THE BOOK OF THE STATES
SUPPLEMENT
1947

THE COUNCIL OF STATE GOVERNMENTS
CHICAGO
AT THE suggestion of many state officials and users of *The Book of the States* and after considerable discussion and investigation, the following changes in the publication of *The Book of the States* have been adopted.

The present volume is being issued as a supplement to the 1945-46 *Book of the States* and includes primarily a directory of state elective officials and legislators, rosters of state administrative officers, the membership of the Board of Managers of the Council of State Governments, and executive committees of the Council and affiliated organizations.

Beginning January 1, 1948, *The Book of the States* will be issued biennially in January of even-numbered years. This will permit coverage in each book of the greater part of legislation enacted by the legislatures of the forty-four states which meet in regular session during odd-numbered years. The next regular (seventh) edition of *The Book of the States* will be *The Book of the States, 1948-49*, and it will be available January 1, 1948. The price of this enlarged and comprehensive book will be $7.50, and it will include several new sections not covered in the current edition.

Two supplements to *The Book of the States* will be issued hereafter in odd-numbered years, one on January 1 listing all legislators and elective officials and one on July 1 including appointive administrative officials. When ordered with a regular edition of the book, both supplements may be secured at the $2.50 price, or $10 for the biennial volume and supplements. Supplements not ordered with *The Book of the States* will be available at $3.50 for the two copies.

Under these arrangements subscribers to *The Book of the States* and Supplements will be able to count on a more up-to-date and comprehensive coverage of state personnel and state affairs than has heretofore been available. Data with respect to state legislators and elective and appointive officials will be published annually; data descriptive of the organization, operation of state governments and the substance of state laws will be published biennially on an expanded and more timely basis.

Chicago, Illinois
June 30, 1947

FRANK BANE
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THE COUNCIL OF STATE GOVERNMENTS

Activities, Organization, Accomplishments
Interstate Organizations Affiliated with
the Council of State Governments
THE COUNCIL OF STATE GOVERNMENTS

ORGANIZATION—ACTIVITIES—ACCOMPLISHMENTS

The Council of State Governments is a joint governmental agency established by the states, for service to the states, supported by the states. The Council serves as:

1. A clearing house for information and research, serving the forty-eight states;
2. A medium for improving legislative and administrative practices of state governments;
3. An instrumentality for encouraging full cooperation among the states in the solution of interstate problems, both regional and national; and
4. A means of facilitating and improving federal-state relations.

The Council is composed of Commissions or Committees on Interstate Cooperation established in each of the forty-eight states. Typical commissions consist of ten members of the legislature and five administrative officials. Legislation establishing these commissions provides that "The Council of State Governments is hereby declared to be a joint governmental agency of this State and of the other States which cooperate through it."

The Council is the secretariat for the Governors' Conference, the American Legislators' Association, the National Association of Attorneys General, and the National Association of Secretaries of State.

The Council also cooperates in the legislative program of the National Conference of Commissioners on Uniform State Laws.

In addition to serving these specific organizations, the Council's staff provide research and technical assistance to all elective and appointive officials of the forty-eight states.

1. It undertakes research projects referred to it by state legislators and state officials. Committees of state officials working with the research staff of the Council investigate a wide variety of problems relating to state government. Special topics studied in recent years include conflicting taxation, war and postwar fiscal policy, unemployment compensation, control and use of water resources, state-local relations, and legislative processes and procedures.
2. The Council maintains an inquiry and information service available to all of the states.
3. The Council conducts an extensive publication program designed to provide full information on state government to all interested persons. Major publications of the Council are the biennial *The Book of the States*, the monthly magazine *State Government*, and the *Washington Legislative Bulletin*.
4. The Council and the state Commissions on Interstate Cooperation cooperate with the National Conference of Commissioners on Uniform State Laws, which sponsors legislation of importance to all the states. In recent years the Council's Drafting Committee of State Officials, in cooperation with The Department of Justice and other federal agencies and with the Commissioners on Uniform State Laws, has prepared a program of suggested acts for consideration by state legislatures.
5. The Council has assisted the states in the establishment of nationwide and regional compacts and commissions.
6. In recent years, and particularly during the war emergency, the Council has acted as the agent of the states in organizing nationwide programs requiring joint federal-state action. The Council has increasingly served as a means for facilitating and improving state-federal relations.

The services of The Council of State Governments may be grouped into four major categories:
1. Common intrastate problems,
2. Federal-state relations,
3. National interstate problems, and
4. Regional interstate problems.

I. Common IntraState Problems

Each state is faced with common or similar problems in such matters as public finance, employment, veterans' affairs, legislative practices and procedures, and state-local relations. The Council of State Governments, acting through committees of state legislators and state officials, studies these problems and develops programs for consideration by the states. Suggestions by recent Committees on Tax and Fiscal Policy, and Postwar Reconstruction and Development have achieved the following results:

1. Every state established a planning agency to deal with postwar problems;
2. Virtually every state, by the maintenance of tax rates during the war, materially reduced its indebtedness and substantially added to its reserve funds, thereby contributing to economic stability;
3. Unemployment compensation tax rates have been readjusted, unemployment coverage expanded, benefits extended, disqualifications limited, and interstate cooperation perfected; and
4. Every state has established an agency of veterans' affairs to assist returning servicemen in securing adequate housing, educational and vocational training, competent medical care, and suitable employment.

II. Federal-State Relations

The Council of State Governments is a channel through which federal-state cooperative programs are organized and put into effect. During World War II, the Council, at the request of the national government and in cooperation with state governments, set up a nationwide program of civilian defense. State programs also were established for selective service, rationing, conservation and salvage, soldier-sailor voting, motor transport regulation and a number of related matters.

III. National Interstate Problems

For the past ten years, the states have worked through the Council to prevent or eliminate interstate trade barriers.

The Council has also pioneered in the establishment of uniform criminal legislation. Thirty-nine states have passed uniform statutes relating to parolees and probationers, and many states have passed additional uniform laws with respect to pursuit, extradition, out-of-state witnesses, and narcotic drugs.

The Council cooperates with the National Conference of Commissioners on Uniform State Laws, which sponsors legislation in the fields of commercial, property, trust, tax and administrative law; evidence; veterans' affairs; and other topics. Other nationwide programs fostered by the Council relate to aviation, insurance,
control and use of water resources, legislative policies and procedures, and state-local relations.

IV. Regional Interstate Problems

The Council of State Governments promotes interstate agreements for the solution of regional problems.

Such regional interstate agreements include the Interstate Commission on the Delaware River Basin (Delaware, New Jersey, New York, and Pennsylvania); the Interstate Commission on the Potomac River Basin (Maryland, Pennsylvania, Virginia, West Virginia, and the District of Columbia); the Atlantic States Marine Fisheries Commission (Connecticut, Delaware, Florida, Georgia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, South Carolina, and Virginia); the Interstate Oil Compact Commission (Arkansas, Colorado, Illinois, Kansas, Kentucky, Louisiana, Michigan, New Mexico, New York, Ohio, Oklahoma, Pennsylvania, and Texas); the Palisades Interstate Park Compact (New Jersey and New York); and the Ohio River Sanitation Compact (Illinois, Indiana, Kentucky, New York, Ohio, Pennsylvania, and West Virginia).

Through efforts of the Commissions on Interstate Cooperation, a number of interstate boundary disputes have been settled. The Council has also acted on behalf of the states on the International Board of Inquiry for the Great Lakes Fisheries which recommended establishment of international management of fisheries on the Great Lakes, and has assisted the Gulf and Pacific coast states in the development of marine fisheries compacts.

The Board of Managers

As an instrumentality of the states, the Council is governed and controlled by the states. Its policy-determining body is the Board of Managers, composed of forty-nine delegate members representing the forty-eight states and Alaska, seventeen ex-officio members, and ten members-at-large.

A state-delegate member is chosen by each state. Ex-officio managers are the nine members of the Executive Committee of the Governors' Conference; the presidents of the National Association of Attorneys General, the National Association of Secretaries of State, the National Association of State Budget Officers, the National Conference of Commissioners on Uniform State Laws, the National Association of State Purchasing Officials, the Association of Administrators of the Interstate Compact for the Supervision of Parolees and Probationers; the Honorary President of the Council of State Governments; and the Executive Director. To provide continuity of membership, the Board of Managers itself elects ten managers-at-large who serve staggered five-year terms. Two managers-at-large are elected each year.

The Executive Committee of the Board is composed of the President (who is a Governor), the First Vice-President (who is a legislator and who serves as Board Chairman), two additional Vice-Presidents, an Auditor (who is a state fiscal officer), the Honorary President of the Council, and the Executive Director.

The Board of Managers meets annually and at special call to consider general matters of Council policy. The Executive Committee meets more frequently working with the Executive Director in the solution of day-to-day problems.

The Executive Director of the Council is appointed by the Executive Committee, subject to the approval of the Board of Managers. All members of the staff are selected by the Executive Director and operate under his direction and supervision.

The General Assembly

The Council sponsors a biennial General Assembly which is composed of representatives of all the states. It provides a common meeting for all state legislators and officials and is a forum for the consideration and discussion of problems common to the states.

National Conferences and Regional Meetings

Each of the Associations of state officials served by the Council (the Governors' Conference, The National Association of Attorneys General, The National Associa-
tion of Secretaries of State, The National Association of State Budget Officers, The National Association of State Purchasing Officials, and An Association of Administrators of the Interstate Compact for the Supervision of Parolees and Probationers) has its own annual meeting. At these conferences, problems of importance to the specific group are discussed and policies set forth. An interchange of ideas is therefore facilitated and the machinery for interstate cooperation strengthened. Regional meetings of Commissions on Interstate Cooperation are held several times throughout the year to consider current problems requiring joint state action and to review plans and formulate policies for more effective interstate cooperation.

THE BOARD OF MANAGERS OF THE COUNCIL OF STATE GOVERNMENTS

MEMBERSHIP, 1946-47

EXECUTIVE COMMITTEE

President
Hon. Millard F. Caldwell
Governor of Florida

Second Vice President
Hon. Jno. J. Truemper
State Comptroller, Arkansas

First Vice President and Chairman of the Board of Managers
Senator John W. Van Ness, Member of General Assembly
Indiana

Third Vice President
Hon. Bernice T. Van der Vries
Member of General Assembly
Illinois

Auditor
Hon. Fred W. Links
Chief, Division of the Budget, California

Honorary President
Henry W. Toll, Colorado

Frank Banker, Executive Director, Council of State Governments

STATE DELEGATE MEMBERS

Alabama
Hon. Earl McGowin
Member of Legislature

Arizona
Hon. Mulford Winsor
Director, Department of Library and Archives

Arkansas
Hon. Jno. J. Truemper
State Comptroller

California
Senator Jesse M. Mayo
Member of Legislature

Colorado
Senator Vernon A. Cheever
Member of General Assembly

Connecticut
Gen. Sanford H. Wadham
Chairman, Commission on Interstate Cooperation

Delaware
Hon. Burton S. Heal
Chairman, Commission on Interstate Cooperation

Florida
Hon. J. Tom Watson
Attorney General

Georgia
Hon. Aide N. Durden
Member of General Assembly

Idaho
Senator Lawrence F. Heagle
Member of Legislature

Illinois
Hon. Bernice T. Van der Vries
Member of General Assembly

Indiana
Senator John W. Van Ness
Member of General Assembly

Iowa
Hon. John M. Rankin
Attorney General

Kansas
Hon. Frank L. Hagaman
Lieutenant Governor

Kentucky
Hon. Kenneth H. Tuggle
Lieutenant Governor

Louisiana
Hon. Fred S. Le Blanc
Attorney General

Maine
Senator Burton M. Cross
Member of Legislature

Maryland
Senator L. Harold Storhorne
Member of General Assembly

Massachusetts
Senator Edward W. Staves
Member of General Court

Michigan
Hon. D. Hale Brake
State Treasurer

Minnesota
Senator A. O. Sletvold
Member of Legislature

Mississippi
Hon. Robert G. Gillespie
Representing Commission on Interstate Cooperation

Missouri
Senator M. C. Mathes
Member of General Assembly

Montana
Hon. Albert H. Kruse
Commissioner of Agriculture, Labor and Industries

Nebraska
Senator C. Petrus Peterson
Member of Legislature
THE COUNCIL OF STATE GOVERNMENTS

Nevada
Hon. Alan H. Bible
Attorney General

New Hampshire
Hon. Albert S. Baker
Chairman, Commission on Interstate Cooperation

New Jersey
Judge Richard Hartshorne
Chairman, Commission on Interstate Cooperation

New Mexico
Senator Joseph M. Montoya
Lieutenant Governor

New York
Hon. Harold C. Ostertag
Member of Legislature

North Carolina
Senator Charles H. Jenkins
Member of General Assembly

North Dakota
Senator Rilie R. Morgan
Member of Legislative Assembly

Ohio
Hon. Dale Dunipson
Administrator, Bureau of Unemployment Compensation

Oklahoma
Hon. Ernest M. Black
Director of Research, Tax Commission

Oregon
Hon. Geo. K. Aiken
Budget Director

Pennsylvania
Hon. Oris J. Matthews
Secretary of Commerce

Rhode Island
Hon. Herman D. Ferrara
Member of General Assembly

South Carolina
Senator Edgar A. Brown
Member of General Assembly

South Dakota
W. R. Wilder
Director of Taxation

Tennessee
Judge Winfield B. Hale
Chairman, Commission on Interstate Cooperation

Texas
Hon. George O. Nokes, Jr.
Member of Legislature

Utah
Hon. Rendell N. Mabe
Member of Legislature

Vermont
Senator John A. M. Hinsman
Member of General Assembly

Virginia
Senator W. Stuart Moffett
Member of General Assembly

Washington
Hon. Victor A. Meyers
Lieutenant Governor

West Virginia
Hon. Carl M. Frasure
Chairman, Commission on Interstate Cooperation

Wisconsin
Hon. Frank N. Graass
Secretary to Governor

Wyoming
Hon. Zan Lewis
Secretary to the Governor

Alaska
Hon. E. L. Bartlett
Delegate to Congress

Executive Committee, Governors' Conference:
Hon. Millard F. Caldwell, Florida
Hon. R. Gregg Cherry, North Carolina
Hon. Thomas E. Dewey, New York
Hon. Sam C. Ford, Montana
Hon. Horace Hildreth, Maine
Hon. Herbert B. Maw, Utah
Hon. Clarence W. Meadows, West Virginia
Hon. Earl Warren, California
Hon. Simeon Willis, Kentucky

President, National Association of Attorneys General:
Hon. Walter R. Johnson, Nebraska

President, National Association of Secretaries of State:
Hon. Robert S. Farrell, Jr., Oregon

President, National Conference of Commissioners on Uniform State Laws:
Hon. W. E. Stanley, Kansas

President, National Association of State Budget Officers:
Hon. Fred W. Links, California

President, Association of Administrators of the Interstate Compact for the Supervision of Parolees and Probationers:
Hon. Joseph H. Hagan, Rhode Island

President, National Association of State Purchasing Officials:
Hon. George J. Cronin, Massachusetts

Honorary President of the Council of State Governments:
Henry W. Toll

Executive Director of the Council of State Governments:
Frank Bane

Hon. Grant Magfarlane, Utah
Former Member of Senate

Hon. George B. McKibbin, Illinois
Chairman, Board of Welfare Commissioners

Hon. Edward Martin, Pennsylvania
U. S. Senator, Former Governor

Hon. Herbert R. O'Conor, Maryland
U. S. Senator, Former Governor

Hon. Leverett Saltonstall, Massachusetts
U. S. Senator, Former Governor

Hon. Harold E. Stassen, Minnesota
Former Governor

Hon. Ellwood J. Turner, Pennsylvania
Member of General Assembly

Managers-at-Large

Hon. William B. Belknap, Kentucky
Former President of the American Legislators' Association

Hon. Carl M. Frasure, West Virginia
Chairman, Commission on Interstate Cooperation

Hon. Dwight Griswold, Nebraska
Former Governor

Hon. Herbert B. Maw, Utah
Former Member of State Senate

Hon. George B. McKibbin, Illinois
Chairman, Board of Welfare Commissioners

Hon. Edward Martin, Pennsylvania
U. S. Senator, Former Governor
INTERSTATE ORGANIZATIONS AFFILIATED WITH THE COUNCIL OF STATE GOVERNMENTS

GOVERNORS' CONFERENCE

ORGANIZATION: Organized in 1908. Composed of all state and territorial governors.

