130
Rank in State..................... 1st
Largest City................... Boise
Population (1940)............. 26,130
Number of Cities over 10,000 Population ........... 7
Number of Counties............. 44
IDAHO

OFFICERS

Governor.................. C. A. ROBINS
Lieutenant Governor........ DONALD S. WHITEHEAD
Secretary of State.......... J. D. PRICE
Attorney General........... ROBERT E. SMYLIE
State Treasurer........... LELA D. PAINTER
State Auditor.............. N. P. NIELSON

IDAHO SUPREME COURT

Chief Justice............. ALFRED BUDGE
Five Justices
Term ..................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate... DONALD S. WHITEHEAD
President Pro Tem of the Senate... J. E. WILLIAMS
Secretary of the Senate........ CARL C. KITCHEN
Speaker of the House......... BARNEY GLAVIN
Clerk of the House........... PAUL DAVIS

Senators Representatives Term
D.................. 14 D.................. 18 Senate... 2 years First Monday after January 1, biennially in odd years. Length: 60 days. R............... 30 R............... 41 House... 2 years
Total.............. 44 Total.............. 59

COMMITTEE ON INTERSTATE COOPERATION

Members
GLENN HOWELL, Chairman
ROBERT AILSHIE
ALVIN H. READING

ADMINISTRATIVE OFFICERS

Adjudant General........... JOHN E. WALSH
Aeronauctics................ CHET MOULTON
Agriculture................ D. A. STUBBLEFIELD
Audit........................ N. P. NIELSON
Banking..................... E. F. HAWORTH
Budget...................... ALVIN H. READING
Claims........................ N. P. NIELSON
Corporations.............. J. D. (Cy) PRICE
Education.................. ALTON B. JONES
Employment Service........ S. D. HAYS
Equalization of Assessments THOMAS J. KURDY
Fire Marshall............... STANTON G. READY
Fish and Game.............. THOS. B. MURRAY
Forestry.................... STANTON READY
Geology.................... A. W. FAHRENVALD
Health........................ L. J. PETERSON
Highways................... JAMES REID
Insane....................... GENEVIEVE H. CREWSWELL
Insurance................... JAMES HUBBARD
Library (Archives and History) GERTRUDE McDEVITT
Library (Law)............... CLAY KOELSCH
Liquor Control............. SETH HARPER
Mines....................... GEORGE A. MCDOWELL
Motor Vehicles............... R. C. LEWIS
Old Age Assistance......... B. CHILD
Parole...................... HERMAN P. FAILS
Police...................... R. C. LEWIS
Public Assistance........... B. CHILD
Public Utilities............. B. AUGER
Railroads................... B. AUGER
Securities.................. E. F. HAWORTH
Taxation................... THOMAS J. KURDY
Unemployment.............. H. F. GARRETT
Veterans.................... SAMUEL E. VANCE, JR.
Water Resources............ MARK R. KULP
Welfare.................... B. CHILD
Workmen’s Compensation..... B. W. OPPENHEIM
ILLINOIS

Nickname: The Prairie State
Motto: State Sovereignty—National Union
Flower: Native Violet

Bird: Cardinal
Song: Illinois

Entered the Union December 3, 1818

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
Special Commission
JEROME FINCKLE, Executive Secretary

Services: The Bureau prepares most of the bills introduced in the general assembly, conducts research upon legislative subjects, and maintains a legislative reference library. The Bureau assists the general assembly in all phases of its legislative work. It also publishes a weekly cumulative Legislative Synopsis and Digest of all bills and resolutions introduced and their legislative progress.

Legislative Council
Special Commission
JACK F. ISAKOFF, Director of Research

Services: The Council operates an informational service for members of the General Assembly and, in addition, publishes factual reports on legislative subjects of relatively wide interest.

STATE MANUAL
Illinois Blue Book

Issued by the Secretary of State
Published biennially

Total Pages: 871
Current Volume: 1945–46
Size in inches: 6 x 9

The Illinois Blue Book is one of the largest and most nearly complete of all state manuals. Every department of the state government is described as to personnel and functions and expositional articles outline the progress of their work. It contains pictures and biographical sketches of all ranking officials. Included is an annotated list of all amendments proposed to the Illinois constitution, from 1878 to the present.

ILLINOIS POSTWAR PLANNING COMMISSION

Director of Planning: HAL TROVILLION
Legal Basis: Legislative Act, Chap. 127, Sec. 63i, Rev. Stat. 1943
Funds Available 1947–48: $94,000

Activities: The Commission was created to direct the planning of postwar public works, resource development and other activities within the state. Subcommittees have reported on the postwar needs of agriculture, industry, transportation, local planning and development, education, recreation, health, welfare, and rehabilitation services for veterans and others.

STATISTICS

Area (square miles).............. 56,400
Rank in Nation............. 23rd
Population (estimated 1945).... 7,721,099
Rank in Nation (1945)........ 4th
Density per square mile (1940).... 141.2
Number of Representatives in Congress........ 26
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue................ $402,117,972
Total Expenditures........... $367,096,418
State University........ University of Illinois
Site........................ Urbana
Capital City................. Springfield
Population (1940)........... 75,503
Rank in State.............. 5th
Largest City................. Chicago
Population (1940)........... 3,396,808
Number of Cities over 10,000 Population.... 59
Number of Counties........ 102
ILLINOIS

OFFICERS

Governor .......... Dwight H. Green
Lieutenant Governor... Hugh W. Cross
Secretary of State... Edward J. Barrett
Attorney General .. George F. Barrett
State Treasurer .. Richard Yates Rowe
State Auditor ...... Arthur C. Lueder

ILLINOIS
SUPREME COURT

Chief Justice ...... Walter T. Gunn
Six Associate Justices

Term .......... Nine years
Elected by popular vote

LEGISLATURE

President of the Senate .......... Hugh W. Cross
President Pro Temp ................. Edward E. Laughlin

Senators*: Representatives
D ............. 13 D ............. 65 Senate ... 4 years
R ............. 38 R ............. 88 House ... 2 years
Total .......... 51 Total .......... 153

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members

Governor .......... Dwight H. Green
Lieutenant Governor... Hugh W. Cross
Secretary of State... Edward J. Barrett
Attorney General .. George F. Barrett
State Treasurer .. Richard Yates Rowe
State Auditor ...... Arthur C. Lueder

COMMUNITY SERVICE ELIGIBILITY BOARD

Chairman .......... Bernard T. Van der Vries
Secretary .......... Harold C. Bradshaw

ADMINISTRATIVE OFFICERS

Adjutant General ........ Leo M. Boyle
Aeronautics ............ Robert Dewey
Agriculture ............ Arnold P. Benson
Auditor ................. Arthur C. Lueder
Banking ................. Arthur C. Lueder
Budget .................. T. H. Leth
Claims ................. Arthur C. Lueder
Conservation .......... Livingston E. Osborne
Corporations .......... William G. Worthey
Corrections ............ W. C. Jones
Education .............. Vernon L. Nickell
Employment Service ...... (Vacancy)
Equalization of Assessments .... P. C. Rosenquist
Fish and Game .......... Livingston E. Osborne
Fire Marshal .......... John W. Craig
Forestry ............... J. C. Loomis
Health ................. Roland R. Cross, M.D.
Highways ............... W. W. Polk
Insane .................. Cassius Poust
Insurance .............. N. P. Parkinson
Labor .................. Robert L. Gordon
Library (Law) ......... B. G. Arkebauer
Library (State) ....... Edward J. Barrett
Liquor Control ........ Charles J. Fleck
Mines ................. Thomas Moses
Motor Vehicles ....... Earl W. Merritt
Old Age Assistance ..... Raymond M. Hilliard
Parking ............... G. W. Williams
Parole ................. W. C. Jones
Personnel ............. Daniel D. Feder
Planning .............. Hal Trovillion
Police ................. T. F. Sullivan
Printing .......... H. J. Cruiger
Public Assistance ...... Raymond M. Hilliard
Public Utilities and Railroads ... John D. Biggs
Public Works .......... Walter A. Rosenfield
Purchasing .......... W. R. Youngberg
Securities .......... Poynter & Downing
Taxation ............ P. C. Rosenquist
Unemployment Compensation . Sam Bernstein
Veterans ............. Homer G. Bradney
Water Resources ...... Thomas B. Casey
Welfare ............... Cassius Poust
Workmen's Compensation . William E. Kaiser
Nickname: The Hoosier State
Motto: The Crossroads of America
Flower: Zinnia
Bird: Cardinal
Song: On the Banks of the Wabash, Far Away
Entered the Union December 11, 1816

LEGISLATIVE REFERENCE SERVICE
Legislative Bureau
Herbert F. Kenney, Director

Services: The duties of the Bureau include the maintenance of a library on legislative and other public questions; maintenance of a file of all bills introduced in the general assembly, as well as pertinent bills from other states; the preparation of a periodical digest of legislation, with daily action thereon; the editing of House and Senate Journals; the editing and indexing of the acts of the General Assembly; drafting of legislation; municipal research; keeping the House and Senate Plat; and seating the members of the General Assembly. The Bureau works with special commissions of the General Assembly on codification of laws and the redrafting of the state constitution.

STATE MANUAL
Year Book of the State of Indiana
Issued by the Department of Accounting and Statistics
Published annually
Total Pages: 966 Current Volume: 1945
Size in inches: 6 x 9

The Year Book of the State of Indiana contains complete reports of all executive departments of the state government. Each department is carefully described and its history given. On page IV there is a list of the regular publications of the state. There is no division devoted to the legislative branch of the government, but there is a description of the organization and activities of the Commission on Interstate Cooperation. The Year Book contains an index.

INDIANA ECONOMIC COUNCIL
Director: Kenneth L. Schellie
Legal Basis: Legislative Act: Chap. 260, Laws 1943
Funds Available July 1, 1947-June 30, 1948: $59,400

Activities: The Council supersedes the State Planning Board, and was set up to deal with long-range rather than with specifically designated postwar projects. It is given the responsibility of studying and investigating the natural resources of the state and the problems of agriculture, industry, and allied matters, and of formulating plans and making recommendations for further development of resources and for adequate provision for the future population of the state. Among the publications of the Council are bulletins on county forests and aviation development.

STATISTICS
Area (square miles)..........................36,555
Rank in Nation................................37th
Population (estimated 1945).............3,437,745
Rank in Nation (1945).....................12th
Density per square mile (1940).........94.7
Number of Representatives in Congress..11
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue..............................$252,789,232
Total Expenditures.........................$112,253,364
State Universities
Indiana University..................Bloomington
Purdue University..................West Lafayette
Capital City..........................Indianapolis
Population (1940)........................386,972
Rank in State................................1st
Largest City................................Indianapolis
Population (1940)........................386,972
Number of Cities over 10,000 Population...35
Number of Counties.........................92
OFFICERS

Governor........... RALPH F. GATES
Lieutenant Governor. RICHARD T. JAMES
Secretary of State...... THOMAS E. BATH
Attorney General...... CLEON H. FOUST
State Treasurer...... FRANK T. MILLIS
State Auditor...... ALVAN V. BURCH

INDIANA

SUPREME COURT

Chief Justice........ MART J. O'MALLEY
Four Associate Judges

Term................ Six years
Elected by popular vote

LEGISLATURE

President of the Senate........ RICHARD T. JAMES
Speaker.............. HOBART CREIGHTON
Speaker of the House........ RICHARD T. JAMES
Clerk of the House........ NOLAND C. WRIGHT

Regular Session

Thursday after first Monday in January,
Annually in odd years. Length: 61 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Frank T. Millis, Chairman
LeRoy Yoder, Secretary
Cleon H. Foust
Thomas E. Bath

Senate Members
Arthur P. Coblenz, First Vice Chairman
John W. Van Ness
William C. Bates
Clyde R. Black
O. Bruce Lane

House Members
George W. Henley, Second Vice Chairman
Georg N. Copeland
Howard R. Hiestand
W. O. Hughes

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House
Executive Secretary: THURMAN A. BIDDINGER

ADMINISTRATIVE OFFICERS

Adjudant General........ Howard H. Maxwell
Advertising........... PAUL M. Ross
Aeronaatics........... CLARENCE F. Gorblish
Agriculture............ RICHARD T. JAMES
Audit.................. ALVAN V. BURCH
Banking............... JOSEPH McCORD
Budget................ RUSSEL F. FREEMAN
Comptroller........... FRANK T. MILLIS
Conservation........... JOHN H. NIGH
Corporations........... THOMAS E. BATH
Corrections........... HARVEY L. HIRE
Education............. BEN H. WATT
Employment Service...... NOBLE R. SHAW
Equalization of Assessments... O. C. Wuliman
Fire Marshal........... CARTER B. BOWERS
Fish and Game.......... DONALD R. HUGHES
Forestry (Acting).... RALPH F. WILCOX
Geology............ CHARLES F. Deiss
Health................ LEROY E. TURNER, M.D.
Highways............ JOHN H. LAUER
Insane............. DOROTHY O. HEINZ (Acting)
Insurance........... JOHN O. PEARSON
Labor................. CHARLES W. KERN
Library (Law)........ GENEVIEVE BROWN
Library (State)....... HAROLD F. BRIGHAM
Library (Archives and History)...... H. H. PECKHAM
Liquor Control........ BURRELL E. DIEFENDORF
Mines................ GRIFFITH MORRIS
Old Age Assistance...... MAURIC R. HUNT
Parking............ K. K. COUGHLIN
Personnel........... JAMES M. KNAPP
Planning.............. KENNETH L. SCHELLEN
Police................ ROBERT ROSSOW
Printing............. COOPER C. CLIFTON
Public Assistance.......... MAURICE O. HUNT
Public Utilities and Railroads...... LEROY YODER
Purchasing........... OLA F. HESLER
Securities............. KENNETH WEDDELL
Taxation.............. O. C. WULMAN and FRANK T. MILLIS
Unemployment Compensation...... N. R. SHAW
Veterans.............. WILLIAM C. STALMARKER
Welfare.............. OTTO WALLS
Workmen's Compensation...... JOSEPH P. MILLER
IOWA

Nickname: The Hawkeye State
Motto: Our Liberties We Prize, and Our Rights We Will Maintain
Flower: Wild Rose
Bird: Eastern Goldfinch
Song: Iowa
Entered the Union December 28, 1846

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Bureau
State Law Library
W. R. C. Kendrick, Law Librarian and Legislative Reference Director

Services: The Bureau conducts an inquiry service for all persons requiring legislative information. It prepares subject indexes of legislative material, as well as digests of bills pending and the statutes of other states. Research is undertaken at the request of legislators. Bill drafting is done upon request, although the attorney general and code editor also assist in this work. The Law Library functions under the Library Board of Trustees, composed of the governor, superintendent of public instruction, and a member of the Supreme Court.

STATE MANUAL
The Iowa Official Register
Issued by the Superintendent of Printing
Published biennially in odd years
Approx. Pages: 450  Current Volume: 1947–48
Size in inches: 5½ x 8½

The Iowa Official Register contains an adequate directory and explanation of the duties of the legislative, executive, and judicial departments of the state government. Extensive biographical material is given, and there is a directory of county officers and of federal officials in Iowa. Election statistics are contained in The Register, and considerable miscellaneous material, a history of Iowa, and Iowa population statistics. There is an index.

IOWA DEVELOPMENT COMMISSION
Chairman: Seth Barker
Legal Basis: Legislative Act: Session Laws 1945, 51st General Assembly, Chap. 63, P. 90
Funds Available July 1, 1947—June 30, 1948: $80,000

Activities: The Commission is composed of 11 members, 2 senators, 2 representatives, and 7 members appointed by the governor. Its function is to replace the State Industrial and Defense Commission in promoting the state's industrial, agricultural, and recreational resources.

STATISTICS
Area (square miles) 56,280
Rank in Nation 24th
Population (estimated 1945) 2,259,526
Rank in Nation (1945) 22nd
Density per square mile (1940) 45.3
Number of Representatives in Congress 8
Fiscal Year July 1, 1946—June 30, 1947
Total Revenue $189,220,599
Total Expenditures $122,107,407
State University University of Iowa
Site Iowa City
Capital City Des Moines
Population (1940) 159,819
Rank in State 1st
Largest City Des Moines
Population (1940) 159,819
Number of Cities over 10,000 Population 21
Number of Counties 99
IOWA OFFICERS

Governor ............... Robert D. Blue
Lieutenant Governor .... K. A. Evans
Secretary of State ....... Rollo H. Bergeson
Attorney General ........ Robert L. Larson
State Treasurer ........ J. M. Grimes
State Auditor ........... C. B. Akers
State Comptroller ...... R. E. Johnson

IOWA SUPREME COURT

Chief Justice .......... C. F. Wennerstrom
Eight Associate Justices
Term ................. Six years
Elected by popular vote

LEGISLATURE

President of the Senate .......... K. A. Evans
President Pro Temp of the Senate .......... Richard V. Leo

Senators Representatives Term
R. .......... 46 R. .......... 98 Senate ........ 4 years Second Monday in January, biennially in
Total .......... 50 Total .......... 108

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
Robert L. Larson, Chairman........ Al Miller ......... Albert G. Olson
John M. Grimes ............... A. E. Augustine .......... Ernest T. Smith
Chet B. Akers ............ R. R. Bateson .......... Fred Schwengel

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House:

ADMINISTRATIVE OFFICERS

Adjutant General .......... Charles H. Grahl
Advertising ............... Rodney Q. Selby
Aeronautics ............... Lister Q. Orcutt
Agriculture ............... Harry D. Linn
Audit..................... C. B. Akers
Banking .................. N. P. Black
Budget .................. R. E. Johnson
Claims ................. R. E. Johnson
Comptroller ......... R. E. Johnson
Conservation .......... G. L. Zimmer
Corporations .......... Charles F. O'Conner
Corrections ............ P. F. Hopkins
Education ............. Jessie M. Parker
Employment Service .......... William Barnes
Equalization of Assessments .......... H. A. Grantham
Fire Marshal .......... John Strom
Fish and Game .......... W. E. Albert
Forestry ................ V. W. Flickinger
Geology ................. H. G. Hershey
Health ................ Walter L. Biering, M.D.
Highways ............... H. J. Ahlers
Insane ................ P. F. Hopkins
Insurance ............ Sterling Alexandre
Labor .................. Charles W. Harness
Library (Archives and History) .......... Claud R. Cook
Library (Law) ........ W. R. C. Kendrick
Library (State), Traveling .......... Blanche A. Smith
Liquor Control .......... Dick R. Lane
Mines .................. George Duckworth
Motor Vehicles .......... G. H. Hesse
Old Age Assistance .......... John E. Wieland
Parks ............... V. W. Flickinger
Parole ................ C. E. Godfrey
Police ................. Alfred W. Kahl
Printing .......... Sherman W. Needham
Public Assistance .......... John E. Wieland
Public Utilities and Railroads .......... C. W. Reed
Purchasing .......... Henry Wichman
Securities .......... Ralph F. Knudsen
Taxation ............. H. A. Grantham
Unemployment Compensation .......... J. R. Flickinger
Water Resources .......... V. W. Flickinger
Welfare .............. Mary Huncke
Workmen's Compensation .......... Elmer P. Corwin
KANSAS

Nickname................ The Sunflower State
Motto.................... Ad Astra per Aspera
(To the Stars Through Difficulties)
Flower.................... Native Sunflower
Bird....................... Western Meadowlark
Song...................... Home on the Range
Entered the Union........ January 29, 1861

LEGISLATIVE REFERENCE SERVICE
State Library
LOUISE McNEAL, State Librarian
Research Department
Kansas Legislative Council
FREDERIC H. GUILD, Director
Revisor of Statutes
FRANKLIN CORRICK

The Reference Library maintains an index of all legislation, and keeps a file of reference materials. The Research Department of the Kansas Legislative Council conducts research on legislative problems. The Revisor of Statutes collects information, assists in bill drafting, and supervises statutory revision and compilation.

STATE MANUAL
Directory of State Officers, Boards, and Commissions
Issued by the Secretary of State
Published biennially
Total Pages: 170  Current Volume: 1945-46
Size in inches: 6 x 9

The Directory contains a roster of federal, state, county, and judiciary officials; a post office directory and a population table for Kansas cities. Information concerning the state capital and state flag, as well as historical information, is provided.

Kansas Governmental Guide
Published by the League of Kansas Municipalities

Contains descriptions of the purposes, duties, and services of the various public and private agencies. This 160-page Guide lists over 4,000 references to information and services offered by state, local, and federal agencies; state and national organizations; and public educational institutions.

KANSAS INDUSTRIAL DEVELOPMENT COMMISSION
Director (Acting): MAURICE E. FAGER

Funds Available July 1, 1947-June 30, 1948: $180,000. In addition, the commission may use unexpended balances of previous appropriations, as of June 30, 1945 and 1946. The commission also is authorized to accept and use funds received as gifts and bequests.

Activities: The Commission’s primary purpose is the promotion of industry, considering both the encouragement of new industrial enterprises and the expansion of industries now existing in Kansas. It also conducts various research programs to point out the industrial opportunities in the state, and to devise new uses for Kansas agricultural products. It encourages tourists to visit Kansas, by disseminating information as to the natural advantages of the state, and its travel facilities. Through its division of aeronautics, the Commission encourages, fosters, and assists in the development of the aeronautical resources of the state.

STATISTICS
Area (square miles)................ 82,158
Rank in Nation..................... 13th
Population (estimated 1945)........ 1,740,379
Rank in Nation (1945).............. 30th
Density per square mile (1940)..... 21.9
Number of Representatives in Congress........ 6
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue..................... $89,084,844
Total Expenditures................ $90,869,011
State University.................. University of Kansas
Site............................. Lawrence
Capital City....................... Topeka
Population (1940).................. 67,833
Rank in State...................... 3rd
Largest City....................... Wichita
Population (1940).................. 123,658
Number of Cities over 10,000 Population...... 16
Number of Counties................ 105
KANSAS

OFFICERS

Governor ............ FRANK CARLSON
Lieutenant Governor ....... FRANK L. HAGAMAN
Secretary of State ........ FRANK J. RYAN
Attorney General .......... EDWARD F. ARM
State Treasurer .......... RICHARD T. FADELY
State Auditor .......... GEORGE ROBB

KANSAS

SUPREME COURT

Chief Justice .......... W. W. HARVEY
Six Associate Justices

Term .................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate .......... FRANK L. HAGAMAN
President Pro Temp of the Senate .......... E. A. BRILES
Secretary of the Senate .......... W. T. BISHOP
Speaker of the House .......... FRANK MILLER
Clerk of the House .......... HERMAN W. CRAMER

Senators Representatives Term
D .......... 1 D .......... 18 Senate .......... 4 years Second Tuesday in January, biennially in
R .......... 39 R .......... 107 House .......... 2 years odd years. Length: no limit, but only 50
days with pay.
Total .......... 40 Total .......... 125

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

FRANK CARLSON
EDWARD F. ARM
GEORGE ROBB
W. G. HAMILTON
MAURICE E. FAGER (Acting)

Senate Members

FRANK L. HAGAMAN, Chairman
E. BEIT COLLARD
JAMES A. CASSLER
MILTON POLAND
ELMER E. EDWER

House Members

FRANK MILLER
HOWARD ADAMS
A. H. BENNETT
WALTER F. McGINNIS

Secretary: FRANKLIN CORRICK

ADMINISTRATIVE OFFICERS

Adjutant General .......... MILTON R. McLEAN
Advertising (Acting) .......... MAURICE E. FAGER
Agriculture .......... J. C. MOHLER
Audit .......... GEORGE ROBB
Banking .......... BEN A. WELCH
Budget .......... W. G. HAMILTON
Conservation .......... R. C. LIND
Corporations .......... FRANK J. RYAN
Corrections .......... PHIL R. HAWKINS
Education .......... L. W. BROOKS
Employment Service .......... EDW. W. FRANZKE
Equalization of Assessments .......... MARK L. BENNETT
Fire Marshal .......... CLYDE LATCHEM
Fish and Game .......... DAVE LEAHY
Forestry .......... DAVE LEAHY
Geology .......... RAYMOND C. MOORE
Health .......... F. C. BEEZMAN, M.D.
Highways .......... ROY COX
Insane .......... ERLAND CARLSON
Insurance .......... FRANK SULLIVAN
Labor .......... P. G. BAIRD
Library (Archives and History) .......... KIRKE MECHEM
Library (Law) .......... LOUISE McNEAL
Library (State) .......... LOUISE McNEAL
Mines .......... JOHN DELPLACE
Motor Vehicles .......... C. M. VOLKERS
Old Age Assistance .......... STANLEY HILL
Parks .......... DAVE LEAHY
Parole .......... JOHN S. DAWSON
Personnel .......... ARTHUR A. HERRICK
Planning (Acting) .......... MAURICE E. FAGER
Police .......... HUGH F. EDWARDS
Printing .......... FERD VOILAND, JR.
Public Assistance .......... STANLEY HILL
Public Instruction .......... L. W. BROOKS
Public Utilities and Railroads .......... J. A. ROBERTSON
Purchasing .......... ED BURGE
Securities .......... GEORGE RICHARDSON
Taxation .......... MARK L. BENNETT
Unemployment Compensation .......... JOHN MORRISON
Veterans .......... RAMON OVERPECK
Water Resources .......... GEORGE S. KNAPP
Welfare .......... STANLEY HILL
Workmen's Compensation .......... JOE NICKELL
KENTUCKY

Nickname: The Bluegrass State
Motto: United We Stand, Divided We Fall
Flower: Goldenrod
Bird: Cardinal
Song: My Old Kentucky Home
Entered the Union: June 1, 1792

LEGISLATIVE REFERENCE SERVICE

Department of Library and Archives
Miss Virginia E. Engle, State Librarian
Kentucky Statute Revision Commission
Robert K. Cullen, Reviser

Services: Two agencies provide legislative reference service. The Department of Library and Archives renders assistance to the Legislative Council and to the Legislators. It aids in finding material for the drafting of bills and keeps a file of all bills introduced and of the Legislative Digest. Laws and statutes of other states are available. Bill drafting is performed by the Statute Revision Commission which also does some research in connection with requests for specific legislation. The Commission submits an analysis to the Legislature of what effect any proposed bill would have on existing statutes and indicates any deficiencies of form in a proposed bill.

STATE MANUAL
Kentucky Directory and Blue Book
Frank K. Kavanaugh
Published biennially
Total Pages: 208 Current Volume: 1946
Size in inches: 4½ x 6½

The Kentucky Directory and Blue Book contains a complete directory of the three departments of the state government. There is an abstract of votes for governor, an index of newspapers published in Kentucky, lists of county officials, the state constitution and the rules of Senate and House as well as biographical material concerning members of the Kentucky General Assembly. There is an adequate index.

POSTWAR ADVISORY PLANNING COMMISSION OF KENTUCKY

Secretary: Carl B. Wachs
Legal Basis: Executive Order, November, 1944
Activities: The purpose of the Commission is to ascertain the physical and human resources of the state, and to formulate plans and make recommendations for full postwar utilization and development of Kentucky's resources. It is carrying on its works through committees on agriculture, natural resources, and public welfare, military affairs and returned veterans, industrial relations, education, industrial plants and opportunities, transportation, finance and banking, organic laws and legislation, coordination of federal, state, county, and city governmental activities.