PURPOSE: To facilitate an exchange of views and experiences on subjects of general importance to the people of the several states; to promote greater uniformity in state legislation; and to attain greater efficiency in state administration.

OFFICERS: Members of the Executive Committee for the year 1946-47.

MILLARD F. CALDWELL, Governor of Florida, Chairman
R. GREGG CHERRY, Governor of North Carolina
THOMAS E. DEWEY, Governor of New York
SAM C. FORD, Governor of Montana
HORACE HILDRETH, Governor of Maine
HERBERT B. MAW, Governor of Utah
CLARENCE W. MEADOWS, Governor of West Virginia
EARL WARREN, Governor of California
SIMEON WILLIS, Governor of Kentucky

SECRETARY-TREASURER: FRANK BANE, Executive Director of the Council of State Governments.

ANNUAL MEETING: July 13–16, 1947, Salt Lake City, Utah. The 1946 Conference was held May 26–29 at Oklahoma City, Oklahoma.

PUBLICATIONS: *Proceedings of the Governors' Conference* (annual), summarized proclamations, statements, administrative orders, and addresses received from the governors, issued at frequent intervals by the Council of State Governments.

ACTIVITIES: Since May 13, 1908, when its first session was called to order in the East Room of the White House by President Theodore Roosevelt, the Governors' Conference has been a dynamic force in the improvement of state government, the development of effective methods of interstate cooperation, and the furtherance of the ideals and purposes of the Union of the states. The Conference participates in the program and activities of the Council of State Governments, including its General Assembly and other national and regional conferences, and serves as a clearing house for information on administrative subjects and problems in the field of government. The Conference makes use of the research and informational facilities of the Council of State Governments; its Executive Committee serves on the Board of Managers of the Council. Individually, its members avail themselves of the inquiry service of the Council and further cooperate with it through their administrative appointees to the state commissions on interstate cooperation.
THE NATIONAL ASSOCIATION OF SECRETARIES OF STATE

ORGANIZATION: Organized in 1904. Composed of all secretaries of state.

PURPOSE: To facilitate an exchange of views and to provide clearing-house facilities and machinery for cooperation among the secretaries of state of the nation.

OFFICERS: For the year 1946-47.

ROBERT S. FARRELL, JR., Oregon, President
WADE O. MARTIN, JR., Louisiana, Vice-President
RAWSON C. MYRICK, Vermont, Secretary
FRANK M. JORDAN, California, Recording Secretary
FRANK MARSH, Nebraska, Treasurer

EXECUTIVE COMMITTEE: In addition to the current officers all Past Presidents of the National Association of Secretaries of State are members of the Executive Committee.

SECRETARIAT: The Council of State Governments.

ANNUAL MEETING: September 24–26, 1947, Biloxi, Mississippi. The 1946 meeting was held September 19–21, at Los Angeles, California.

PUBLICATIONS: The Proceedings of the National Association of Secretaries of State (annual).

ACTIVITIES: During the war years the National Association's Committee on Election Procedure met on various occasions with representatives of the Army and the Navy for the purpose of making it easier for those in the armed services to vote by absentee ballot. Among active committees are those on Corporation Registration and Trade Mark Registration; the latter is investigating the possibility of handling this problem through uniform legislation rather than by compulsory registration.

The president of the Association is a member of the Board of Managers of the Council of State Governments.
THE NATIONAL ASSOCIATION OF ATTORNEYS GENERAL

ORGANIZATION: Organized in 1907. Composed of all state and territorial attorneys general, their assistants and deputies.

PURPOSE: To provide clearing-house facilities and machinery for cooperation among the chief legal executives of the states and territories.

OFFICERS: Members of the Executive Committee for the year 1946-47.

WALTER R. JOHNSON, Attorney General of Nebraska, President
J. T. Q. WATSON, Attorney General of Florida, Vice-President
ALAN H. BIBLE, Attorney General of Nevada
J. A. A. BURNQUIST, Attorney General of Minnesota
ELDON S. DUMMIT, Attorney General of Kentucky
RALPH W. Farris, Attorney General of Maine
FRED S. LEBLANC, Attorney General of Louisiana
JOHN E. MARTIN, Attorney General of Wisconsin
HARRY McMULLAN, Attorney General of North Carolina

SECRETARIAT: The Council of State Governments.

ANNUAL MEETING: October 25-28, 1947, Boston, Massachusetts. The 1946 Conference was held November 17-19 at Hollywood, California.

PUBLICATIONS: Proceedings of the Conference of the National Association of Attorneys General (annual), Digest of Opinions, containing opinions of state attorneys general which are of widespread interest, issued weekly. Since many thousands of opinions are rendered each year, the Digest includes only those which may have a general application. The complete text of any opinion digested is furnished upon request and from time to time the Digest includes opinions in full on important current topics. An index is issued every year to render the material readily available for research purposes.

ACTIVITIES: At the request of individual attorneys general, the secretariat performs research services and makes available information of general interest to the members of the Association. The secretariat of the Association serves as a clearing house for opinions of the state attorneys general, with the purpose of facilitating uniformity in the interpretation of state laws through the interchange of opinions.

The president of the National Association is a member of the Board of Managers of the Council of State Governments.
THE COUNCIL OF STATE GOVERNMENTS

THE NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS

ORGANIZATION: Organized in 1945. Composed of all state and territorial budget officers, their assistants and deputies.

PURPOSE: To provide machinery for cooperation among state budget officers, to foster the more effective exercise of the function of budget administration, and to attain greater efficiency in state administration.

OFFICERS: Members of the Executive Committee for the year 1946-47.

Fred W. Links, California, President
T. G. Driscoll, Minnesota, Vice-President
John E. Burton, New York
H. D. Defenbacher, Ohio
L. H. Lloyd, Utah
J. H. Rester, Louisiana
Frank E. Walsh, New Jersey

SECRETARIAT: The Council of State Governments.

ANNUAL MEETING: September 11-13, 1947, San Francisco, California. The 1946 meeting was held September 19-21, at Asheville, North Carolina.

PUBLICATIONS: Résumés of annual meetings and special reports of interest to state budget officers.

ACTIVITIES: At the request of individual state budget officers, the secretariat performs research services and makes available information of general interest to the members of the Association. From time to time surveys are made of existing practices and procedures in all of the states.

The president of the Association is a member of the Board of Managers of the Council of State Governments.
ORGANIZATION: Organized in 1947. Composed of all state and territorial purchasing officials, their assistants and deputies.

PURPOSE: To promote cooperation towards the more efficient exercise of the function of state purchasing and to attain greater efficiency in administration.

OFFICERS: Members of the Executive Committee for the year 1947.
GEORGE J. CRONIN, Massachusetts, President
BLAINE YODER, Nebraska, Vice-President
EUGENE A. GUMP, Michigan
J. HENRY MCGEAN, Utah
RICHARD S. PERSONS, New York
GLENN R. RUMBAUGH, Louisiana

SECRETARIAT: The Council of State Governments.

ANNUAL MEETING: Time and place to be determined by the Executive Committee. The organization meeting was held January 31–February 1, 1947, at Chicago, Illinois.

PUBLICATIONS: Résumés of all meetings and special reports of interest to state purchasing officials.

ACTIVITIES: At the request of individual state purchasing officials, the secretariat performs research services and makes available information of general interest to the members of the Association. The secretariat has recently published reports summarizing practice with regard to inspection and analysis of state purchases and the organization and operation of state purchasing agencies.

The president of the Association is a member of the Board of Managers of the Council of State Governments.
THE COUNCIL OF STATE GOVERNMENTS

AN ASSOCIATION OF ADMINISTRATORS OF THE INTERSTATE COMPACT FOR THE SUPERVISION OF PAROLEES AND PROBATIONERS


PURPOSE: To promote cooperation and the exchange of information among administrators of the Interstate Compact for the Supervision of Parolees and Probationers, for the effective carrying out of such compact.

OFFICERS: Members of the Executive Committee for the year 1946-47.

Joseph H. Hagan, Rhode Island, President
Reuben C. Brustuen, Minnesota, Vice-President
Francis R. Bridges, Jr., Florida, Treasurer
Mrs. Edwina Mitchell, Alabama
W. E. Terry, Jr., Louisiana
Richard C. Meissner, Nebraska
A. B. Rivers, Oklahoma
Hollis F. Blodgett, Vermont

SECRETARIAT: The Council of State Governments.

ANNUAL MEETING: September 11, 1947, Long Beach, California. The 1946 meeting was held October 3, at Detroit, Michigan.

PUBLICATIONS: Reports of meetings and topical reports of interest to members.

ACTIVITIES: At the request of the Association the secretariat performs research services and makes available information of general interest to the members. Statistical data are being compiled regarding the number of parolees and probationers being serviced out-of-state, their state-by-state location, the returns for violation, the discharges, and other factual material.

The president of the Association is a member of the Board of Managers of the Council of State Governments.
ORGANIZATION: Organized in 1892. Composed of from one to five commissioners from each state, appointed by their respective governors.

PURPOSE: To promote uniformity in state laws on subjects where uniformity is deemed desirable and practicable, and to draft model laws for the states where such statutes are believed to be useful.

OFFICERS: For the year 1946-47.

W. E. STANLEY, Kansas, President
WILLARD B. LUTHER, Massachusetts, Vice-President
BOYD M. BENSON, South Dakota, Treasurer
BARTON H. KUHNS, Nebraska, Secretary

ANNUAL MEETING: Held the week before, and at the same place, as the annual meeting of the American Bar Association.

PUBLICATIONS: Handbook of the National Conference of Commissioners on Uniform State Laws (annual).

ACTIVITIES: A committee of the Conference receives suggestions as to possible topics for uniform and model legislation and approves those deemed practicable. Bills are drafted by committees of the Conference; after due consideration by the Conference and approval by the commissioners of at least twenty states, and by the American Bar Association, the laws are released for presentation to the legislatures.

The Council of State Governments, with which the Conference has a cooperative agreement, has interested the various commissions on interstate cooperation in the uniform law program. The president of the Conference is a member of the Board of Managers of the Council of State Governments.

The Conference has approximately twenty-five committees working on proposed uniform and model laws. Its major project for the past five years has been the drafting of a Uniform Commercial Code in cooperation with the American Law Institute. That portion known as the Revised Sales Act was completed in 1944, and work is far along on other portions. The expenses of preparing the code are being met from a subscription by a foundation in Pittsburgh which will ultimately total $250,000. The code should be completed by 1949.

Copies of the Handbook, committee reports, proposed drafts, and approved drafts may be obtained from the Secretary, Barton H. Kuhns, First National Bank Building, Omaha, Nebraska.
DIRECTORY OF THE STATES
AND TERRITORIES

State and Territorial Pages
Rosters of State Officials
Directory of State Legislators
ALABAMA

Nickname..................The Cotton State
Motto..................We Dare Defend Our Rights
Bird..................Yellowhammer
Flower..................Goldenrod
Entered the Union December 14, 1819

LEGISLATIVE REFERENCE SERVICE
ALEX S. Pow, Director
Services: The Legislative Reference Service, created under authority of Act No. 152 of the 1945 Legislature, has four general activities—information concerning government in Alabama, governmental research, codification of the statute laws, and bill drafting. The agency principally serves legislators, although it also works on request for state department heads, local government officials, and other persons. The Legislative Reference Service is supervised by a Legislative Council of twelve persons, who are the President of the Senate, four Senators elected by members of the Senate, the Speaker of the House of Representatives, and six Representatives elected by the House. The Legislative Reference Service also acts as the Legislative Council’s research, reporting, and bill-drafting staff.

STATE MANUAL
Alabama Official and Statistical Register
Issued by the Department of Archives and History
Published quadrennially
Total Pages: 891 Current Volume: 1943
Size in inches: 6 x 9

The Register contains a complete directory of the legislative, executive, and judicial departments of the state government, with biographical material concerning the chief officers. It also contains a complete directory of county, city, and federal officials, state institutions, newspapers, and libraries. Statistics on county population, municipal population, and election returns for the state are given. The 1943 Official and Statistical Register was printed and distributed in 1944.

STATE PLANNING BOARD
Director: W. O. Dobbs, Jr.
Funds Available October 1, 1946—September 30, 1947: $128,000
Activities: The purpose of the State Planning Board is to develop facts and plans which will point the way to the best possible development of Alabama—economically, socially, and physically. It attempts to assist communities, individuals, companies, and agencies in bringing about the realization of this development. In working toward this goal, the Planning Board attempts to promote only those plans directed toward the wise use of our natural resources—the soil, the minerals, the waters, and especially the people of Alabama.

STATISTICS
Area (square miles).................. 51,078
Rank in Nation.................. 28th
Population (estimated 1945)........ 2,812,301
Rank in Nation (1945)........... 17th
Density per square mile (1940)..... 55.5
Number of Representatives in Congress........ 9
Fiscal Year October 1, 1945—September 30, 1946
Total Revenue.................. $114,207,101
Total Expenditures............... $96,864,611
State University............... University of Alabama
Site.................. University
Capital City............... Montgomery
Population (1940)............... 78,084
Rank in State............... 3rd
Largest City............... Birmingham
Population (1940)............... 267,583
Number of Cities over 10,000 Population........ 14
Number of Counties............... 67
ALABAMA

OFFICERS

Governor .................... JAMES E. FOLSOM
Lieutenant Governor .......... J. CLARENCE INZER
Secretary of State ............ SYBIL POOL
Attorney General ............. ALBERT A. CARMICHAEL
State Treasurer .............. JOHN BRANDON
State Auditor ................. DAN THOMAS

ALABAMA
SUPREME COURT

Chief Justice ............... LUCIEN D. GARDNER
Five Associate Members

Term .......... P. Six years
Elected by popular vote

LEGISLATURE

President of the Senate ...... J. CLARENCE INZER
Speaker of the House .. W. M. BECK
Clerk of the House .......... ROBERT T. GOODWYN, JR.
Organization Session
Second Tuesday in January after election.
Length: 10 consecutive calendar days.

Regular Session
First Tuesday in May, biennially in odd years. Length: 36 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Chairman, BROOKS GLASS
O. H. FINNEY, JR.
W. H. DRINKARD
WARD MCFARLAND
PHILLIP HAMM

Senate Members

James S. Coleman, Jr.
Ben N. Glover
W. G. Hardwick
Henry H. Mize
Noble J. Russell

House Members

Earl M. McGowin
James G. Adams, Jr.
James E. Nettes
William E. Davis
G. Kyser Leonard

Ex-officio Honorary Member: THE GOVERNOR

ADMINISTRATIVE OFFICERS

Adjutant General ............ JAMES SALIBA
Advertising .................. W. O. DOBBS, Jr.
Aeronautics .................. ASA ROUNTREE, Jr.
Agriculture .................. HAYGOOD PATTERSON
Audit ......................... DAN THOMAS
Banking ...................... BROOKS GLASS
Budget ....................... JAMES V. JORDAN
Claims ....................... SYBIL POOL
Comptroller .................. JOHN GRAVES
Conservation .................. BERT E. THOMAS
Corporations .................. SYBIL POOL
Corrections ................... FRANK BOSWELL
Education .................... AUSTIN R. MEADOWS
Employment Service ........... C. F. ANDERSON
Equalization of Assessments PHILIP HAMM
Fire Marshal .................. LESLIE GWALTNEY
Fish and Game ................ GRAHAM HICKSON
Forestry ...................... J. M. STAUFFER
Geology ...................... WALTER B. JONES
Health ....................... D. G. GIL, M.D.
Highways ..................... WARD W. MCFARLAND
Insane ....................... W. D. PANTLOW, M.D.
Insurance .................... LESLIE GWALTNEY
Labor ....................... R. R. WADE
Library (Archives and History) MAE B. OWEN
Library (Law) .............. RICHARD NEAL
Library (State) ............. MARIE B. OWEN
Liquor Control .............. BRAYSE C. DAVE
Mines ....................... T. L. BALL
Motor Vehicles .............. H. S. PHIFER
Old Age Assistance ........... ELIZABETH BRYAN
Parks ....................... JAMES SEGREST
Parole ....................... HOWELL TURNER
Personnel .................... C. W. TERRY
Planning and Public Works. W. O. DOBBS, Jr.
Police ....................... J. D. MITCHELL
Public Assistance ........... ELIZABETH BRYON
Public Utilities and Railroads GORDON PERSONS
Printing and Purchasing .... E. E. ESTES
Securities ................... ROBERT HARRIS
Taxation .................... PHILIP J. HAMM
Unemployment Compensation S. F. CARNLEY
Veterans ..................... C. C. HORTON
Vocational Education ........ R. E. CAMMACR
Welfare ..................... LOULA DUNN
Workmen's Compensation .... LUCILLE Y. PAULK
Nicknames: The Grand Canyon State
Motto: Dixit Deus (God Enriches)
Flower: Saguaro Cactus

LEGISLATIVE REFERENCE SERVICE
State Legislative Bureau
Department of Library and Archives
MULFORD WINSOR, Director

Services: The Bureau conducts an inquiry service for legislators, administrative heads, and private citizens. Assistance in the preparation of bills is available, and bill drafting is done for members of the legislature and state officials. Material of interest to legislators and government officials is compiled. Much of the material purchased primarily for legislative work is allowed to circulate. The Arizona News Letter, issued by the State Legislative Bureau, is outstanding in its field.

STATE MANUAL
The State Legislative Bureau, a division of the Department of Library and Archives, is authorized by law to "compile and publish a legislative manual, year book or official register containing information concerning the Legislature, and the offices, departments, institutions and agencies of the state government," but no funds have been provided for the purpose.

PLANNING AND DEVELOPMENT AGENCY
Arizona does not have an organized planning agency (as of January, 1947). Postwar planning activities are carried on by the various state departments. For example, plans for large-scale reclamation development of the state have been made, and the Highway Department has completed plans for improvements and new construction projects that will amount to approximately $12,000,000.

STATISTICS
Area (square miles) ..................... 113,956
Population (estimated 1945) .............. 630,298
Density per square mile (1940) .......... 4.4
State University ....................... University of Arizona
Capital City ....................... Phoenix
Largest City ....................... Phoenix
Number of Cities over 10,000 Population .. 2
Number of Counties .................... 14
ARIZONA

OFFICERS

Governor .................. SIDNEY P. OSBORN
Lieutenant Governor ........ None
Secretary of State ....... DAN E. GARVEY
Attorney General ... JOHN L. SULLIVAN
State Treasurer .......... MRS. LALLAH RUTH
State Auditor ............ ANA FROHMILLER

ARIZONA SUPREME COURT
Chief Justice ............. R. C. STANFORD
Two Associate Judges

Term ......................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate .... HUBERT H. D'AUTREMONT
Secretary of the Senate .... MAY B. CRAIG

Senator \ Representatives  \ Term \ Regular Session
D ........................................... 19 D ............................ 57 Senate ........ 2 years Monday after first Tuesday in January,
R ........................................... 19 R ............................ 1 House ........ 2 years biennially in odd years. Length: 60 days.
Total ................................... 58

COMMISSION ON INTERSTATE COOPERATION

Senate Members
HUBERT H. D'AUTREMONT, * Chairman
LLOYD C. HENNING

Secretary: MULFORD WINSOR

ADMINISTRATIVE OFFICERS

Adjutant General ........ A. M. TUTHILL
Advertising ............... RAYMOND CARLSON
Aeronautics.............. W. T. WRIGHT
Agriculture ............. J. L. E. LAUDERDALE
Audit ....................... ANA FROHMILLER
Banking ......................... DAVID O. SAUNDERS
Budget ......................... SIDNEY P. OSBORN
Claims ......................... ANA FROHMILLER
Conservation ............. H. L. REID
Corporations ............. W. T. WRIGHT
Corrections ................. JACK WILSON
Education .................... NOLAN D. PULLIAM
Employment Service ....... ROBERT D. KENDALL
Equalization of Assessments .. JOE HUNT
Fish and Game ............ H. L. REID
Geology ...................... G. M. BUTLER
Health ......................... G. F. MANNING, M.D.
Highways ...................... W. C. LEEFEBYRIDE
Insane ......................... J. T. METZGER, M.D.
Insurance .................. ROY B. RUMMAGE
Labor ......................... THEODORE PUSTARFI
Library (Archives) ........ MULFORD WINSOR
Library (Law) ............. MULFORD WINSOR
Library (State) ........... MULFORD WINSOR
Liquor Control .......... JOHN A. DUNCAN
Mines ......................... CLIFFORD J. MURDOCK
Motor Vehicles .......... B. H. MCAHREN
Old Age Assistance ...... HARRY W. HILL
Parole ......................... WALTER I. HOFMANN
Planning ...................... E. C. SEAL
Police ......................... H. E. WALKER
Public Utilities .......... W. T. WRIGHT
Purchasing ................. SIDNEY P. OSBORN
Railroads ................. HARRY W. HILL
Public Assistance ........ J. R. MCDougall
Securities ................. W. T. WRIGHT
Taxation ...................... JOE HUNT
Unemployment Compensation . B. PARKINSON
Veterans ...................... SPENCER THOMPSON
Water Resources ........ O. C. WILLIAMS
Welfare ....................... HARRY W. HILL
Workmen's Compensation ... RAY GILBERT

*Deceased April, 1947
ARKANSAS

Nickname.............. The Wonder State
Motto................... Regnat Populus (The People Rule)
Flower.................. Apple Blossom
Bird..................... Mockingbird
Song..................... Arkansas
Entered the Union... June 15, 1836

LEGISLATIVE REFERENCE SERVICE

State History Commission
DALLAS T. HERNDON, Secretary

Services: The archives have readily accessible information on subjects of legislative interest. An attempt is made to furnish both legislators and officials with information concerning legislation in other states, and a file is kept of all bills introduced into the general assembly. Bill drafting is performed for members of the general assembly and for state departments by the attorney general upon request.

STATE MANUAL

The Arkansas Handbook
Issued by authority of the
Arkansas History Commission

Total Pages: 140  Current Volume: 1945–46
Size in inches: 6 x 9

The 1945–46 edition of The Arkansas Handbook presents an adequate directory of the state government and other significant historical information concerning the state. It has a roster of state officials, and contains complete biographical information about members of the general assembly. Arkansas first issued a yearbook in 1936.

ARKANSAS RESOURCES AND DEVELOPMENT COMMISSION

Executive Director: HENDRIX LACKEY
Director, Publicity Division: GLENN A. GREEN
Director, Planning Division: TOM A. ALFORD
Director, Agriculture and Industry Division:
H. K. THATCHER
Director, Flood Control, Water and Soil Conservation Division: D. D. TERRY
Director, Forestry and Parks Division:
FRED H. LANG
Director, Geology Division: HAROLD B. FOXHALL

Legal Status: Legislative Act, 138, 1945
Funds Available, July 1, 1947—June 30, 1948: $945,609

STATISTICS

Area (square miles) .................. 53,335
Population (estimated 1945) ........ 1,779,817
Rank in Nation .................. 25th
Population (1940) .................. 88,039
Density per square mile ............ 37.0
Number of Representatives in Congress ........ 7
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue .................. $72,223,000
Total Expenditures .................. $64,247,000
State University .................. University of Arkansas
Capital City .................. Little Rock
Largest City .................. Little Rock
Number of Cities over 10,000 Population ........ 9
Number of Counties ................ 75

U. S. Bureau of Census report
ARKANSAS

OFFICERS

Governor.......... BENJAMIN T. LANERY
Lieutenant Governor. NATHAN GORDON
Secretary of State......... C. G. HALL
Attorney General.Guy E. WILLIAMS
State Treasurer... J. VANCE CLAYTON
State Auditor.J. OSCAR HUMPHREY
Land Commissioner CLAUD A. RANKIN

ARKANSAS
SUPREME COURT

Chief Justice ........... GRIFFITH SMITH
Six Associate Judges

Term:.................. Eight years
Elected by popular vote

LEGISLATURE

President of the Senate NATHAN GORDON
Secretary of the Senate J. N. MOORE
Speaker of the House... ROY L. RIALES
Clerk of the House ......, JACK MACHEN

Senators Representatives Term
D. .......... 35 R. ........ 97 Senate...4 years
Total 35 3 House...2 years
Second Monday in January, biennially in odd years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
CHARLES C. WINE, Chairman EZRA GARMER TOM ALLEN
O. E. WESTFALL ERNEST MANER W. F. RECTOR
NOS J. TRUEMPER JOHN S. MOSBY C. C. HOLLENSWORTH
GUY E. WILLIAMS J. E. SMITH LLOYD E. DARNELL

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General G. L. McALISTER Labor M. E. Goss
Advertising GLAENO A. GREEN Library (Archives) DALLAS T. HERNDON
Agriculture H. K. THATCHER Library (Law) JOHN H. CALDWELL
Audit J. OSCAR HUMPHREY Library (State) LETA SOWDER
Banking THOMAS W. LEGGETT Liquor Control O. A. COOK
Budget NOS J. TRUEMPER Mines JOE W. FITZJARRELL
Comptroller NOS J. TRUEMPER Motor Vehicles FRANK D. CLANCY
Conservation J. M. CROWELL Parks FRED H. LANG
Corrections TOM COBBILL Parole W. P. BALL
Education RALPH B. JONES Planning TOM A. ALFORD
Employment Service PURIFOY GILL Police JACK PORTER
Financial Control FRANK A. STOREY Printing BRYANT WILDER
Fire Marshall JOHN E. LANG Public Utilities and Railroads C. C. WINE
Fish and Game T. A. MCMAS Purchasing OPIE HARTY
Forestry FRED E. LANG Securities JOHN C. CARTER
Geology HAROLD B. FOXHALL Taxation JNO. J. TRUEMPER
Health T. T. ROSS, M.D. Unemployment Compensation PURIFOY GILL
Highways J. C. BAKER Veterans J. E. HEARNE
Insane N. T. HOLLIS, M.D. Welfare TED R. CHRISTY
Insurance JACK G. MCKENZIE Workmen's Compensation D. W. PEEL
CALIFORNIA

Nickname . . . . The Golden State
Motto . . . . Eureka (I Have Found It)
Flower . . . . Golden Poppy
Bird . . . . California Valley Quail
Song (unofficial) I Love You, California
Entered the Union September 9, 1849

LEGISLATIVE REFERENCE SERVICE
Law and Legislative Reference Section
State Library
HERBERT V. CLAYTON, Reference Librarian
Services: Collects and catalogs material and serves as a research agency.
Office of Legislative Counsel
State Legislature
FRED B. WOOD, Legislative Counsel
Services: The office drafts bills and renders opinions to members of the legislature and state officers in connection with proposed or pending legislation. The Legislative Counsel is the Secretary to the California Code Commission and his staff prepares the codification of the California statutory law for the Commission. Codification, now more than half completed, will result in repeal of most of the present statute law and in the enactment of about 24 codes in its place.