STATISTICS

Area (square miles) 40,598
Rank in Nation 36th
Population (estimated 1945) 2,578,179
Rank in Nation (1945) 18th
Density per square mile (1940) 70.9
Number of Representatives in Congress 9
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue $92,023,000
Total Expenditures $79,087,000
State University University of Kentucky
Site Lexington
Capital City Frankfort
Population (1940) 11,492
Rank in State 12th
Largest City Louisville
Population (1940) 319,077
Number of Cities over 10,000 Population 13
Number of Counties 120

538
OFFICERS

Governor ........ EARLE C. CLEMENTS
Lieutenant Governor .... LAWRENCE WETHERBY
Secretary of State .... GEORGE GLENN HATCHER
Attorney General .... A. E. FUNK
State Treasurer .... EDWARD F. SEILLER
State Auditor .... HARRY N. JONES

KENTUCKY COURT OF APPEALS
Chief Justice ........ WILLIAM H. REES
Six Associate Justices
Term ................ Eight years
Elected by popular vote

LEGISLATURE

President Pro Temp of the Senate .... LAWRENCE WETHERBY
Clerk of the Senate .......... EMERSON BEAUCHAMP
Speaker of the House .......... (Vacancy)
Clerk of the House .......... BYRON H. ROYSTER

Senators Representatives Term
D ........ 21 D ........ 69 Senate .. 4 years First Tuesday after first Monday in January, biennially in even years. Length: 60 days.
R ........ 17 R ........ 31 House .. 2 years
Total ........ 38 Total ........ 100

COMMITTEE ON INTERSTATE COOPERATION

Senate Members House Members
(To be appointed) (To be appointed)

Ex-officio Members

LAWRENCE WETHERBY, Chairman

ADMINISTRATIVE OFFICERS

Adjutant General .......... G. H. MAY
Advertising .......... GEORGE A. JOPLIN, JR.
Aeronautics .......... CHARLES H. MARTRELL
Agriculture .......... HARRY F. WALTERS
Audit .......... HARRY N. JONES
Banking .......... H. H. SMITH
Budget .......... F. L. PHILLIPS
Comptroller .......... F. L. PHILLIPS
Conservation .......... HAROLD A. BROWNING
Corporations .......... CHARLES K. O'CONNELL
Corrections .......... JOHN QUERTERMOUS
Education .......... BOSWELL B. HODGKIN
Employment Service .......... CYRIL O. FIELDS
Equalization of Assessments ... O. M. HOWARD
Fire Marshal .......... CLYDE SMITH
Fish and Game .......... EARL WALLACE
Fisher's (Marine) .......... MINOR CLARK
Forestry .......... H. B. NEWLAND
Geology .......... D. J. JONES
Health .......... P. E. BLACKERBY, M.D.
Highways .......... J. STEPHEN WATKINS
Insane .......... A. M. LYON, M.D.
Insurance .......... HARRY B. WILSON
Labor .......... L. C. WILLIS
Library (Historical Society) .......... B. E. HARDIN
Library (Law) .......... FRANK K. KAVANAUGH
Library (Archives) .......... VIRGINIA E. ENGLE
Liquor Control .......... CHARLES F. BROWN, JR.
Mines .......... HARRY THOMAS
Motor Vehicles .......... BEN J. BRUMLEVE
Old Age Assistance .......... AARON PAUL
Parks .......... RUSSEL DYE
Parole .......... JOSHUA B. EVERETT
Planning .......... W. L. SMITH
Police (Acting) .......... MAJOR HAYWARD GILLIAM
Printing .......... D. B. G. ROSE
Public Assistance .......... AARON PAUL
Public Instruction .......... JOHN FRED WILLIAMS
Public Utilities .......... T. B. MCGREGOR
Public Works .......... CHARLES E. WHITTLE
Purchasing .......... JOHN W. CROLEY
Railroads .......... FRANK L. McCARTHY
Securities .......... E. H. FULLER
Taxation .......... O. M. HOWARD
Unemployment Compensation .......... H. A. BABB
Veterans .......... KENNETH C. LONG
Water Resources .......... M. W. QUALLS
Welfare .......... JOHN QUERTERMOUS
Workmen's Compensation .......... JOHN E. SHEPARD
LOUISIANA

Nickname............ The Pelican State
Motto.............. Union, Justice and Confidence
Flower.............. Magnolia
Bird (unofficial)............. Eastern Brown Pelican
Song....................... Song of Louisiana
Entered the Union........... April 8, 1812

LEGISLATIVE REFERENCE SERVICE
State Library
ESSAE M. CULVER, Executive Secretary

Services: Library facilities are very limited, since the Law Library is located in New Orleans, where it can serve as a law library for the supreme court, instead of in the capitol at Baton Rouge, but every assistance possible is furnished. The fact that the library has no legal documents except a few session laws makes the work very difficult. No legislative research work is done, but an attempt is made to locate reports and material from which legislators may find pertinent data. Bill drafting is referred to the attorney general’s office.

STATE MANUAL
Roster of the Officials of the State of Louisiana
Issued by the Secretary of State
Published biennially
Approx. Pages: 126  Current Volume: 1947
Size in inches: 6 x 9

The Roster of Officials of the State of Louisiana contains a complete list of all members of the judicial, legislative, and executive departments of the state government. It further includes a list of mayors, parish officials, and tax collectors in the state. United States Senators and Representatives are also listed. The constitutional and statutory authorizations for the various departments of the state government are cited and the length of the terms of all officials is given. There is an index.

LOUISIANA DEPARTMENT OF COMMERCE AND INDUSTRY
Director: D. Y. SMITH
Legal Basis: Act 204, Laws of 1944
Funds Available July 1, 1947—June 30, 1948: $165,000

Activities: This is the official “sales promotion and advertising” agency of the state, its duties under the law are, “to promote the civic, industrial and commercial interests and the general welfare of the State, to operate the State Tourist Bureau, and, particularly, to attract new industries to the State.” It operates under a board of twelve business men who serve on a voluntary basis, under appointment by the Governor. They are especially selected to represent each of the principal segments of the state’s economy. The department also administers the new Louisiana Tax Exemption Law for industries. The Economic Development Committee, formerly a part of this department handling postwar planning, went out of existence in 1946 on its own recommendation.

STATISTICS
Area (square miles)............. 48,506
Rank in Nation................ 30th
Population (estimated 1945)..... 2,456,057
Rank in Nation (1945)........ 20th
Density per square mile (1940)........ 52.3
Number of Representatives in Congress........ 8
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue........................... $133,135,000
Total Expenditures............... 512,995,000
State University.............. Louisiana State University
Agricultural and Mechanical College
Site.......................... Baton Rouge
Capital City.................. Baton Rouge
Population (1940)................. 34,719
Rank in State................ 3rd
Largest City.............. New Orleans
Population (1940)................. 494,537
Number of Cities over 10,000. Population........ 10
Number of Parishes.............. 64

540
OFFICERS
Governor..................JAMES H. DAVIS
Lieutenant Governor.....J. EMILE VERRET
Secretary of State.......WADE O. MARTIN, JR.
Attorney General.........FRED S. LEBLANC
State Treasurer...........A. P. TUGWELL
State Auditor...............L. B. BAYNARD

SUPREME COURT
OF LOUISIANA
Chief Justice............CHARLES A. O'NEILL
Six Associate Justices
Term.........................Fourteen years
Elected by popular vote

LEGISLATURE
President of the Senate....J. EMILE VERRET
Speaker of the House........R. NORMAN BAUER
President Pro Temp of the Senate.........GROVE STAFFORD
Secretary of the Senate........R. A. GILBERT
Clerk of the House............LEE LAYCOCK
Senators Representatives Term
D.........................39 D..................100 Senate...4 years Second Monday in May, biennially in even
Total......................39 Total..................100 House...4 years years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION
Members
FRED S. LEBLANC, Chairman
D. Y. SMITH
J. H. CAIN
DEWITT S. PYBURN
Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS
Adjutant General..........RAYMOND H. FLEMING
Advertising..................D. Y. SMITH
Aeronautics.................DEWITT S. PYBURN
Agriculture...............HARRY D. WILSON
Audit.........................L. B. BAYNARD
Banking......................WILFRED J. BEGNAUD
Budget.........................J. H. RESTER
Conservation.................JOSEPH L. MCHUGH
Corporations.................WADE O. MARTIN, JR.
Corrections..................ROBERT L. PETTIT
Education....................JOHN E. COXE
Employment Service........ROBERT D. REEVES
Equalization of Assessments........J. H. CAIN
Fire Marshal................CAMPBELL PALKER
Fish and Game...............L. S. MONTGOMERY
Forestry.....................J. E. MIXON
Health .......................W. L. TREUTING, M.D.
Highways....................P. A. FRAY
Ipsane.......................ROBERT L. PETTIT
Insurance...................WADE O. MARTIN, JR.
Labor .......................W. F. METZGER
Library (Law)..............SELMA VILLARUBIA
Library (State)............ESSIE M. CULVER
Liquor Control.............ROLAND COCREHAM
Minerals....................JOSEPH L. MCHUGH
Motor Vehicles.............ROLAND COCREHAM
Old Age Assistance........W. S. TERRY, JR.
Parks.........................WILLIAM W. WELLS
Personnel...................DAN S. MOORE
Planning and Public Works...D. L. PYBURN
Police.......................W. D. ATKINS
Printing and Purchasing...A. J. S. REILY
Public Assistance..........W. S. TERRY, JR.
Public Utilities and Railroads..N. B. KNIGHT
Securities..................WILFRED J. BEGNAUD
Unemployment Compensation...W. F. METZGER
Veterans....................JOE DARWIN
Welfare.....................W. S. TERRY, JR.
MAINE

Nickname: The Pine Tree State
Motto: Dirigo (I Guide)
Flower: Pine Cone and Tassel
Bird: Chickadee
Song: State of Maine Song
Entered the Union: March 15, 1820

LEGISLATIVE REFERENCE SERVICE

State Library
Legislative Reference Librarian
EIDTH L. HARY

Services: Past and pending legislation is indexed and digested for the benefit of legislators and others interested in public questions. Copies of bills introduced in the legislature are filed and indexed. Studies of legislation in other states are prepared and made available to all interested citizens.

Legislative Research Committee
SAMUEL H. SLOSBERG, Director

The Committee conducts research on legislative problems, and its director, upon request, assists members of the legislature, the governor, and other state officials in drafting bills. He also maintains a continuous system of statutory revision.

STATE MANUAL

The Maine Register
Issued by Fred L. Tower Company
Published annually
Total Pages: 1,054  Current Volume: 1944-45
Size in inches: 6 x 9

The Maine Register, privately published, is a complete directory of the state and county, city and town governments of the state. It has over 1,000 pages of directory of businesses in the state, and a very considerable amount of business advertising. The book contains a small general index, and a manufacturers' section, classified by location and products.

MAINE DEVELOPMENT COMMISSION

Chairman: R. N. HASKELL
Secretary: EVERETT GREATON
Legal Basis: Revised Statutes: Chap. 35, Sec. 1 as amended
Funds Available July 1, 1947-June 30, 1948: $234,500

Activities: Its appropriation is used for the purpose of advertising and publicly setting forth and displaying agricultural, industrial, and recreational resources, activities, and attractions of the state. Twenty-five per cent of the total appropriation must be expended in equal proportions for the purpose of advertising and promoting the agricultural products of the state, and advertising and promoting the sea and shore fishing products of the state. It is also empowered to carry on research in relation to the agricultural, industrial, recreational, and natural resources of the state.

STATISTICS

Area (square miles) .................. 33,040
Rank in Nation .................. 38th
Population (estimated 1945) ........ 785,913
Rank in Nation (1945) ............ 35th
Density per square mile (1940) .... 27.3
Number of Representatives in Congress ........ 3
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue .................. $37,757,518
Total Expenditures ................ $35,700,261
State University ................ University of Maine
Site .................................. Orono
Capital City .................. Augusta
Population (1940) .................. 19,360
Rank in State .................. 6th
Largest City .................. Portland
Population (1940) .................. 73,643
Number of Cities over 10,000 Population ........ 10
Number of Counties ............ 16

542
MAINE

OFFICERS

Governor ........... HORACE A. HILDRETH
Lieutenant Governor ........... None
Secretary of State ........... HAROLD I. GOS
Attorney General ........... RALPH W. FARRIS
State Treasurer ........... FRANK S. CARPENTER
State Auditor ........... FRED M. BERRY
State Controller ........... HARRON H. HARRIS

MAINE SUPREME
JUDICIAL COURT

Chief Justice ........... GUY H. STURGIS
Five Associate Justices

TERM: Seven years

Appointed by governor with advice and consent of the Council

LEGISLATURE

President of the Senate ........... GEORGE D. VARNEY
Secretary of the Senate ........... CHESTER T. WINSLOW

Senators Representatives Term
D. 3 D. .......... 24 Senate... 2 years First Wednesday in January, biennially in
R. 30 R. .......... 127 House... 2 years odd yrs. Length: no constitutional limit.
Total 33 Total 151

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
DAVID H. STEVENS BURTON M. CROSS, Chairman CHAUNCEY R. ROBBINS, JR.
HAROLD I. GOS CLARENCE S. CROSBY CLEVELAND SLEEPER, JR.
FRANK E. SOUTHARD GEORGE B. MORRILL, JR.

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House
Secretary: HAROLD I. GOS

ADMINISTRATIVE OFFICERS

Adjutant General ........... GEORGE M. CARTER
Advertising ........... EVERETT GREATON
Aeronautics (Acting) ........... HARRY UMPHREY
Agriculture ........... ALBERT K. GARDNER
Audit ........... FRED M. BERRY
Banking ........... HOMER E. ROBINSON
Budget and Claims ........... RAYMOND C. MUDGE
Comptroller ........... HARRON H. HARRIS
Corporations ........... BERNECE F. TIBBETTS
Corrections ........... HARRON C. GREENLEAF
Education ........... HARRON A. LADD
Employment Service ........... PAUL E. JONES
Equalization of Assessments ....... (Vacancy)
Fish and Game ........... GEORGE J. STOBIE
Forestry ........... RAYMOND E. RENDALL
Geology ........... J. M. TREFETHEN
Health ........... DEAN FISHER, M.D.
Highways ........... STILLMAN E. WOODMAN
Insurance ........... HARRON C. GREENLEAF
Labor ........... MARION MARTIN
Library (State) ........... MRS. MARION B. STUBBS
Library (Law) ........... EDITH L. HARRY
Liquor Control ........... ELFORD A. STOVER
Mines ........... A. M. G. SOULE
Motor Vehicles ........... STANTON S. WEEDE
Old Age Assistance ........... PAULINE A. SMITH
Parks ........... CHARLES P. BRADFORD
Parole ........... HARRON C. GREENLEAF
Personnel ........... EARLE R. HAYES
Planning ........... EVERETT GREATON
Police ........... LAURENCE C. UPTON
Printing ........... WILLIAM D. JARVIS
Public Assistance ........... CHARLES S. BROWN
Public Utilities and Railroads ....... F. E. SOUTHERN
Purchasing ........... HOMER M. ORR
Securities ........... HAL G. HOYT
Unemployment Compensation ........... LLEWELLYN C. FORTIER
Veterans ........... FRED W. ROWELL
Vocational Education .......... MOSES P. GATES
Water Resources .......... MINER R. STACKPOLE
Welfare ........... FRANK W. HAINES
Workmen's Compensation .......... G. C. GRAY
MARYLAND

Nickname ........ The Old Line State
Motto ........... Scuto Bonae Voluntatis
(With the Shield of Thy Good-will)
Motto ........... Tuae Coronasti Nos
(Thou Hast Covered Us)
Flower ........... Black-eyed Susan
Bird ............. Baltimore Oriole
Song ............. Maryland, My Maryland
Entered the Union ........ April 28, 1788

LEGISLATIVE REFERENCE SERVICE

Department of Legislative Reference
Independent

Horace E. Flack, Director

Services: An inquiry service is maintained for all branches of government. A careful index has been kept of each bill introduced into the general assembly, and of each ordinance introduced into the city council since 1908. It makes a sessional digest of bills by subject matter, and keeps a comprehensive card index. It drafts a large percentage of all bills and ordinances, and is custodian of official records, documents, and archives of the City of Baltimore. The attorney general drafts purely administrative measures. The Director of the Department serves also as the Secretary and Director of Research of the Maryland Legislative Council.

STATE MANUAL

The Maryland Manual
Issued by the Secretary of State
Published biennially
Total Pages: 462  Current Volume: 1945-46
Size in inches: 6 x 9

The Maryland Manual contains a complete directory of the executive, legislative, and judicial departments of the state government, including, also, the complete state payroll. It gives a great deal of information concerning counties, and a description of the several bureaus of the state government in adequate detail, and a copy of the state constitution.

MARYLAND COMMISSION ON POSTWAR RECONSTRUCTION AND DEVELOPMENT

Executive Director: I. Alvin Pasarew
Status: Legislative Act: Chapter 981, Laws of 1943

Activities: The Commission has attempted to establish reasonable estimates of postwar employment and unemployment, and has evaluated private and public postwar employment opportunities. Its recommendations are embodied in the report Maryland Post-War Employment and Programs. By order of the Maryland Board of Public Works, this agency was terminated as of September 30, 1946. Its unfinished business was turned over to the State Planning Commission, which includes in its work the same type of planning activities as those carried on by the Commission on Postwar Reconstruction and Development. Some of the work of the former agency, therefore, will be continued by the Planning Commission.

STATISTICS

Area (square miles) .................. 12,327
Rank in Nation .......................... 41st
Population (estimated 1945) ....... 2,125,419
Rank in Nation (1945) ............... 23rd
Density per square mile (1940) .... 184.2
Number of Representatives in Congress ....... 8
Fiscal Year July 1, 1945–June 30, 1946
Total State Revenue ................... $89,898,000
Total Expenditures .................... $85,572,000
State University ...................... University of Maryland
Site .................. Baltimore and College Park
Capital City ....... Annapolis
Population (1940) .................... 15,069
Rank in State ......................... 8th
Largest City .............. Baltimore
Population (1940) .................... 859,100
Number of Cities over 10,000 Population .......... 9
Number of Counties ................. 23

1U. S. Bureau of Census report
MARYLAND

OFFICERS

Governor: William Preston Lane, Jr.
Lieutenant Governor: None
Secretary of State: Bertram L. Boone, II
Attorney General: Hall Hammond
State Treasurer: Hooper S. Miles
State Auditor: Daniel L. Clayland, III
State Comptroller: James J. Lacy

MARYLAND COURT
OF APPEALS

Chief Judge: Ogle Marbury
Six Associate Judges: Elected by popular vote

LEGISLATURE

President of the Senate: Joseph R. Byrnes
Secretary of the Senate: C. Andrew Shaab
Speaker of the House: C. Ferdinand Sybert

Senators

Representatives

Term

Regular Session

First Wednesday in January, biennially in odd years.
Length: 90 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Bertram L. Boone, II, Chairman
Walter N. Kirkman
Henry P. Irr

Senate Members

L. Harold Sotheron
Wilmer C. Carter
Stanford Hoff
David McLaughlin
Wallace H. White

House Members

Albert L. Sklar
Charles M. Bandiere
Harry I. Warren
Charles M. See
Earle R. Burkins

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjudant General: Milton A. Reckord
Aeronautics: Maj. Gen. Philip Hayes
Agriculture: H. C. Byrd
Audit: Daniel L. Clayland, III
Banking: Walter N. Kirkman
Budget: James L. Lacy
Conservation: John E. Clark
Corporations: Joseph H. A. Rogan
Corrections: Reuben Oppenheimer
Education: Tasker G. Lowndes
Employment Service: Walter D. Owens
Equalization of Assessments: Joseph H. A. Rogan
Fish and Game: Garner W. Denmead
Forestry: (Vacancy)
Geology: Joseph T. Singewald
Health: Robert H. Riley, M.D.
Highways: Robert M. Reindollar
Insure: George H. Preston, M.D.
Insurance: Claude A. Hanley
Labor (Acting): Mrs. Margaret Kimble
Library (Archives and History): M. L. Radoff
Library (Law): Nelson J. Molter
Library (State): Mrs. Frank C. Horgan
Mines: John J. Rutledge
Motor Vehicles: W. Lee Elgin
Old Age Assistance: J. Milton Patterson
Parks: (Vacancy)
Parole: F. Murray Benson
Planning: I. Alvin Pasarew
Police: Beverly Ober
Public Assistance: J. Milton Patterson
Public Utilities and Railroads: C. B. Boxley
Purchasing: Eugene G. Connor
Securities: J. Millard Tawes
Taxation: Joseph H. A. Rogan
Unemployment Compensation: Russell S. Davis
Veterans: Joseph A. Cantrel
Water Resources: J. Milton Patterson
Welfare: Emanuel Gorfine
Workmen’s Compensation: Emanuel Gorfine
MASSACHUSETTS

Nickname: The Bay State
Motto: Ense Petit Placidam Sub Libertate Quietem
(‘By the Sword We Seek Peace, but Peace Only Under Liberty’)
Flower: Mayflower

LEGISLATIVE REFERENCE SERVICES

Legislative Reference Division
Massachusetts State Library
Ethel M. Turner
Legislative Reference Assistant
Counsel to the House of Representatives
Henry D. Wiggin
Counsel to the Senate
Fernald Hutchins

Services: The Legislative Reference Division carries on research. It is a part of the State Library which has a collection of over 660,954 cataloged volumes on a wide variety of subjects. The offices of the Counsel to the House and the Counsel to the Senate are agencies for drafting and revising bills and for the continuous consolidation of the laws.

STATE MANUAL

Manual for the General Court
Issued by Clerk of the Senate and
Clerk of the House
Published biennially

Total Pages: 741 Current Volume: 1947-48
Size in inches: 4¼ x 6¼

The Massachusetts Manual for the General Court contains an adequate and complete directory of the executive, legislative, and judicial departments of the state government. A complete directory of county officers is included, and considerable historical material concerning the state. Included are Rules of the House of Representatives, Rules of the Senate, and Joint Rules.

PLANNING AND DEVELOPMENT AGENCIES

The State Planning Board carries on the long-range planning activities of the state. This Board was established by Acts of 1935, chap. 475. The chairman is Elizabeth M. Herlihy and the appropriation for 1947–1948 is $61,920.

The Public Building Commission was created by chap. 466 of the Acts of 1947 to prepare and maintain a long-range program for such construction as shall be financed by special appropriations, by bond issue, or by federal funds and which are estimated to cost not less than $5,000.

A special commission was established to study veterans problems, including housing and hospital facilities. The Committee on Highways and Motor Vehicles was authorized to sit during the recesses of 1947 and 1948 to recommend a program of highway and traffic improvements.

STATISTICS

Area (square miles) .................. 7,839
Rank in Nation .................. 44th
Population (1945) .................. 4,493,281
Rank in Nation (est. pop.) ........ 9th
Density per square mile (1945) .... 573.2
Number of Representatives in Congress .......... 14
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue .................. $233,234,000
Total Expenditures .................. $233,313,000
Institution of Higher Education
University of Massachusetts
Site .................. Amherst
Capital City .................. Boston
Population (1945) .................. 766,386
Rank in State .................. 1st
Largest City .................. Boston
Population (1945) .................. 766,386
Number of Cities over 12,000 Population .... 39
Number of Towns over 10,000 Population .... 39
Number of Counties .................. 14

MASSACHUSETTS

OFFICERS

Governor ... ROBERT F. BRADFORD
Lieutenant Governor ... ARTHUR W. COOLIDGE
Secretary of State ... FREDERICK W. COOK
Attorney General ... CLARENCE A. BARNES
State Treasurer ... LAURENCE CURTIS
State Auditor ... THOMAS J. BUCKLEY

State Comptroller ... FRED A. MONCEWICZ

MASSACHUSETTS SUPREME JUDICIAL COURT

Chief Justice ... STANLEY E. QUA.
Six Associate Justices

Term ... During good behavior
Appointed by governor with advice and consent of Council

LEGISLATURE

President of the Senate ... DONALD W. NICHOLSON
Speaker of the House ... FREDERICK B. WILLIS
Clerk of the Senate ... IRVING N. HAYDEN
Clerk of the House ... LAURENCE R. GROVE

Senators ... 24
Representatives ... 144
Total ... 240
Regular Session
First Wednesday in January, annually.
Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

JOHN A. DALY
ELISABETH M. HERLIHY
DANIEL J. BOYLE
HAROLD O. COOK
LAURENCE CURTIS
RICHARD S. BOWERS

Chairman ... EDWARD W. STAVES
Sumner G. Whittier
John E. Powers

Secretary: JOHN W. PLAISTED

ADMINISTRATIVE OFFICERS

Adjutant General ... WILLIAM H. HARRISON, JR.
Advertising ... POWELL M. CABOT
Aeronautics ... LESTER WATSON
Agriculture ... FREDERICK E. COLE
Audit ... THOMAS J. BUCKLEY
Banking ... TIMOTHY J. DONOVAN
Budget ... CHARLES W. GREENOUGH
Comptroller ... FRED A. MONCEWICZ
Conservation ... ARCHIBALD K. SLOPER
Corporations ... HENRY F. LONG
Corrections ... J. PAUL DOYLE
Education ... JOHN J. DESMOND, JR.
Employment Service ... KENNETH V. MINIHAN
Equalization of Assessments ... HENRY F. LONG
Fire Marshal ... EDWARD H. WHITTEMORE
Fish and Game ... JAMES F. POWER
Forestry ... RAYMOND J. KENNEY
Health ... VLADO L. GETTING, M.D.
Highways ... WILLIAM H. BURACKER
Insane ... CLIFFTON T. PERKINS
Insurance ... CHARLES F. J. HARRINGTON
Labor ... DANIEL J. BOYLE

Library (Archives and History) ... W. J. SULLIVAN
Library (Law) ... DENNIS A. DOOLEY
Library (State) ... DENNIS A. DOOLEY
Liquor Control ... GERALD L. FOLEY
Motor Vehicles ... RUDOLPH F. KING
Old Age Assistance ... ROBERT P. CURRAN
Parks ... GEORGE J. KEVILLE
Parole ... MATTHEW W. BULLOCK
Personnel ... THOMAS J. GREEHAM
Planning ... ELIZABETH M. HERLIHY
Police ... JOHN F. STOKES
Public Assistance ... ROBERT P. CURRAN
Public Utilities and Railroads ... C. J. MEINS
Public Works ... WILLIAM H. BURACKER
Purchasing ... GEORGE J. CROXON
Securities ... EDWARD MOLONEY
Taxation ... HENRY F. LONG
Unemployment Compensation ... R. E. MARSHALL
Veterans ... FRANK X. COTTER
Water Resources ... RICHARD K. HALE
Welfare ... PATRICK A. TOMPKINS
Workmen's Compensation ... EUGENE H. GIRoux
MICHIGAN

Nickname.................. The Wolverine State
Motto...................... Si Quaeris Peninsulam Amoenam Circumspice
(If You Seek a Pleasant Peninsula, Look Around You)
Flower.................... Apple Blossom
Bird....................... Robin
Song (unofficial)........... Michigan, My Michigan
Entered the Union........ January 26, 1837

LEGISLATIVE, REFERENCE SERVICE

Legislative Service Bureau
Secretary of the Senate
Clerk of the House
EUGENE F. SHARROFF, Director
MRS. FRANCES F. ROYCE
Chief, Bill Drafting Section
ALBA F. WERT
Chief, Research Section

Services: The Bureau does legislative research work and bill drafting, maintains an inquiry service, a compilation of statutes and numerous other services to legislators and government departments.


STATE MANUAL

The Michigan Manual
Issued by the Secretary of State
Published biennially
Total Pages: 845
Current Volume: 1945
Size in inches: 6½ x 9½

The Michigan Manual is a complete directory of the executive, legislative, and judicial departments of the state government. It contains reports of the several heads of state departments and a large amount of biographical material concerning state officers, legislators, and judges. An adequate abstract of votes of the last election is to be found. Included also are numerous tables showing congressional, senatorial, and representative districts of the state. There is a complete index.

DEPARTMENT OF ECONOMIC DEVELOPMENT

Director to be appointed
Legal Basis: Act 302, Laws 1947

Activities: The Commission as the directing body of the department, which succeeds the State Planning Commission, is to devise and direct an economic development program; to seek new industrial enterprise for the state and foster desirable growth and diversification of agriculture, industry, and commerce; to make recommendations to the governor for the general purpose of guiding and accomplishing a coordinated and efficient development; to encourage and assist in planning by political subdivisions of the state and to act as liaison agency concerning economic development, public works programs, and employment problems; and to represent the state in problems of regional planning and development beyond its borders.

STATISTICS

Area (square miles)............................96,720
Rank in Nation.................................10th
Population (estimated 1945)...........5,471,774
Rank in Nation.................................7th
Density per square mile (1940)........92.2
Number of Representatives in Congress....17
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue..........................$373,695,000
Total Expenditures.........................$348,305,000
State University..................University of Michigan
Site..................................Ann Arbor
Capital City..............................Lansing
Population (1940)............................75,753
Rank in State.................................4th
Largest City................................Detroit
Population (1940)............................1,623,452
Number of Cities over 10,000 Population...43
Number of Counties..........................83

U. S. Bureau of Census report
MICHIGAN

OFFICERS

Governor .............. Kim Sigler
Lieutenant Governor .... Eugene C. Keyes
Secretary of State .... F. M. Alger, Jr.
Attorney General .... Eugene F. Black
State Treasurer ....... D. Hale Brake
Auditor General ....... Murl K. Aten

MICHIGAN
SUPREME COURT

Chief Justice ........ Leland W. Carr
Seven Associate Justices

Term ................. Eight years
Elected by popular vote

LEGISLATURE

President of the Senate .... Eugene C. Keyes
President Pro Tem of the Senate .... Harry F. Hittle
Secretary of the Senate .... Fred L. Chase

Senators Representatives
D. 4 D. 5 Senate, 2 years First Wednesday in January, biennially in
R. 28 R. 95 House, 2 years odd years. Length: no constitutional limit.
Total 32 Total 100

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

D. Hale Brake, Chairman
Eugene B. Elliott
Eugene F. Black
John A. Perkins
Fred M. Alger, Jr.

House Members

James T. Milliken
G. Elwood Bonine
Elmer R. Porter
Harry F. Hittle
Otto W. Bishop

Ex-officio Honorary Members:
The Governor, President of Senate, Speaker of House.