STATE MANUAL
California Blue Book
Prepared by the State Printer
Total Pages: 792
Current Volume: 1946
Size in inches: 6 x 9

The book is illustrated, contains several very useful charts illustrating the framework of government in the state, and tables of property valuation of the several counties. It has a complete roster of the officers of the state and of federal officers and elected representatives. There is also an economic survey of every county which gives details of income.

STATE RECONSTRUCTION AND REEMPLOYMENT COMMISSION
Director: A. EARL WASHBURN
Legal Basis: Legislative Act, Chap. 631, Statutes of 1943
Activities: Under legislative mandate, the Commission has proceeded to "assemble, study and analyze data concerning human, natural and economic resources of the State," and to formulate plans and programs for an orderly transition from a wartime to a peacetime economy. The Commission is aided in this work by the studies and reports of advisory and project committees, which have enlisted the voluntary services and advice of more than six hundred leading citizens. A number of complete major reports and summary pamphlets on postwar problems have been published.

STATISTICS
Area (square miles) . . . . 158,693
Rank in Nation: . . . . 2nd
Population (estimated 1945) . . . 8,822,688
Rank in Nation (1945) . . . . 3rd
Density per square mile . . . . 49.15
Number of Representatives in Congress . . . . 23
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue . . . . $731,998,000
Total Expenditures . . . . $559,210,000
State University . . . . University of California
Sites . . . . Berkeley and Los Angeles
Capital City . . . . Sacramento
Population (1940) . . . . 1,05,958
Rank in State . . . . 6th
Largest City . . . . Los Angeles
Population (1940) . . . . 1,504,277
Number of Cities over 10,000 Population . . . . 58
Number of Counties . . . . 58

1 U.S. Bureau of Census report
CALIFORNIA

OFFICERS

Governor ............ Earl Warren
Lieutenant Governor ........... Goodwin J. Knight
Secretary of State ....... Frank M. Jordan
Attorney General ...... Fred N. Howser
State Treasurer ....... Charles G. Johnson
State Controller ...... Thomas H. Kuchel
Director of Finance ....... James S. Dean

CALIFORNIA

SUPREME COURT

Chief Justice ........... Phil. S. Gibson
Six Associate Justices

Term ............ Twelve years

Elected

LEGISLATURE

Speaker of the Assembly ........... Sam L. Collins
Speaker Pro Tem ........... Thomas A. Maloney
Clerk of the Assembly ........... Arthur A. Ohnimus

Regular Session

General Session, first Monday after first day in January, biennially in odd years.

Budget Session, first Monday after first day of March in even numbered years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Goodwin J. Knight, Chairman
Charles H. Purcell
Fred N. Howser
Warren T. Hannum

Assembly Members

Jesse M. Mayo, Vice Chairman
James J. McBride
Thomas F. Keating
Randolph Collier
Charles Brown

Ex-officio Honorary Member: The Governor

Executive Secretary: W. C. Jacobsen

ADMINISTRATIVE OFFICERS

Adjoint General ........... C. D. O'Sullivan
Advertising ........... James S. Dean
Agriculture ........... A. A. Bruck
Auditor ........... Lawrence Krouble
Banking ........... Maurice C. Sparling
Budget ........... Fred W. Links
Claims ........... James S. Dean and Thomas H. Kuchel
Comptroller ........... Thomas H. Kuchel
Conservation ........... Warren T. Hannum
Corporations ........... Edwin M. Daugherty
Corrections ........... Richard A. McGee
Education ........... Roy E. Simpson
Employment Service ........... James G. Bryant
Equalization of Assessments ........... Dixwell L. Pierce
Fire Marshal ........... Joe R. Yockers
Fish and Game ........... Emil J. N. Ott, Jr.
Forestry ........... De Witt Nelson
Geology ........... W. B. Tucker
Health ........... Wilton L. Halverson, M.D.
Highways ........... George T. McCoy
Insane ........... Mrs. Dora S. Heffner
Insurance ........... Wallace K. Downey
Labor ........... John F. Dalton

Library (Archives and History) ........... C. Wenzel
Library (Law) ........... Herbert V. Clayton
Library (State) ........... Mabel R. Gillis
Liquor Control ........... George M. Stout
Mines ........... W. B. Tucker
Motor Vehicles ........... Edgar E. Lampton
Old Age Assistance ........... Charles M. Wollenberg
Parole ........... Thomas H. Pendergast
Personnel ........... John F. Fisher
Planning ........... A. Earl Washburn
Police ........... E. Raymond Cato
Printing ........... Paul E. Gallagher
Public Utilities and Railroads ........... H. P. Huls
Public Works ........... Charles H. Purcell
Purchasing ........... J. Fred Mispel
Securities ........... Edwin M. Daugherty
Taxation ........... Charles J. McCollan
Unemployment Compensation ........... James G. Bryant
Veterans ........... Lawrence C. Stevens
Welfare ........... Edward Hyatt
Workmen's Compensation ........... Charles M. Wollenberg
COLORADO

Nickname... The Centennial State
Motto............. Nil Sine Numine
(Nothing Without the Deity)
Flower. Rocky Mountain Columbine

Bird............. Lark Bunting
Song............ Where the Columbines Grow
Entered the Union.. August 1, 1876

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Office
Attorney General's Department
CLAIR T. SIFFEL, Secretary

Services: The Office conducts research on the operation of Colorado statutes and those of other states, keeps progress reports on bills introduced into the general assembly. Upon request it advises as to the constitutionality or probable effect of proposed legislation, drafts bills, and conducts research on subjects of probable interest at forthcoming sessions. The Office checks all bills for correct legislative procedure.

STATE MANUAL
Colorado Year Book
Issued by State Planning Commission
Published biennially
Total Pages: 530  Current Volume: 1943-44
Size in inches: 6 x 9

This book contains a brief summary of the history and development of the state, together with facts on climatology, topography, geography, population, and vital statistics; and statistical data concerning industries and resources; and recreational and educational advantages.

Several chapters are devoted to state, county and city governments, together with taxation statistics and governmental expenditures.

The book carries a gazetteer of cities and towns, a roster of officials of the state, the counties and courts, summaries of war activities, and many other facts of general interest.

The 1945-46 edition of the Year Book will be issued about September, 1947.

COLORADO STATE PLANNING COMMISSION
Director: W. M. WILLIAMS
Legal Basis: Legislative Act, 1935
Funds Available July 1, 1947-June 30, 1948: $33,875

Activities: Publications issued by the Commission include the Colorado Year Book, published biennially; Building Program for Colorado's 23 State Institutions (Jan., 1947), and Report of the State Planning Commission to the Governor and the Legislature (1947). The Planning Commission is composed of twelve members, who serve as chairman and vice-chairmen of the following committees of the Commission: Agriculture and Livestock Development; Co-Operative City and County Planning; Industrial and Marketing Development; Mineral, Oil and Mining Development; Public Lands, Recreation and Tourist Travel; State Institutions and Public Buildings; Taxation and Governmental Affairs; Transportation, Highways, and Safety; Water Resources and Land Use.

STATISTICS
Area (square miles)........... 103,948
Rank in Nation.............. 7th
Population (estimated 1943)....... 1,120,595
Rank in Nation (1945).............. 34th
Density per square mile (1940)........ 10.8
Number of Representatives in Congress........ 4
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue............ $77,994,681
Total Expenditures........ $68,793,058

State University........ University of Colorado
Site.................. Boulder
Capital City............... Denver
Population (1940)........ 322,412
Rank in State.............. 1st
Largest City............... Denver
Population (1940)........ 322,412
Number of Cities over 10,000 Population........ 8
Number of Counties........ 63
COLORADO

OFFICERS
Governor ............ WILLIAM LEE KNOUS
Lieutenant Governor .......... HOMER L. PEARSON
Secretary of State ......... WALTER F. MORRISON
Attorney General .......... H. LAWRENCE HINKLEY
State Auditor ............ HOMER F. BEDFORD
State Treasurer .......... H. RODNEY ANDERSON

COLORADO
SUPREME COURT
Chief Justice ......... HASLETT P. BURKE
Six Associate Judges
Term ........... Elected by popular vote

LEGISLATURE
President of the Senate .......... HOMER L. PEARSON
Speaker of the House ............ WM. ALBION CARLSON

President Pro Tem of the Senate .......... WILLIAM L. BAIN
Secretary of the Senate .......... WILLIAM C. BLAIR

Senators ..... Representatives
R. .......... 27 R .......... 46 House. .......... 2 years
Total .......... 35 Total .......... 65

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
H. LAWRENCE HINKLEY, Chairman
WILLIAM M. WILLIAMS
JAMES A. NOONAN
MALCOLM ERICKSON
ELTON K. McQUEARY

Senate Members
HAROLD WARD GARDNER
EDGAR W. BRAY
VERNON A. CHEEVER
JOHN J. HARPEL

House Members
MILTON J. BLAKE
FRANK FERLING
JAMES J. O'NEIL
EARL W. MANN

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General .......... IRVING O. SCHAEFER
Advertising .......... LEWIS COBB
Aeronautics .......... WILLARD J. BAIN
Agriculture .......... W. C. SWEINHART
Auditor .......... HOMER F. BEDFORD
Banking .......... WM. L. HAZLETT
Budget and Control .......... JAMES A. NOONAN
Corporations .......... WALTER F. MORRISON
Education .......... NETTIE S. FREED
Employment Service .......... B. E. TEETS
Fish and Game .......... C. N. FEAST
Forestry .......... EVERETT J. LEE
Geology .......... FRED JONES
Health .......... R. L. CLERGE, M.D.
Highways .......... MARK U. WATROUS
Insane .......... F. H. ZIMMERMAN, M.D.
Insurance .......... LUKE J. KAVANAUGH
Library (Archives and History) .......... FRANCES SHEA
Library (Law) .......... GEORGE TROUT
Library (State) .......... (Vacancy)
Liquor Control .......... WALTER F. MORRISON
Mines .......... FRED JONES
Motor Vehicles .......... THOMAS ALLEN
Personnel .......... J. LEO MICHAELS
Planning .......... W. M. WILLIAMS
Police .......... J. J. MARSH
Printing .......... L. L. WILKINSON
Public Utilities .......... MALCOLM ERICKSON
Purchasing .......... L. L. WILKINSON
Railroads .......... E. E. POLLOCK
Revenue .......... W. F. PERKINS
Securities .......... CURTIS WHITE
Taxation .......... J. R. SEAMAN
Unemployment Compensation .......... B. E. TEETS
Veterans .......... F. A. THAYER
Water Resources .......... CLIFFORD STONE
Welfare .......... EARL M. KOUNS
Workmen's Compensation .......... WM. F. REILLY
CONNECTICUT

Nickname....... The Constitution State
Motto............ Qui Transplantat Sustinet
(He Who Transplanted Continues to Sustain)
Flower........... Mountain-Laurel
Bird............... Robin
Entered the Union... January 9, 1788

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Department
State Library
MURIEL A. NAYLOR, Chief

Services: The State Library acts as a reference library for state officials. Laws, journals, department reports, and bills from other states are filed as well as official typewritten copies of stenographers' notes taken at the hearings of legislative committees. A complete series of record cards on each bill gives its history and present status. Special reference lists on important questions are prepared. A bill drafting and statute revision commissioner is appointed by the governor with the advice and consent of the Senate.

STATE MANUAL
Connecticut State Register and Manual
Issued by the Secretary of State
Published annually
Total Pages: 915 Current volume: 1945-46
Size in inches: 5 x 7 1/2

The Manual is a directory of the personnel of the state government, including photographs and biographies of United States Senators, Congressmen, state officers, and legislators. In addition it contains the election statistics and a complete listing of local officials, together with statistical information concerning each town, miscellaneous information concerning the state, lists of attorneys, notaries public, clergy, public libraries, newspapers, and radio stations. The Manual has a colored map of Connecticut showing counties, towns, and electoral districts.

CONNECTICUT DEVELOPMENT COMMISSION
Managing Director: SIDNEY A. EDWARDS
LEGAL BASIS: Ch. 121b 1939 Suppl. to Conn. Gen. Stat.
Funds Available July 1, 1946–June 30, 1947: $228,735

Activities: The Connecticut Development Commission, an independent agency, was established by the 1939 session of the General Assembly, superseding the State Publicity Commission. It is composed of eleven private citizens, representing the various business and economic interests of the state, and including at least one resident from each county, one representative of labor, and one representative of agriculture. The Commission seeks to encourage industry, attract tourists, and secure a market for agricultural goods. To offer encouragement to new industries, the Commission supplies lists of available vacant plants, data on the resources of the state, and tax information.