Secretary: Mrs. Melita Lanning

ADMINISTRATIVE OFFICERS

Adjudant General ......... Leroy Pearson
Aeronautics .............. Floyd E. Evans
Agriculture .............. Charles Figy
Audit ................. Murl K. Aten
Banking ............... E. William Nelson
Budget ............... John A. Perkins
Claims ................... Erma Hallums
Conservation .......... P. J. Hoffmaster
Corporations .......... Howard M. Warner
Corrections ............ Garrett Heys
Education .............. Eugene B. Elliott
Employment Service .... T. A. Downey
Equalization of Assessments Louis M. Nims
Fire Marshal ............ Arnold C. Renner
Fish ..................... Fred A. Westerman
Forestry .............. Marcus Schaal
Game ................... H. D. Ruhl
Geology ............... G. E. Eddy
Health ................ William De Kleine, M.D.
Highways .............. Charles Ziegler
Insane ................ Charles F. Wagg
Insurance .............. David A. Forbes
Labor ......... George W. Dean

Library (Archives and History) .... Lewis Beeson
Library (Law) ........ Charlotte Dunbar-Bace
Library (State) .... Mrs. L. D. Fyans
Liquor Control .... Owen J. Cleary
Mines ................ G. E. Eddy
Motor Vehicles ....... Lee C. Richardson
Old Age Assistance ... Willard J. Maxey
Parks ................ A. C. Elmer
Parole ................ A. Ross Pascoe
Personnel ........... Thomas J. Wilson
Planning .............. (Vacancy)
Police .................. Donald S. Leonard
Public Assistance .... Willard J. Maxey
Public Utilities ....... Stuart B. White
Purchasing ............ Eugene A. Gump
Railroads .............. Fay N. Pierce
Securities ........... Howard M. Warner
Taxation .............. Louis M. Nims
Veterans .............. Elmer J. Hanna
Water Resources .... William De Kleine, M.D.
Welfare ............... Willard J. Maxey
Workmen's Compensation . James L. Hill
MINNESOTA

Nickname. The Gopher State
Motto. L'Etoile du Nord (The Star of the North)
Flower. Moccasin Flower
Bird (unofficial). American Goldfinch
Song. Hail! Minnesota
Entered the Union. May 11, 1858

LEGISLATIVE REFERENCE SERVICE

Legislative Research Committee
LOUIS C. DORWEILER, JR., Director of Research
State Law Library
MRS. JOSEPHINE W. SMITH, Librarian

Services: The 1947 Legislature designated a Research Committee to render legislative reference service. This Committee is empowered to compile and assemble information on any subject before the legislature. Its primary purpose is to gather information and provide material to be used by the legislators in their work. Some legislative reference and research work is done by the state library.

STATE-MANUAL
Minnesota Legislative Manual
Compiled and distributed by the Secretary of State
Published biennially
Total Pages: 562 Current Volume: 1945
Size in inches: 6 x 9

The Minnesota Legislative Manual contains a directory of the three departments of government, a complete abstract of votes of the most recent primary and general elections, and a roster of county officers, as well as considerable miscellaneous information concerning the state. Adequate biographical material is included, as well as excellent maps of legislative and judicial districts. There is an adequate index.

DEPARTMENT OF BUSINESS, RESEARCH AND DEVELOPMENT
Commissioner: JAMES W. CLARK
Funds Available July 1, 1947—June 30, 1948: $137,230

Activities: The 1947 Legislature upon recommendation of the Governor combined into a newly created Department of Business Research and Development three agencies concerned with planning and development activities. The Minnesota Tourist Bureau, the Minnesota Resources Commission and the Minnesota Postwar Council were eliminated as separate departments, the new agency taking their place.

STATISTICS
Area (square miles).............. 84,286
Rank in Nation.................. 11th
Population (estimated 1945)........... 2,497,485
Density per square mile (1940)....... 44.9
Number of Representatives in Congress... 9
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue................. $195,354,340
Total Expenditures............. $182,657,941
State University......... University of Minnesota
Site.................. Minneapolis
Capital City.................. Saint Paul
Population (1940)............. 287,736
Number of Cities over 10,000 Population.. 15
Largest City.................. Minneapolis
Population (1940)............. 492,370
Number of Counties........... 550
Number of Counties........... 87
MINNESOTA

OFFICERS

Governor............ LUTHER W. YOUNGDAHL
Lieutenant Governor. . C. ELMER ANDERSON
Secretary of State....... M. J. HOFFMANN
Attorney General: J. A. A. BURNQUIST
State Treasurer...... JULIUS A. SCHMAHL
State Auditor......... STAFFORD KING

MINNESOTA

SUPREME COURT

Chief Justice......... CHARLES LORING
Six Associate Justices

Term............................. Elected by popular vote

LEGISLATURE

President of the Senate...... C. ELMER ANDERSON
Speaker of the House. . . . LAWRENCE M. HALL
Clerk of the House............ G. H. LEAHY

Senators Representation Term

Senators........ 67
Representatives........ 131

Senate...... 4 years
House...... 2 years biennially in odd years. Length: 90 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
M. J. HOFFMANN, Chairman
JAMES W. CLARK
R. A. TROVATEN
GEORGE B. SJOSLIEU
EARL L. BERG, Secretary

Senate Members
A. O. SLETVOLD
VAL IMM
A. R. JOHANSON
GORDON ROSENMEIER
THOMAS P. WELCH

House Members
LOUIS W. HILL, JR.
FREDERICK P. MEMMER
ALF L. BERGERUD
P. KENNETH PETERSON
E. J. WINDMILLER

Ex-officio Honorary Members:
The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjutant General. . . . . . ELLARD A. WALSH
Advertising............. JAMES W. CLARK
Aeronautics............ LESLIE L. SCHROEDER
Agriculture. . . . . . . . R. A. TROVATEN
Audit................. STAFFORD KING
Banking............... F. A. AMUNDSON
Budget............... EARL L. BERG
Claims............... J. A. A. BURNQUIST
Comptroller.......... R. A. GOLLING
Conservation........ C. S. WILSON
Corporations......... MIKE HOLM
Corrections............. CARL H. SWANSON
Education............. DEAN M. SCHWEICHARD
Employment Service.. VICTOR CHRISTGAU
Equalization of Assessments G. HOWARD SPAETH
Fish and Game......... FRANK BLAIR
Forestry.............. HENRY G. WEBER
Geology.................. RAY D. NOLAN
Health................ A. J. CHESLEY, M.D.
Highways............. M. J. HOFFMANN
Insane.................. CARL H. SWANSON
Insurance........... NEWELL R. JOHNSON
Labor................ A. E. RABBERG
Library (Archives and History) A. J. LARSEN
Library (Law)......... JOSEPHINE W. SMITH
Library (State)........ JOSEPHINE W. SMITH
Liquor Control........ DUDLEY C. ERICSON
Miners.................... RAY D. NOLAN
Motor Vehicles........ J. P. BENGSTON
Old Age Assistance.... JARLE B. LEIRFALLOM
Parks................... L. E. FIERO
Parole................. R. C. BRUSTUEN
Personnel............. ROBERT D. STOVER
Police.................. EARL M. LARKIMER
Printing............... HERMAN MEYER
Public Assistance.... JARLE B. LEIRFALLOM
Public Utilities....... N. J. HOLMBERG
Purchasing........... P. T. PETERSON
Railroads............... N. J. HOLMBERG
Securities............ THEODORE N. OPESTADHL
Taxation................ G. HOWARD SPAETH
Unemployment Compensation V. CHRISTGAU
Veterans............... WILLIAM E. REVIER
Water Resources....... WALTER OLSON
Welfare............... JARLE B. LEIRFALLOM
Workmen's Compensation BERT A. MCKASY

J. P. WILLIAMS

A. F. RAMBERG
MISSISSIPPI

Nickname............................................. The Magnolia State
Motto.................................................... Virtue et Armis
(By Valor and Arms)
Flower.................................................... Magnolia
Bird..................................................... Mockingbird
Song..................................................... Mississippi
Entered the Union December 10, 1817

LEGISLATIVE REFERENCE SERVICE
State Library
Mrs. Julia Baylis Starnes, Librarian
Services: An extensive legal and general reference library is maintained, and, during legislative sessions, special attention is given to legislative work. A source bibliography is kept, as well as a comprehensive file of current legislative problems. Bill drafting is done by the attorney general's office. There is no official legislative reference department, but the state librarian is elected by the legislature.

STATE MANUAL
The Mississippi Blue Book
Issued by the Secretary of State
Published biennially
Total Pages: 414  Current Volume: 1943-45
Size in inches: 6 x 9

The Mississippi Blue Book is a complete directory of the executive, legislative, and judicial departments of the state. Also included is a directory of city and county officials and an abstract of votes for federal and state officials at the last primary and general elections. There are lists of newspapers published in Mississippi and considerable miscellaneous information concerning the state. Included in the book are descriptions of the powers, duties, and activities of the several state departments, institutions, and agencies. The history, resources, industrial and cultural development of the state are outlined and the legal status, powers and classification of the municipalities of the state are listed in tabular form. The Blue Book contains a number of illustrations and maps. There is an index.

MISSISSIPPI AGRICULTURAL AND INDUSTRIAL BOARD
Director: William E. Barksdale
Legal Basis: Legislative Act: Chap. 241, Laws 1944
Funds Available July 1, 1946-June 30, 1948: $200,000
Activities: The Board, which succeeds the Board of Development, is charged with the responsibility of making effective public policy which declares that a balanced economic development of the state is deemed essential and that reconversion from wartime economy to peacetime pursuits requires a planning program for readjustment of employment. To this end it is to cooperate with similar agencies of other states and with local planning agencies for the purpose of securing coordinated, economic development within the state; to operate a research laboratory for finding new uses for state products, etc.

STATISTICS
Area (square miles)..................................... 46,865
Rank in Nation........................................ 31st
Population (estimated 1945).......................... 2,080,377
Rank in Nation (1945)................................ 25th
Density per square mile (1940)........................ 46.1
Number of Representatives in Congress............... 7
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue........................................ $76,841,260
Total Expenditures.................................... $11,912,279
State University ..................................... University of Mississippi
Site..................................................... University
Capital City............................................. Jackson
Population (1940)..................................... 62,107
Rank in State.......................................... 1st
Largest City............................................. Jackson
Population (1940)..................................... 62,107
Number of Cities over 10,000 Population............. 12
Number of Counties.................................. 82

552
MISSISSIPPI

OFFICERS

Governor .............. FIELDING L. WRIGHT
Lieutenant Governor ...... SAM LUMPKIN
Secretary of State ...... HEBER A. LADNER
Attorney General ...... GREEK L. RICE
State Treasurer ........ ROBERT W. MAY
State Auditor .......... CARL N. CRAIG

MISSISSIPPI

SUPREME COURT

Chief Justice .......... SYDNEY SMITH
Five Associate Justices

Term ................ Eight years
Elected by popular vote

LEGISLATURE

President of the Senate ...... SAM LUMPKIN

President Pro Temp of the Senate . OSCAR WOLFE
Secretary of the Senate ........ WALTER DELL DAVIS

Senators Representatives Term
D. 49 Senate 4 years Tuesday after first Monday in January,
Total 140 House 4 years biennially in even years. Length: no con-
stitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
GUY M. MCCULLEN WALTER SPIVA
A. S. COODY RALPH HAYS
W. E. BARKSDALE ROBERT G. GILLESPIE

Senate Members House Members
W. L. CAUGHMAN, W. A. WINTER
Chairman

J. E. BORCH J. W. HARDICK
E. L. LOWE L. B. PORTER

ADMINISTRATIVE OFFICERS

Adjutant General .......... WILLIAM P. WILSON
Advertising ................ W. E. BARKSDALE
Agriculture ............... S. E. CORLEY
Audit .................. BERT J. BARNETT
Banking ................ JOE LATHAM
Budget .................. W. H. HOUGH
Conservation ............... W. F. DEARMAN
Corporations .............. WALKER WOOD
Education ................ J. M. Tubb
Employment Service ........ RAYMOND L. SULLIVAN
Equalization of Assessments A. H. STONE
Fire Marshal ............. JESSE L. WHITE
Forestry ................ ALBERT LEGGETT
Game and Fish ............ R. M. FREEMAN
Geology ................ H. M. MORSE
Health .................. FELIX J. UNDERWOOD, M.D.
Highway Patrol ........... C. R. BRADLEY
Highways ................ WALTER SPIVA
Insane .................. C. B. MITCHELL, M.D.
Insurance ............... JESSE L. WHITE

Labor .................. J. W. DUGGER, M.D.
Library (Archives and History) . W. D. McCAIN
Library (Law) ............ MRS. JULIA B. STARNES
Library (State) .......... MRS. JULIA B. STARNES
Liquor Control ............ A. H. STONE
Mines .................. GREEK L. RICE
Motor Vehicles .......... GUY MCCULLEN
Old Age Assistance ....... W. F. BOND
Parks ................... ALBERT A. LEGGETT
Parole .................. RALPH HAYS
Planning ................ W. E. BARKSDALE
Printing ................. WALKER WOOD
Public Assistance .......... W. F. BOND
Public Utilities and Railroads . H. CASTEEL
Public Works ............ E. J. YELVERTON
Securities ................ WALKER WOOD
Taxation ................ A. H. STONE
Unemployment Compensation C. CAMERON
Veterans ................ THOMAS J. LEE
Welfare ................ W. F. BOND
MISSOURI

Nickname: The Show-Me State
Motto: Salus Populi Suprema Lex Est (Let the Welfare of the People Be the Supreme Law)
Flower: Hawthorn
Bird: Bluebird
Song: (Three unofficial)
Entered the Union: August 10, 1821

LEGISLATIVE REFERENCE SERVICE
Committee on Legislative Research
William R. Nelson, Director of Research
Amos L. Burks, Assistant Director
Miss Ethel Hagener, Librarian

Services: The Committee on Legislative Research is a permanent joint committee of the General Assembly composed of ten members of the Senate and ten members of the House. Established by law, it is now a constitutional agency by virtue of the adoption of a new state constitution on February 27, 1945. It has a technically trained staff to give members of the General Assembly a research service and a bill drafting service. It also maintains a legislative library for members of the legislature and the public.

STATE MANUAL
The Official Manual of the State of Missouri
Issued by the Secretary of State
Published biennially
Total Pages: 1,183 Current Volume: 1945-46
Size in inches: 6 x 9

The Official Manual of the State of Missouri is a complete directory of the state government and of county and municipal officers. It contains extensive historical information, an index to historical features appearing in previous issues, 1879-1944, and material descriptive of departments of the state government and state institutions. Included is an interstate directory, a national directory, 1940 census reports for the state, and an abstract of votes of the most recent election. It is handsomely illustrated and contains both an extensive table of contents and an adequate index. The Missouri Manual ranks as one of the leading state yearbooks of the country.

MISSOURI STATE DIVISION OF RESOURCES AND DEVELOPMENT
Director: Hugh Denney
Legal Status: Established as a department in 1943. Reorganized as a division in the Department of Business and Administration in 1946.
Funds Available July 1, 1947-June 30, 1948: $320,000

Activities: The Division was created to: “Advance the economic welfare of the people through programs and activities to develop in a proper manner the state’s natural resources and industrial opportunities pertaining to commerce, agriculture, mining, forestry, transportation, recreation, aviation and other matters intended to foster and develop gainful employment and the pursuit of happiness of all who now are or who may hereafter be residents of this state.” Over-all policies of the department are developed by a ten-member bi-partisan commission.

STATISTICS
Area (square miles): 69,420
Rank in Nation: 18th
Population (estimated 1945): 3,556,693
Rank in Nation (1945): 10th
Density per square mile (1940): 54.6
Number of Representatives in Congress: 13
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue: $142,241,829
Total Expenditures: $120,564,442
State University: University of Missouri
Site: Columbia
Capital City: Jefferson City
Population (1940): 24,268
Rank in State: 8th
Largest City: St. Louis
Population (1940): 816,048
Number of Cities over 10,000 Population: 22
Number of Counties: 114
MISSOURI

OFFICERS
Governor............. PHIL M. DONNELLY
Lieutenant Governor. WALTER N. DAVIS
Secretary of State ......... WILSON BELL
Attorney General........ J. E. TAYLOR
State Treasurer......... ROBERT W. WINN
State Auditor............ FORREST SMITH

MISSOURI SUPREME COURT
Chief Justice......... ERNEST MOSS TIPTON
Six Associate Justices
Term........................ Ten years
Elected by popular vote

LEGISLATURE
President of the Senate........ WALTER N. DAVIS
Speaker of the House........ MURRAY THOMPSON
President Pro Temp of the Senate. M. C. MATTHES
Secretary of the Senate.......... ROY MILLER
Clerk of the House.......... CURTIS J. TINDELL

Senators Representatives
D. 15 D. 54 Senate 4 years Wednesday after January first, biennially
R. 19 R. 100 House 2 years in odd years. Length: no constitutional limit.
Total 34 Total 154

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
MORRIS E. OSBORN
J. E. TAYLOR
HUGH E. WAGGONER
Ben Howard (Vacancy)

Senate Members
M. C. MATTHES, Chairman
H. R. WILLIAMS
ROBERT A. LINNEMAN
R. JASPER SMITH
MICHAEL KINNEY
John W. NOBLE

House Members
HOWARD ELLIOTT
R. J. KING, JR.
DOUGLAS MAHNKEY
JOE H. MILLER
ROY HAMLIN

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General........... JOHN A. HARRIS
Agriculture................. TOM DOUGLAS
Audit..................... FORREST SMITH
Banking.................... H. G. SHAFFNER
Budget..................... W. B. McGREGOR
Claims..................... FORREST SMITH
Comptroller................. BEN H. HOWARD
Conservation.............. IRWIN T. BODE
Corporations.............. ROBERT R. WELBORN
Education................ HUBERT WHEELER
Equalization of Assessments. CLARENCE A. EVANS
Fish and Game............. IRWIN T. BODE
Forestry................. GEORGE O. WHITE
Geology.................. EDWARD L. CLARK
Health........................ R. M. JAMES, M.D.
Highways................ CARL W. BROWN
Insane...................... ORR MULLINAX, M.D.
Insurance................. OWEN G. JACKSON
Labor....................... LON N. IRWIN
Library (Archives and History). F. C. SHOEMAKER
Library (Law)............. LESTER BREEDEN
Library (State)............ KATHRYN MIER
Liquor Control............ EDMUND BURKE
Mines...................... CHARLES KEITH
Motor Vehicles............ HINKLE STATLER
Old Age Assistance........ PROCTOR N. CARTER
Parks...................... ABNER GWINN
Parole........................ EUGENE W. COWEY
Personnel................ RALPH J. TURNER
Planning................... HUGH DENNEY
Police..................... HUGH W. WAGGONER
Printing and Purchasing........ WILLIAM L. SMITH
Public Assistance.......... PROCTOR N. CARTER
Public Utilities and Railroads... MORRIS OSBURN
Public Works................ JOHN F. POWELL
Securities................ ROBERT R. WELBORN
Taxation................ CLARENCE A. EVANS
Unemployment Compensation... CARL J. HENRY
Veterans................... ROY F. BEAMAN
Water Resources.......... EDWARD L. CLARK
Welfare................... SAMUEL MARSH
Workmen's Compensation..... SPENCER GIVENS
**MONTANA**

Nickname: The Treasure State  
Motto: *Oro y Plata* (Gold and Silver)  
Flower: Bitterroot  
Bird: Meadowlark  
Song (official): *Montana*  
Entered the Union: November 8, 1889

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**LEGISLATIVE REFERENCE SERVICE**

Legislative Reference Bureau  
State Law Library  
MARY LOIS PETERSEN, Librarian

_Services:_ The Bureau performs library service and legislative research for legislators and state officials. A file is kept of all bills introduced, and an index is prepared at the end of the session. The law clerks for the legislature use the facilities of the Library and the Bureau in their bill drafting. The librarian and reference librarian assist in matters of research and in helping the legislative clerks to secure information needed in their work.

(Montana publishes no State Manual.)

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**MONTANA POSTWAR PLANNING AND CONSTRUCTION COMMISSION**

Chairman: GOVERNOR SAM C. FORD  
Legal Basis: Legislative Act, 1945

_Activities:_ To make studies, plans, and surveys for needed and necessary postwar construction, water conservation, improvements and development in and about all institutions and buildings of every kind or character owned or operated by the state, including but not limited to educational, penal, correctional, administrative, and custodial institutions. The thirtieth Legislative Assembly (1947), upon the recommendation of the Postwar Planning and Construction Commission, appropriated $4,293,361 for improvements and new construction for various state departments. No fixed amount was appropriated for the use of the Postwar Planning and Construction Commission, but all monies not otherwise appropriated may be used by the Commission during the 1947–48 fiscal period.

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**STATISTICS**

<table>
<thead>
<tr>
<th>Area (square miles)</th>
<th>Rank in Nation</th>
<th>Population (estimated 1945)</th>
<th>Rank in Nation</th>
<th>Density per square mile (1940)</th>
<th>Number of Representatives in Congress</th>
<th>Fiscal Year July 1, 1945—June 30, 1946</th>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>State University</th>
<th>City</th>
<th>Population (1940)</th>
<th>Rank in State</th>
<th>Number of Cities over 10,000 Population</th>
<th>Number of Counties</th>
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<td>$35,813,921</td>
<td>$29,975,893</td>
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<td>Helena</td>
<td>15,056</td>
<td>5th</td>
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</table>
MONTANA

OFFICERS

Governor .................... Sam C. Ford  
Lieutenant Governor .......... Ernest T. Eaton  
Secretary of State ....... Sam W. Mitchell  
Attorney General .......... R. V. Bottomly  
State Treasurer ......... George T. Porter  
State Auditor ........ John J. Holmes

MONTANA SUPREME COURT

Chief Justice ........ Hugh Adair  
Four Associate Justices

Term .................................. Six years
Elected by popular vote

LEGISLATURE

President of the Senate ........ Ernest T. Eaton  
Secretary of the Senate .... Claude J. McAllister  
Speaker of the House .... Charles L. Scofield  
Clerk of the House .......... Lewis R. Knox

Senators Representatives Term Regular Session
R .............. 41  R ............ 59 Senate . .. 4 years First Monday in January, biennially in odd
R .............. 15  D .............. 31 House . .... . 2 years years. Length: 60 days.
Total .......... 56  Total .......... 90

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members  
R. V. Bottomly, Chairman  
John Norman Matthews  
D. P. Fabrick  
Albert H. Kruse  
Fred E. Buck  

Senate Members  
H. A. Simmons  
Henry J. Sawtell  
Tom Burke  
Austin E. Lynch  
Charles A. Bovey  

House Members  
C. J. Baldwin  
Guy Rogers  
Earl H. Hall  
David F. James  

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjoint General ........ S. H. Mitchell  
Advertising ........ William Ferguson  
Aeronautics .......... Frank Wiley  
Agriculture .......... Albert Kruse  
Audit .......... John J. Holmes  
Banking ........ W. A. Brown  
Budget ........ J. N. Matthews

Corporations .......... Clifford Walker  
Corrections .......... W. L. Fitzsimmons

Education .......... Elizabeth Ireland  
Employment Service .... O. C. Lampert  
Equalization of Assessments .. Sam D. Goza

Fire Marshal .......... Jack Carney  
Fish and Game ........ A. A. O'Clare  
Forestry .......... Rutledge Parker  
Health .......... B. K. Kilbourne, M.D.

Highways .......... Howard Holmes  
Insane .......... B. L. Pamp, M.D.

Insurance .......... John J. Holmes  
Labor .......... Gene Burris  
Library (Archives) . . Mrs. Lucinda Scott

Library (Law) .......... Mrs. Adeline J. Clarke  
Library (State) .......... Mrs. Lucinda Scott  
Liquor Control ........ A. J. Buley  
Mines .......... J. Burke Clements  
Motor Vehicles ........ J. E. Henry  

Old Age Assistance .......... W. J. Fouse  
Parks .......... W. R. Rankin

Parole .......... W. L. Fitzsimmons  
Planning .......... D. P. Fabrick

Police .......... Charles L. Sheridan  
Public Assistance .......... W. J. Fouse

Public Utilities and Railroads . Horace Casey  
Purchasing .......... Russell Shaw

Securities .......... John J. Holmes  
Taxation .......... Sam D. Goza  
Unemployment .......... W. J. Fouse

Compensation .......... J. Burke Clements

Veterans .......... J. A. Krieg

Water Resources .......... Sam C. Ford  
Welfare .......... W. J. Fouse  
Workmen's Compensation ... J. Burke Clements
NEBRASKA

Nickname........ The Cornhusker State
Motto............. Equality Before the Law
Flower............. Goldenrod
Bird............... Western Meadowlark
Song................ (Four unofficial)
Entered the Union... March 1, 1867

LEGISLATIVE REFERENCE SERVICE
Legislative Council
ROGER V. SHUMATE
Director of Reference and Research

Services: In addition to its research program for the legislature the Council maintains a legislative reference library, a bill drafting service, and publishes The Nebraska Blue Book. The Revisor of Statutes assists in the drafting of bills. The reference library is under the supervision of a full-time reference librarian, and a file is kept of all bills introduced. The Council furnishes technical assistance to the Committee on the Budget. It also prepares digests of bills for other legislative committees which request it.

STATE MANUAL
The Nebraska Blue Book
Issued by the Legislative Council
Published biennially
Total Pages: 407 Current Volume: 1946
Size in inches: 5½ x 8½

The Nebraska Blue Book contains a complete and compact directory of the state, county, municipal and public power district officials. There are adequate election statistics and a description of the activities of state government with a history of the various agencies. There are statistics on agriculture, public assistance, roads, etc. The book is illustrated and contains a table of contents and an adequate index.

PLANNING AND DEVELOPMENT AGENCY
The 1947 Nebraska Legislature created the Division of Nebraska Resources in the Department of Agriculture and Inspection which is to assist in the development of new industries and to plan for the maximum use of the state resources and existing industrial facilities. It is also to stimulate and assist research by business concerns, encourage local planning, and cooperate with regional and national planning agencies in the field of agriculture, commerce, industry, and labor.

STATISTICS
Area (square miles) .................. 77,510
Rank in Nation ..................... 15th
Population (estimated 1945) ....... 1,198,492
Rank in Nation (1945) ............... 33rd
Density per square mile (1940) .... 17.2
Number of Representatives in Congress .... 4
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue .................... $47,279,380
Total Expenditures ............... $41,955,649
State University ................. University of Nebraska
Site .......................... Lincoln
Capital City ...................... Lincoln
Population (1940) ............... 81,984
Rank in State .................... 2nd
Largest City ...................... Omaha
Population (1940) ................ 223,844
Number of Cities over 10,000 Population ... 9
Number of Counties ............. 93
OFFICERS

Governor..................Val Peterson
Lieutenant Governor........Robert B. Crosby
Secretary of State..........Frank Marsh
Attorney General...........Walter R. Johnson
State Treasurer.............Edward Gillette
State Auditor..............Ray C. Johnson
Superintendent of Schools...Wayne O. Reed

NEBRASKA

SUPREME COURT

Chief Justice...........Robert G. Simmons
Six Associate Judges

Term........................Six years
Elected by popular vote

LEGISLATURE

Nebraska has the only unicameral legislature

President of the Legislature.....Robert B. Crosby
Speaker of the Legislature.......Walter R. Raebke
Legislators Term.....Nonpolitical election...43 2 years
Regular Session First Tuesday in January, biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
Walter R. Johnson
Robert M. Armstrong
R. M. Howard
Bernard R. Stone
Walter F. Roberts

Ex-officio Honorary Members: The Governor, President of Legislature, Speaker of Legislature

ADMINISTRATIVE OFFICERS

Adjutant General...........Guy N. Henninger
Aeronautics................James D. Ramsey
Agriculture................R. M. Howard
Audit........................Ray C. Johnson
Banking.....................J. E. McLain
Budget.......................Robert M. Armstrong
Claims.......................Robert M. Armstrong
Corporations.................Frank Marsh
Corrections..................W. H. Diers
Education...................Wayne Reed
Employment Service..........C. H. Rhoades
Equalization of Assessments.R. M. Armstrong
Fire Marshall................E. C. Iverson
Fish and Game..............Paul T. Gilbert
Forestry.....................Paul T. Gilbert
Geology.....................George E. Ondra
Health.......................W. S. Petty, M.D.
Highways...................Warner G. Scott
Insane......................W. H. Diers
Insurance...................Bernard R. Stone
Labor.......................Donald E. Miller
Library (Archives and History)James C. Olson
Library (Law and State)....G. H. Turner
Liquor Control.............Richard E. Brega
Motor Vehicles.............Wardner G. Scott
Old Age Assistance.......Neil C. Vandemoer
Parks.......................Paul T. Gilbert
Parole......................R. C. Mennisson
Personnel..................I. J. Montgomery
Police......................C. J. Sanders
Public Assistance.........Neil C. Vandemoer
Public Utilities and Railroads..J. Knickerbock
Purchasing................Blaine Yoder
Securities................J. F. McLain
Taxation..................Robert M. Armstrong
Unemployment Compensation..R. T. Malone
Veterans..................Louis R. Eby
Water Resources...........Wardner G. Scott
Welfare....................W. H. Diers
Workmen's Compensation.....O. M. Olsen
NEVADA

Nickname: The Sagebrush State
Motto: All for Our Country
Emblem: Sagebrush

Bird (unofficial): Mountain Bluebird
Tree (unofficial): Aspen
Entered the Union: October 31, 1864

LEGISLATIVE REFERENCE SERVICE
Law and Legislative Reference Section
State Library
E. Charles D. Marriage, Reference Librarian

Services: Collects and catalogs material.
Office of Legislative Counsel
Vacancy, Legislative Counsel

Services: The Office makes a general survey of all offices, departments, institutions, and agencies of the state government with particular attention to their respective functions, staff and needs for money. The Legislative Counsel shall make suggestions for changes in or substitutes for proposed legislation.

STATE MANUAL
The Report of the Secretary of State
Issued by the Secretary of State
Published biennially
Total Pages: 56 Current Volume: 1944
Size in inches: 6 x 9

The Report of the Secretary of State of Nevada, besides containing statistics of the Department of State necessary for The Report, presents a complete roster of congressional representatives; state officials in the executive, judicial, and legislative departments; state boards, commissions, and departments; appointive officers; and state institutions. Included is a roster of county officers; an historical register of United States senators and representatives from Nevada; state officers; and supreme court and district judges, from 1865.