STATISTICS
Area (square miles) ............... 5,004
Rank in Nation ............... 46th
Population (estimated 1945) ........ 1,786,300
Rank in Nation (1945) ............... 28th
Density per square mile (1940) .... 348.9
Number of Representatives in Congress .......... 6
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ............... $10,752,865
Total Expenditure ............... $109,204,918
State University ............... University of Connecticut
Site ............... Storrs
Capital City ............... Hartford
Population (1940) ............... 166,267
Rank in State ............... 1st
Largest City ............... Hartford
Population (1940) ............... 166,267
Number of Cities over 10,000 Population ........ 24
Number of Counties ............... 8
OFFICERS

Governor .............. JAMES L. McConaughy
Lieutenant Governor .............. JAMES C. Shannon
Secretary of State .............. FRANCES BURKE REDICK
Attorney General . WILLIAM L. HADDEn
State Treasurer .............. JOSEPH A. ADORNO
State Comptroller .............. FRED R. ZELLER

CONNECTICUT SUPREME COURT OF ERRORS

Chief Justice .............. WILLIAM M. MALTbie
Four Associate Justices

Term ......................... Eight years
Appointed by the General Assembly on nomination by the governor

LEGISLATURE

President Pro Temp of the Senate .............. ROBERT S. PARSONs
Clerk of the Senate .............. CLARENCE F. BALDWIN
Clerk of the House .............. SEARLS DEARINGTON

Senators Representatives Term
D ....... 9 D ........ 44 Senate ... 2 years Wednesday after first Monday in January,
R .......... 27 R ........ 228 House ... 2 years biennially in odd years. Length: until
Total. 36 Total. 272 Wednesday after first Monday in June.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
SANFORD H. WADHAMS, Chairman
WILLIAM L. HADDEN
ROBERT H. WEIR
FRANCES B. REDICK

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

Director: HENRY H. HUNT

ADMINISTRATIVE OFFICERS

Adjutant General .............. R. B. DE LACOUR
Advertising .............. SIDNEY A. EDWARDS
Aeronautics .............. THOMAS H. LOCKHART
Agriculture .............. FRANK H. PEET
Auditor ...... FRANK M. LYNCH and JOSEPH B. DOWNES
Banking .............. RICHARD RAPPORT
Budget .......... ROBERT H. WEIR
Claims .............. WILLIAM L. HADDEN
Comptroller .............. FRED R. ZELLER
Corporations .............. FRANCES B. REDICK
 Corrections .............. WILLIAM D. BARNES
Education .............. ALONZO G. GRACE
Employment Service .............. WILLIAM G. ENNS
Equalization of Assessments .............. W. W. WALSH
Fire Marshal .............. A. R. KIENHOLZ
Fish and Game .............. R. RUSSELL HUNTER
Forestry .............. A. R. KIENHOLZ
Health .............. STANLEY H. OSBORN, M.D.
Highways .............. WILLIAM J. COX
Insane .............. ROBERT J. SMITH
Insurance .............. W. ELLERY ALVYN
Labor .............. JOHN J. EGAN
Library (Archives and History) .............. MARY E. SMITH
Library (Law) .............. VIRGINIA A. KNOX
Library (State) .............. JAMES BREWSTER
Liquor Control .............. RUSSELL L. PATTERTON
Motor Vehicles .............. ELMER WATSON
Old Age Assistance .............. ROBERT J. SMITH
Parole .............. ARTHUR V. PARKER
Parole .............. RALPH H. WALKER
Personnel .............. G. A. SCOBORIA
Planning .............. SIDNEY A. EDWARDS
Police .............. EDWARD J. HICKEY
Printing .............. FRED R. ZELLER
Public Assistance .............. EDWARD H. REEVES
Public Utilities and Railroads .............. C. O. FISHER
Purchasing .............. EDWARD C. GEISSLER
Securities .............. CLARENCE H. ADAMS
Taxation .............. WALTER W. WALSH
Unemployment Compensation .............. H. E. HAYMAN
Veterans .............. CARL GRAY
Water Resources .............. SANFORD H. WADHAMS
Welfare .............. ROBERT J. SMITH
Workmen's Compensation .............. LEO J. NOONAN
DELAWARE

Nickname . . . . : The Diamond State
Motto . . . . . . . . : Liberty and Independence
Flower . . . . . . . : Peach Blossom
Bird . . . . . . . . . : Blue Hen Chicken
Song . . . . . . . . . : Our Delaware
Entered the Union December 7, 1787

LEGISLATIVE REFERENCE BUREAU

EARLE D. WILLEY, Director

Services: The Bureau, composed of the Governor, the President Pro Tem of the Senate, and the Speaker of the House of Representatives, engages in bill drafting, in research with respect to the subject matter of proposed legislation, recommends such revision of legislation as may be considered necessary, and functions as a reference bureau for all matters pertaining to legislative subjects whether enacted by Delaware or other states.

STATE MANUAL

Delaware State Manual
Issued by the Secretary of State
Published annually
Total Pages: 64
Size in inches: 4 x 9

The Delaware State Manual contains a complete list of state officials and members of state boards and commissions, and a directory of executive, legislative, and judicial departments of the state government. It also contains a roster of county officials, together with justices of the peace, and notaries public in the state. A supplementary publication is in preparation which will give a digest of the functions of the various departments and agencies of the state government, together with the names of the state officers.

PLANNING AND DEVELOPMENT AGENCY

Delaware has no general planning and development agency. The State Postwar Planning Commission concluded its work with a report issued December 15, 1944.

STATISTICS

Area (square miles) ........................................2,370
Rank in Nation ...........................................47th
Population (estimated 1945) .....................286,832
Rank in Nation (1945) ..............................46th
Density per square mile (1940) ....................134.7
Number of Representatives in Congress ........1
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ........................................ $16,123,086
Total Expenditures .................................$13,298,679
State University ................................ University of Delaware
Site ...................................................... Newark
Capital City .............................................. Dover
Population (1940) ..................................... 5,517
Rank in State ............................................ 2nd
Largest City ............................................ Wilmington
Population (1940) .................................... 112,504
Number of Cities over 10,000 Population ....1
Number of Counties .................................... 3
DELAWARE

OFFICERS

Governor ........... WALTER W. BACON
Lieutenant Governor .......... ELBERT N. CARVEL
Secretary of State ........ WILLIAM J. STOREY
Attorney General ........ ALBERT W. JAMES
State Treasurer .......... BENJAMIN F. JOHNSON
State Auditor .......... BENJAMIN I. SHAW

DELAWARE
SUPREME COURT

Chancellor ... W. WATSON HARRINGTON
Chief Justice ... CHARLES S. RICHARDS
Four Associate Justices
Term ................ Twelve years
Appointed by governor with advice
and consent of Senate

LEGISLATURE

President of the Senate .......... ELBERT N. CARVEL
Speaker of the House .......... WILLIAM T. CHIPMAN
President Pro Tern of the Senate .......... GEORGE W. RHODES
Secretary of the Senate .......... WILLIAM F. WILGUS, JR.
Clerk of the House .......... JOHN F. LYNN

Administrative Members

Adjoint General .......... PAUL R. RINARD
Aeronautics .......... STEWART E. POOLE
Agriculture .......... RALPH C. WILSON
Audit .......... BENJAMIN I. SHAW
Banking .......... JOHN C. DARBY
Budget (Acting) .......... ROY WRIGHT
Corporations .......... WILLIAM J. STOREY
Employment Service .......... GEORGE R. MINER
Equalization of Assessments .......... ALBERT STETSER
Fish and Game .......... FRANK A. LAWSON
Forestry .......... W. S. TALBERT
Health .......... EDWIN CAMERON, M.D.
Highways .......... WA. A. MCMILLAN
Insane .......... M. A. TARUMIANZ, M.D.
Insurance .......... WILLIAM J. SWAIN
Labor .......... W. KIRK SIMMONS

Library (Archives and History) .......... LEON DE VALINGER, Jr.
Library (Law) .......... WILLIAM D. DENNEY
Library (State) .......... WILLIAM D. DENNEY
Liquor Control .......... EDGAR S. STAYER
Motor Vehicles .......... FRANK L. REED
Old Age Assistance .......... GLADYS MCRAE
Parole .......... PERCIVAL R. ROBERTS, Jr.
Police .......... PAUL HAVILAND
Public Assistance .......... A. BERNICE QUIMBY
Securities .......... ALBERT W. JAMES
Taxation .......... P. S. DUPTON
Unemployment Compensation .......... A. STETSER
Veterans .......... A. W. FOREMAN
Welfare .......... A. BERNICE QUIMBY
Workmen's Compensation .......... FRANCIS D. BUCK

EX-OFICIO HONORARY MEMBER: THE GOVERNOR
FLORIDA

Nickname... The Peninsula State
Motto... In God We Trust
Flower... Orange Blossom
Bird... Mockingbird
Song... The Suwannee River
Entered the Union... March 3, 1845

LEGISLATIVE REFERENCE SERVICE
State Library
W. T. Cash, Librarian

Services: The service rendered is of reference rather than research, since there is no statutory provision, and none of the staff devotes full time to legislative reference work. Bill drafting is done largely by the attorney general's office. The secretary of state keeps a file of all bills introduced in the legislature. This file is accessible to, and used by, the State Library. The librarian is appointed by the State Library Board, and he, in turn, appoints the members of his staff.

STATE MANUAL
The Report of the Secretary of State of Florida
Issued by the Secretary of State
Published biennially
Total Pages: 438 Current Volume: 1941-42
Size in inches: 6 x 9

The Report of the Secretary of State of Florida contains a complete directory of the state government. Included also are lists of notaries public, trademarks registered in the secretary's office, cases against nonresident motor vehicle drivers, in which summons is sent the secretary of state for service, and a detailed county directory. The Report contains an index, and there is an abstract of votes for the general election of 1942, tabulated by counties, available on a separate sheet.

STATISTICS
Area (square miles) 58,666
Rank in Nation 21st
Population (estimated 1945) 2,385,917
Rank in Nation (1945) 21st
Density per square mile (1940) 35.0
Number of Representatives in Congress 6
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue $184,317,612
Total Expenditures $151,834,858
State University University of Florida
Site Gainesville
Florida State College for Women Tallahassee
Capital City Tallahassee
Population (1940) 16,240
Rank in State 12th
Largest City Jacksonville
Population (1940) 173,065
Number of Cities over 10,000 Population 20
Number of Counties 67
Florida

OFFICERS

Governor .......... MILLARD F. CALDWELL
Lieutenant Governor .......... None
Secretary of State .......... R. A. GRAY
Attorney General .......... J. TOM WATSON
State Treasurer .......... J. EDWIN LARSON
Commissioner of Agriculture .......... NATHAN MAYO
Superintendent of Public Instruction .......... COLIN ENGLISH
State Comptroller .......... C. M. GAY

FLORIDA

SUPREME COURT

Chief Justice .......... ELVYN THOMAS
Five Associate Justices

Term .......... Six years
Elected by popular vote

FLORIDA

SUPREME COURT

Governor .......... MILLARD F. CALDWELL

LEGISLATURE

President of the Senate .......... S. D. CLARKE
President Pro Tem of the Senate .......... CHARLEY E. JOHNS
Secretary of the Senate .......... ROBERT W. DAVIS

Senators

Representatives

Term .......... Senate: 4 years
Regular Session .......... Tuesday after first Monday in April, bimennially in odd years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

J. TOM WATSON, Chairman

Commissioner

CODY FOWLER
R. A. HENDERSON

JOE C. JENKS
THOMAS B. DOWDA

ADMINISTRATIVE OFFICERS

Adjutant General .......... MARK W. LANCE
Adverting .......... ROY C. BECKMAN
Aeronautics .......... WILLIAM C. LAZARUS
Agriculture .......... NATHAN MAYO
Audit .......... BRYAN WILLIS
Banking .......... C. M. GAY
Comptroller .......... COLIN ENGLISH
Conservation .......... J. T. HURST
Corporations .......... R. A. GRAY
Corrections .......... ARTHUR DOZIER
Education .......... ALICE D. MCPHERSON
Employment Service .......... FONS W. HATHAWAY
Fire Marshal .......... J. EDWIN LARSON
Fish and Game .......... I. N. KENNEDY
Forestry .......... C. H. COULTER
Geology .......... HERMAN GUNTER
Health .......... WILLIAM T. SOWDER, M.D.
Highways .......... F. E. BAYLESS
Insane .......... J. H. THERRELL
Insurance .......... J. EDWIN LARSON
Library (Archives and History) .......... W. T. CASH
Library (Law) .......... G. P. MCCORD
Library (State) .......... W. T. CASH
Liquor Control .......... J. T. VOGELLE
Motor Vehicles .......... GEORGE H. ASBELL
Old Age Assistance .......... LELAND W. HIATT
Parks .......... LEWIS G. SCOGGIN
Parole .......... RAYMOND B. MARSH
Police .......... H. N. KIRKMAN
Public Assistance .......... LELAND W. HIATT
Public Utilities and Railroads .......... W. B. DOUGLASS
Purchasing .......... DAN D'AEMBRETE
Securities .......... G. S. JOHNSON
Unemployment Compensation .......... W. E. ROUNTREE
Veterans .......... G. L. KILLIAM
Welfare .......... LELAND W. HIATT
Workmen's Compensation .......... W. E. ROUNTREE
GEORGIA

Nickname.............The Cracker State
Motto................Wisdom, Justice, and Moderation
Flower...............Cherokee Rose
Bird (unofficial)...Brown Thrasher
Song....................Georgia
Entered the Union: January 2, 1788

LEGISLATIVE REFERENCE SERVICE

Georgia State Library
ELLA MAY THORNTON, Librarian

Services: Information is compiled for the use of legislators and the general public. Research is conducted and legislation is summarized. A card index, by subject, of all legislative bills of public interest has been building since 1914, and a card catalog is kept of material of interest to legislators.

STATE MANUAL

Georgia Official and Statistical Register
Issued by the Department of Archives and History

Total Pages: 818  Current Volume: 1939–41–43
Size in inches: 6 x 9

The Georgia Official and Statistical Register contains a complete directory of the state executive, legislative, and judicial departments, county officers, federal officials resident in Georgia, and members of Congress from the state. Considerable miscellaneous material such as lists of election returns, newspapers, banks, and public libraries is included. There is an index. The issues for 1933, 1935, and 1937 were combined in one volume. The 1939–1941–1943 edition is the latest in print.

AGRICULTURAL AND INDUSTRIAL DEVELOPMENT BOARD OF GEORGIA

Executive Director: THOMAS F. ABERCROMBIE
Legal Basis: Legislative Act, 1943 Georgia Laws, page 113, Georgia Code Annotated 40-2101 to 40-2112
Funds Available July 1, 1947–June 30, 1948: Allotments for 1947–48 are not determinable. Funds are provided from quarter to quarter by authority of the Budget Commission.

Activities: The Agriculture Panel of the Board is carrying on a soil-building and crop-diversification program; the Industry Panel is promoting the establishment of home-owned industries and seeking to bring out-of-state industries to Georgia; the Education, Health, and Public Works Panels are conducting both local and statewide surveys in their respective fields. The Public Works Panel is also studying the problems of river and harbor development. The Trade, Commerce, and Business Panel is promoting a comprehensive tourist program and conducting a statewide forestry survey.

STATISTICS

Area (square miles) .............. 59,265
Rank in Nation .............. 20th
Population (estimated 1945) ....... 3,191,766
Rank in Nation (1945) ........... 13th
Density per square mile (1940) .... 53.4
Number of Representatives in Congress .... 10
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ................. $107,258,896
Total Expenditures ............ $87,168,323
State University ............. University of Georgia
Site ..................... Athens
Capital City .................. Atlanta
Population (1940) ........... 302,288
Rank in State .............. 1st
Largest City ................. Atlanta
Population (1940) ........... 302,288
Number of Cities over 10,000 Population .... 19
Number of Counties .............. 159
GEORGIA

OFFICERS

Governor .......... MELVIN E. THOMPSON
Lieutenant Governor ...... (Vacancy)
Secretary of State. BEN W. FORTSON, JR.
Attorney General ...... EUGENE COOK
State Treasurer. GEORGE B. HAMILTON
State Auditor ...... B. E. THRASHER, JR.
Comptroller General .... ZACH CRAVEY

GEORGIA

SUPREME COURT

Chief Justice ...... W. FRANK JENKINS
Five Associate Justices

Term ............. Six years
Elected by popular vote

LEGISLATURE

President of the Senate ..... (Vacancy)
Speaker of the House .......... FRED HAND
Clerk of the House .......... JOE BOONE

Secretary of the Senate .... MRS. HENRY NEVIN

Senators Representatives Term Regular Session

D. ........... 53 D. ........ 204 Senate .2 years Second Monday in January, biennially in
R. ........... 1 R. ........ 1 House .2 years odd years. Length: 70 days.