NEVADA STATE PLANNING BOARD
Chairman: W. T. Holcomb
Legal Basis: Legislative Act, Chap. 102, Stat. 1937
Funds Available July 1, 1948—June 30, 1949: $10,000

Activities: The Board was created for the major purpose of developing a long-range program of capital improvements at the state level. Its major efforts are being directed to the preparation and promotion of plans for the economic and social development of the state in the postwar era, including proposed six-year program of public construction, scheduled in the present order of need and based on the state's anticipated financial ability to pay; this program is revised each biennium, and has been made flexible so that it can be telescoped to fit the postwar adjustment period.

STATISTICS
Area (square miles): 110,690
Rank in Nation: 6th
Population (estimated 1945): 159,804
Rank in Nation (1945): 48th
Density per square mile (1940): 1.0
Number of Representatives in Congress: 1
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue: $9,047,443
Total Expenditures: $8,102,412
State University: University of Nevada Site: Reno
Capital City: Carson City
Population (1940): 2,478
Rank in State: 7th
Largest City: Reno
Population (1940): 21,317
Number of Cities over 10,000 Population: 2
Number of Counties: 17
NEVADA

OFFICERS

Governor .................. VAIL PITTMAN
Lieutenant Governor ........ CLIFF JONES
Secretary of State .......... JOHN KOONTZ
Attorney General .......... ALAN H. BIBLE
State Treasurer .......... DAN W. FRANKS
State Auditor .......... G. L. ROBINSON
State Controller .......... JERRY DONOVAN

NEVADA SUPREME COURT

Chief Justice ....... EDGAR EATHER
Two Associate Justices
Term ................. Six years
Elected by popular vote

LEGISLATURE

President of the Senate ........ CLIFF JONES
President Pro Temp of the Senate ....... RENE W. LEMAIRE
Secretary of the Senate .... FRANK J. BACIGALUP

President Pro Temp of the Assembly .......... CLIFFORD CARLSON
Chief Clerk of the Assembly ........ JEFF E. SPRINGMEYER

Speaker of the Assembly .......... H. E. HAZARD
Speaker Pro Temp of the Assembly .......... CLIFFORD CARLSON

Senators Representatives Term Regular Session
D ................ 7 D ........... 21 Senate ........ 4 years Third Monday in January, biennially in
R................ 10 R ........... 18 House .......... 2 years odd years. Length: 60 days.
Total ................ 17 Total ........ 41

COMMITTEE ON INTERSTATE COOPERATION

Members
ALAN H. BIBLE, Chairman
CLIFFORD JONES
J. G. ALLARD
G. E. JOHNSON

ADMINISTRATIVE OFFICERS

Adjoint General ........ MARLOWE M. MERRICK
Agriculture ........ GEORGE D. ERNST
Audit and Banking ....... VAIL PITTMAN
Budget ................ VAIL PITTMAN
Claims ................ VAIL PITTMAN
Comptroller .......... JERRY DONOVAN
Conservation ........ ROBERT A. ALLEN
Corporations .......... JOHN KOONTZ
Corrections .......... VAIL PITTMAN
Education .......... MILDRED BRAY
Employment Service .... GILBERT C. ROSS
Equalization of Assessments .......... VAIL PITTMAN
Fire Marshal .......... WAYNE MCLEOD
Fish and Game .......... E. J. PHILLIPS
Geology .......... VINCENT P. GIANNELLA
Health .......... FRED LEE, M.D.
Highways .......... W. T. HOLCOMB
Insane .......... SIDNEY J. TILLIM, M.D.
Insurance .......... JERRY DONOVAN
Labor .......... R. N. GIBSON
Library (Law) .......... E. D. MARRIAGE
Library (State) .......... E. D. MARRIAGE
Library (Archives and History) .......... E. D. MARRIAGE
Liquor Control .......... H. S. COLEMAN
Mines .......... ARTHUR E. BERNARD
Motor Vehicles .......... JOHN KOONTZ
Old Age Assistance .......... HERMINE FRANKE
Parks .......... W. T. HOLCOMB
Parole .......... WARD SWAIN
Planning .......... W. T. HOLCOMB
Police .......... LESTER MOODY
Printing .......... JACK McCARTHY
Public Assistance .......... JOHN E. HORGAN
Public Utilities .......... GEORGE ALLARD
Railroads .......... GEORGE ALLARD
Securities .......... DAN W. FRANKS
Taxation .......... ROBBINS E. CAHILL
Unemployment Compensation .......... G. C. ROSS
Veterans .......... WALTER DEVEREUX
Water Resources .......... ALFRED M. SMITH
Welfare .......... JOHN E. HORGAN
Workmen’s Compensation .......... DAN J. SULLIVAN
NEW HAMPSHIRE

Nickname............The Granite State
Motto................Live Free or Die
Flower.................Purple Lilac
Bird (unofficial).....Purple Finch
Song (unofficial).....Old New Hampshire
Entered the Union.....June 21, 1788

LEGISLATIVE REFERENCE SERVICE

Legislative Service
State Library

MILDRED PETERSON MCKAY, State Librarian
FRANCES E. BIBX, Legislative Reference Librarian

Services: The Service prepares studies of legislation, digests, and bibliographies of interest to legislators, officials, and others concerned with state government. It keeps copies of all bills introduced in the General Court and a daily record of the status of each bill throughout the session. Interested persons are notified on request of hearings on specified measures. Bill drafting and revision of statutes are functions of the office of the attorney general.

STATE MANUAL

New Hampshire Manual for the General Court
Issued by the Department of State
Published biennially
Total Pages: 566 Current Volume: 1947, No. 30
Size in inches: 5¼ x 7¼

Prepared primarily for the use of members of the General Court of New Hampshire, the New Hampshire Manual for the General Court contains a complete roster of executive, legislative, and judicial officers of the state government. Included are primary and general election statistics, a brief history of New Hampshire, the population of the state, towns and wards, state emblems and legal holidays. There is no index, but the book contains an adequate table of contents. The New Hampshire Manual is an unusually compact and usable state government directory.

NEW HAMPSHIRE STATE PLANNING AND DEVELOPMENT COMMISSION

Executive Director: EDWARD ELLINGWOOD
Legal Basis: Statute: Chap. 27, Sec. 40, Rev. Laws 1942

Activities: All postwar planning efforts of the state at the present time are in the hands of this commission. A Council on Postwar Planning and Rehabilitation was appointed by the Governor in June, 1943. It terminated its work in December, 1944, with the issuance of The Report of the New Hampshire Council on Postwar Planning and Rehabilitation. This report made recommendations relative to the postwar needs of the state, in the fields of manufacturing, industry, recreation, agriculture, forestry, education; health, public welfare, finance, and returning veterans.

STATISTICS

Area (square miles).................................9,210
Rank in Nation......................................43rd
Population (estimated 1945)......................452,174
Rank in Nation (1945)..............................44th
Density per square mile (1940)....................54.5
Number of Representatives in Congress........2
Fiscal Year July 1, 1945–June 30, 1946:
Total Revenue....................................$42,738,658
Total Expenditures................................$43,234,164
State University.. University of New Hampshire
Site................................................Durham
Capital City........................................Concord
Population (1940)................................27,171
Rank in State.......................................3rd
Largest City........................................Manchester
Population (1940)................................77,685
Number of Cities over 10,000 Population........9
Number of Counties................................10
NEW HAMPSHIRE

OFFICERS

Governor ............ CHARLES M. DALE
Lieutenant Governor .......... None
Secretary of State .......... Enoch D. Fuller
Attorney General .......... Ernest R. D'Amours
State Treasurer .......... F. Gordon Kimball
State Comptroller .......... Stephen B. Story

NEW HAMPSHIRE
SUPREME COURT

Chief Justice ........... Oliver W. Branch
Four Associate Justices

Term .......... Until seventy years of age
Appointed by the governor and
the Council

LEGISLATURE

President of the Senate .......... Charles H. Barnard
Speaker of the House .......... J. Walker Wiggin
Clerk of the Senate .......... Benjamin F. Greer
Clerk of the House .......... Cyril J. Fretwell

Senators Representatives

Term Regular Session
D .......... 5 D .......... 127 Senate .... 2 years First Wednesday in January, biennially in
Total .......... 24 Total .......... 399

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Albert S. Baker, Chairman
Enoch D. Fuller
John R. Spring
Donald Knowlton

Senate Members

Charles H. Barnard
Augustus F. Butman
Jesse R. Rowell
Edmond J. Marcoux
Emmet J. Kelley

House Members

J. Walker Wiggin
Harry P. Smart
Edward J. Hopley
Harry D. Sawyer
Laurence M. Pickett

ADMINISTRATIVE OFFICERS

Adjutant General .......... Charles F. Bowen
Advertising .......... Andrew M. Heath
Aeronautics .......... W. Russell Hilliard
Agriculture (Acting) .......... Dr. Robinson W. Smith
Audit .......... Stephen B. Story
Banking .......... Clyde M. Dave
Budget .......... Stephen B. Story
Claims .......... Ernest R. D'Amours
Comptroller .......... Stephen B. Story
Corporations .......... Enoch D. Fuller
Corrections .......... Richard T. Smith
Education .......... Edgar Fuller
Employment Service .......... Mrs. Abby L. Wilder
Equalization of Assessments .......... John R. Spring
Fish and Game .......... Ralph G. Carpenter
Forestry .......... John H. Foster
Health .......... John S. Wheeler
Highways .......... Frederick E. Everett
Insane .......... Charles H. Dolloff, M.D.
Insurance .......... Donald Knowlton
Labor .......... William H. Riley
Library (Law and State) .......... Mildred P. McKay
Liquor Control .......... William A. Jackson
Motor Vehicles .......... Frederick N. Clarke
Old Age Assistance .......... Elmer V. Andrews
Parks .......... Russell B. Torrey
Parole .......... F. Earl Thayer
Planning .......... Edward Ellingwood
Police .......... Ralph W. Caswell
Public Assistance .......... Elmer V. Andrews
Public Utilities .......... E. H. Hunter
Purchasing .......... Harold Cheney
Railroads .......... E. H. Hunter
Securities .......... Donald Knowlton
Taxation .......... John H. Spring
Unemployment Compensation .......... (Vacancy)
Veterans .......... Harold B. Trimbley
Water Resources (Acting) .......... Walter G. White
Welfare .......... Elmer V. Andrews
Workmen's Compensation .......... William H. Riley
NEW JERSEY

Nickname.................. The Garden State
Motto...................... Liberty and Prosperity
Flower...................... Violet
Bird......................... Eastern Goldfinch
Song (unofficial)....... Ode to New Jersey
Entered the Union December 18, 1787

LEGISLATIVE REFERENCE SERVICE
Division of the State Library, Archives and History
ROGER H. MCDONOUGH, Director and State Librarian
Services: No extended research is conducted, but material is made available to the inquirer. Copies are kept of all bills and amendments, and a record of their status is maintained. At the close of each session a descriptive list of all laws enacted is compiled and printed.

Law Revision and Bill Drafting Commission
CHARLES DE F. BESORE, Chief Counsel
JOHN W. OCKFORD, Counsel
Services: This Commission is an agency of the legislature set up to carry on continuous revision of the statutes. It does bill drafting for the members and committees of the legislature and for the various state departments and examines bills proposed for introduction in the legislature as to matters of form.

STATE MANUAL
New Jersey Legislative Manual
Issued by authority of the legislature
Published annually
Total Pages: 785
Size in inches: 4 1/4 x 6 1/2

The Legislative Manual of the State of New Jersey, published by Dorothy A. Fitzgerald, Trustee, and John P. Dullard, Compiler, under authority of the legislature, contains a complete directory of the three departments of the state government, a directory of county and municipal governments, biographical material, an abstract of votes, and historical information. The New Jersey Manual is still published in pocket size.

NEW JERSEY DEPARTMENT OF ECONOMIC DEVELOPMENT
Commissioner: CHARLES R. ERDMAN, JR.
Director of Planning and Engineering: WILLIAM T. VANDERLIPP
Legal Basis: Legislative Act, Chap. 85, Public Laws, 1944
Funds Available July 1, 1947-June 30, 1948: $1,216,902

Activities: The Department is concerned with the consolidation of state departments and the elimination of overlapping functions and duties; under the law, it absorbed the functions, powers, and duties of eight previously existing departments. The Division of Veterans' Services in this Department is designed to aid veterans to adjust themselves to civilian life.

STATISTICS
Area (square miles).......................... 8,204
Rank in Nation............................... 45th
Population (estimated 1945).................. 4,200,941
Rank in Nation (1945)....................... 8th
Density per square mile (1940)............. 553.1
Number of Representatives in Congress........ 14
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue............................. $147,720,728
Total Expenditures......................... $138,417,826
State University4
Site....................................... New Brunswick
Capital City................................ Trenton
Population (1940).......................... 124,697
Rank in State............................... 4th
Largest City............................... Newark
Population (1940).......................... 429,760
Number of Cities over 10,000 Population..... 57
Number of Counties.......................... 21

4 The State College for the Benefit of Agriculture and the Mechanics Arts maintained by the Trustees of Rutgers College, the Agricultural Experiment Station maintained by the same Trustees, the New Jersey Agricultural Experiment Station, the New Jersey College for Women, and the other departments of higher education maintained by the Trustees of Rutgers College were collectively designated as the State University of New Jersey by P.L. 1945, c. 49.
NEW JERSEY

OFFICERS
Governor ........ ALFRED E. DRISCOLL
Lieutenant Governor .......... None
Secretary of State .......... LLOYD B. MARSH
Attorney General .......... W. D. VAN RIPER
Governor's Counsel .......... R. E. WATSON
State Treasurer .......... R. C. HENDRICKSON
State Auditor .......... FRANK DURAND
State Comptroller .......... HOMER C. ZINK

NEW JERSEY
SUPREME COURT
Chief Justice ........ CLARENCE E. CASE
Eight Associate Justices
Term .......... Seven years
Appointed by the governor; Senate confirmation

LEGISLATURE
President of the Senate .......... CHARLES K. BARTON
Secretary of the Senate .......... OLIVER F. VAN CAMP
Speaker of the Assembly .......... LEON LEONARD
Clerk of the Assembly .......... PHILIP C. WADSWORTH

Senators  Representatives
D .......... 5 D .......... 12 Senate .......... 3 years Second Tuesday in January, annually.
Total .......... 21 Total .......... 60

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
RICHARD HARTSHORNE, Chairman
JOHN BOSWELL
SPENCER MILLER, JR.
ROBERT C. HENDRICKSON
SANFORD BATES

Senate Members
HERBERT J. PASCOE
ARTHUR W. LEWIS
ALFRED B. LITTLETT
FRANK S. FARLEY
HARRY RUNYON

Assembly Members
NATHANIEL C. SMITH
JAMES H. SANDERSON
C. STANLEY STULTS
BERNARD W. VOGEL
AMOS F. DIXON

Ex-officio Honorary Member: THE GOVERNOR

ADMINISTRATIVE OFFICERS
Adjutant General .......... JAMES I. BOWERS
Aeronautics .......... ROBERT L. COPSEY
Agriculture .......... WILLARD H. ALLEN
Audit .......... FRANK DURAND
Banking .......... LAWRENCE B. CAREY
Budget .......... HOMER C. ZINK
Comptroller .......... HOMER C. ZINK
Conservation .......... MORGAN F. LARSON
Corporations .......... LLOYD B. MARSH
Corrections .......... SANFORD BATES
Education .......... JOHN H. BOSSHART
Employment Service .......... RUSSELL J. ELDRIDGE
Equalization of Assessments .......... CHARLES E. COOK
Fish and Game .......... ANNE E. SULLIVAN
Forestry .......... CHARLES P. WILBER
Geology .......... MEREDITH E. JOHNSON
Health .......... J. LYNN MAHAFEEY, M.D.
Highways .......... SPENCER MILLER, JR.
Insane .......... HENRY A. COTTON, JR., M.D.
Insurance .......... LAWRENCE B. CAREY
Labor .......... HARRY C. HARPER
Library (Archives and History) .......... R. H. MCDONOUGH
Library (Law) .......... R. H. MCDONOUGH
Liquor Control .......... ERWIN B. HOEK
Motor Vehicles .......... ARTHUR W. MAGEE
Old Age Assistance .......... MARC P. DOWDELL
Parole .......... F. LOVEL BIXBY
Planning .......... WILLIAM T. VANDERLIPP
Police .......... CHARLES H. SCHOEFPEL
Public Assistance .......... CHARLES R. ERMAN, Jr.
Public Utilities and Railroads .......... E. T. DREW
Purchasing .......... FRED V. FERBER
Securities .......... OLIVER T. SOMERVILLE
Taxation .......... HOMER C. ZINK
Unemployment Compensation .......... H. G. HOFFMAN
Veterans .......... WARREN S. HOOD
Water Resources .......... JOHN WYACK
Welfare .......... ELLEN C. POTTER, M.D.
Workmen's Compensation .......... DANIEL A. SPAIR
NEW MEXICO

Nickname: The Sunshine State
Motto: Crescit Eundo (It Grows As It Goes)
Flower: Yucca Flower
Bird (nonofficial): Road Runner
Song: O, Fair New Mexico
Entered the Union: January 6, 1912

LEGISLATIVE REFERENCE SERVICE

The New Mexico Legislative Reference Bureau, established by statute in 1937, was abolished by the 1941 session of the legislature. Persons requiring legislative or other public information have access to the following organizations: Taxpayers Association of New Mexico, Room 12, Blatt Bldg., Santa Fe; State (Law) Library, Supreme Court Bldg., Santa Fe; and the Department of Government, University of New Mexico, Albuquerque.

STATE MANUAL

The New Mexico Blue Book

Issued by the Secretary of State
Published biennially

Total Pages: 162, Current Volume: 1945-46
Size in inches: 6 x 9

The New Mexico Blue Book is a complete directory of the executive, legislative, and judicial departments of the state government, as well as county officials and officials of the federal government in the state. There is a party directory. The book is handsomely illustrated with scenes from this colorful state. The organization and activities of the administrative agencies and the various institutions of the state are described; there are accounts of major events in New Mexico's history, and descriptions of the state parks, monuments, missions, and sites of historic, scenic, and scientific interest.

NEW MEXICO STATE PLANNING BOARD

Director: Vincent J. Jaeger
Legal Basis: Legislative Act
Funds Available: July 1, 1947 to June 30, 1948: $10,000

Activities: The New Mexico State Planning Board was reactivated in September of 1943. Forty local planning boards have been organized and all state departments and institutions cooperate.

This board, always acting as a coordinating agency, is emphasizing and approving projects for the first two or three years after the war and at the same time encouraging long-range self-liquidating projects that pass the test of need and financial ability.

STATISTICS

Area (square miles): 122,634
Rank in Nation: 4th
Population (estimated 1945): 535,220
Rank in Nation (1945): 40th
Density per square mile (1940): 4.4
Number of Representatives in Congress: 2
Fiscal Year July 1, 1945 to June 30, 1946:
Total Revenue: $42,057,825
Total Expenditures: $38,462,835
State University: University of New Mexico
Site: Albuquerque
Capital City: Santa Fe
Population (1940): 20,325
Rank in State: 2nd
Largest City: Albuquerque
Population (1940): 35,449
Number of Cities over 10,000 Population: 5
Number of Counties: 31
NEW MEXICO

OFFICERS

Governor .................. Thomas J. Marby
Lieutenant Governor ............ Joseph M. Montoya
Secretary of State ............ Mrs. Alicia Romero
Attorney General ............ C. C. McCulloch
State Treasurer .............. Ray Rodger
State Auditor ................ J. D. Trujillo
State Comptroller ............ C. R. Sebastian

NEW MEXICO

SUPREME COURT

Chief Justice ................. Charles R. Brice
Four Additional Justices

Term ......................... Eight years
Elected by popular vote

LEGISLATURE

Presidential of the Senate .... Joseph M. Montoya
Speaker of the House .......... H. Yearle Payne
Clerk of the House ............ Gilberto Lopez

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members

Joseph A. Bursey, Chairman
Victor Salazar
C. C. McCulloch
J. D. Hannah

Senate Representatives

Joseph M. Montoya
Henry L. Eager
Clarence E. Hinkle
Milton R. Smith

House Representatives

John F. Simms, Jr.
Theodore Rozzell
A. B. Carpenter
Sixto Leyba
Eloy Vigil
Guadalupe Trujillo

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjudant General .............. Charles G. Sage
Advertising ..................... Joseph A. Bursey
Aeronautics ..................... C. J. Boyd
Audit ........................... Hugh M. Milton, III
Banking ........................ W. P. Saunders
Budget ........................... Thomas J. Marby
Comptroller .................... C. R. Sebastian
Conservation .................... Thomas J. Marby
Corporations .................... Eugene Allison
Education ....................... Charles L. Rose
Employment Service ............ Benjamin D. Luchini
Equalization of Assessments ... H. B. Sellers
Fish and Game .................. Elliott S. Barker
Forestry ........................ John E. Miles
Geology ......................... R. R. Spurrier
Health .......................... J. R. Scott, M.D.
Highways ....................... Burton G. Dwyer
Insane .......................... Jack Hanlon, M.D.
Insurance ....................... Ralph E. Apodaca
Labor ............................ A. E. Joiner
Library (Anthropology and History) ... E. Bauer
Library (State, Law, and Archives) .... A. Poldervaart
Liquor Control ................ Tom Montoya, Jr.
Mines ........................... John A. Garcia
Motor Vehicles ................ Mike Gallegos
Old Age Assistance ............ Murray A. Hintz
Parks ............................ Charles Raehl
Parole ........................... Howell Gage
Personnel ....................... Joseph A. Bursey
Planning ....................... Vincent Jaeger
Police ........................... Hubert W. Beasley
Public Assistance .............. Murray A. Hintz
Public Utilities ............... W. W. Nichols
Purchasing ..................... H. N. McDaniel
Railroads ....................... Eugene Allison
Securities ..................... R. W. Heplin
Taxation ....................... H. B. Sellers
Unemployment Compensation ... B. D. Luchini
Veterans ....................... Pat Robinson
Water Resources ............... John Bliss
Welfare ........................ Murray A. Hintz
Unemployment Compensation .... B. D. Luchini
Veterans ....................... Pat Robinson
Water Resources ............... John Bliss
Welfare ........................ Murray A. Hintz
Unemployment Compensation .... B. D. Luchini
Veterans ....................... Pat Robinson
Water Resources ............... John Bliss
Welfare ........................ Murray A. Hintz
Unemployment Compensation .... B. D. Luchini
Veterans ....................... Pat Robinson
Water Resources ............... John Bliss
Welfare ........................ Murray A. Hintz
Unemployment Compensation .... B. D. Luchini
Veterans ....................... Pat Robinson
Water Resources ............... John Bliss
Welfare ........................ Murray A. Hintz

HON. JOSEPH A. BURSEY
Chairman of the Commission on Intergovernmental Cooperation.
NEW YORK

Nickname: The Empire State
Motto: Excelsior (Higher)
Flower: Rose

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Section
State Library
WILLIAM P. LEONARD, Acting Legislative Reference Section Librarian

Services: The Reference Section is primarily an agency for research, rendering services to legislators, state officials, and private individuals.

Legislative Bill Drafting Commission

Services: The Commission aids in drafting bills, resolutions, or amendments upon specific request. It examines existing laws and reports upon measures necessary to bring the consolidated laws up to date.

STATE MANUAL

New York Legislative Manual
Issued by the Secretary of State
Published annually
Total Pages: 1,507 Current Volume: 1946
Size in inches: 4 x 6

The Manual is a comprehensive directory of administrative personnel in the executive, legislative, and judicial branches of government, both national and state. The volume contains information on the United States cabinet, courts, Congress, and agencies directing the war program; the departmental structure of state government and commissions; financial and institutional statistics; the legislature and judiciary; major elective county and state officers; population; membership of recognized political parties; and election statistics.

PLANNING AND DEVELOPMENT AGENCY

Established in 1942 the Post war Public Works Planning Commission in slightly less than five years achieved its purpose which was to set up machinery for a workable capital budget system on a pay-as-you-go basis. The Commission maintained liaison with all federal agencies engaged in planning activities in New York, kept records of all plans drawn by every governmental unit in the state, analyzed and selected state institutional projects for immediate planning, and allocated funds.

The Commission, headed by Budget Director John E. Burton, terminated its activities April 1, 1947. Its planning functions have been taken over by the Department of Public Works and the Division of the Budget. Development functions are handled largely by the State Department of Commerce.

STATISTICS

Area (square miles) .49,576
Rank in Nation .29th
Population (estimated 1945) .12,584,913
Rank in Nation (1945) .1st
Density per square mile (1940) .281.2
Number of Representatives in Congress .45
Fiscal Year April 1, 1945–March 31, 1946
Total Revenue .$1,736,000
Total Expenditures .$739,626,000
State University .None
Capital City .Albany
Population (1940) .130,577
Rank in State .6th
Largest City .New York City
Population (1940) .7,484,995
Number of Cities over 10,000 Population .70
Number of Counties .62

U.S. Bureau of Census report
NEW YORK

OFFICERS

Governor ......... Thomas E. Dewey
Lieutenant Governor ... Joe R. Hanley
Secretary of State ... Thomas J. Curran
Attorney General ....... Nathaniel L. Goldstein
State Comptroller ... Frank C. Moore

NEW YORK COURT
OF APPEALS
(Highest Appellate Court)
Chief Justice ....... John T. Loughran
Six Associate Members
Term ................. Fourteen years
Elected by popular vote

LEGISLATURE

President of the Senate ......... Joe R. Hanley
Speaker of the Assembly ... Oswald D. Heck
Clerk of the Assembly ......... Ansley B. Borowski

Joint Legislative Committee on Interstate Cooperation

Administrative Senate
Alger B. Chapman Chauncey B. Hammond
Charles D. Breitel Floyd E. Anderson
C. Chester Du Mond Walter W. Stokes
John A. Lyons Walter J. Mahoney
Nathaniel L. Goldstein Fred G. Moritt

Assembly Ex-officio
Harold C. Oerttag, Benjamin F. Feinberg
Chairman
George W. Foy, Secretary
Arthur H. Wicks
Wheeler Milmore
Oswald D. Heck
Elisha T. Barrett
Lee B. Mailer
John S. Thompson
Irwin Steinigut
Benjamin H. Demo
D. Mallory Stephens
Francis X. McGowan

ADMINISTRATIVE OFFICERS

Adjoint General ......... Ames T. Brown
Advertising............... Harold Keller
Aeronautics ............. Claude B. Friday
Agriculture ............ C. Chester Du Mond
Audit ..................... Frank C. Moore
Banking ................. Elliott V. Bell
Budget .................... John E. Burton
Comptroller ......... Harold Keller
Conservation .......... Perry B. Duryea
Corporations ............ Edward D. Harper
Corrections ............. John A. Lyons
Education .............. Francis T. Spaulding
Employment Service .... M. O. Lowen
Equalization of Assessments . Alger B. Chapman
Fish and Game ........... William C. Adams
Forestry ................ William G. Howard
Health .................... Herman E. Hilleboe, M.D.
Highways, and Public Works . Charles H. Sells
Insane ..................... Frederick MacCurtis, M.D.
Insurance ............... Robert E. Dineen
Labor .................... Edward, Corsi
Library (Archives and History) Edna L. Jacobsen
Library (Law) ........... Frances D. Lyon
Library (State) ......... Charles F. Gosnell
Liquor Control .......... John F. O'Connell
Mines .................... William Kollak
Motor Vehicles .......... Clifford J. Fletcher
Old Age Assistance .... Gladys Fisher
Parks .................... James F. Evans
Parole .................... Frederick A. Moran
Personnel ............... C. L. Campbell
Police .................... John A. Gaffney
Port Authority .......... Howard S. Cullman
Printing ................ J. Arthur Mann
Public Assistance .......... Margaret Barnard
Public Utilities and Railroads ... M. R. Malmb
Purchasing .............. John A. MacCormack
Securities .............. John P. Powers
Taxation and Finance ... Alger B. Chapman
Unemployment Compensation ... M. O. Lowen
Veterans ................ Edward J. Neary
Water Resources .......... Perry B. Duryea
Welfare .................. Robert T. Lansdale
Workmen's Compensation ... Mary H. Donlon
NORTH CAROLINA

Nickname: The Tarheel State
Motto: Esse Quam Videri (To Be Rather than Seen)
Flower: Dogwood
Song: The Old North State
Entered the Union: November 21, 1789

LEGISLATIVE REFERENCE SERVICE
Division of Publications in the Department of State
THAD EURE, Secretary of State

Services: The many services performed by the Division include an inquiry service; publication of an abstract of votes by counties, a list of members of the general assembly, a directory of state and county officials, and a court calendar; and the drafting of bills. It further includes the compilation of information for use by the General Assembly and other officials of the state, counties, and cities; the maintenance of an index of public bills; the publication of the biennial North Carolina Manual, and the collection and distribution of North Carolina departmental publications.

STATE MANUAL
North Carolina Manual
Issued by the Secretary of State
Published biennially.
Total Pages: 544 Current Volume: 1945
Size in inches: 5 1/4 x 7 1/4

The North Carolina Manual contains a complete directory of the legislative, executive, judicial, and administrative state departments, and all county officials. An adequate abstract of votes of the last general election is included, and biographical material concerning executive officials, members of the general assembly, and justices of the supreme court, as well as party platforms, plan of organization, committees, and district divisions. Historical data are included and the personnel of all boards and commissions is shown.

NORTH CAROLINA STATE PLANNING BOARD
Managing Director: FELIX A. GRISSETTE
Legal Basis: Legislative Act, Chaps. 345, Public Laws of 1937; 355, Public Laws of 1943
Appropriation: $29,780 for 1945-46

Activities: The Board is directed to make studies of any matters relating to the general development of the state and upon the basis of such studies to make recommendations relating to the wise use and planned development of the material and human resources of the state. It is at present concentrating its activities on those projects designed to meet the problems that will likely confront the state in the immediate postwar period, particularly that of full employment.

STATISTICS
Area (square miles) .................. 52,426
Rank in Nation ........................ 27th
Population (estimated 1943) ......... 3,504,626
Rank in Nation (1943) ................. 11th
Density per square mile (1940) ...... 72.7
Number of Representatives in Congress ...... 12
Fiscal Year: July 1, 1945—June 30, 1946
Total Revenue ......................... $146,924,780
Total Expenditures .................. $120,568,916
State University: University of North Carolina
Site: Chapel Hill
Capital City: Raleigh
Population (1940) ..................... 46,897
Rank in State ........................ 6th
Largest City: Charlotte
Population (1940) ................... 100,899
Number of Cities over 10,000 Population: 26
Number of Counties .................. 100

570
North Carolina

OFFICERS

Governor......... R. Gregg Cherry
Lieutenant Governor...... L. Y. Ballentine
Secretary of State.......... Thad Eure
Attorney General...... Harry McMullan
State Treasurer...... Charles M. Johnson
State Auditor.......... Henry L. Bridges

North Carolina

Supreme Court

Chief Justice............. W. P. Stacy
Six Associate Justices

Term..................... Eight years
Elected by popular vote

Legislature

President of the Senate........... L. Y. Ballentine
President Pro Tem of the Senate...... Joe L. Blythe
Speaker of the House............ Thomas J. Pearsall

Clerk of the Senate............. W. Ray Byerly
Clerk of the House............. Mrs. Annie E. Cooper

Senators

Representatives

D. .......... 48 D. .......... 107
R. .......... 2 R. .......... 13
Total......... 50 Total......... 120

Regular Session

Wednesday after first Monday in January,
biennially in odd years. Length: no constitutional limit.

Commission on Interstate Cooperation

Administrative Members

Chairman............. Charles H. Jenkins
Lee B. Weathers
R. A. Whitaker
Gordon Gray
William E. Carden

House Members

Attorney General...... Harry McMullan
Speaker of the House............ Thomas J. Pearsall
President, Speaker of House........... W. P. Stacy

Administrative Officers

Adjuvant General............. J. Van B. Metts
Library (Law)............. Dillard S. Gardner
Advertising............. W. P. Sharpe
Library (State)............. Carrie L. Broughton
Aeronautics............. Roy Rowe
Liquor Control............. Carl L. Williamson
Agriculture............. W. Kerr Scott
Mines............. Jasper L. Stuckey
Audit............. Henry L. Bridges
Motor Vehicles............. Landon C. Rosser
Banking............. Gurney P. Hoody
Old Age Assistance............. R. Eugene Brown
Budget............. R. G. Deyton
Parks............. Thomas W. Morse
Conservation............. R. Bruce Etheridge
Parole............. Hathaway Cross
Corporations............. Thad Eure
Personnel............. R. G. Deyton
 Corrections............. S. E. Leonard
Planning............. Felix A. Gribbette
Education............. Clyde A. Erwin
Police............. H. J. Hatcher
Employment Service............. Ernest C. McCracken
Port Authority............. R. B. Fage
Equalization of Assessments...... W. O. Suiter
Public Assistance............. Ellen Winston
Fish and Game.......... Willib King
Public Utilities and Railroads..... S. Winborne
Forestry............. W. K. Beichler
Public Works............. A. H. Graham
Geology............. Jasper L. Stuckey
Purchasing............. W. Z. Betts
Health............. Carl V. Reynolds, M.D.
Securities............. Thad Eure
Highways............. A. H. Graham
Taxation............. Edwin Gill
Insane............. David A. Young, M.D.
Unemployment Compensation........... Henry Kendall
Insurance............. William P. Hodges
Veterans............. Wiley M. Pickens
Labor............. Forrest H. Shuford
Water Resources............. W. H. Riley
Library (Archives & History)...... C. C. Crittenden
Welfare............. Ellen Winston
Workmen's Compensation........... T. A. Wilson
NORTH DAKOTA

Nickname. The Sioux State
Motto. Liberty and Union, Now and Forever, One and Inseparable
Flower. Wild Prairie Rose

Bird. Meadowlark
Song. North Dakota Hymn
Entered the Union, November 2, 1889

LEGISLATIVE REFERENCE SERVICE
Legislative Research Committee
Joseph A. Donahue, Research Director

By Session Laws 1945, Chap. 289, a Legislative Research Committee was created consisting of eleven members—six representatives and five senators. The committee employs a research director who is delegated the task of compiling information on any subject a legislator may desire or which the legislature may designate. The committee is specifically authorized to collect information concerning the government and general welfare of the state and its political subdivisions and to promote the uniformity of state laws where desirable. Bill-drafting service is provided. This service was continued by the 1947 session.

STATE MANUAL
Blue Book for the State of North Dakota
Issued by the Secretary of State
By legislative authority

Total Pages: 321
Current Volume: 1942
Size in inches: 6 x 9

The North Dakota Blue Book was issued in 1942 by legislative authority. It contains a complete directory of all state officials since territorial days, information as to duties of state and county public officials, historical data, and general information about the state. There is a complete index. A number of photographs of scenes, officials, and public buildings is included.

PLANNING AND DEVELOPMENT AGENCY
The North Dakota Postwar Planning Board established in 1943 (Chap. 177, S. L. N. Dak.) was discontinued by the 1945 legislature. North Dakota has no general planning and development agency.

STATISTICS
Area (square miles)..........................70,837
Rank in Nation..............................16th
Population (estimated 1945)..............520,935
Rank in Nation (1945).......................41st
Density per square mile (1940)...........9.2
Number of Representatives in Congress...2
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue..............................$38,130,067
Total Expenditures........................$34,299,509
State University...........University of North Dakota
Site...............................Grand Forks
Capital City/..................Bismarck
Population (1940).........................15,496
Rank in State..............................4th
Largest City......................Fargo
Population (1940).........................32,580
Number of Cities over 10,000 Population...4
Number of Counties.......................53
NORTH DAKOTA

OFFICERS

Governor ............. Fred G. Aandahl
Lieutenant Governor .... C. P. Dahl
Secretary of State ...... Thomas Hall
Attorney General .... Nels G. Johnson
State Treasurer ....... H. W. Swenson
State Auditor .......... Berta E. Baker

HON. E. J. LANGLEY
Chairman of the Committee on Interstate Cooperation

NORTH DAKOTA

SUPREME COURT

Chief Justice ..... A. M. Christianson
Four Associate Judges

Term: Elected by popular vote

SENATORS

President of the Senate ............. C. P. Dahl
President Pro Temp of the Senate .. J. L. Flatt
Secretary of the Senate ............ Walter Trout
Speaker of the House .............. Vernon M. Johnson
Clerk of the House ................. Kenneth Morgan

LEGISLATURE

Senators Representatives Term
D............... 3 D............... 2 Senate... 4 years Tuesday after first Monday in January,
R............... 46 R............... 111 House...... 2 years biennially in odd years. Length: 60 days.
Total ........... 49 Total........... 113

COMMITTEE ON INTERSTATE COOPERATION

House Members

John Conrad
E. H. Brant
Orris G. Nordhougen
R. H. Lynch
Carroll E. Day

Chairman

E. J. Langley

Secretary: Paul Agneberg

ADMINISTRATIVE OFFICERS

Adjutant General ....... Heber L. Edwards
Aeronautics ............. E. A. Nasset
Agriculture ............. Math Dahl
Audit ................. Berta E. Baker
Banking ............... John A. Graham
Budget ............... Targie Trydahl
Conservation .......... Fred G. Aandahl
Corporations .......... Thomas Hall
Education ............. G. B. Nordrum
Employment Service ... Carl F. Fryhling
Equalization of Assessments .... John Gray
Fire Marshal .......... H. R. Handtmann
Fish and Game ........... William J. Lowe
Forestry ............... C. N. Nelson
Geology .............. Wilson M. Laird
Health ................... Russell O. Saxvik, M.D.
Highways ............. N. O. Jones
Insurance ............. A. M. Fisher, M.D.
Labor ................... O. G. To Krueger
Library (Archives and History) .... Russell Reid
Library (Law) ............. E. J. Taylor
Library (State) ........... Lillian E. Cook
Liquor Control ............ H. W. Swenson
Mines ..................... G. B. Easton
Motor Vehicles ....... P. G. Zimmermann
Old Age Assistance .... Carlyle D. Onsrud
Parks ..................... Russell Reid
Parole .................... Art Vandal
Police ..................... E. M. Klein
Printing .................. L. C. Miller
Public Assistance ....... Carlyle D. Onsrud
Public Utilities ........... S. S. McDonald
Purchasing ............. G. B. Edmundson
Railroads ............... S. S. McDonald
Securities ............... R. S. See
Taxation ............... John Gray
Unemployment Compensation Wm. M. Schantz
Veterans ............... Floyd Henderson
Water Resources ......... Fred G. Aandahl
Welfare ............... Carlyle D. Onsrud
Workmen’s Compensation .... B. M. Ryan
Nickname: The Buckeye State
Motto: (None)
Flower: Scarlet Carnation
Bird: Cardinal
Song: (Several unofficial)
Entered the Union: February 19, 1803

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau

Arthur A. Schwartz, Chief

Services: The chief function of the bureau is bill drafting. It also prepares briefs on the constitutionality of proposed legislation, compiles several digests of laws each year, maintains an inquiry service, and a reference file of bills, including bills obtained by an exchange agreement with several other states, and a subject index of all bills introduced, with a record of their status. Research is conducted on subjects of interest to legislators. The bureau drafts approximately 90 per cent of all bills and resolutions introduced.

STATE MANUAL

Ohio Official Roster

Issued by the Secretary of State

Published biennially.

Total Pages: 680   Current Volume: 1945-46
Size in inches: 6 3/4 x 9 3/4

The Ohio Official Roster contains a complete directory of all departments of the state government, including all state boards and commissions, state institutions, and county officers, together with federal officials in the state. Reference should be made also to the Annual Report of the Secretary of State to the Governor, which includes population and judicial statistics, and complete lists of new incorporations. Both books contain complete indexes.

OHIO POSTWAR PROGRAM COMMISSION

Chairman: Senator Roscoe R. Walcott
Secretary: Roy B. Weed


Activities: The Commission was charged with the duty of gathering all available pertinent data relative to postwar problems confronting the state and its inhabitants, including plans of adjoining states and the federal government. It cooperates with the state and its subdivisions in the preparation of suitable plans for postwar public works and studies methods of financing such works. Committees established by the Commission include agriculture, aviation, beach erosion, conservation, employment, laws, libraries, local governments, mental hospitals, penal study, science, Sandusky Home, and Xenia Home.

STATISTICS

Area (square miles) .............................................. 41,122
Rank in Nation .................................................. 35th
Population (estimated 1945) ............................... 6,873,448
Rank in Nation (1945) ......................................... 5th
Density per square mile (1940) ....................... 168.0
Number of Representatives in Congress .......... 23
Fiscal Year January 1, 1946-December 31, 1946
Total Revenue .................................................. $5,522,971,046
Total Expenditures ............................................ $4,634,030,296

State Universities
Ohio State University ................................ Columbus
Ohio University ................................................. Athens
Miami University .............................................. Oxford
Kent State University ........................................ Kent
Bowling Green University ................................ Bowling Green
Wilberforce University ..................................... Wilberforce

Capital City .................................................... Columbus

Population (1940) ............................................... 306,087
Rank in State ................................................... 3rd
Largest City .................................................... Cleveland
Population (1940) ............................................... 878,336
Number of Cities over 10,000 Population .......... 59
Number of Counties ........................................... 88

574
OFFICERS

Governor ........ THOMAS J. HERBERT
Lieutenant Governor ........................................... PAUL M. HERBERT
Secretary of State .................. EDWARD J. HUMMEL
Attorney General .......... HUGH S. JENKINS
State Treasurer ........ DON EBRIGHT
State Auditor .......... JOSEPH T. FERGUSON

OHIO SUPREME COURT

Chief Justice ...... CARL V. WEYGANDT
Six Associate Judges

Term ...................... Six years
Elected by popular vote

LEGISLATURE

President Pro Tem ...................................... PAUL M. HERBERT
of the Senate ................. FRANK E. WHITEMORE
Clerk of the Senate .......... THOMAS E. BATEMAN
Senators .... Represenatives Term
R. ....... 32 R. ...... 123 Senate ........ 2 years First Monday in January, biennially in odd
D. ........ 4 D. ........ 16 House ........ 2 years years. Length: no constitutional limit.
Total .......... 36 Total .......... 139

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Dale Dunipon, Chairman
Hugh S. Jenkins
Fred J. Milligan
Charles L. Sherwood
Herbert Defenbacher

Senate Members
Fred R. Seibert
Fred G. Reiners
Roscoe R. Walcutt
Fred L. Adams
Carl D. Sheppard

House Members
Sam B. Nicely
William H. Deddens
Leslie M. Burge
Paul L. McCorlick
John F. Cottrell

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjudant General ........... Chester W. Goble
Advertising ................. Dan O. Tabor
Aeronautics .................. C. E. A. Brown
Agriculture ................. Frank N. Farnsworth
Audit ....................... Joseph T. Ferguson
Banking ..................... Paul A. Mitchell
Budget ..................... John M. Wilcoxon
Claims ....................... George H. Thompson
Conservation ............... H. A. Rider
Corporations ............... James A. Hepburn
Education ................... Clyde Hessong
Employment Service .......... E. L. Keenan
Equalization of Assessments ... Charles H. Jones
Financial Control ............ H. D. Defenbacher
Fire Marshal ................ Ray Gill
Fish and Game ............... E. L. Wicklipp
Forestry .................... Ovid A. Alderman
Geology ..................... George W. White
Health ...................... John D. Portierfield, M.D.
Highways .................... Murray D. Shaffer
Insane ...................... Frazier Reams
Labor ....................... William J. Rogers
Library (Archives and History) .. H. Lindley

Library (Law) ............... Raymond M. Jones
Library (State) ............ Walter Brahm
Liquor Control ............. Dale Dunipon
Mines ....................... Stephen Williams
Motor Vehicles ............. Edward T. Fogg
Old Age Assistance .......... Karl R. Babb
Parks ....................... W. R. Wheeler
Parole ....................... Charles Sherwood
Police ....................... George Mingle
Public Assistance .......... Henry J. Robinson
Public Utilities ............ Harold L. Mason
Public Works ............... Paul E. Weiland
Purchasing ................ J. W. Barton
Securities ................ James Merkle
Taxation ................... C. Emory Glaneder
Unemployment Compensation Frank J. Collory
Veterans .................... Wade C. Christy
Water Resources .......... Frank L. Raschig
Welfare .................... Charles L. Sherwood
Workmen's Compensation .. Will T. Blake
OKLAHOMA

Nickname.............. The Sooner State
Motto.............. Labor Omnia Vincit
(Labor Conquers All Things)
Flower............. Mistletoe

Bird (unofficial).............. Bobwhite
Song............. Oklahoma: A Toast
Entered the Union November 16, 1907

LEGISLATIVE REFERENCE SERVICE
Oklahoma State Library
RALPH HUDSON, State Librarian
ELIZABETH C. COOPER, Reference Librarian

Services: Shortly before each session of the legislature convenes every member is asked to indicate the subjects of legislation in which he is interested. Acting in accordance with these replies and later requests, the State Library conducts research, compiles and collects materials, prepares digests, etc., for use of the legislators. Bills are drafted on request. A file of all printed legislative documents is constantly maintained, and the original bills introduced are received by the State Library for permanent file at the close of each legislative session.

STATE MANUAL
Directory of the State of Oklahoma
Issued by the State Election Board
Published biennially

Total Pages: 202 Current Volume: 1945
Size in inches: 5 1/2 x 8 1/2

The Directory of the State of Oklahoma contains a complete roster of the executive, legislative, and judicial officers of the state from 1907 to date. It is primarily an abstract of votes of the last previous general election. This abstract is a complete canvas including votes by counties and votes on constitutional amendments and initiated-and referred statutes since Oklahoma became a state. (Note: The 1947 issue will be published in 1948.)

OKLAHOMA PLANNING AND RESOURCES BOARD
Chairman: CLARENCE BURCH
Legal Basis: Legislative Act, Tit. 82, Oklahoma Statutes 1941, as amended by S.B. 46, Reg. Sess., 21st Leg.

Funds Available July 1, 1947–June 30, 1948: $686,625

Activities: The Board formulates and constantly revises the state plan to develop the natural, agricultural and industrial resources of the state through federal-state and state-local cooperation.

Communities are assisted in the inventory of their resources and needs; their desires are analyzed and incorporated in the state plan. The Board acts at the invitation and request of the local interests.

A veterans' assistance program has been inaugurated; plans for public works projects have been extended.

STATISTICS
Area (square miles)......... 70,057
Rank in Nation............. 17th
Population (estimated 1945) 2,034,460
Rank in Nation (1945)...... 26th
Density per square mile (1940)..... 33.7
Number of Representatives in Congress ..... 8
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue............. $143,604,000
Total Expenditures......... $124,303,000
State University........ University of Oklahoma
Site............. Norman
Capital City............. Oklahoma City
Population (1940)........ 204,424
Rank in State............. 1st
Largest City............. Oklahoma City
Population (1940)........ 204,424
Number of Cities over 10,000 Population...... 21
Number of Counties........ 77

U.S. Bureau of Census report
OKLAHOMA

OFFICERS

Governor ............ BOY J. TURNER
Lieutenant Governor, JAMES E. BERRY
Secretary of State ............... WILBURN CARTWRIGHT
Attorney General, MAC Q. WILLIAMSON
State Treasurer, JOHN D. CONNER
State Auditor .......... A. S. J. SHAW

OKLAHOMA SUPREME COURT

Chief Justice ........... THURMAN S. HURST
Eight Associate Judges

Term ............... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ............ JAMES E. BERRY
President Pro Tem of the Senate .... J. C. NANCE
Secretary of the Senate ........... J. WILLIAM CORDELL
Speaker of the House ................ C. R. BOARD

Senators 

Representatives 

Term 

Senate 4 years
House 2 years biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Mac Q. Williamson, Chairman
ROGER PHELPS
DONALD F. DICKER
ERNST M. BLACK
 VIRGIL STOKES

Senators 

Representatives 

Term 

44

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COMMISSION ON INTERSTATE COOPERATION

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General ............... ROY W. KENNY
Advertising ............... CLARENCE BURCH
Aeronautics ............... ELDON STOUT
Agriculture ............... JOE C. SCOTT
Audit ............... A. S. J. SHAW
Banking ............... CARL B. SEBRING
Budget ............... ROGER PHELPS
Claims ............... SCOTT STINE
Comptroller ............... ROGER PHELPS
Conservation ............... WORD CROWNELL
Corporations ............... L. D. ABNEY
Corrections ............... RUSSELL BORGMAN
Education ............... OLIVER HODGE
Employment Service ............ MORRIS LEONHARD
Equalization of Assessments ........ D. B. COLLUMS
Fire Marshal ............... M. G. YOUNG
Fish and Game ............... KELLEY E. DE BUSK
Forestry ............... DON STAUFTER
Geology ............... ROBERT H. DOTT
Health ............... GRADY F. MATTHEWS, M.D.
Highways ............... H. E. BAILEY
Insane ............... RUSSELL BORGMAN
Insurance ............... DONALD F. DICKER
Labor ............... JIM HUGHES
Library (Indian Archives and History) ........ C. EVANS
Library (State) ............... RALPH HUDSON
Mines ............... JOHN F. MALLOY
Motor Vehicles ............... FRANCIS MURPHY
Old Age Assistance ............... CHARLOTTE C. DONNELL
Parks ............... RICHARD E. CHILDS
Parole ............... CLARENCE BURCH
Planning ............... PAUL W. REED
Police ............... CHARLOTTE C. DONNELL
Public Assistance ............... REFORDBOND
Public Utilities ............... REFORDBOND
Public Works ............... RUSSELL BORGMAN
Purchasing ............... A. C. BECKER
Railroads ............... REFORDBOND
Securities ............... MILTON B. COPE
Taxation ............... J. D. DUNN
Unemployment Compensation ........ H. E. FENDERGAST
Veterans ............... PAUL COPE
Vocational Education ............... J. B. PERK
Water Resources ............... E. W. HAMBURG
Welfare ............... JEFF-D. GRIFFIN
Workmen's Compensation ............... CLYDE G. PITMAN
OREGON

Nickname. The Beaver State
Motto. The Union
Flower. Oregon Grape
Bird. Western Meadowlark
Song. Oregon, My Oregon
Entered the Union. February 14, 1859

LEGISLATIVE REFERENCE SERVICE
Oregon State Library
ELEANOR STEPHENS, Librarian

Services: A careful index is kept of legislative material available. Research is conducted upon request.

Legislative Service and Reference Bureau
University of Oregon
This semi-official bureau directed by heads of five university departments conducts investigations, makes reports, and drafts bills upon request. The attorney general and his staff, draft bills and advise legislators upon the validity of proposed measures. The Supreme Court Library renders research and library service.

POSTWAR READJUSTMENT AND DEVELOPMENT COMMITTEE
Executive Director: JOHN W. KELLY
Legal Basis: Legislative Act, Chap. 63, Laws 1943
Funds Available July 1, 1947–June 30, 1948: $15,000

Activities: Oregon's Postwar Readjustment and Development Committee is working along two lines: (1) development of a public works project backlog to supplement free enterprise in the stabilization of employment; (2) attraction of new industries to utilize Oregon raw materials and develop the recreational resources of the state. Each political subdivision decides what is its most worth-while project and sets up a reserve to finance it. Sufficient public works are now cataloged to insure employment for six or more years after the end of the war.

STATE MANUAL

The Oregon Blue Book
Issued by the Secretary of State
Published biennially
Size in inches: 6 x 9

The Oregon Blue Book contains a complete directory of the three departments of the state government. It has a large amount of descriptive material of the state administrative departments, and a directory of county officials. It contains also a roster of federal officials in the state, and many miscellaneous facts including a brief history of Oregon, election statistics, and a list of newspapers and periodicals published in Oregon. The Blue Book is illustrated and has an index.

STATISTICS

Area (square miles) ............................................. 96,981
Rank in Nation .................................................... 9th
Population (estimated 1945) ................................ 1,206,322
Rank in Nation (1945) ......................................... 32nd
Density per square mile (1940) ................................ 11.3
Number of Representatives in Congress .................. 4
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue .................................................. $223,816,196
Total Expenditures .............................................. $206,919,404
State University ................................................. University of Oregon
Capital City ......................................................... Salem
Eugene
Population (1940) ............................................... 30,908
Rank in State ..................................................... 2nd
Largest City ....................................................... Portland
Population (1940) ............................................... 305,394
Number of Cities over 10,000 Population ................. 8
Number of Counties ............................................. 36
OREGON

OFFICERS

Governor ............... John H. Hall
Lieutenant Governor .......... None
Secretary of State .......... Earl T. Newbry
Attorney General .......... George W. Neuner
State Treasurer .......... Leslie M. Scott
State Auditor .......... Earl T. Newbry

1 Succeeded to governorship upon death of Governor Earl Snell, October 30, 1947.

OREGON SUPREME COURT

Chief Justice .......... George Rossman
Six Associate Justices

Term .......... Elected by popular vote

LEGISLATURE

President of the Senate .......... (Vacancy)
Chief Clerk .......... Mrs. Zulpha Zell Burns

Chairman of the Commission on Interstate Cooperation

Hon. George K. Aiken

Secretary of State .......... Earl T. Newbry
Attorney General .......... George W. Neuner
State Treasurer .......... Leslie M. Scott
State Auditor .......... Earl T. Newbry

1 Succeeded to governorship upon death of Governor Earl Snell, October 30, 1947.

OREGON SUPREME COURT

Chief Justice .......... George Rossman
Six Associate Justices

Term .......... Elected by popular vote

LEGSIATLURE

President of the Senate .......... (Vacancy)
Chief Clerk .......... Mrs. Zulpha Zell Burns

Chief Clerk .......... Claribel Buff

Senators Representatives

D 5 D 2
R 25 R 58
Total 30 Total 60

Regular Session

Second Monday in January, biennially in odd years. Length: 50 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

George K. Aiken, Chairman
Victor P. Morris
George H. Flagg
Paul E. Gurske
George Neuner

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjutant-General (Acting) .......... Raymond F. Olson
Advertising .......... Manley F. Robison
Aeronautics .......... Leo G. Devaney
Agriculture .......... E. L. Peterson
Audit .......... Earl T. Newbry
Banking .......... Arthur A. Rogers
Budget .......... George K. Aiken
Claims .......... Earl T. Newbry
Corporations .......... Maurice Hudson
Corrections .......... Roy H. Mills
Education .......... Rex Putnam
Employment Service .......... Earl R. Lovell
Equalization of Assessments .......... Carl Chambers
Fire Marshal .......... Seth B. Thompson
Fish .......... Arnie J. Suomela
Forestry .......... N. S. Rogers
Game .......... Frank B. Wire
Geology .......... F. W. Libbey
Health .......... Harold M. Erickson, M.D.
Highways .......... R. H. Baldock
Insane .......... Donald Wair, M.D.
Insurance .......... Seth B. Thompson
Labor .......... W. E. Kimsey
Libraries (Archives) .......... David C. Dunlavy
Library (Archives) .......... L. Pollard
Library (Historical Society) .......... E. N. Gillingham
Library (Law) .......... Eleanor Stephens
Library (State) .......... Hugh R. Kirkpatrick
Liquor Control .......... Earl T. Newbry
Mines .......... F. W. Libbey
Motor Vehicles .......... Earl T. Newbry
Old Age Assistance .......... Loa Howard
Parks .......... Samuel H. Boardman
Parole .......... H. M. Randall
Personnel .......... Robert R. Johnson
Planning .......... John W. Kelly
Police .......... Harold G. Mason
Printing .......... E. C. Hobbs
Public Utilities .......... George H. Flagg
Purchasing .......... S. B. Gillette
Railroads .......... George H. Flagg
Securities .......... Maurice Hudson
Taxation .......... Carl Chambers
Unemployment Compensation .......... Silas Gaiser
Veterans .......... William F. Gaarenstrom
Water Resources .......... Charles E. Stricklin
Welfare .......... Loa Howard
Workmen's Compensation .......... Paul E. Gurske
PENNSYLVANIA

Nickname: The Keystone State
Motto: Virtue, Liberty and Independence
Flower: Mountain Laurel

Bird: Ruffed Grouse
Song: No official song
Entered the Union December 12, 1787

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
S. Edward Hannessad, Director

Services: Drafts most of the bills introduced in the General Assembly, and for various departments of the Commonwealth; maintains a legislative reference and inquiry service. A file is kept of bills, classified according to subject, as well as a file of reports of departments, boards, and commissions, and other public documents. The Bureau also prepares indices for bound volumes of laws and chronological tables appearing therein. Topical codifications of existing laws are prepared for introduction as directed by the General Assembly.

STATE MANUAL

The Pennsylvania Manual
Issued by Department of Property and Supplies
Published biennially
Total Pages: 1,156  Current Volume: 1945
Size in inches: 6 x 9

The Pennsylvania Manual contains a complete directory of executive, legislative, and judicial departments of the state government, including biographical sketches of the state's chief officers, and complete descriptions of the powers and duties of state officials and executive boards and commissions. There is an abstract of votes of the last primary and general elections, and a directory of federal officials in Pennsylvania.

PENNSYLVANIA STATE PLANNING BOARD

Executive Director: Francis A. Pitkin

Activities: The Board is engaged in an analysis of industrial trends and in other economic research as a basis for the program of the State Department of Commerce. It is stimulating planning by local and state agencies and maintains a continuing inventory of proposed state and local public works. It is concerned with the development of maps for Pennsylvania, maintains a file of air photographs covering the state, and acts as information center for such subjects as land use data, population estimates, industrial trend information, etc. In abolishing the Postwar Planning Commission as of May 31, 1947, the General Assembly assigned to the State Planning Board the responsibility for completing the currently active programs of the Commission.