Total .54 Total .205

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
HOMER C. PARKER WILLIAM T. DEAN, Chairman ADIE N. DURDEN
EUGENE COOK FRANK M. ARNOLD JACK B. RAY
BEN W. FORTSON, JR. CHARLES A. PANNELL PAUL S. ETHERIDGE, JR.
G. ELLIOTT HAGAN THOMAS G. GALLAWAY, JR. J. ROY MCCrackEN
CHARLES L. GOWEN FRANK L. BAKER, JR. GEORGE L. SMITH, II.
GLEN N. PHILLIPS
Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjudant General .......... ALPH A. FOWLER, JR.
Agriculture .......... TOM M. LINDER
Audit .......... B. E. THRASHER, JR.
Banking .......... O. G. JACKSON
Budget .......... B. E. THRASHER, JR.
Corporations .......... JOHN B. WILSON
Corrections .......... CHARLES A. WILLIAMS
Employment Service .......... FRANK DOLAN
Fish and Game .......... CHARLES N. ELLIOTT
Forestry .......... ARTHUR RAY SHIRLEY
Geology .......... GARLAND PEYTON
Health .......... T. F. ABERCROMBIE, M.D.
Highways .......... J. C. BEASLEY
Insane .......... YOUNG HARRIS YARBROUGH
Insurance .......... HUBERT MCDOmALD
Labor .......... BEN T. HUIET
Library (State) .......... ELLA MAY THORNTON
Liquor Control .......... T. M. PRICE
Mines .......... GARLAND PEYTON
Motor Vehicles .......... J. H. LATIMER
Old Age Assistance .......... A. J. HARTLEY
Parks .......... CHARLIE MORGAN, SR.
Parole .......... EDWARD B. EVERETT
Planning .......... L. V. HOWARD
Police .......... MAYOR DAVIS
Printing .......... J. L. PILCHER
Publicity .......... (Vacancy)
Public Utilities and Railroads .... W. R. MCDOmALD
Purchasing .......... J. L. PILCHER
Securities .......... M. C. BENNETT
Taxation .......... GLENN PHILLIPS
Unemployment Compensation .......... B. T. HUIET
Veterans .......... C. ARTHUR CHEATHAM
Welfare .......... A. J. HARTLEY
Workmen’s Compensation .......... PAT J. RIORDAN
LEGISLATIVE REFERENCE SERVICE

There is no department devoted exclusively to legislative reference service. The Director of the Bureau of the Budget, Alvin H. Reading, has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL

Report of the Secretary of State of Idaho.
Issued by the Secretary of State
Published biennially

Total Pages: 32    Current Volume: 1945-46
Size in inches: 6 x 9

The Report of the Secretary of State of Idaho contains a roster of members of the United States Congress from Idaho, together with a complete roster of state officials of the executive, legislative, and judicial departments; Divisions of the executive department of the state are described in detail, and there is a directory of county officers. An abstract of votes cast in the last primary and general elections is appended to the Report. In addition, the Report contains a brief history on the admission of Idaho as a state and the political founders of Idaho, together with other matters relating to early history of the state. The report also lists daily, weekly, and monthly publications in the state.

STATISTICS

Area (square miles) ........................................ 83,888
Rank in Nation ........................................ 12th
Population (estimated 1945) .......................... 500,109
Rank in Nation (1945) ................................. 42nd
Density per square mile (1940) ....................... 6.3
Number of Representatives in Congress ............ 2
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ........................................ $44,609,761
Total Expenditures ................................... $39,777,111
State University ......................................... University of Idaho
Capital City ............................................... Boise
Population (1940) .................................... 26,130
Rank in State ........................................... 1st
Largest City .............................................. Boise
Population (1940) .................................... 26,130
Number of Cities over 10,000 Population .......... 7
Number of Counties .................................... 44
OFFICERS

Governor.......................... C. A. ROBINS
Lieutenant Governor............. DONALD S. WHITEHEAD
Secretary of State................. J. D. (Cy) PRICE
Attorney General................... ROBERT AILSHIE
State Treasurer..................... N. P. NIELSON
State Auditor....................... LELA D. PAINTER

IDAHO SUPREME COURT

Chief Justice...................... ALFRED BUDGE
Five Justices
Term................................. Six years
Elected by popular vote

LEGISLATURE

President of the Senate........... DONALD S. WHITEHEAD
Speaker of the House............. BARNEY GLAVIN
Clerk of the House................ PAUL DAVIS

Senators Representatives Term Regular Session

D................................... 14 D: 18 Senate... 2 years First Monday after January 1, biennially in
R................................... 30 R: 41 House... 2 years odd years. Length: 60 days.
Total.............................. 44 Total: 59

COMMITTEE ON INTERSTATE COOPERATION
(Membership To Be Appointed)

ADMINISTRATIVE OFFICERS

Adjutant General................... JOHN E. WALSH
Aeronautics......................... CHET MOULTON
Agriculture......................... D. A. STERREFIELD
Audit................................ N. P. NIELSON
Banking............................... E. F. HAWORTH
Budget................................ ALVIN H. READING
Claims................................ N. P. NIELSON
Corporations......................... J. D. (Cy) PRICE
Education............................ ALTON B. JONES
Employment Service............... S. D. HAYS
Equalization of Assessments.... THOMAS J. KURDY
Fire Marshal........................ STANTON G. READY
Fish and Game....................... CEDRIC D'ESUM
Forestry............................. STANTON READY
Geology.............................. A. W. FAHRENWALD
Health................................. L. J. PETERSON
Highways............................. JAMES REID
Insane................................ GENEVIEVE HYDE
Insurance....................... E. B. MONNIGLE
Library (Archives and History) MR. F. FOSTER
Library (Law)......................... CLAY KOELSCH
Liquor Control...................... Seth Harper
Mines................................ GEORGE A. McDowell
Motor Vehicles...................... R. C. Lewis
Old Age Assistance................ B. Child
Parks................................ F. W. SINCLAIR
Parole................................ HERMAN P. FARLS
Police................................. R. C. Lewis
Public Assistance.................. B. Child
Public Utilities..................... B. AUGER
Public Works....................... E. W. SINCLAIR
Purchasing......................... HAROLD A. BOYD
Railroads.................... B. AUGER
Securities......................... E. F. HAWORTH
Taxation............................ THOMAS J. KURDY
Unemployment Compensation...... H. F. GARRETT
Veterans............................ SAMUEL E. VANCE, JR.
Water Resources............... MARK R. KULP
Welfare......................... B. Child
Workmen's Compensation........ B. W. OPPENHEIM
ILLINOIS

Nickname: The Prairie State
Motto: State Sovereignty—National Union
Flower: Native Violet
Bird: Cardinal
Song: Illinois
Entered the Union December 3, 1818

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Bureau
Special Commission
JEROME FINKLE, Executive Secretary

Services: The Bureau prepares most of the bills introduced in the general assembly, conducts research upon legislative subjects, and maintains a legislative reference library. The Bureau assists the general assembly in all phases of its legislative work. It also publishes a weekly cumulative Legislative Synopsis and Digest of all bills and resolutions introduced and their legislative progress.

Legislative Council
Special Commission
JACK F. ISAKOFF, Director of Research

Services: The Council operates an informational service for members of the General Assembly and, in addition, publishes factual reports on legislative subjects of relatively wide interest.

STATE MANUAL
Illinois Blue Book
Issued by the Secretary of State
Published bimennially
Total Pages: 871 Current Volume: 1945-46
Size in inches: 6 x 9

The Illinois Blue Book is one of the largest and most nearly complete of all state manuals. Every department of the state government is described as to personnel and functions and expositional articles outline the progress of their work. It contains pictures and biographical sketches of all ranking officials. Included is an annotated list of all amendments proposed to the Illinois constitution, from 1878 to the present.

ILLINOIS POSTWAR PLANNING COMMISSION
Director of Planning: ANDERSON PACE
Legal Basis: Legislative Act, Chap. 127, Sec. 631, Rev. Stat. 1943
Funds Available 1945-47: $210,408

Activities: The Commission was created to direct the planning of postwar public works, resource development and other activities within the state. Subcommittees have reported on the postwar needs of agriculture, industry, transportation, local planning and development, education, recreation, health, welfare, and rehabilitation services for veterans and others. The Commission has recommended a state public works program of $103,554,647 (exclusive of highway development and other projects not financed from the state surplus fund) for the first postwar biennium.

STATISTICS
Area (square miles) .................. 56,400
Rank in Nation .................... 23rd
Population (estimated 1945) ........ 7,721,099
Rank in Nation (1945) ............. 4th
Density per square mile (1940) ...... 141.2
Number of Representatives in Congress ........ 26
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue .................... $402,117,972
Total Expenditures ............... $367,096,418
State University ................ University of Illinois
Site ................................ Urbana
Capital City ...................... Springfield
Population (1940) .................. 75,503
Rank in State ..................... 5th
Largest City ..................... Chicago
Population (1940) .................. 3,396,808
Number of Cities over 10,000 Population ...... 59
Number of Counties .............. 102
ILLINOIS

OFFICERS
Governor............. Dwight H. Green
Lieutenant Governor... Hugh W. Cross
Secretary of State.... Edward J. Barrett
Attorney General.... George F. Barrett
State Treasurer..... Conrad F. Becker
State Auditor....... Arthur C. Lueder

HON. BERNICE T. VAN DER VRIES
Chairman of the Commission on Intergovernmental Cooperation

ILLINOIS

SUPREME COURT
Chief Justice .......... Walter T. Gunn
Six Associate Justices
Term ................ Nine years
Elected by popular vote

LEGISLATURE
President of the Senate.... Hugh W. Cross
President Pro Temp of the Senate.... Edward E. Laughlin
Secretary of the Senate.... Arthur C. Lueder
Term
D. 13 D. 65 Senate 4 years
R. 38 R. 88 House 2 years
Total 51 Total 153

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
Dwight H. Green
Hugh W. Cross
Hugh Green
Jerome Finkle
George F. Barrett
Mark Saunders

Senate Members
Charles W. Baker
Frederick W. Rennick
Martin B. Lohmann
Vacancy

House Members
Bernice T. Van der Vries,
Chairman
Lloyd C. Harris
Fred J. Hart
Vacancy

Ex-officio Honorary Members:
The President of Senate, Speaker of House
Secretary: Harold C. Bradshaw

ADMINISTRATIVE OFFICERS
Adjutant General............ Y. Leo M. Boyle
Aeronautics................ Robert Dewey
Agriculture................ Arnold P. Benson
Audit........................ Arthur C. Lueder
Banking..................... Arthur C. Lueder
Budget...................... Mark Saunders
Claims........................ Arthur C. Lueder
Conservation............... Livingston E. Osborne
Corporations.............. William G. Worthey
Corrections............... W. C. Jones
Education................. Vernon L. Nickell
Employment Service...... (Vacancy)
Equalization of Assessments P. G. Rosenquist
Fish and Game............... Livingston E. Osborne
Fire Marshal............ John W. Craig
Forestry................... J. C. Loomis
Health...................... Roland R. Cross, M.D.
Highways................ W. W. Polk
Insane...................... Cassius Poust
Insurance.................. N. P. Parkinson
Labor...................... Robert L. Gordon
Library (Law)............. B. G. Arkebauer
Library (State)........... Edward J. Barrett
Liquor Control............ Charles J. Fleck
Mines....................... Harold L. Walker
Motor Vehicles.......... Earl W. Merritt
Old Age Assistance...... Raymond M. Hilliard
Parks....................... G. W. Williams
Personnel................ Daniel D. Feder
Planning.................. Anderson Pace
Police..................... T. P. Sullivan
Printing.................. H. J. Cruger
Public Assistance...... Raymond M. Hilliard
Public Utilities and Railroads John D. Biggs
Public Works.............. Walter A. Rosenfield
Purchasing................ W. R. Youngberg
Securities............... Fayntelle Downing
Taxation................ P. C. Rosenquist
Unemployment Compensation Sam Bernstein
Veterans................... Homer G. Bradney
Water Resources........ Thomas B. Casey
Welfare................... Cassius Poust
Workmen’s Compensation William E. Kaiser
INDIANA

Nickname: The Hoosier State
Motto: The Crossroads of America
Flower: Zinnia
Bird: Cardinal
Song: On the Banks of the Wabash
Entered the Union December 11, 1816

LEGISLATIVE REFERENCE SERVICE

Legislative Bureau
HERBERT P. KENNEY, Director

Services: The duties of the Bureau include the maintenance of a library on legislative and other public questions; maintenance of a file of all bills introduced in the general assembly, as well as pertinent bills from other states; the preparation of a periodical digest of legislation, with daily action thereon; the editing of House and Senate Journals; the editing and indexing of the acts of the General Assembly; drafting of legislation; municipal research; keeping the House and Senate Plats; and seating the members of the General Assembly. The Bureau works with special commissions of the General Assembly on codification of laws and the redrafting of the state constitution.

STATE MANUAL

Year Book of the State of Indiana
Issued by the Department of Accounting and Statistics
Published annually
Total Pages: 966  Current Volume: 1945
Size in inches: 6 x 9

The Year Book of the State of Indiana contains complete reports of all executive departments of the state government. Each department is carefully described and its history given. On page IV there is a list of the regular publications of the state. There is no division devoted to the legislative branch of the government, but there is a description of the organization and activities of the Commission on Interstate Cooperation. The Year Book contains an index.

INDIANA ECONOMIC COUNCIL

Director: KENNETH L. SCHELLIE
Legal Basis: Legislative Act: Chap. 260, Laws 1943
Funds Available July 1, 1947-June 30, 1948: $59,400

Activities: The Council superseded the State Planning Board, and was set up to deal with long-range rather than with specifically designated postwar projects. It is given the responsibility of studying and investigating the natural resources of the state and the problems of agriculture, industry, and allied matters, and of formulating plans and making recommendations for further development of resources and for adequate provision for the future population of the state. Among the publications of the Council are bulletins on county forests and aviation development.

STATISTICS

Area (square miles) .................................. 36,555
Rank in Nation ................................... 37th
Population (estimated 1945) ............... 3,437,745
Rank in Nation (1945) ....................... 12th
Density per square mile (1940) ........... 94.7
Number of Representatives in Congress ............................. 11
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue ........................................ $64,116,337
Total Expenditures ................................ $57,663,157
State Universities
Indiana University ................................ Bloomington
Purdue University .................................. West Lafayette
Capital City .................................. Indianapolis
Population (1940) .................................. 386,972
Rank in State .................................... 1st
Largest City .................................. Indianapolis
Population (1940) .................................. 386,972
Number of Cities over 10,000 Population ............... 35
Number of Counties .................................. 92
INDIANA

OFFICERS

Governor ............... RALPH F. GATES
Lieutenant Governor. RICHARD T. JAMES
Secretary of State ....... THOMAS E. BATH.
Attorney General ....... CLEON H. FOUST
State Treasurer .......... FRANK T. MILLIS
State Auditor ........... ALVAN V. BURCH

HOON. FRANK T. MILLIS
Chairman of the Commission on
Interstate Cooperation

INDIANA

SUPREME COURT

Chief Justice ............ OLIVER STARR
Four Associate Judges

Term ..................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ........ RICHARD T. JAMES
Speaker of the House ............ HOBART CREIGHTON
Secretary of the Senate ........ CHARLES R. BROWN
Clerk of the House ............. NOLAND C. WRIGHT

Senators Representatives Term Regular Session
D .......... 12 D .......... 12 Senate. 4 years Thursday after first Monday in January,
R .......... 38 R .......... 88 House. 2 years biennially in odd years: Length: 61 days.
Total ......... 50 Total ....... 100

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
FRANK T. MILLIS, Chairman
LEROY E. YODER, Secretary
CLEON H. FOUST
THOMAS E. BATH
LISLE WALLACE

Senate Members
ARTHUR P. COBLENTZ, First Vice Chairman
CHARLES R. BROWN, Clerk of the House

House Members
GEORGE W. HENLEY, Second Vice Chairman
GEORGE N. COPELAND
GLENN R. SLENKER
HOWARD R. HIESLAND
W. O. HUGHES

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House
Executive Secretary: THURMAN A. BIDDINGER

ADMINISTRATIVE OFFICERS

Adjudant General ........ HOWARD H. MAXWELL
Advertising ................. PAUL M. ROSS
Aeronautics ................. CLARENCE F. CORNISH
Agriculture ................. RICHARD T. JAMES
Audit ....................... ALVAN V. BURCH
Banking .................... JOSEPH McCORD
Budget ..................... ROSECR P. FREEMAN
Comptroller ............... FRANK T. MILLIS
Conservation ............... JOHN H. NIGH
Corporations ............... THOMAS E. BATH
Corrections ................ HARVEY L. HIRE
Education .................. BEN H. WATT
Employment Service ........ NOBLE R. SHAW
Equalization of Assessments O. C. WULFMAN
Fire Marshal ............... CARTER I. BOWSER
Fish and Game ............ DONALD R. HUGHES
Forestry (Acting) .......... RALPH F. WILCOX
Geology .................... CHARLES F. DEISS
Health ..................... LEROY E. BURNLEY, M.D.
Highways .................. JOHN H. LAUER
Insane ..................... DOROTHY C. V. HEINZ (Acting)
Insurance ................. JOHN O. PEARSON
Labor ...................... CHARLES W. KERN
Library (Law) .............. GENEVIEVE BROWN
Library (State) ............ HAROLD F. BRIGHAM
Library (Archives and History) H. H. PECKHAM
Liquor Control ............. BURRELL E. Dreffendorf
Mines ...................... GRIFFITH MORRIS
Motor Vehicles ............ H. DALE BROWN
Old Age Assistance ........ MAURICE O. HUNT
Parks ..................... K. R. COUGILL
Personnel .................. JAMES M. KNAPP
Planning ................... KENNETH L. SCHELLIE
Police ..................... ROBERT ROSGOW
Printing ................... COOPER C. CLEFTON
Public Assistance .......... MAURICE O. HUNT
Public Utilities and Railroads .. LEROY YODER
Purchasing ................. OLA F. HESLAR
Securities ................ KENNETH WEDDELE
Taxation ................. O. C. WULFMAN and FRANK T. MILLIS
Unemployment Compensation N. R. SHAW
Veterans .................. WILLIAM C. STALNAKER
Welfare ................... OTTO WALLS
Workmen's Compensation .... JOSEPH P. MILLER
IOWA

Nickname....... The Hawkeye State
Motto....... Our Liberties We Prize and
Our Rights We Will Maintain
Bird....... Eastern Goldfinch
Song....... Iowa
Entered the Union December 28, 1846

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Law Library

GERALDINE DUNHAM, Acting Law Librarian and
Legislative Reference Director

Services: The Bureau conducts an inquiry service for all persons requiring legislative information. It prepares subject indexes of legislative material, as well as digests of bills pending and the statutes of other states. Research is undertaken at the request of legislators. Bill drafting is done upon request, although the attorney general and code editor also assist in this work. The Law Library functions under the Library Board of Trustees, composed of the governor, superintendent of public instruction, and a member of the Supreme Court.

STATE MANUAL

The Iowa Official Register
Issued by the Superintendent of Printing
Published biennially in odd years

Total Pages: 450 Current Volume: 1943–44
Size in inches: 5¾ x 8¼

The Iowa Official Register contains an adequate directory and explanation of the duties of the legislative, executive, and judicial departments of the state government. Extensive biographical material is given, and there is a directory of county officers and of federal officials in Iowa. Election statistics are contained in The Register, and considerable miscellaneous material, a history of Iowa, and Iowa population statistics. There is an index.

IOWA DEVELOPMENT COMMISSION

Chairman: Seth Barker

Legal Basis: Legislative Act: Session Laws 1945, 51st General Assembly, Chap. 63, P. 90
Funds Available July 1, 1947—June 30, 1948: $80,000

Activities: The Commission is composed of 11 members, 2 senators, 2 representatives, and 7 members appointed by the governor. Its function is to replace the State Industrial and Defense Commission in promoting the state’s industrial, agricultural, and recreational resources.

STATISTICS

Area (square miles) ............. 56,280
Rank in Nation ............. 24th
Population (estimated 1945) .. 2,259,526
Rank in Nation (1945) ......... 22nd
Density per square mile (1940) .... 45.3
Number of Representatives in Congress .... 8
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue ............. $109,086,000
Total Expenditure[s] ........ 95,466,000
State University ............. University of Iowa
Site ............. Iowa City
Capital City ............. Des Moines
Population (1940) ............. 159,819
Rank in State ............. 1st
Largest City ............. Des Moines
Population (1940) ............. 159,819
Number of Cities over 10,000 Population .... 21
Number of Counties ............. 99

38
IOWA

OFFICERS

Governor.................. ROBERT D. BLUE
Lieutenant Governor...... K. A. EVANS
Secretary of State........ ROLLO H. BERGESON
Attorney General........ JOHN M. RANKIN
State Treasurer.......... J. M. GRIMES
State Auditor............. C. B. AKERS
State Comptroller........ C. FRED PORTER

IOWA

SUPREME COURT

Chief Justice.............. C. F. WENNERSTRUM
Eight Associate Justices

Term.................................. Six years
Elected by popular vote

LEGISLATURE

President of the Senate......... K. A. EVANS
President Pro Temp of the Senate........ RICHARD V. LEO

Senators.................. Representatives
R........................................ 46
D........................................ 10
Total.................................. 50
Senate Term...................... 4 years
Second Monday in January, biennially in
D.

House Term...................... 2 years
odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
JOHN M. RANKIN, Chairman
JOHN M. GRIMES
CHET B. AKERS

Senate Members
AI MILLER
A. E. AUGUSTINE
R. R. BATESON
FLOYD JONES
ROBERT A. ROCKHILL

House Members
ALLERT G. OLSON
ERNEST T. SMITH
FRED SCHWENDEL
WALTER F. NOBLE

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjuant General........... CHARLES H. GRAHL
Advertising.................. RODNEY Q. SELBY
Aeronautics................... LESTER G. ORCUTT
Agriculture....................... HARRY D. LINN
Audit.......................... C. B. AKERS
Banking......................... N. P. BLACK
Budget.......................... C. FRED PORTER
Claims.......................... C. FRED PORTER
Comptroller.................. C. FRED PORTER
Conservation................... G. L. ZIEMER
Corporations................. CHARLES F. O’CONNOR
Corrections.................... P. F. HOPKINS
Education...................... JESSIE M. PARKER
Employment Service.......... WILLIAM BARNES
Equalization of Assessments..... H. A. GRANTHAM
Fire Marshal...................... JOHN STROHM
Fish and Game.................. W. E. ALBERT
Forestry......................... V. W. FLCkINGER
Geology........................ H. G. HERSHEY
Health......................... WALTER L. BERLING, M.D.
Highways......................... H. J. MILLER
Insane.......................... P. F. HOPKINS
Insurance...................... STERLING ALEXANDER
Labor.......................... CHARLES W. HANSEN
Library (Archives and History).... EMORY ENGLISH
Library (Law) (Acting)........ GERALDINE DUNHAM
Library (State), Traveling........ BLANCHE A. SMITH
Liquor Control.................. DICK R. LANE
Mines.......................... GEORGE DUCKWORTH
Motor Vehicles.................. G. H. HESSE
Old Age Assistance.............. JOHN E. WIELAND
Parks.......................... V. W. FLCkINGER
Parole.......................... C. E. GODFREY
Police.......................... ALFRED W. KAHL
Printing......................... SHERMAN W. NEEDHAM
Public Assistance.............. JOHN E. WIELAND
Public Utilities and Railroads.... C. W. REED
Purchasing...................... HENRY WICHMAN
Securities...................... RALPH F. KNUDSEN
Taxation....................... H. A. GRANTHAM
Unemployment Compensation..... C. B. STIGER
Water Resources................ V. W. FLCkINGER
Welfare......................... H. S. LOVE
Workmen’s Compensation.... ELMER P. CORWIN
KANSAS

Nickname: The Sunflower State
Motto: Ad Astra per Aspera
(To the Stars Through Difficulties)
Flower: Native Sunflower

KANSAS INDUSTRIAL DEVELOPMENT COMMISSION
Director (Acting): MAURICE E. FAGER
Funds Available July 1, 1947-June 30, 1948: $180,000. In addition, the commission may use unexpended balances of previous appropriations, as of June 30, 1945 and 1946. The commission also is authorized to accept and use funds received as gifts and bequests.

Activities: The Commission, whose primary purpose is the promotion of industry in the state, has been engaged in bringing new industrial plants into the state, and has assisted in converting industries from war production to peacetime production. It also has conducted various research programs to point out the industrial opportunities existing in Kansas, and to devise new uses for Kansas agricultural products. It has encouraged the traveling public to visit Kansas, by disseminating information as to the natural advantages of the state as a whole, and its facilities for transient travel.

STATISTICS

Area (square miles) 82,158
Rank in Nation 13th
Population (estimated 1945) 1,740,379
Rank in Nation (1945) 30th
Density per square mile (1940) 21.9
Number of Representatives in Congress 6
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue 589,084,844
Total Expenditures 590,863,011
State University University of Kansas
Site Lawrence
Capital City Topeka
Population (1940) 67,833
Rank in State 3rd
Largest City Wichita
Population (1940) 121,458
Number of Cities over 10,000 Population 16
Number of Counties 105
**KANSAS**

**OFFICERS**

- Governor: **FRANK CARLSON**
- Lieutenant Governor: **FRANK L. HAGAMAN**
- Secretary of State: **FRANK J. RYAN**
- Attorney General: **EDWARD F. ARN**
- State Treasurer: **RICHARD T. FADELY**
- State Auditor: **GEORGE ROBB**

**KANSAS SUPREME COURT**

- Chief Justice: **W. W. HARVEY**
- Six Associate Justices: Elected by popular vote

**LEGISLATURE**

- President of the Senate: **FRANK L. HAGAMAN**
- President Pro Tem of the Senate: **E. A. BRILES**
- Speaker of the House: **FRANK MILLER**
- Clerk of the House: **HERMAN W. CRAMER**

_Senate Members_

<table>
<thead>
<tr>
<th>Senator</th>
<th>Representative</th>
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<td>D.</td>
<td>18</td>
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<td>R.</td>
<td>39 R. 106</td>
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<td>Total</td>
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**COMMISSION ON INTERSTATE COOPERATION**

- **Chairman:** **FRANK CARLSON**
- **Secretary:** **FRANKLIN CORRICK**

**ADMINISTRATIVE OFFICERS**

- Adjutant General: **MILTON R. MCLEAN**
- Advertising: (Vacancy)
- Agriculture: **J. C. MOHLER**
- Audit: **GEORGE ROBB**
- Banking: **BEN A. WELCH**
- Budget: **W. G. HAMILTON**
- Conservation: **R. C. LIND**
- Corporations: **FRANK J. RYAN**
- Corrections: **PHIL R. HAWKINS**
- Education: **L. W. BROOKS**
- Employment Service: **EDW. W. FRANZKE**
- Equalization of Assessments: **WILLIAM LJUNGDHAL**
- Fire Marshal: **CLYDE LATCHMAH**
- Fish and Game: **DAVE LEAHY**
- Forestry: **DAVE LEAHY**
- Geology: **RAYMOND C. MOORE**
- Health: **F. C. BEELMAN, M.D.**
- Highways (Acting): **KIRKE W. DALE**
- Insane: **IRA O. SCOTT**
- Insurance: **FRANK SULLIVAN**
- Labor: **P. G. BAIRD**
- Library (Archives and History): **KIRKE MECHEM**
- Library (Law): **LOUISE MCNEAL**
- Library (State): **LOUISE MCNEAL**
- Mines: **JOHN DELPLACE**
- Motor Vehicles: **C. M. VOGELER**
- Old Age Assistance: **IRA O. SCOTT**
- Parks: **DAVE LEAHY**
- Parole: **JOHN S. DAWSON**
- Personnel: **IRA E. MCCONNELL**
- Planning: (Vacancy)
- Police: **LATHROP B. READ, JR.**
- Printing: **FERD VOILAND, JR.**
- Public Assistance: **IRA O. SCOTT**
- Public Instruction: **L. W. BROOKS**
- Public Utilities and Railroads: **J. A. ROBERTSON**
- Purchasing: **CHARLES KINCAID**
- Securities: **GEORGE RICHARDSON**
- Taxation: **WILLIAM LJUNGDHAL**
- Unemployment Compensation: **JOHN MORRISON**
- Veterans: **WILLIAM W. MONYPENY**
- Water Resources: **GEORGE S. KNAPP**
- Welfare: **IRA O. SCOTT**
- Workmen's Compensation: **ERSKINE WYMAN**
KENTUCKY

Nickname: The Bluegrass State
Motto: United We Stand, Divided We Fall
Flower: Goldenrod

LEGISLATIVE REFERENCE SERVICE
Department of Library and Archives
Miss Virginia E. Engle, State Librarian
Kentucky Statute Revision Commission
Robert K. Cullen, Reviser

Services: Two agencies provide legislative reference service. The Department of Library and Archives renders assistance to the Legislative Council and to the Legislators. It aids in finding material for the drafting of bills and keeps a file of all bills introduced and of the Legislative Digest. Laws and statutes of other states are available. Bill drafting is performed by the Statute Revision Commission which also does some research in connection with requests for specific legislation. The Commission submits an analysis to the Legislature of what effect any proposed bill would have on existing statutes and indicates any deficiencies of form in a proposed bill.