STATISTICS

Area (square miles): 45,333
Rank in Nation: 32nd
Population (estimated 1945): 9,193,957
Rank in Nation (1945): 2nd
Density per square mile (1940): 219.8
Number of Representatives in Congress: 33
Fiscal Year June 1, 1945-May 31, 1946
Total Revenue: $325,986,097
Total Expenditures: $337,158,346
Institution of Higher Education: Pennsylvania State College
Site: State College
Capital City: Harrisburg
Population (1940): 83,893
Rank in State: 8th
Largest City: Philadelphia
Population (1940): 1,931,334
Number of Cities over 10,000 Population: 92
Number of Counties: 67
PENNSYLVANIA

OFFICERS

Governor ............... JAMES H. DUFF
Lieutenant Governor ....... DANIEL STRICKLER
Secretary of Commonwealth CHARLES M. MORRISON
Attorney General ........ THOMAS McK. CHIDSEY
State Treasurer .......... RAMSEY S. BLACK
Auditor General .......... G. HAROLD WAGNER

PENNSYLVANIA

SUPREME COURT

Chief Justice .......... GEORGE W. MAXEY
Six Associate Judges

TERM..................... Twenty-one years
Elected by popular vote

LEGISLATURE

President of the Senate..... DANIEL STRICKLER
Speaker of the House (Acting) HERBERT P. SORG

Senators Representatives Term
D........ 16 D........ 37 Senate 4 years First Tuesday in January, biennially-in odd
R........ 34 R........ 168 House 2 years years. Length: no constitutional limit.
Total.... 50 Vacancies.... 3 Total.... 208

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
ORUSJ. MATTHEWS, Chairman WELDON B. HEYBURN ELLWOOD J. TURNER
CHARLES M. MORRISON MONTGOMERY F. CROWE THOMAS B. STOCKHAM
WILLIAM S. LIVENGOOD, Jr. JACOB W. CARR JAMES E. LOVEITT
WILLIAM H. CHESNUT O. J. TALLMAN NORMAN WOOD
CHARLES A. BARBER JOHN H. DENT (Vacancy)

Ex-officio Honorary Members: THE GOVERNOR
Acting Secretary: MARY E. WRIGHT

ADMINISTRATIVE OFFICERS

Adjutant General ...... FRANK A. WEBER
Aeronautics ............ W. L. ANDERSON
Agriculture ............ MILES HORST
Audit .................. G. HAROLD WAGNER
Banking ............... D. EMMERT BRUMBAUGH
Budget ................ E. EDWARD B. LOGAN
Commerce ............. ORUS J. MATTHEWS
Corporations .......... EDGAR T. HAJSMER
Education ............. FRANCIS B. HAAS
Employment Service ... A. ALLEN SULCOVE
Fish ................... C. A. FRENCH
Forestry ............... MILO F. DRAKEMEL
Game .................. SEIT GORDON
Health ................ NORRIS-WISTAR VAUX, M.D.
Highways .............. RAY F. SMOCK
Insurance ............. JAMES F. MALONE
Labor ................ WILLIAM H. CHESNUT
Library (Archives and History) T. J. DONAGHY
Library (Law) .......... DOUGLAS A. PORTZALINE
Liquor Control ......... ALFRED D. KEATOR
Mines ................ RICHARD MAIZE
Motor Vehicles ......... ALVIN C. WALKER
Parks ................ MILFORD BRATTON
Parole ................ HENRY C. HILL
Personnel ............. GEORGE YOUNG
Planning ............. FRANCIS A. PITKIN
Police ................ C. M. WILHELM
Property and Supplies C. M. WOOLWORTH
Public Assistance .... FRANK R. ROBBINS
Public Utilities ....... JOHN SIEGLES, JR.
Purchasing ........... F. CARL ANDERSON
Revenue ............... DAVID W. HARRIS
Securities ........... RAYMOND A. COX
Unemployment Compensation T. J. DONAGHY
Veterans ............. WILLIAM E. ZIMMERMAN
Welfare ............... CHARLES R. BARBER
Workmen's Compensation DANIEL G. MURPHY
RHODE ISLAND

Nickname: Little Rhody
Motto: Hope

Flower: Violet
Song: Rhode Island
Entered the Union: May 29, 1790

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Library
MABEL G. JOHNSON
Legislative Reference Deputy

Services: The Legislative Reference Bureau undertakes to furnish complete legislative reference service. It supplies information on the laws of other states, on legislation enacted in Rhode Island at any time, and maintains ready references to legislative material. Pending legislation in Rhode Island and several other states is available. Bills are drafted, and general advice given on municipal as well as state problems.

STATE MANUAL

Rhode Island Manual
Issued by the Secretary of State
Published biennially
Total Pages: 500  Current Volume: 1947-48
Size in inches: 4½ x 7½

The Rhode Island Manual contains a complete directory of executive, legislative, and judicial departments of the state government. Included also are rules of order and committees of the Senate and House, as well as adequate statistics. There is noted the complete composition of officials of all cities and towns in the state and a listing of all federal agencies operating in the state. There is considerable miscellaneous information concerning the state and its long history as well as biographical material concerning the legislators.

RHODE ISLAND STATE PLANNING BOARD

Director: ALVAH J. WEBSTER
Legal Basis: (Chap. 13, Gen. Laws of 1938, also see Chap. 660, Public Laws, 1939)
Funds Available July 1, 1947—June 30, 1948: $24,555

Activities: The Rhode Island State Planning Board is conducting its postwar planning program through seven committees: Aviation, Pollution Abatement, Building Program, Transportation, Recreation and Conservation, Advancement of Local Planning, and Agriculture.

COMMISSION ON COORDINATION AND EXECUTION OF POSTWAR PROGRAMS

Chairman: LAURENCE J. HOGAN
Legal Basis: Public Laws, 1945, Chap. 1596

Activities: To expedite all postwar construction and non-construction projects on the state level, and to act as public agency of the state to cooperate with the federal government in federal postwar projects.

STATISTICS

Area (square miles) .................. 1,300
Rank in Nation .................. 48th
Population (estimated 1945) ........ 758,222
Rank in Nation (1945) ............... 36th
Density per square mile (1930) ....... 674.2
Number of Representatives in Congress ........ 2
Fiscal Year July 1, 1946-June 30, 1947
Total Revenue .................. $27,179,933
Total Expenditures .................. $27,161,147
Institution of Higher Education
Rhode Island State College

Site .................. Kingston
Capital City .................. Providence
Population (1940) .................. 253,504
Rank in State .................. 1st
Largest City (1940) .................. Providence
Population (1940) .................. 253,504
Number of Cities and Towns over 10,000
Population .................. 15
Number of Counties .................. 5
OFFICERS

Governor ............... JOHN O. PASTORE
Lieutenant Governor........... JOHN S. MCKIERNAN
Secretary of State .......... ARMAND H. COTE
Attorney General .......... JOHN H. NOLAN
State Treasurer .......... RUSSELL H. HANDY
Director of Finance (Acting) .......... HOWARD A. KENYON
Controller .......... M. JOSEPH CUMMINGS

RHODE ISLAND
SUPREME COURT

Chief Justice ............... EDMUND W. FLYNN
Four Associate Justices

Elected by both houses of the legislature in grand committee

LEGISLATURE

President of the Senate ............. JOHN S. MCKIERNAN
Speaker of the House ................. HARRY F. CURVIN
Reading Clerk of the House .......... HENRY R. SULLIVAN

COMMISSION ON INTERSTATE COOPERATION

Edward Southwick, Secretary
William C. E. Wilczek
Reuben Lipson
Sidney Clifford (Vacancy)

House Members

William J. Thompson
Raymond A. McCabe
Joseph Pezzullo
James J. Brady

Ex-officio Honorary Members: The Governor, Lieutenant Governor

ADMINISTRATIVE OFFICERS

Adjudant General (Acting) .......... JAMES A. MURPHY
Advertising (Industry) .......... E. S. WOODMANCY
Advertising (Recreation) .......... ARMAND H. COTE
Aeronautics .......... ALBERT R. TAVANI
Agriculture .......... RAYMOND G. BRESSLER
Audit .......... M. JOSEPH CUMMINGS
Banking .......... ALEX CHMIELAWSKI
Budget .......... HOWARD A. KENYON
Controller .......... M. JOSEPH CUMMINGS
Conservation .......... RAYMOND G. BRESSLER
Corporations .......... ARMAND H. COTE
Corrections .......... JOSEPH H. HAGAN
Education .......... MICHAEL F. WALSH
Employment Service .......... THOMAS H. BRIDE, JR.
Equalization of Assessments .......... EDWARD L. LEAHY
Fire Marshal .......... E. RALPH BONAT
Fish and Game .......... EDWARD C. HAYES, JR.
Forestry .......... SAMUEL W. SMITH, JR.
Health .......... EDWARD A. MCLAUGHLIN, M.D.
Highways .......... GEORGE H. HENDERSON
Insane .......... EDMUND W. FLYNN
Insurance .......... GEORGE A. BUSON
Labor (Acting) .......... JOSEPH T. CAHIR
Library (Archives and History) .......... MARY T. QUINN
Library (Law) .......... CLARENCE F. ALLEN
Library (State) .......... GRACE M. SHERWOOD
Editor Control (Acting) .......... JAMES S. DANKER
Motor Vehicles .......... LAURE B. LUSIER
Old Age Assistance (Acting) .......... ELIZABETH SMITH
Parks .......... SAMUEL W. SMITH, JR.
Parole .......... JOSEPH H. HAGAN
Personnel .......... CHARLES H. CUSIMAN
Planning .......... ALVIA J. WEBSTER
Police .......... E. RALPH BONAT
Port Authority .......... AMBROSE P. MCCOY
Public Assistance (Acting) .......... ELIZABETH M. SMITH
Public Utilities .......... THOMAS A. KENNELLY
Public Works .......... ORESTO DISAIA
Purchasing .......... FRANKLYN A. ADAMS
Securities .......... WARREN L. OFFER
Taxation .......... EDMUND W. FLYNN
Unemployment .......... EDWARD L. LEAHY
Compensation .......... MORTIMER W. NEWTON
Veterans .......... RAY C. LONG
Welfare .......... OSWALD B. REIDY
Workmen's Compensation .......... E. I. FRIEDMAN
SOUTH CAROLINA

Nickname ............... The Palmetto State
Motto ............... Animis Opibusque Parati
(Ready in Soul and Resource)
Tree ............... Palmetto
Flower ............... Yellow Jessamine
Bird ............... Mockingbird
Song ............... Carolina
Entered the Union .... May 23, 1788

LEGISLATIVE REFERENCE SERVICE
South Carolina State Library
Mrs. Virginia G. Moody, Librarian

Services: There is no separate section of the State Library devoted to legislative reference work, and no appropriation. Material is made available to legislators, and a subject file of bills introduced is maintained. The attorney general drafts bills upon request during legislative sessions. The code commissioner makes a continuous revision of the South Carolina Code, and indexes the statutes after each legislative session.

Clerk of the House of Representatives
James E. Hunter Jr., Clerk of the House of Representatives has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL
The Legislative Manual of South Carolina
Issued by the Clerk of House of Representatives
Published annually
Total Pages: 380  Current Volume: 1947
Size in inches: 3¼ x 5¼

Intended primarily as a handbook for members of the General Assembly, The Legislative Manual of South Carolina contains as well a complete roster of the executive, legislative, and judicial departments of the state, together with county, state, and federal officials in the state. The booklet is illustrated in color, and includes an extensive amount of biographical material. There is an index.

DEPARTMENT OF RESEARCH, PLANNING AND DEVELOPMENT
Chairman: A. Stanley Llewellyn
Director: R. M. Cooper
Legal Basis: Legislative Act, 1945

Activities: The Department is to conduct a statewide planning and development program to stimulate economic activities within the state. A board of five members appointed by the governor with the advice and consent of the Senate acts as the policy determining body.

STATISTICS
Area (square miles) ...................... 30,989
Rank in Nation ............... 39th
Population (estimated 1945) ............. 1,905,597
Rank in Nation (1945) ............... 27th
Density per square mile (1940) .......... 62.1
Number of Representatives in Congress ... 6
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ............... $80,352,000
Total Expenditures ............... $84,227,000
State University ........ University of South Carolina
Capital City ............... Columbia
Population (1940) ............... 62,396
Rank in State ............... 2nd
Largest City ............... Charleston
Population (1940) ............... 71,275
Number of Cities over 10,000 Population ...... 10
Number of Counties ............... 46

1U. S. Bureau of Census report.
OFFICERS

Governor........... J. Strom Thurmond
Lieutenant Governor............ George Bell Timmerman
Secretary of State........ W. P. Blackwell
Attorney General........ John M. Daniel
State Treasurer........ Jeff B. Bates
Comptroller General........ E. C. Rhodes
State Auditor............. J. M. Smith

SOUTH CAROLINA
SUPREME COURT

Chief Justice........... D. Gordon Baker
Four Associate Justices

TERM

Elected by General Assembly

LENGTH

Ten years

Adjunct of the Senate............ Ten years

Regular Session

Second Tuesday in January, annually.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

John M. Daniel
James E. Hunter, Jr.
J. M. Smith
(Vacancy)

House Members

Edgar A. Brown, Chairman
James B. Pruitt
W. Brantly Harvey
J. D. Parler
L. Marion Gressette

Ex-officio Honorary Member: The Governor

Governor

J. Strom Thurmond

LEGISLATURE

President of the Senate. George Bell Timmerman
President Pro Tem

Edgar A. Brown

Senators Representatives Senate Term

D. 46 D. 124 Senate 4 years

Total 46 Total 124 House 2 years

Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Senators Representives Term

D. 46 D. 124 Senate .4 years

Total 46 Total 124 House .2 years

ADMINISTRATIVE OFFICERS

Adjunct General........ James C. Dozier
Advertising........ R. M. Cooper
Aeronautics........ Dexter C. Martin
Agriculture........ J. Roy Jones
Audit.............. J. M. Smith
Banking............. Jeff B. Bates
Budget............. J. M. Smith
Claims............ E. C. Rhodes
Comptroller........ E. C. Rhodes
Conservation........ A. A. Richardson
Corporations........ W. P. Blackwell
Corrections........ J. C. Todd
Education........ Jesse T. Anderson
Employment Service........ W. Rhett Harley
Equalization of Assessments........ W. G. Query
Financial Control........ J. Strom Thurmond
Fish and Game........ A. A. Richardson
Forestry........ Charles H. Flory
Geology............. Stephen Taber
Health............. Ben F. Wyman, M.D.
Highways............. J. S. Williamson
Insane............. Coyt Ham, M.D.
Insurance........ L. George Benjamin
Labor.............. R. L. Gamble
Library (Archives and History)........ A. S. Salley
Library (Law)........ J. G. Westbrook
Library (State)........ Mrs. Virginia G. Moody
Liquor Control........ Walter G. Query
Motor Vehicles........ W. L. Hardeman
Old Age Assistance........ A. B. Rivers
Parole.............. J. C. Todd
Planning............. R. M. Cooper
Police.............. W. L. Hardeman
Port Authority........ Arthur St. J. Simons
Printing............. B. F. Davies
Public Assistance........ A. B. Rivers
Public Utilities and Railroads........ Ed. Wimberly
Securities........ Walter G. Query
Taxation............. Walter G. Query
Unemployment Compensation........ James Julien Bush
Veterans............. R. Stedman Sloan
Welfare............. A. B. Rivers
Workmen's Compensation........ W. L. De Pass, Jr.
SOUTH DAKOTA

Nickname........ ,The Coyote State
Motto ........... Under God the People Rule
Flower........... Pasque Flower
Bird ............. Ringnecked Pheasant
Song ............. Hail, South Dakota
Entered the Union November 2, 1889

LEGISLATIVE REFERENCE SERVICE

No formal service

South Dakota has no regular legislative reference service. Will G. Robinson, Secretary of the State Historical Society, has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL

The South Dakota Legislative Manual
Issued by the Department of Finance
Published biennially.
Total pages: 470 
Current Volume: 1947
Size in inches: 6 x 9

The South Dakota Legislative Manual contains a complete directory of the executive and legislative departments of the state government. A large amount of biographical material is included together with a copy of the state constitution. Extensive election statistics are given, and state institutions are described at some length. There is an index. The Manual is distributed by the Secretary of State.

An unusual section of The Manual lists all appropriations for departments of the state government from the date of statehood (1889) to date. Of special interest is the brief "South Dakota Chronology," the derivation of names of counties, and the inclusion in full of the 1946 state platforms of political parties.

PLANNING AND DEVELOPMENT AGENCY

Activities: Postwar planning activities in South Dakota are being carried on through the appropriate state departments. The State Highway Commission has assembled a shelf of projects, and has as many of them ready as is financially practicable. The Board of Regents has prepared a shelf of building, repair, and improvement projects for state educational institutions, and the Board of Charities and Corrections has done the same for institutions under its charge. The South Dakota Natural Resources Commission was created by the 1943 legislature and has a biennial appropriation for 1947-1948.

STATISTICS

Area (square miles) .................. 77,615
Rank in Nation .................. 15th
Population (estimated 1945) ........... 589,702
Rank in Nation (1945) ........... 39th
Density per square mile (1940) ........ 8.4
Number of Representatives in Congress ........ 2
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue .................. $25,794,000
Total Expenditures .................. $20,767,000
State University ...... University of South Dakota
Site .................. Vermillion
Capital City .................. Pierre
Population (1945) .................. 4,448
Rank in State .................. 11th
Largest City .................. Sioux Falls
Population (1945) .................. 62,343
Number of Cities over 10,000 Population .................. 6
Number of Organized Counties ........ 64
Unorganized Counties ........ 4

U.S. Bureau of Census reports

586
OFFICERS

Governor.................. GEORGE T. MICKELSON
Lieutenant Governor...... SIoux K. GRIGSBY
Secretary of State....... ANNAMAE RIFF
Attorney General......... SIGURD ANDERSON
State Treasurer.......... C. E. BUEHLER
State Auditor............ STEVE E. ANDERSON
Commissioner of School and Public Lands...... JOHN A. LUNDEN

SOUTH DAKOTA
SUPREME COURT

Presiding Judge ........... V. E. SICKEL
Four other judges
All five judges are of equal rank
Term......................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate.... SIoux K. GRIGSBY
Secretary of the Senate... NIELS P. JENSEN

Senators............................ Term........................ Regular Session
V..................................... 0 D........................... 2 years Tuesday after first Monday in January,
R..................................... 35 R........................... 2 years biennially in odd years. Length: 60 days.
Total............................ 35 Total........................ 75

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
GEORGE T. MICKELSON
STEVE E. ANDERSON, Chairman
CLARENCE E. BUEHLER
W. R. WILDER

Senate Members
DONALD W. BEATY
Rex TERRY
J. H. LAMMERS
O. J. FETT

House Members
CARL MILER
WILLIAM DEBoER
JOHN W. DEAHN
CHARLES J. LUNDBERG

Ex-officio Honorary Member: THE GOVERNOR

ADMINISTRATIVE OFFICERS

Adjudant General........ TEDI ABNDT
Advertising................ A. H. PANROW
Aeronautics............... L. V. HANSON
Agriculture............... LESLIE V. AUSSMN
Audit......................... STEVE E. ANDERSON
Banking..................... VERNE ABEEL
Budget....................... CHARLES J. DALTHORPE
Claims....................... SIGURD ANDERSON
Comptroller............... JOHN C. PENNE
Corporations............... ANNAMAE RIFF
Corrections................ FRED L. FERGUSSON
Education................... JOHN HINES
Employment Service....... L. J. BALLOU
Equalization of Assessments...... W. R. WILDER
Fire Marshal............... W. A. MUELLER
Fish and Game............ ELMER PETERSON
Forestry.................... F. I. ROCKWELL
Geology..................... E. P. ROTHROCK
Highways................... FRANK MITCHELL
Insane...................... F. W. HAAS, M.D.
Insurance.................. W. A. MUELLER
Library (Archives and History).... W. G. ROBINSON
Library (Law)................ J. W. RAISH
Liquor Control........... W. R. WILDER
Mines....................... M. CLAIR SMITH
Motor Vehicles............ E. S. GOFF
Old Age Assistance....... F. C. DRAKE
Parole..................... J. L. QUINN
Personnel................... HOWARD SELVIG
Planning.................. C. F. OVERTON
Police...................... W. J. GOETZ
Printing................... CHARLES J. DALTHORPE
Public Assistance........ F. C. DRAKE
Public Utilities and Railroads...... E. F. NORMAN
Purchasing................ CHARLES J. DALTHORPE
Securities................ VERNE W. ABEEL
Taxation................... W. R. WILDER
Unemployment Compensation ALAN WILLIAMSON
Water Resources........... D. W. LOUCKS
Veterans................... E. A. JONES
Welfare..................... MRS. GRACE MARTIN
Workmen's Compensation... BEN F. MINTER
TENNESSEE

Nickname ....... The Volunteer State
Motto ........... Agriculture and Commerce
Flower .......... Iris
Bird ............ Mockingbird
Song ........... "My Homeland, Tennessee"
Entered the Union .... June 1, 1796

LEGISLATIVE REFERENCE SERVICE

No formal service.

There is no official department of the state government which furnishes legislative reference service. A private agency, the Tennessee Legislative Service, established in 1923, functions during legislative sessions. Hayden B. Johnson, Executive Director of the State Planning Commission, has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL

Tennessee Blue Book

Issued by the Secretary of State
Issued in cooperation with the State Planning Commission
Published biennially

Total Pages: 317  Current Volume: 1945-46
Size in inches: 6 x 9

The Tennessee Blue Book contains a complete directory of executive, legislative, and judicial departments of the state government. Historical data pertaining to the state, the Constitution of Tennessee, the organization of political parties, election returns, and descriptions of the Tennessee Valley Authority, natural resources, industries and recreational facilities of the state are included. It contains a directory of county officers and adequate election statistics. The manual also contains an organization chart of the government, descriptions of the activities of the various state departments, several handsome, colored plates, and an index.

TENNESSEE STATE PLANNING COMMISSION

Executive Director: HAYDEN B. JOHNSON
Legal Basis: Legislative Act, Chap. 43, Public Acts 1935
Funds Available July 1, 1947-June 30, 1948: $110,000

Activities: The Tennessee State Planning Commission, which has been active since 1935, conducts a five-phase program consisting of: state planning— principally state and local public works; research—both in support of the Commission's own program and as a staff agency for the Governor and General Assembly; industrial development—publicizing the state's resources and acting in a liaison capacity between industries seeking a location and communities welcoming new plants; local planning assistance—providing technical assistance for communities operating physical planning programs; and community services—planning for the social aspects of state and local development.

STATISTICS

Area (square miles) ........... 42,246
Rank in Nation ............... 54th
Population (estimated 1945) .... 2,878,777
Rank in Nation (1945) .......... 16th
Density per square mile (1940) ... 69.5
Number of Representatives in Congress .... 10
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue ................ $99,819,396
Total Expenditures ......... $96,015,596
State University ........ University of Tennessee
Site .................. Knoxville
Capital City ............... Nashville
Population (1940) .......... 167,402
Rank in State .............. 2nd
Largest City ............... Memphis
Population (1940) ........... 288,942
Number of Cities over 10,000 Population .... 12
Number of Counties .......... 95

588
TENNESSEE

OFFICERS

Governor ............... JIM NANCE McCORD
Lieutenant Governor ........... None
Secretary of State .......... JOE C. CARR
Attorney General .......... ROY H. BEELER
State Treasurer .......... C. C. WALLACE
State Comptroller .......... JARED MADDUX

TENNESSEE
SUPREME COURT

Chief Justice .......... ALEXANDER W. CHAMBLISS
Four Associate Judges

Term .......... Elected by popular vote

LEGISLATURE

President of the Senate .... GEORGE OLIVER BENTON
Chief Clerk of the Senate ..... JOHN W. COOK
Speaker of the House ...... W. BUFORD LEWALLEN
Clerk of the House .......... BUCHANAN LOSER

Senators Representatives Term
D. ........ 28 D. ........ 77 Senate ........ 2 years First Monday in January, biennially in odd
R. ........ 4 R. ........ 18 House ........ 2 years years. Length: no limit, but only 75 days
Ind. .......... 1* Ind. .......... 4 with pay.
Total .......... 33 Total .......... 99

*Independent is a candidate without partisan backing.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members Senate Member House Member
WINFIELD B. HALE, Chairman CARMACK COCHRAN MCALLEN FOUTH
JOHN A. CHAMBLISS
R. G. KINKLE

Ex-officio Honorary Members: The Governor, Speaker of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjutant General .......... GEORGE HILTON BUTLER
Advertising .............. B. T. GREGORY
Aeronautics .............. HERBERT FOX
Agriculture .............. O. E. VAN CLEAVE
Audit ........ Jared J. Maddux
Banking ........... H. B. CLARKE
Budget .............. STANLEY H. WHITE
Claims ................. JOHN E. O’DELL
Comptroller .......... JARED MADDUX
Conservation .......... HOWELL BUNTIN
Corporations ................. JOE C. CARR
Corrections ................. W. O. BAIRD, M.D.
Education ............ BURGIN E. DODGERT
Employment Service ....... PAUL JESSEN
Equalization of Assessments .... S. K. CARSON
Fire Marshal .......... JAMES M. MCCORMACK
Fish and Game .......... HALLIE HAMM
Forestry .............. J. O. HAZARD
Geology .......... H. B. BURWELL
Health .......... R. H. HUTCHERSON, M.D.
Highways .......... C. W. PHILLIPS
Insane .......... W. O. BAIRD, M.D.
Insurance .......... JAMES M. MCCORMACK
Labor .......... W. E. JACOBS
Library (Archives and History) .......... MRS. J. T. MOORE
Library (Law) .......... DAVID S. LANDEN
Library (State) .......... MRS. JOHN T. MOORE
Liquor Control .......... SAM K. CARSON
Mines ........ J. A. WELCH
Motor Vehicles .......... W. F. CLARK
Old Age Assistance .......... MILDERD STOVES
Parks .......... B. R. ALLISON
Parole .......... R. D. GREENLAW
Personnel .......... BAIN STEWART
Planning .......... HAYDEN B. JOHNSON
Police .......... LYNN BOMAR
Public Assistance .......... MILDERD STOVES
Public Utilities and Railroads .......... A’T. TAYLOR
Public Works .......... H. K. MCKINNEY
Purchasing .......... ROBERT L. OAKEY
Securities .......... T. H. COWDEN
Taxation .......... SAM K. CARSON
Unemployment Compensation .......... W. O. HAKE
Veterans .......... G. W. STEAGALL
Vocational Education .......... G. E. FREEMAN
Welfare .......... W. A. SHOAP
Workmen’s Compensation .......... DAVID HANLY
Nickname: The Lone Star State  
Motto: Friendship  
Flower: Bluebonnet  
Bird: Mockingbird  
Song: Texas, Our Texas  
Entered the Union December 29, 1845

**LEGISLATIVE REFERENCE SERVICE**

Legislative Reference Division  
Texas State Library  
Doris H. Connerly, Legislative Reference Librarian

*Services:* Research is conducted upon request. A daily history of bills introduced is kept during the sessions, and a card catalog containing page references to the daily journals. The Section has published certain of its research studies, and has aided in the publication of the Texas Statesman's Yearbook. Bill drafting is done by the attorney general's office. The supreme court gives library service on legal matters, and the secretary of state's office answers inquiries.

**POSTWAR ECONOMIC PLANNING COMMISSION**

Chairman: A. P. Rollins  
Legal Basis: Legislative Act, Pp. 1084-1085; Laws 1943  
Appropriation: None

*Activities:* The Commission was established to make a study of postwar economic problems; cooperate with other groups, local, state, and national, studying the subject; invite and consider suggestions from individuals; make reports to the public and recommendations to public officials; formulate policies for an orderly transfer of persons in the armed services, auxiliaries, and war industries to peacetime employment. A detailed statement of objectives has been drawn up and is being followed in carrying out these purposes.

**STATISTICS**

Area (square miles) ........................................ 265,896  
Rank in Nation ............................................ 1st  
Population (estimated 1945) ............................... 6,786,740  
Rank in Nation (1945) ..................................... 6th  
Density per square mile (1940) ......................... 24.1  
Number of Representatives in Congress ................. 21  
Fiscal Year September 1, 1945—August 31, 1946  
Total Revenue .............................................. $376,048,814  
Total Expenditures ........................................ $331,878,496  
State University ........................................... University of Texas  
Site ......................................................... Austin  
Capital City ................................................ Austin  
Population (1940) ......................................... 87,930  
Rank in State .............................................. 6th  
Largest City ............................................... Houston  
Population (1940) ......................................... 384,514  
Number of Cities over 10,000 Population .......... 44  
Number of Counties ........................................ 254

The *Texas Almanac*, privately published, contains a complete directory of the executive, legislative, and judicial branches of the state government, an abstract of votes of the last election, and a very considerable amount of information on state industries. It contains an index.
OFFICERS

Governor ........ BEAUFORD H. JESTER
Lieutenant Governor . ALLAN SHIVERS
Secretary of State .... PAUL BROWN
Attorney General ...... PRICE DANIEL
State Treasurer ....... JESSE JAMES
State Auditor ........... C. H. CAVNESS
Comptroller ........ GEORGE H. SHEPPARD
Commissioner of the
General Land Office. BASCOM GILES

TEXAS SUPREME COURT
Chief Justice .......... JAMES P. ALEXANDER
Eight Associate Justices

TERM .......... Six years
Elected by popular vote

LEGSITLATURE

President of the Senate .......... ALLAN SHIVERS
President Pro Tem of the Senate .... T. C. CHADICK

Senators Represenitives Term
D. .. 31 D. .. 150 Senate .. 4 years Second Tuesday in January, biennially in
Total ... 31 Total ... 150 House .. 2 years odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

PRICE DANIEL, Chairman
PAUL H. BROWN
HOMER GARRISON
GEORGE BUTLER
DORIS H. CONNERLY

Senate Members

JAMES A. STANFORD
FRED HARRIS
BUSTER BROWN
GRADY HAZLEWOOD
GEORGE MOFFETT

House Members

GEORGE O. NOKES, JR.
LLOYD IV. GUFFEY
S. J. ISAACKS
ELMER MCVEY
MRS. RAE FILES STILL

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjudant General ........ K. L. BERRY
Aeronautics ........ A. W. MEADOWS
Agriculture ........ J. E. MACDONALD
Audit ........ C. H. CAVNESS
Banking (Acting) ....... J. M. FALKNER
Budget ........ HALL H. LOGAN
Comptroller ........ GEORGE H. SHEPPARD
Conservation ........ E. O. THOMPSON
Corporations .......... PAUL BROWN
Corrections ........ D. W. STAKES
Education ........ L. A. WOODS
Employment Service ....... C. E. BELLE
Equalization of Assessments .. G. H. SHEPPARD
Fire Marshal ........ MARVIN HALL
Fish and Game ....... H. D. DODGEN
Forestry ........ WILLIAM E. WHITFIELD
Health ........ GEORGE W. COX, M.D.
Highways ........ DEWITT C. GREER

Library (Archives and History) .... H. SMITHER
Library (Law) ........ JOE LANHAM
Library (State) ....... FRANCIS H. HENSHER
Liquor Control ........ JOHN Y. LAWSON
Motor Vehicles ......... DEWITT C. GREER
Old Age Assistance .......... JOHN H. WINTERS
Parks ........ N. H. LEE
Parole ........ ABNER L. LEVI
Planning ........ HALL H. LOGAN
Police ........ HOMER GARRISON, JR.
Printing ........ HALL H. LOGAN
Public Assistance .......... JOHN H. WINTERS
Public Utilities and Railroads ... E. O. THOMPSON
Purchasing ......... TOM DE BERRY
Securities ........ LEO DARLEY
Taxation ........ GEORGE H. SHEPPARD
Unemployment Compensation ... H. B. CROZIER
Veterans .......... (Vacancy)
Water Resources ......... E. V. SPENCE
Welfare ........ JOHN H. WINTERS
Workmen's Compensation ... JOHN W. LAIRD

ADMINSITRATIVE OFFICERS
UTAH

Nickname: The Beehive State
Motto: Industry
Flower: Sego Lily
Tree: Blue Spruce
Bird (unofficial): Seagull
Song: Utah, We Love Thee
Entered the Union: January 4, 1896

LEGISLATIVE REFERENCE SERVICE
Legislative Council
LEWIS H. LLOYD, Director
Services: Provides information and research service for members of the legislature.
The Secretary of State has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL
Utah Official Roster
Issued by the Secretary of State
Published biennially
Total Pages: 38

The Utah Official Roster contains a complete directory of the executive, legislative, and judicial departments of the state government. It lists the members of the state boards and commissions, and gives also a directory of all county officers in the state. There is a small amount of descriptive material concerning the state.

The fourth edition of Some Important Facts About Utah, a publication of the Department of Publicity and Industrial Development, was published in 1947. It contains statistical information and important data about the state and is used extensively in the schools:

DEPARTMENT OF PUBLICITY AND INDUSTRIAL DEVELOPMENT
Director of Parks and Commerce: AARON W. TRACY
Director of Publicity and Tourist Trade: RULON S. HOWELLS
Director of Raw Materials: ARTHUR L. CRAWFORD

Legal Status: Title 82C, Chap. 3, Utah Code Annotated, 1943.
Funds Available July 1, 1947–June 30, 1948: $300,000

Activities: The general duties of the department are the development of tourist trade, industrial development and research, and the promotion of state parks. The chief publication is the Industrial Development News, published monthly by the department.

STATISTICS
Area (square miles): 84,996
Population (estimated 1945): 616,989
Density per square mile (1940): 6.7
Number of Representatives in Congress: 2
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue: $52,203,494
Total Expenditures: $47,324,801
State College: Utah State Agricultural College
University of Utah
Salt Lake City

Population (est. 1947): 190,000
Rank in State: 1st
Largest City: Salt Lake City
Population (est. 1947): 190,000
Number of Cities over 10,000 Population: 4
Number of Counties: 29

592
**OFFICERS**

Governor .......... Herbert B. Maw
Lieutenant Governor .. None
Secretary of State . HEBER BENNION, JR.
Attorney General .. Grover A. Giles
State Treasurer ..... REESE M. REESE
State Auditor ...... FERRELL H. ADAMS

**UTAH SUPREME COURT**

Chief Justice . ROGER I. MCDONOUGH
Four Associate Justices

Term ................. Ten years
Elected by popular vote

**LEGISLATURE**

President of the Senate . . ALONZO F. HOPKIN
Secretary of the Senate ... JAMES A. McMURRIN
Speaker of the House .... RENDELL N. MABEY
Clerk of the House ...... LELAND G. LARSEN

<table>
<thead>
<tr>
<th>Senators</th>
<th>Representatives</th>
</tr>
</thead>
<tbody>
<tr>
<td>D. ........ 12</td>
<td>D. ........ 21</td>
</tr>
<tr>
<td>R. ........ 11</td>
<td>R. ........ 39</td>
</tr>
<tr>
<td>Total .... 23</td>
<td>Total .... 60</td>
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</table>

Term
Senate . . 4 years
House . . 2 years
Second Monday in January, biennially in odd years. Length: 60 days.

**COMMITTEE ON INTERSTATE COOPERATION**

Administrative Member . . . . FRANK H. JONAS
Senate Members ............ WARD C. HOLBROOK, Vice-Chairman
Citizen Members .......... H. GRANT VEST
Quayle Cannon, Jr. ..... ORRICE C. MCSHANE
STANLEY N. CHILD .... ELIAS L. DAY
Speaker of the House ..... RENDELL N. MABEY
Clerk of the House ...... LELAND G. LARSEN

Regular Session

**ADMINISTRATIVE OFFICERS**

<table>
<thead>
<tr>
<th>Adjudant General</th>
<th>Adj. Library (Archives and History)</th>
<th>J. E. YOUNG</th>
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<td>Advertising ....</td>
<td>Library (Law and State) ........</td>
<td>L. M. CUMMINGS</td>
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<tr>
<td>Aeronautics ......</td>
<td>Liquor Control ..................</td>
<td>LAWRENCE A. JOHNSON</td>
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<td>Agriculture ......</td>
<td>Mines ........................</td>
<td>RICHARD H. DALRYMPLE</td>
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<td>Audit ........................</td>
<td>Motor Vehicles .................</td>
<td>ALLAN ROGERS</td>
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<td>Banking .............</td>
<td>Old Age Assistance ...........</td>
<td>PHILIP T. FARNSWORTH</td>
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<td>Budget ..............</td>
<td>Parks ........................</td>
<td>AARON W. TRACY</td>
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<td>Claims ................</td>
<td>Parole ........................</td>
<td>OSCAR L. LOWDER</td>
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<td>Conservation .......</td>
<td>Personnel ...................</td>
<td>J. WALDO PARRY</td>
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<td>Corporations .......</td>
<td>Planning ....................</td>
<td>AARON W. TRACY</td>
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<tr>
<td>Corrections .........</td>
<td>Police ........................</td>
<td>P. L. DOW</td>
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<td>Printing ....................</td>
<td>J. H. HOLBERRY</td>
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<td>Employment Service.</td>
<td>Public Assistance ............</td>
<td>PHILIP T. FARNSWORTH</td>
</tr>
<tr>
<td>Equalization of Assessments</td>
<td>Public Utilities and Railroads</td>
<td>D. HACKING</td>
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<tr>
<td>Fire Marshal ........</td>
<td>Purchasing ..................</td>
<td>J. H. HOLBERRY</td>
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<td>Fish and Game .......</td>
<td>Securities .................</td>
<td>LAWRENCE TAYLOR</td>
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<td>Figiistry ............</td>
<td>Taxation ...................</td>
<td>R. E. HAMMOND</td>
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<td>Health ..................</td>
<td>Unemployment Compensation</td>
<td>B. L. PLANAGAN</td>
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<td>Highways ..............</td>
<td>Veterans ...................</td>
<td>A. O. ELLETT</td>
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<td>Insane ................</td>
<td>Water Resources ..........</td>
<td>ED. H. WATSON</td>
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<td>Insurance ............</td>
<td>Welfare ...................</td>
<td>PHILIP T. FARNSWORTH</td>
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<tr>
<td>Labor ..................</td>
<td>Workmen’s Compensation</td>
<td>H. FRED EGAN</td>
</tr>
</tbody>
</table>
VERMONT

Nickname: The Green Mountain State
Motto: Freedom and Unity
Flower: Red Clover
Bird: Hermit Thrush
Song: Hail, Vermont
Entered the Union: March 4, 1791

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Bureau
State Library
Mrs. Shirley Chadwick
Assistant Librarian

Services: The Bureau collects material of interest to legislators and keeps a complete card index of bills. It conducts inquiries upon request, and prepares a biennial "Preliminary Legislative Manual." It assists the legislative draftsmen, and, at the end of each session, edits and publishes a cumulative index of the laws passed and a table of changes made in existing legislation.

STATE MANUAL
Vermont Legislative Directory
Issued by the Secretary of State
Published biennially
Total Pages: 680  Current Volume: 1947
Size in inches: 4 1/4 x 6

The Vermont Legislative Directory contains a substantially complete directory of the executive, legislative, and judicial departments of the state government. It includes a list of county and federal court and revenue officers in the state. The Directory contains valuable miscellaneous material concerning the state government, a large amount of biographical material of state and federal officers, and descriptive material on each state department. The Directory is especially well classified.

VERMONT DEVELOPMENT COMMISSION
Chairman: Samuel Ogden
Director: Robert C. Lane
Legal Status: Act of 1947, No. 110.
Funds Available July 1, 1947–June 30, 1948: $200,000

Activities: The Commission encourages and promotes the development of the agricultural, industrial, and recreational resources of the state and cooperates to this end with other state agencies, particularly with the Industrial Agricultural Products Commission. With the consent of the governor, the Commission appoints a director who is authorized to assemble all pertinent information regarding the resources and opportunities of the state. The Commission also is empowered to employ a research engineer and a publicity director, and to undertake such studies, plans, and publications as will effectuate the purpose of the agency.

STATISTICS
Area (square miles) ...................... 9,564
Rank in Nation .......................... 42nd
Population (estimated 1945) ............. 310,352
Rank in Nation (1945) .................. 45th
Density per square mile (1940) ........... 38.7
Number of Representatives in Congress .. .1
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue .......................... $23,333,139
Total Expenditures ..................... $23,445,894
State University: University of Vermont and State Agricultural College
Site: Burlington
Capital City: Montpelier
Population (1940) ..................... 8,006
Rank in State .......................... 6th
Largest City: Burlington
Population (1940) ..................... 27,686
Number of Cities over 10,000 Population .. 3
Number of Counties .................... 14

594
VERMONT

OFFICERS

Governor............ ERNEST W. GIBSON
Lieutenant Governor. LEE E. EMERSON
Secretary of State . RAWSON C. MYRICK
Attorney General... CLIFTON G. PARKER
State Treasurer....... LEVI R. KELLEY
State Auditor ...... DAVID V. ANDERSON

VERMONT

SUPREME COURT

Chief Justice..... SHERMAN R. MOULTON
Four Associate Justices

Elected by legislature

LEGISLATURE

President of the Senate . . . . . JOHN A. M. HINSMAN
Speaker of the House ........ WINSTON L. PROUTY
Clerk of the House ........ HAROLD J. ARTHUR

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Clifton G. Parker
Levi R. Kelley
Murdock A. Campbell

Senate Members

John A. M. Hinsmarn, Chairman
Allen M. Fletcher, Jr.
William L. Hammond

House Members

Paul A. Chase
William T. Schwarzi
Herbert W. Warden, Jr.

ADMINISTRATIVE OFFICERS

Adjutant General........ MURDOCK A. CAMPBELL
Advertising............. HAROLD H. CHAPWACK
Aeronautics............. EDUARD KNAPP
Agriculture................ STANLEY JUDD
Audit..................... DAVID V. ANDERSON
Banking................... CHARLES E. BURNS
Budget.................... ERNEST W. GIBSON
Claims..................... DAVID V. ANDERSON
Comptroller............. LEVI R. KELLEY
Corporations............. RAWSON C. MYRICK
Corrections............... TIMOTHY C. DALE
Education.................. RALPH E. NOBLE
Employment Service...... E. REYNOLD JOHNSON
Equalization of Assessments . GEORGE H. AMIDON
Fire Marshal............. CHARLES E. BURNS
Fish and Game........... GEORGE WM. DAVIS
Forestry..................... PERRY H. MERRILL
Geology.................... ELBRIDGE C. JACOBS
Health..................... R. B. ARKEN, M.D.
Highways................ HUBERT E. SARGENT
Insane..................... TIMOTHY C. DALE
Insurance................ CHARLES E. BURNS
Labor.................... HOWARD E. ARMSTRONG
Library (Archives ....... H. J. CONANT
and History, Law, State) .) (Vacancy)
Liquor Control........... ELBRIDGE C. JACOBS
Miners .................... H. ELMER MARSH
Motor Vehicles........... ARTHUR SIMPSON
Old Age Assistance .................. PERRY H. MERRILL
Parole .................... ERNEST W. GIBSON
Personnel ................ LEVI R. KELLEY
Planning.................. ROBERT C. LANE
Police .................... MERRITT A. EDSON
Printing..................... FRANK FREE
Purchasing.................. FRANK FREE
Public Utilities and Railroads . PAUL A. CHASE
Securities ................ CHARLES E. BURNS
Unemployment Compensation . HENRY MILNE
University ................ JOHN S. MILLIS
Veterans ................ ALEXANDER J. SMITH
Water Resources........... PAUL A. CHASE
Welfare................... TIMOTHY C. DALE
Workmen’s Compensation . H. E. ARMSTRONG
VIRGINIA

Nickname: The Old Dominion
Motto: Sic Semper Tyrannis (Thus Ever to Tyrants)
Flower: Dogwood
Bird: None
Song: Carry Me Back to Old Virginny
Entered the Union: June 25, 1788

LEGISLATIVE REFERENCE SERVICE
Division of Statutory Research and Drafting
Cassius M. Chichester, Director
Services: Indexes, lists, and digests of material are prepared. A file is kept of all bills, committee reports, and documents. Research is conducted, bills are drafted, and advice given as to the constitutionality or probable legal effect of proposed legislation, upon request of the governor or of any member of the General Assembly.

VIRGINIA STATE PLANNING BOARD
Director: Raymond V. Long
Legal Basis: Chap. 82, as amended, Acts of Assembly of 1938
Funds Available July 1, 1947–June 30, 1948: $50,480
Activities: The Virginia State Planning Board, in cooperation with the existing administrative state agencies, is charged with the responsibility for developing state plans for postwar reconstruction and development. Localities are organizing Citizens’ Postwar Employment Committees; these committees are designed to coordinate the various local groups and interests concerned with returning veterans and war workers. Local planning commissions, encouraged by the State Planning Board, are engaged in developing local plans for postwar reconstruction and development.

STATE MANUAL
The Report of the Secretary of the Commonwealth of Virginia
Issued by the Secretary of the Commonwealth
Published annually
Total Pages: 244 Current Volume: 1945-46
Size in inches: 6 x 9

The Report of the Secretary of the Commonwealth to the Governor and General Assembly contains a complete directory of the executive, legislative, and judicial departments of the state. There is also a roster of county and city officials of the state. The Report includes numerous matters of special concern to the office of the Secretary of the Commonwealth including the proclamations of the Governor, a list of registered trade marks and labels, and a list of the Governors of Virginia. There is an index.

STATISTICS
Area (square miles): 39,899
Rank in Nation: 33rd
Population (estimated 1945): 3,079,706
Rank in Nation (1945): 14th
Density per square mile (1940): 67.1
Number of Representatives in Congress: 9
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue: $182,415,874
Total Expenditures: $172,561,204
State University: University of Virginia
Site: Charlottesville
Capital City: Richmond
Population (1940): 193,042
Rank in State: 1st
Largest City: Richmond
Population (1940): 193,042
Number of Cities over 10,000 Population: 15
Number of Counties: 100

596
OFFICERS

Governor .......... WILLIAM M. TUCK
Lieutenant Governor ..... L. PRESTON COLLINS
Secretary of the Commonwealth .......... C. F. JOYNER, JR.
Attorney General .......... HARVEY B. APPERSON
State Treasurer .......... J. T. QUINN
Auditor of Public Accounts .......... GEORGE W. DEAN
Comptroller .......... HENRY G. GILMER

VIRGINIA SUPREME COURT OF APPEALS

President ........ HENRY W. HOLT
Six Associate Justices

LEGISLATURE

President of the Senate ........ L. PRESTON COLLINS
President Pro Temp ........ ROBERT O. NORRIS, JR.

Senators Represenatives Term
D ........ 37 D ........ 94 Senate 4 years
R ........ 3 R ........ 6 House 2 years
Total ........ 40 Total ........ 100

Regular Session
Second Wednesday in January, biennially in even years. Length: 60 days. (May be extended up to 30 days by a 3/5 vote of members of each house.)

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
C. H. MORRISSETT, Chairman
HARVEY B. APPERSON
C. F. JOYNER, JR.
RAYMOND V. LONG
ARTHUR W. JAMES

Executive Honorary Members: THE GOVERNOR

ADMINISTRATIVE OFFICERS

Adjutant General .......... S. GARDNER WALLER
Advertising ............ WM. A. WRIGHT
Aeronautics .......... ALLAN C. PERKINSON
Agriculture .......... L. M. WALKER, JR.
Audit .......... J. GORDON BENNETT
Banking .......... M. R. MORGAN
Budget .......... J. H. BRADFORD
Claims .......... HENRY G. GILMER
Comptroller .......... HENRY G. GILMER
Conservation .......... WILLIAM A. WRIGHT
Corporations .......... H. LESTER HOOKER
Corrections .......... RICE M. YOUELL
Education .......... G. TYLER MILLER
Employment Service .......... FRANK A. CAVEDO
Equalization of Assessments .......... C. H. MORRISSETT
Fire Marshal .......... JAS. M. HAYES, JR.
Fish and Game .......... I. T. QUINN
Forestry .......... GEORGE W. DEAN
Geology .......... ARTHUR BEVAN
Health .......... L. J. ROPER, M.D.
Highways .......... JAMES A. ANDERSON
Insane .......... JOSEPH E. BARRETT, M.D.
Insurance .......... GEORGE A. BOWLER
Labor .......... JOHN HOPKINS HALL, JR.
Library (Archives and History) .......... W. J. VAN SCHREEVEN
Library (Law) .......... LLOYD M. RICHARDS
Library (State) .......... RANDOLPH W. CHURCH
Liquor Control .......... HUNTER MILLER
Miners .......... CREED P. KELLY
Motor Vehicles .......... C. F. JOYNER, JR.
Parole .......... RICHARD W. COPELAND
Parks .......... RANDOLPH ODELL
Personnel .......... J. H. BRADFORD
Planning .......... RAYMOND V. LONG
Police .......... C. W. WOODSON, JR.
Port Authority .......... H. V. C. WADE
Printing and Purchasing .......... A. B. GATHRIGHT
Public Assistance .......... ARTHUR W. JAMES
Public Utilities and Railroads .......... H. L. HOOKER
Securities .......... WILLIAM C. KING
Taxation .......... C. H. MORRISSETT
Unemployment Compensation .......... J. Q. RHODES, JR.
Veterans .......... NELSON F. RICHARDS
Water Resources .......... DONALD S. WALLACE
Welfare .......... ARTHUR W. JAMES
Workmen's Compensation .......... W. H. NICKELS, JR.
WASHINGTON

Nickname .......... The Evergreen State
Motto ............ Alki (By and By)
Flower .......... Western Rhododendron
Bird (unofficial) .... Willow Goldfinch
Song .......... Washington Beloved
Entered the Union November 11, 1889

LEGISLATIVE REFERENCE SERVICE
Washington State Library
CARMA R. ZIMMERMAN, Librarian

Services: Both the State Library and the State Law Library undertake legislative research upon request. A file of bills introduced is kept. The attorney general employs two assistants to draft bills.

STATE MANUAL
Washington State Government

Area (square miles) ....................... 69,127
Rank in Nation .......................... 19th

Population (estimated 1945) ........... 2,088,574
Rank in Nation (1945) .................. 24th

Density per square mile (1940) .......... 25.9
Number of Representatives in Congress 6

Fiscal Year October 1, 1944–September 30, 1946
Total Revenue ......................... $498,032,365
Total Expenditures ..................... $448,835,071
State University ......................... University of Washington
Site .................................. Seattle
Capital City ................................ Olympia
Population (1940) ........................ 13,254
Rank in State ............................ 11th
Largest City .............................. Seattle
Population (1940) ......................... 368,302
Number of Cities over 10,000 Population 14
Number of Counties ....................... 39

STATISTICS
WASHINGTON
OFFICERS.

Governor............ Mon C. Wallgren
Lieutenant Governor, Victor A. Meyers
Secretary of State........ (Vacancy)
Attorney General......... Smith Troy
State Treasurer......... Russell H. Fluent.
State Auditor........... Cliff Yelle.

WASHINGTON SUPREME COURT
Chief Justice......... Joseph A. Mallory
Eight Associate Judges
Term.......................... Six years
Elected by popular vote

LEGISLATURE
President of the Senate........ Victor A. Meyers
President Pro Tem............ Victor Zednick
of the Senate.............. Victor Zednick
Secretary of the Senate........ A. J. Sharkey
Speaker of the House........ Herbert M. Hamblen
Clerk of the House............ S. R. Holcomb
Senators Representatives Term Regular Session
D........................ 23 D........ 28 Senate... 4 years Second Monday in January, biennially in
R........................ 23 R........ 71 House.. 2 years odd years. Length: 60 days.
Total.................. 46 Total ....... 99

COMMITTEE ON INTERSTATE COOPERATION
Members
William D. Shannon, Chairman Howard Roup
Thomas H. Bienz Ted F. Schroeder
George Kinney Harry Wall
Ex-officio Member: Herbert M. Hamblen, Chairman State Legislative Council
Secretary: Charles E. Johns

ADMINISTRATIVE OFFICERS
Adjutant General........ Ensley M. Llewellyn
Advertising............. Art Garton
Aeronautics.............. Joseph P. Adams
Agriculture............. Fred J. Martin
Audit.................... Cliff Yelle
Banking.................. Walter Johnson
Budget.................... Joseph J. Pachot
Claims.................... Cliff Yelle
Conservation............. Arthur Garton
Corporations............ (Vacancy)
Corrections.............. Jack Ballew
Education................. Mrs. Pearl A. Wanamaker
Employment Service........ A. F. Hardy
Equalization of Assessments.. H. H. Henneford
Financial Control......... Jack Ballew
Fire Marshal.............. William A. Sullivan
Fish and Game............ Don W. Clarke
Forestry.................. T. S. Goodyear
Geology................... Sheldon S. Glover
Health.................... Arthur L. Ringle, M.D.
Highways................. Clarence Shain
Insane.................... Jack Ballew
Insurance............... W. A. Sullivan
Labor..................... Earl N. Anderson
Library (Archives)........ Jack Ballew
Library (Law)............. Mark H. Wight
Library (State and History)Carma R. Zimmerman
Liquor Control............ Luther E. Gregory
Mines..................... Sheldon L. Glover
Motor Vehicles............ Harry C. Hue
Old Age Assistance....... Kathryn E. Malstrom
Parks..................... Harry T. Martin
Parole.................... John J. Quine
Police...................... H. W. Algeo
Printing................... K. Einar Carlson
Public Assistance......... Kathryn E. Malstrom
Public Utilities and Railroads... Paul Revelle
Public Works.............. Andrew J. Zimmerman
Purchasing.............. Frank A. Powslin
Securities................. Russell H. Fluent
Taxation.................. H. H. Henneford
Unemployment Compensation... John D. Dave
Veterans.................. John L. Slavenburg
Water Resources........... Rodney Ryker
Welfare.................... Kathryn E. Malstrom
Workmen's Compensation... Earl N. Anderson
WEST VIRGINIA

Nickname: The Panhandle State
Motto: Montani Semper Liberi
(Mountainmen Are Always Freemen)
Flower: Big Rhododendron

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Section
Clerk of State Senate

Services: No legislative reference and bill drafting service has been officially organized in West Virginia, and no specific appropriation has been made for the service. J. Howard Myers, Clerk of the State Senate, has been very helpful in furnishing information to the Council of State Governments.

STATES MANUAL

West Virginia Blue Book
Compiled by J. Howard Myers
Published annually
Total Pages: 832 Current Volume: 1946
Size in inches: 6 x 9

The West Virginia Blue Book contains a complete directory of the executive, legislative, and judicial departments of the state government. There are registers of state, county, municipal, and federal officials, much historical and miscellaneous information, and numerous tables of statistics covering the various departments of the state government. Featured in the latest edition are directories of war agency staffs, rationing boards located in the state, county draft boards, and honor lists of World War II casualties for West Virginia.

PLANNING AND DEVELOPMENT AGENCY

Postwar plans for West Virginia were initiated by the State Planning Board early in 1943 when it set up committees on industrial development, proper programming of public works, planning for the building needs of state-controlled public institutions, postwar employment, postwar agriculture, resettlement of abandoned farms and other lands, recreation, surplus war material, and veterans’ affairs.

No appropriation was made for the State Planning Board for the years 1947–48 and its activities have been terminated.

STATISTICS

Area (square miles) .................................. 24,282
Rank in Nation .................................. 40th
Population (estimated 1945) ................. 1,724,677
Rank in Nation (1945) ..................... 31st
Density per square mile (1940) ........ 79.0
Number of Representatives in Congress .. 6
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue .................................. $75,407,415
Total Expenditures .......................... $70,406,243

State University . University of West Virginia
Site: Morgantown
Capital City: Charleston
Population (1940) ............................. 67,914
Rank in State.................................. 2nd
Largest City: Huntington
Population (1940) ............................. 78,836
Number of Cities over 10,000 Population . 12
Number of Counties ......................... 55
WEST VIRGINIA

OFFICERS

Governor............ CLARENCE W. MEADOWS
Lieutenant Governor........ None
Secretary of State........ WILLIAM S. O'BRIEN
Attorney General........ IRA J. PARTLOW
State Treasurer........ RICHARD E. TALBOTT
State Auditor........ EDGAR B. SIMS

WEST VIRGINIA SUPREME COURT OF APPEALS

President............ FRED L. FOX
Four Associate Judges
Term............ Twelve years
Elected by popular vote

LEGISLATURE

President Pro Tem........... DON EDDY
Speaker of the House........ JOHN E. AMOS
Clerk of the House........... J. R. ALIFF

Senators
D........... 20
R........... 12
Total........... 32

Representatives
D........... 56
R........... 38
Total........... 94

Term
Senate........... 4 years
House........... 2 years

Regular Session
Second Wednesday in January, biennially
in odd years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
CARL M. FRASURE, Chairman
C. H. KOONTZ
IRA J. PARTLOW
E. L. WORTHINGTON
DENZIL L. GAINER

House Members
GLEN JACKSON
WALTER S. BURGESS
W. B. BROWN
HARDIN R. HARMER

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, Speaker of House

ADMINISTRATIVE OFFICERS

Adjuant General........ CHARLES R. FOX
Advertising............. W. C. HANDLAN
Aeronautics............ HUBERT H. STARK
Agriculture............ BLAINE MCLAUGHLIN
Audit............ EDGAR B. SIMS
Banking............ A. W. LOCKE
Budget............ DENZIL L. GAINER
Claims............. FRED L. FOX
Conservation............ JACK K. SHIPMAN
Corporations........... C. H. KOONTZ
Corrections............ JOSEPH Z. TERRELL
Education............ W. W. TRENT
Employment Service........... CABELL S. DAVIS
Equalization of Assessments........... JOHN HULL
Fire Marshal........... ROBERT H. KIDD
Forestry............. ROBERT O. BOWEN
Game and Fish........... W. R. DEGARMO
Geology............ PAUL H. PRICE
Health............ NEWMAN H. DYE, M.D.
Highways........... E. L. WORTHINGTON
Insane............. JOSEPH Z. TERRELL
Insurance........... ROBERT S. BUTLER
Labor............ CHARLES SATTLER
Library (Law)........... J. ARTHUR JACKSON
Library (State)........... MRS. R. B. COOK
Liquor Control........... A. K. CANTERBURY
Mines............ ARTHUR F. ROACH
Motor Vehicles........... FRANK A. KNIGHT
Motor Vehicles........... GEORGE C. TRUMBO
Old Age Assistance........... ROBERT F. ROTH
Parks............ WATT POWELL
Parole............ ROBERT M. KNOTT
Police............ W. E. BURCHETT
Printing........... DON F. FREEMAN
Public Assistance........... ROBERT F. ROTH
Public Utilities and Railroads........... C. E. NETHKEN
Purchasing........... CARL RIGGS
Relief............ ROBERT F. ROTH
Securities........... WILLIAM S. O'BRIEN
Taxation........... CLARENCE H. KOONTZ
Unemployment Compensation........... GABELL S. DAVIS
Veterans........... T. H. MCGOVERAN
Welfare............ ROBERT F. ROTH
Water Resources........... JACK SHIPMAN
Workmen's Compensation........... E. B. PENNYBACKER
WISCONSIN

Nickname............. The Badger State
Motto................ Forward
Flower (unofficial).... Violet

Bird (unofficial)........ Robin
Song (Several unofficial)
Entered the Union..... May 29, 1848

LEGISLATIVE REFERENCE SERVICES

Legislative Reference Library
Free Library Commission
HOWARD F. OHM, Chief
Office of the Revisor of Statutes
E. E. BROSIARD, Revisor

Services: The Legislative Reference Library furnishes complete and reliable service. It conducts research, it drafts bills, it compiles material and places it at the disposal of the lawmakers, and it edits the Wisconsin Blue Book. The Office of the Revisor of Statutes compiles and publishes Wisconsin statutes.

STATE MANUAL
Wisconsin Blue Book
Edited by the Legislative Reference Library
Published biennially

Total Pages: 704
Size in inches: 5¼ x 8¼

The Wisconsin Blue Book contains a complete directory of the executive, legislative, and judicial departments of the state government. Activities of administrative boards and divisions are described in detail, and there is a section devoted to federal officials in the state. Included is considerable miscellaneous information on the state, such as county officers, principal Wisconsin publications, statewide associations of Wisconsin, and election statistics. The current edition is dedicated to the Wisconsin men and women who served in the armed forces, and features a descriptive account of the state's activities in the rehabilitation of returned veterans.

WISCONSIN STATE PLANNING BOARD

Secretary and Executive Officer: M. W. TORKELSON
Funds Available June 30, 1947–July 1, 1948: $40,000

Activities: During the past year the Board has assisted local governing bodies in making comprehensive county, city, and village plans and zoning ordinances; in setting up public works program; also has assisted in matters relating to housing, parks, and parkways, the development of recreational facilities of various kinds, and flood control. It has made studies relating to the acquisition of land for additional state parks, and a lake shore drive, in accordance with legislative directives.

STATISTICS

Area (square miles): 56,066
Rank in Nation: 25th
Population (estimated 1945): 3,137,587
Rank in Nation (1945): 15th
Density per square mile (1940): 57.3
Number of Representatives in Congress: 10
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue: $111,150,426
Total State Expenditures: $102,303,624
State University: University of Wisconsin
Site: Madison
Capital City: Madison
Population (1940): 67,447
Rank in State: 2nd
Largest City: Milwaukee
Population (1940): 587,472
Number of Cities over 10,000 Population: 30
Number of Counties: 71
OFFICERS

Governor...........Oscar A. Rennebohm
Lieutenant Governor......(Vacancy)
Secretary of State...Fred R. Zimmerman
Attorney General...John E. Martin
State Treasurer.........(Vacancy)
State Auditor.........J. Jay Keliher

WISCONSIN SUPREME COURT

Chief Justice...Marvin B. Rosenberry
Six Associate Justices

Term..............Ten years
Elected by popular vote

LEGISLATURE

President Pro Tem of the Senate..............Frank E. Panzer
Chief Clerk of Senate...........Thomas Donahue
Speaker of the Assembly...........Arthur L. May

Senators Representatives Term
D............5 D............12 Senate...4 years Second Wednesday in January, biennially
R............27 R............88 House...2 years in odd years. Length: no constitutional
Prog...........1 Total.............100 limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members Assembly Members
FRANK N. Graas, Secretary WARREN P. KNOWLES, Chairman SELMER W. GUNDERSON
HOWARD F. OHM FOSTER B. PORTER GEORGE J. WOERTH
M. W. Torkelson ERNEST A. HEDEN

Ex-officio Honorary Member: The Governor

ADMINISTRATIVE OFFICERS

Adjudant General...............John F. Mullen
Advertising..............J. H. H. Alexander
Aeronautics........T. K. Jordan
Agriculture........Milton H. Button
Audit................J. Jay Keliher
Banking................Guerdon F. Matthews
Budget and Accounts......E. C. Giessel
Claims................J. Jay Keliher
Conservation..........(Vacancy)
Corporations..........Herbert E. Whipple
Corrections........Paul Yount
Education........J. Callahan
Employment Service.......Harry Lippart
Equalization of Assessments......A. E. Wegner
Fire Marshal........Mervin Duel
Fish...................Edward Schneberger
Forestry..............G. L. Harrington
Game................William F. Gimmer
Geology.................E. F. Bean
Health.................Carl N. Neupert, M.D.
Highways...............James R. Law
Insane................W. J. Ubren, M.D.
Insurance........Mervin Duel
Labor................Voyta Wrabetz
Library (Archives)...Clifford L. Lord
Library (Law)...Gilson G. Glasier
Library (State)........C. B. Lester
Liquor Control.........John W. Roach
Mines....................E. F. Bean
Motor Vehicles.........B. L. Marcus
Old Age Assistance......George M. Keith
Parks................C. L. Harrington
Parole................A. F. Ruth
Personnel........A. J. Opstedal
Planning...............M. W. Torkelson
Police................Homer G. Bell
Printing...........Don M. Leicht
Public Assistance......George M. Keith
Public Utilities and Railroads......L. H. Ashley
Purchasing........F. X. Ritter
Securities........Edward J. Samp
Taxation........A. E. Wegner
Unemployment Compensation. P. A. Raushenbush
Veterans........Leo B. Levenick
Vocational Education......C. L. Greiber
Water Resources.........H. V. Tennant
Welfare................A. W. Bayley
Workmen's Compensation.....H. A. Nelson
WYOMING

Nickname: The Equality State
Motto: Cedant Arma Togae (Let Arma Yield to the Gown)
Flower: Indian Paint Brush
Bird: Meadowlark
Song: (Two unofficial)
Entered the Union: July 10, 1890

LEGISLATIVE REFERENCE SERVICE
Wyoming State Library
MARY A. McGRAFTH, Librarian

Services: Before each session, the Librarian inquires from each legislator the subjects in which he is especially interested. This material is compiled and prepared for reference use. A file is kept of bills and laws from other states. Lawyers are employed by the legislature for bill drafting.

STATE PLANNING AND WATER CONSERVATION BOARD
President: Governor LESTER C. HUNT
Engineer-Secretary: EARL LLOYD
Legal Basis: Act of Legislature, 1939
Appropriation: For two years ending March 31, 1949—State Planning and Water Conservation Board, Administrative Contingent, $6,500; Cooperative Contingent, $45,000.

Activities: The primary function of the Board is to further the development and conservation of the waters of the state. The Board cooperates with the U.S. Geological Survey and the U.S. Bureau of Reclamation in studies and investigations of the water resources of Wyoming and their utilization. It promotes development of reclamation projects in the state.

STATE MANUAL
Official Directory of Wyoming
Issued by the Secretary of State
Published biennially
Total Pages: 318 Current Volume: 1945 Size in inches: 4 x 6

The Official Directory of Wyoming contains a complete roster of all officials of the executive, legislative, and judicial branches of the state government. Included is a roster of the state boards and commissions. There is a complete abstract of votes for the last preceding general election.

STATISTICS
Area (square miles).............. 97,914
Rank in Nation.............. 8th
Population (estimated 1945)........... 246,766
Rank in Nation (1945).............. 47th
Density per square mile (1940)........ 2.6
Number of Representatives in Congress........ 1
Fiscal Year October 1, 1945—September 30, 1946
Total Revenue.............. $21,320,293
Total Expenditures.............. $17,075,915
State University........ University of Wyoming
Site: Laramie
Capital City........ Cheyenne
Population (1940).............. 22,474
Rank in State.............. 1st
Largest City........ Cheyenne
Population (1940).............. 22,474
Number of Cities over 10,000 Population........ 4
Number of Counties.............. 23

604
OFFICERS

Governor ................. LESTER C. HUNT
Lieutenant Governor .......... None
Secretary of State .......... A. G. CRANE
Attorney General ............ NORMAN B. GRAY
State Auditor ................. EVERETT T. COPENHAVER
State Treasurer .............. C. J. ROGERS
Superintendent of Public Instruction .......... EDNA B. STOLT

WYOMING SUPREME COURT

Chief Justice ........ WM. A. RINER
Two Associate Justices
Term .................. Eight years
Elected by popular vote

LEGISLATURE

President of the Senate ............ E. J. ZOBLE
President Pro Tem of the Senate . LEELAND GRIEVE
Secretary of the Senate .......... MRS. BESSIE E. DAILEY
Clerk of the House .......... ARTHUR KLINE

Senators Representatives Term *
D. ................. 8 D. ................. 12 Senate .4 years Second Tuesday in January, biennially in
R. ................. 19 R. ................. 44 House .2 years odd years. Length: 40 days.
Total ........ 27 Total .... 56

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members Senate Members House Members
LESTER C. HUNT F. W. BARTLING J. VERNE HOFFMAN
NORMAN B. GRAY, Chairman GEORGE A. CROSS DAVID FOOTE, Sr.
RODNEY BARRUS GEORGE BURKE M. B. WALKER
L. C. BISHOP CHAS. B. CHITTIM LOUIS BOSCHETTO

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjudant General .......... R. L. ESMAY
Advertising ................ H. D. ANDERSON
Aeronautics ............... WALTER F. PETERS
Agriculture ............... A. D. FAVILLE
Audit ...................... EVERETT T. COPENHAVER
Banking ................... NORRIS E. HARTWELL
Budget ..................... LESTER C. HUNT
Claims ..................... EVERETT T. COPENHAVER
Comptroller ............... EVERETT T. COPENHAVER
Conservation ............... O. O. NATWICK
Corporations ............... DR. A. G. CRANE
Corrections ................ E. C. ROTHWELL
Education ................ EDNA B. STOLT
Employment Service .......... ALVAN HARRIS
Equalization of Assessments .......... EARL BURNS
Fish and Game .......... LESTER BAGLEY
Geology .................... H. D. THOMAS
Health ...................... G. M. ANDERSON, M.D.
Highways ................. J. R. BROMLEY
Insane ...................... E. C. ROTHWELL
Insurance ............... RODNEY BARRUS
Labor ....................... DAVID B. GILFILLAN
Library (Archives and History) . M. A. McGRATH
Library (Law and State) .......... M. A. McGRATH
Liquor Control .......... EARL BURNS
Mines ....................... HUGH McLEOD
Motor Vehicles .......... DR. A. G. CRANE
Old Age Assistance .......... Ed SCHUNEMAN
Parole ....................... NORMAN B. BAILIE
Planning ................... EARL LLOYD
Police ..................... W. R. BRADLEY
Printing ................... E. C. ROTHWELL
Public Assistance .......... Ed SCHUNEMAN
Public Utilities .......... EARL BURNS
Public Works .......... CHARLES MORGAN
Purchasing .......... E. C. ROTHWELL
Railroads .......... EARL BURNS
Relief ....................... Ed SCHUNEMAN
Securities ............... DR. A. G. CRANE
Taxation .......... EARL BURNS
Unemployment Compensation .......... A. W. HARRIS
Veterans ................. R. L. ESMAY
Vocational Education .......... EDNA B. STOLT
Water Resources .......... EARL LLOYD
Welfare .......... EARL BURNS
Workmen's Compensation .......... C. J. ROGERS
HISTORY

Discovered by Vitus Bering, a Russian explorer, in 1778, Alaska was purchased from Russia by the United States after William H. Seward, Secretary of State, had persuaded Congress that its acquisition was part of the “manifest destiny of the United States.” The territory remained unorganized until 1884 when Congress passed the Organic Act which created the District of Alaska. Development of the territory began in 1898 when the Gold Rush brought a great influx of Americans. Under the Organic Act of 1912, which also serves as its constitution, the District was abolished and the present territorial government was established.

The territory maintains a public school system for the white inhabitants, and the Alaskan division of United States Office of Education provides educational facilities for the native population.

After the Japanese attack in 1942, the expansion of military establishments was hastened with emphasis on air bases. The Navy set up a seventeenth naval district in the territory with headquarters on the Aleutians. The completion of the 1,500 mile Alcan highway in 1943 established land communication between the states and Alaska and promised closer relations in the postwar era.

ALASKA DEVELOPMENT BOARD

Chairman: Ernest Gruening
Legal Status: Legislative Act, Chapter 25, 1945 Session Laws.
Appropriation: $120,000 for biennium, April 1, 1945 to March 31, 1947. No additional appropriation was made by Eighteenth Legislature for biennium, April 1, 1947 to March 31, 1949.

Activities: The Alaska Development Board is primarily an industrial promotion body, which will seek practical solutions to postwar employment problems and general economic development by encouraging the establishment of new industries and the expansion of existing industry. In addition, the Board also functions as a general information bureau.

STATISTICS

Area (square miles) 586,400
Population (estimated 1940) 72,524
Delegate to Congress (F. L. Bartlett) 1
Fiscal data October 1, 1944–December 31, 1946
Total Revenue $10,860,355
Total Expenditures $11,981,163
University University of Alaska
Site College, Alaska
Capital City Juneau
Population (1940) 5,729

U. S. Department of the Interior report
OFFICERS
Governor ....................................................... ERNEST GRUENING
Secretary of State ........................................... LLKVELLYN M. WILLIAMS
Attorney General ............................................ RALPH J. RIVERS

DISTRICT COURT OF ALASKA
Justices
1st Division ................................................... GEORGE W. FOLTA
2nd Division ................................................... JOSEPH W. KEHOE
3rd Division ................................................... ANTHONY J. DIMOND
4th Division ................................................... HARRY E. PRATT
Term ................................................................ Four years
Appointed by the President of The United States

LEGISLATURE
President of Senate ........................................... ANDREW NERLAND
President Pro Temp of the Senate ............... O. D. COCHRAN
Secretary of Senate ........................................... JESTA MITCHELL
Speaker of House ............................................ OSCAR GILL
Clerk of House ................................................ WILLIAM L. PAUL

<table>
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<tr>
<th>Senators</th>
<th>Representatives</th>
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<tbody>
<tr>
<td>D. 9</td>
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<td>R. 7</td>
<td>R. 13</td>
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<td>Total</td>
<td>Total 24</td>
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</table>

Regular Session
Fourth Monday in January in odd years.
Length: 60 days.

ADMINISTRATIVE OFFICERS
Aeronautics ...................................................... WILLIAM E. HIXON
Agriculture ..................................................... GEORGE W. GASSER
Audit .............................................................. FRANK A. BOYLE
Banking ........................................................... OSCAR G. OLSON
Corporations .................................................... FRANK A. BOYLE
Education ........................................................ JAMES C. RYAN
Employment Service ........................................ ARTHUR A. HEDGES
Fish and Game .................................................. FRANK W. HYNES
Forestry ............................................................ B. FRANK HEINZLLEMAN
Health .............................................................. C. EARL ALBRECHT, M.D.
Highways .......................................................... W. LEONARD SMITH
Insurance .......................................................... FRANK W. BOYLE
Labor ............................................................... HENRY C. BENSON
Library (Archives) ............................................ EDWARD KEITHAHN
Library (Law) ..................................................... RALPH J. RIVERS
Liquor Control .................................................. OSCAR G. OLSON
Mines ............................................................... B. D. STEWART
Motor Vehicles ................................................ M. P. MULLANEY
Old Age Assistance ........................................... RUSSELL G. MAYNARD
Parks ............................................................... FRANK T. BEEN
Public Assistance ............................................. RUSSELL G. MAYNARD
Public Works .................................................... W. LEONARD SMITH
Taxation .......................................................... M. P. MULLANEY
Unemployment Compensation ...................... R. E. SHELDON
Veterans .......................................................... NORMAN HALEY
Welfare ............................................................ RUSSELL G. MAYNARD
Workmen's Compensation .............................. HENRY C. BENSON
Nickname: Paradise of the Pacific
Motto: *Ua Mau Ke Ea O Ka Aina
*I Ka Pono
(The Growth of the Land is Perpetuated by Righteousness)

Flower: Hibiscus
Song: *Hawaii Pono*I
Entered into Union: July 9, 1898

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Bureau
University of Hawaii
NORMAN MELLER, Director

Services: The Legislative Reference Service maintains a legislative reference library. The Legislative Reference Bureau is a department of the University of Hawaii. It engages in legislative research work for territorial legislature, officers, and agencies. It performs general legislative research and bill drafting.

HISTORY
When discovered by Captain James Cook in 1778, the individual islands were ruled by their own kings; but by 1795, Kamahameha, the “Napoleon of the Pacific” had established himself as ruler of all Hawaii. European and American traders and missionaries settled in the islands and in 1893 ended the monarchy with the deposition of Queen Liliuokalani. Later in the same year a provisional government was set up, pending application for annexation to the United States. Since the request for annexation was not accepted, the Republic of Hawaii was established in 1894. The annexation of Hawaii to the United States was finally accomplished by a Joint Resolution of the Congress, July 7, 1898; the transfer of sovereignty took place on August 12, 1898; and the Territorial Government of Hawaii was organized under the Organic Act passed by Congress, April 30, 1900.

The territorial legislature, which meets biennially, consists of a senate of fifteen members elected, seven or eight at each biennial election, for four years, and a house of representatives of thirty members elected for two years.

The territory has a public school system which includes a university and a normal school. There are also trade and vocational schools. Attendance is compulsory for children from six to fourteen. English is the language spoken in the schools.

STATISTICS
Area (square miles) .................. 6,435
Population (estimated 1947) .......... 525,477
Number of Representatives in Congress .......... 1
Fiscal Year July 1, 1946—June 30, 1947
Total Revenue .................. $62,898,419
Total Expenditures .................. $65,918,890
State University .................. University of Hawaii
Site .................. Honolulu
Capital City .................. Honolulu
Population (1947) .................. 268,913
Largest City .................. Honolulu
Number of Cities over 10,000 Population .......... 2
HAWAII

OFFICERS

Governor .................................. INGRAM M. STAINBACK
Secretary of State .......................... OREN E. LONG
Attorney General ............................ W. D. ACKERMAN, Jr.

SUPREME COURT OF HAWAII

Chief Justice ......................... SAMUEL B. KEMP
Two Associate Justices

Term ................................ Four years

Appointed by the President of The United States

LEGISLATURE

President of Senate .................. CLEMENT GOMES
Secretary (Clerk of Senate) ......... MRS. ELLEN D. SMYTHE

Speaker of House ................. MANUEL G. PASCHOAL
Clerk of House ......................... O. P. SOARES

Senators Representatives Term
D. .......................... 7 D. .......................... 15 Senate .... Four years Third Wednesday in February in odd years.
R. .......................... 8 R. .......................... 15 House .... Two years Length: 60 days, but governor may extend for 30 days.
Total ................................ 15 Total .................. 30

ADMINISTRATIVE OFFICERS

Adjuvant General .................... FRED W. MAKINNEY
Aeronautics .......................... ROBERT L. CAMPBELL
Agriculture ...................... COLIN G. LENNOX
Audit .................................. JOSEPH DICKSON
Banking ................................ WILLIAM B. BROWN
Budget .................................. PAUL J. THURSTON
Claims .............................. PAUL J. THURSTON
Conservation ..................... COLIN G. LENNOX
Corporations ...................... WILLIAM B. BROWN
Corrections ....................... THOMAS B. VANCE
Education ....................... W. HAROLD LOPER
Employment Service .............. E. LEIGH STEVENS
Equalization of Assessments .... (Vacancy)
Fire Marshal ...................... WILLIAM B. BROWN
Fish and Game .................. VERNON E. BROCK
Forestry .......................... WILLIAM CROSBY
Geology .............................. MAX CARSON
Health ..................... CHARLES L. WILBAR, M.D.
Highways .......................... ROBERT M. BELT
Insane ................................ MARCUS GUENSBERG, M.D.
Insurance ......................... WILLIAM B. BROWN
Labor .... (Vacancy) ..........................................................
Library (Archives and History) . MAUDE JONES
Library (Law) ....................... MARY H. STEVENS
Library (Staff) ...................... MARGARET E. NEWMAN
Liquor Control ................. HENRY N. THOMPSON
Motor Vehicles ................. (County Treasurers)
Old Age Assistance .......... NEWTON R. HOLCOMB
Parks .......................... J. E. LYONS
Parole ........................ A. J. GHENOUX
Personnel ........................ ARTHUR A. AKINA, JR.
Planning .......................... ROBERT M. BELT
Police .......................... AN CHEW LAU
Public Assistance ............... NEWTON R. HOLCOMB
Public Utilities and Railroads .... J. H. HUGHES
Railroads ........................ GEORGE MCCORRISTON
Unemployment Compensation ..... HOWARD WIG
Veterans ........................... VINCENT GUNTZER
Water Resources ................... FRED OHRT
Welfare .......................... NEWTON R. HOLCOMB
Workmen’s Compensation .......... Wm. M. DOUGLAS

1Honolulu only, Each county has a liquor commissioner appointed by Governor.
2Each county also has a police commission appointed by Governor.
3Board of water supply for city of Honolulu only.
PUERTO RICO

Song: "La Borinqueña"

Became a Territory of The United States... December 10, 1898

LEGISLATIVE REFERENCE SERVICE
Mrs. Haydee F. San Miguel
Executive Secretary

Services: In addition to other duties, the Executive Secretary of Puerto Rico maintains a file of all bills introduced into the Legislature, and a collection of Federal and Insular government publications.

STATISTICAL
Area (square miles) ........................................ 3,423
Population (1940) ........................................ 4,869,255
Density per square mile ................................. 546.1
Number of Representatives in Congress .......... 1
Fiscal Year July 1, 1945-June 30, 1946:
Total Revenue ............................................ $84,960,893
Total Expenditures ...................................... $86,897,690
State University ........................................ University of Puerto Rico
Site ......................................................... Rio Piedras
Capital City ............................................. San Juan
Population (1940) ..................................... 169,247
Largest City ............................................. San Juan
Number of Cities over 10,000 Population ..... 9

U.S. Department of the Interior report

PUERTO RICO PLANNING, URBANIZING AND ZONING BOARD

Status: Statutory Board, Act of May 12, 1942

Activities: The Board is required to prepare a Master Plan for the development of Puerto Rico. It may prepare a master plan for any locality, as well. Post-war public works are a part of the Master Plan, and are intended to fit into the long term development program. In addition, the Board submits each year to the Governor and to the legislature a Six-Year Financial Plan describing and recommending capital improvements and current expenses of the government, with suggestions for the financing of such expenses. The Act establishing the Board, provides for a Budget Bureau. The Committee on Design of Post-War Public Works was set up in 1943, to prepare working plans and specifications for projects approved by the Board, and to guide and supervise the post-war planning of all Insular governmental agencies.
OFFICERS

Governor .............................................. JUES T. PINERO
Executive Secretary .............................. MRS. HAYDEE P. SAN MIGUEL
Attorney General (Acting) ........................... LUIS NEGRON FERNANDEZ

SUPREME COURT OF PUERTO RICO

Chief Justice ........................................ MARTIN TRAVIESO
Four Associate Judges

Term ...................................................... Life
Appointed by the President of the United States

LEGISLATURE

President of Senate ................................. LUIS MUÑOZ MARIN
President Pro Tem ................................... SAMUEL R. QUINONES

Senators .............................................. Representatives Term
P ............................................. 17 P .................................. 37 Senate ... 4 years
U.R .............................................. 1 U.R .................................. 1
S ...................................................... 1 L ...................................... 1
Total .............................................. 19 Total .................................. 39

Regular Session

Second Monday in February of each year.
House Length: Until April 15.

ADMINISTRATIVE OFFICERS

Adjutant General ............................... LUIS RAUL ESTEVES
Aeronautics ........................................... JOSE G. BLOISE
Agriculture .......................................... LUIS A. IZQUIERDO
Audit ..................................................... RAFAEL DE J. CORDERO
Banking .................................................. ANTONIO R. HERNANDEZ
Budget ..................................................... ROBERTO DE JESUS TORO
Claims ..................................................... JOSE BELILLA
Conservation ........................................ J. ANTONIO ALVARADO
Corporations ......................................... HAYDEE F. SAN MIGUEL
 Corrections ............................................. J. ANTONIO ALVARADO
Education .............................................. MARIANO VILLARONGA
Employment Service ........................... EUSEO MELIENDEZ
Equalization of Assessments ............ J. A. FARI
Fire Marshal .......................................... RAUL N. GANDARA
Fish and Game ......................................... MIGUEL MELIENDEZ ORTIZ
Forestry ................................................. ARTHUR UPSON
Health .................................................... JUAN A. PONS, M.D.
Highways ................................................. CECILIO DELGADO
Insane ..................................................... RAPHAEL TROYANO DE LOS RIOS
Insurance ................................................ LORENZO J. NOA
Labor ..................................................... MANUEL A. PEREZ
Library (Archives and History) .......... A. DE HOSTOS
Library (Law) ........................................... JUANITA LPEZ CRUZ
Library (State) ......................................... LUIS O'NEILL
Liquor Control ........................................ RAFAEL SALDAÑA
Motor Vehicles ....................................... JOSE H. MENSEZ
Old Age Assistance ............................ CELESTINA ZALDUONDO
Parks ...................................................... MIGUEL A. BARBARSDA
Parole ..................................................... LUIS NEGRON FERNANDEZ
Personnel .............................................. GUILLERMO NIGAOLIONI
Planning ................................................ RAFAEL PICOC
Police ..................................................... SALVADOR T. ROD
Public Assistance .................................. MANUEL A. PEREZ
Printing ................................................ MANUEL RUIZ REXACH
Public Utilities and Railroads .......... (Vacancy)
Public Works .......................................... ANGEL SILVA
Purchasing .............................................. ANTONIO VICENS RIOS
Securities .............................................. RAFAEL BSGAGLIA
Taxation ................................................ MANUEL MARTINEZ CASANOVA
Veterans ................................................. JAMES SERRA CHAVARRY
Water Resources ................................. ANTONIO LUCHEFS
Welfare ................................................ CELESTINA ZALDUONDO
Workmen's Compensation ............... G. ATTILES MOREU
VIRGIN ISLANDS

Formerly known as Danish West Indies. Purchased from Denmark in 1917.

Governor: William H. Hastie

LEGISLATURE

There are two Municipal Councils elected by popular franchise. One Municipal Council of seven members enacts all legislation for the islands of St. Thomas and St. John, known as the Municipality of St. Thomas and St. John. Another Municipal Council of nine members enacts all legislation for the island of St. Croix, known as the Municipality of St. Croix. These two Councils, sitting in Legislative Assembly once each year upon call of the Governor, or for special sessions upon call either of the Governor or of the Municipal Councils, enact legislation applicable to the Virgin Islands as a whole. The Governor has the veto power but the legislative authorities may pass bills by two-thirds majority over his veto whereupon such bills, if not then approved by the Governor, go to the President of the United States.

STATISTICS

<table>
<thead>
<tr>
<th>Area</th>
<th>Population (estimated 1946)</th>
<th>Total Revenue for Territory 1946-47</th>
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<tr>
<td>St. Croix</td>
<td>82</td>
<td>$13,000</td>
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<tr>
<td>St. Thomas</td>
<td>32</td>
<td>16,200</td>
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<tr>
<td>St. John</td>
<td>19</td>
<td>800</td>
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<tr>
<td></td>
<td>13,000</td>
<td>$598,102</td>
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<td>Charlotte Amalie, St. Thomas</td>
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PLANNING AND DEVELOPMENT

Legal Status: Public Law 510, 78th Congress—Chapter 615 2d Session, 1944

Appropriation: $10,028,420 to be expended over period of five years beginning in 1945.

Activities: Under this law postwar construction projects are, under the direction of the Federal Works Administrator, who will undertake numerous projects for the internal development of the Virgin Islands.

ADMINISTRATIVE OFFICERS

<table>
<thead>
<tr>
<th>Agriculture</th>
<th>Ben R. Foster</th>
<th>Louis Shulterbrandt</th>
<th>Ludvig Conrad</th>
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<tr>
<td>Audit</td>
<td>Oscar Bough</td>
<td>Morris F. de Castro</td>
<td>Harry S. Taylor</td>
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<td>Budget</td>
<td>John S. Moorehead</td>
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<td>John S. Moorehead</td>
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<td>Alphonse Paralitcici</td>
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<tr>
<td>Health</td>
<td>Roy A. Anduze</td>
<td>Roy A. Anduze</td>
<td>Roy W. Bornn</td>
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<td>Donald S. Boreham</td>
<td>Alphonse Paralitcici</td>
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<td>Mrs. Nina A. C. Corneiro</td>
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<td>Library (Law)</td>
<td>MRS. NINA A. C. CORNEIRO</td>
<td>WILLIAM H. HASTIE</td>
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<td>MRS. NINA A. C. CORNEIRO</td>
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<td>Liquor Control</td>
<td>William H. Hastie</td>
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<td>Motor Vehicles</td>
<td>William A. Turner</td>
<td>George A. Matthias</td>
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<td>Parks</td>
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<td>George A. Matthias</td>
<td>WILLIAM A. TURNER</td>
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<td>C. Frederick Dixon</td>
<td>Pearl Byrd Larsen</td>
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<td>Donald S. Boreham</td>
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<td>Vocational Education</td>
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<td>Pearl Byrd Larsen</td>
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<td>Welfare</td>
<td>Alphonse Paralitcici</td>
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<td>Reginald Davis</td>
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<td>Workmen's Compensation</td>
<td>Rov W. Bornn</td>
<td>Stanley Coulter</td>
<td>WILLIAM H. HASTIE</td>
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