STATE MANUAL
Kentucky Directory and Blue Book
FRANK K. KAVANAUGH
Published biennially
Total Pages: 208 Current Volume: 1946
Size in inches: 4½ x 6½

The Kentucky Directory and Blue Book contains a complete directory of the three departments of the state government. There is an abstract of votes for governor, an index of newspapers published in Kentucky, lists of county officials, the state constitution and the rules of Senate and House as well as biographical material concerning members of the Kentucky General Assembly. There is an adequate index.

POSTWAR ADVISORY PLANNING COMMISSION OF KENTUCKY
Secretary: CARL B. WACHS
Legal Basis: Executive Order, November, 1944

Activities: The purpose of the Commission is to ascertain the physical and human resources of the state, and to formulate plans and make recommendations for full postwar utilization and development of Kentucky’s resources. It is carrying on its works through committees on agriculture, natural resources, and public welfare, military affairs and returned veterans, industrial relations, education, industrial plants and opportunities, transportation, finance and banking, organic laws and legislation, coordination of federal, state, county, and city governmental activities.

STATISTICS
Area (square miles) .................................. 40,598
Rank in Nation ........................................ 36th
Population (estimated 1945) ...................... 2,578,179
Rank in Nation (1945) .............................. 18th
Density per square mile (1940) ................... 70.9
Number of Representatives in Congress ........ 9
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue ....................................... $92,023,000
Total Expenditures ................................. $79,087,000
State University .................................... University of Kentucky
Capital City ............................................ Frankfort
Population (1940) .................................. 11,492
Rank in State ......................................... 12th
Largest City .......................................... Louisville
Population (1940) .................................. 319,077
Number of Cities over 10,000 Population .... 13
Number of Counties ................................. 120

U.S. Bureau of Census report
OFFICERS

Governor..................SIMEON S. WILLIS
Lieutenant Governor........KENNETH H. TUGGLE
Secretary of State.........CHARLES K. O'CONNELL
Attorney General..........ELDON S. DUMMIT
State Treasurer...........THOMAS W. VINSON
State Auditor...............G. L. ROSS

KENTUCKY COURT OF APPEALS

Chief Justice............WILLIAM H. REES
Six Associate Justices

Term........................Eight years
Elected by popular vote

LEGISLATURE

President of the Senate......KENNETH H. TUGGLE
President Pro Tem of the Senate. ALEX HOWARD
Speaker of the House.........HARRY LEE WATERFIELD
Clerk of the House...........EMERSON BEAUCHAMP

Senators Representatives Term
D...........21 D...........69 Senate...4 years First Tuesday after first Monday in Jan-
R...........17 R...........31 House...2 years ary, biennially in even years. Length: 60
Total...........38 Total...........100 days.

COMMITTEE ON INTERSTATE COOPERATION

Senate Members

Committee on Interstate Cooperation

KENTUCKY, 43

GOVERNOR

SIMEON S. WILLIS

Chairman of the Committee on Interstate Cooperation

EX-OFFICIO MEMBERS

KENNETH H. TUGGLE, Chairman
HARRY LEE WATERFIELD, Vice Chairman

ADMINISTRATIVE OFFICERS

Adjutant General..................G. H. MAY
Advertising.....................GEORGE A. JOPLIN, Jr.
Aeronautics.....................CHARLES H. GARTRELL
Agriculture.....................ELIOT ROBERTSON
Audit.........................CHARLES IRVING ROSS
Banking...........H. H. SMITH
Budget...........CLARENCE MILLER
Comptroller...................F. L. PHILLIPS
Conservation..............HAROLD A. BROWNING
Corporations..............CHARLES K. O'CONNELL
Corrections..................JOHN QUERTERMOUS
Education...................JOHN FRED WILLIAMS
Employment Service (Acting)...ROBERT B. BIRD
Equalization of Assessments..................O. M. HOWARD
Fire Marshal................CLYDE SMITH
Fish and Game................EARL WALLACE
Fisheries (Marine)............MINOR CLARK
Forestry......................H. B. NEWLAND
Geology.....................D. J. JONES
Health.....................P. E. BLACKBERRY, M.D.
Highways............J. STEPHEN WATKINS
Insane...................A. M. LYON, M.D.
Insurance...................HARRY B. WILSON
Labor......................L. C. WILLS
Library (Historical Society)........B. E. HARDIN
Library (Law)..............FRANK K. KAVANAUGH
Library (Archives)...........VIRGINIA E. ENGLE
Liquor Control..............CHARLES F. BROWN, Jr.
Mines......................HARRY THOMAS
Motor Vehicles..............BEN J. BRUMLEVE
Old Age Assistance...........AARON PAUL
Parks...................RUSSEL D. YOHE
Parole...................JOSHUA B. EVERETT
Personnel..................W. L. SMITH
Planning....................CARL B. WACHS
Police (Acting).............MAJOR HAYWARD GILLIAM
Printing.....................D. B. G. ROSS
Public Assistance...........AARON PAUL
Public Instruction...........JOHN FRED WILLIAMS
Public Utilities..............T. B. MCCORMACK
Public Works..............CHARLES E. WHITTLE
Purchasing................J. W. CROLEY
Railroads................FRANK L. McCARTHY
Securities................E. H. FULLER
Taxation....................O. M. HOWARD
Unemployment Compensation..................H. A. BABB
Veterans..................KENNETH C. LONG
Water Resources.............M. W. QUALLIS
Welfare....................JOHN QUERTERMOUS
Workmen's Compensation...........JOHN E. SHEPARD
LOUISIANA

Nickname............. The Pelican State
Motto............. Union, Justice and Confidence
Bird (unofficial)....... Eastern Brown Pelican
Flower................ Magnolia
Entered the Union........ April 8, 1812

STATE MANUAL

Roster of the Officials of the State of Louisiana
Issued by the Secretary of State
Published biennially

Total Pages: 126
Current Volume: 1945
Size in inches: 6 x 9

The Roster of Officials of the State of Louisiana contains a complete list of all members of the judicial, legislative, and executive departments of the state government. It further includes a list of mayors, parish officials, and tax collectors in the state. United States Senators and Representatives are also listed. The constitutional and statutory authorizations for the various departments of the state government are cited and the length of the terms of all officials is given. There is an index.

STATISTICS

Area (square miles)........... 48,506
Rank in Nation........... 30th
Population (estimated 1945)........ 2,456,057
Rank in Nation (1945)........ 20th
Density per square mile (1940)........ 52.3
Number of Representatives in Congress........ 8
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue........... $133,135,000
Total Expenditures........ $128,595,000
State University........ Louisiana State University
Agricultural and Mechanical College
Site.................. Baton Rouge
Capital City........... Baton Rouge
Population (1940)........ 34,719
Rank in State........... 3rd
Largest City............. New Orleans
Population (1940)........ 494,537
Number of Cities over 10,000 Population........ 10
Number of Parishes........ 64
OFFICERS

Governor ............... JAMES H. DAVIS
Lieutenant Governor .... J. EMILE VERRET
Secretary of State ...... WADE O. MARTIN, JR.
Attorney General ...... FRED S. LEBLANC
State Treasurer ......... A. P. TUGWELL
State Auditor .......... L. B. BAYNARD

SUPREME COURT
OF LOUISIANA

Chief Justice ........... CHARLES A. O'NEILL
Six Associate Justices...

Term .................... Fourteen years
Elected by popular vote

LEGISLATURE

President of the Senate . J. EMILE VERRET
Speaker of the House .... R. NORMAN BAUER

Secretary of the Senate . R. A. GILBERT
Clerk of the House ......... LEE LAYCOCK

Senators Representatives Term
D ........ 39 D ........ 100 Senate . 4 years Second Monday in May, biennially in even

Total ........ 39 Total ........ 100 House . 4 years years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Members
FRED S. LE BLANC, Chairman
D. Y. SMITH
J. H. CAIN
DEWITT L. PYBURN

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General .......... RAYMOND H. FLEMING
Advertising ............... D. Y. SMITH
Aeronautics ............... DEWITT L. PYBURN
Agriculture ............... HARRY D. WILSON
Audit ..................... L. B. BAYNARD
Banking ................... WILFRED J. BEGNAUD
Budget .................... J. S. REILY
Conservation .............. JOSEPH L. MCHUGH
Corporations .............. WADE O. MARTIN, JR.
Corrections ............... ROBERT L. PETTIT
Education ................ JOHN E. COX
Employment Service ...... ROBERT D. REEVES
Equalization of Assessments ............. J. H. CAIN
Fire Marshal ............... CAMPBELL PALKERT
Fish and Game ............. L. S. MONTGOMERY
Forestry .................. MASSEY H. ANDERSON
Health .................... W. L. TREUTING, M.D.
Highways ................. P. A. FRYE
Insane .................... ROBERT L. PETTIT
Insurance ................. WADE O. MARTIN, JR.
Labor ..................... W. F. METZGER
Library (Law) ............. SELMA VILLARUBIA
Library (State) ........... Essae M. Culver
Liquor Control ........... ROLAND COCREHAM
Minerals ................ JOSEPH L. MCHUGH
Motor Vehicles .......... ROLAND COCREHAM
Old Age Assistance ...... W. S. TERRY, JR.
Parks (Acting) .......... WILLIAM W. WELLS
Parole .................... W. E. DAVIDSON
Personnel ................. DAN S. MOORE
Planning and Public Works . D. L. PYBURN
Police .................... W. D. ATKINS
Printing and Purchasing ... J. S. REILY
Public Assistance ...... W. S. TERRY, JR.
Public Utilities and Railroads . N. B. KNIGHT
Securities ............... WILFRED J. BEGNAUD
Taxation ................ J. H. CAIN
Unemployment Compensation . W. F. METZGER
Veterans ................ JOE DARWIN
Welfare ................. W. S. TERRY, JR.
MAINE

Nickname............. The Pine Tree State
Motto.................. Dirigo (I Guide)
Flower.............. Pine Cone and Tassel
Bird.................... Chickadee
Song................... State of Maine Song
Entered the Union.... March 15, 1820

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Bureau
State Library
Legislative Reference Librarian
THERESA C. STUART

Services: Past and pending legislation is indexed and digested for the benefit of legislators and others interested in public questions. Copies of bills introduced in the legislature are filed and indexed. Studies of legislation in other states are prepared and made available to all interested citizens.

Revisor of Statutes
SAMUEL H. STEGSONG

The Revisor of Statutes, upon request, assists members of the legislature, the governor, and other state officials in drafting bills. He also maintains a continuous system of statutory revision.

STATE MANUAL
The Maine Register
Issued by Fred L. Tower Company
Published annually

Total Pages: 1,054 Current Volume: 1944–45
Size in inches: 6 x 9

The Maine Register, privately published, is a complete directory of the state and county, city and town governments of the state. It has over 1,000 pages of directory of businesses in the state, and a very considerable amount of business advertising. The book contains a small general index, and a manufacturers' section, classified by location and products.

MAINE DEVELOPMENT COMMISSION
Chairman: R. N. HASKELL
Secretary: EVERETT GREATON
Legal Basis: Revised Statutes: Chap. 35, Sec. 1 as amended
Funds Available July 1, 1947–June 30, 1948: $234,500

Activities: Its appropriation is used for the purpose of advertising and publicly setting forth and displaying agricultural, industrial, and recreational resources, activities, and attractions of the state. Twenty-five per cent of the total appropriation must be expended in equal proportions for the purpose of advertising and promoting the agricultural products of the state, and advertising and promoting the sea and shore fishing products of the state. It is also empowered to carry on research in relation to the agricultural, industrial, recreational, and natural resources of the state.

STATISTICS
Area (square miles)........ 33,040
Rank in Nation.............. 38th
Population (estimated 1945)....785,913
Rank in Nation (1945)....... 35th
Density per square mile (1940)....27.3
Number of Representatives in Congress.... 3
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue............. $37,757,518
Total Expenditures......... $35,700,261
State University........... University of Maine
Site.................. Orono
Capital City............... Augusta
Population (1940)........... 19,360
Rank in State.............. 6th
Largest City............... Portland
Population (1940)........... 73,643
Number of Cities over 10,000 Population... 10
Number of Counties......... 16
### OFFICERS

- **Governor** ........ Horace A. Hildreth
- **Lieutenant Governor** .... None
- **Secretary of State** .... Harold I. Goss
- **Attorney General** .... Ralph W. Farris
- **State Treasurer** .... Frank S. Carpenter
- **State Auditor** .... Fred M. Berry
- **State Controller** .... Harlan H. Harris

### MAINE SUPREME JUDICIAL COURT

- **Chief Justice** .... Guy H. Sturgis
- **Five Associate Justices**

Term: Seven years

Appointed by governor with advice and consent of the Council

### LEGISLATURE

- **President of the Senate** .... George D. Varney
- **Secretary of the Senate** .... Chester T. Winslow
- **Speaker of the House** .... John F. Ward
- **Clerk of the House** .... Harvey R. Fease

**Senators**

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<td>3</td>
<td>24</td>
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<td>R.</td>
<td>30</td>
<td>127</td>
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<td>Total</td>
<td>33</td>
<td>151</td>
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</table>

**Representatives**

First Wednesday in January, biennially in odd years. Length: no constitutional limit.

### COMMISSION ON INTERSTATE COOPERATION

<table>
<thead>
<tr>
<th>Administrative Members</th>
<th>Senate Members</th>
<th>House Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>David H. Stevens</td>
<td>Burton M. Cross, Chairman</td>
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<tr>
<td>Harold I. Goss</td>
<td>Clarence S. Crosby</td>
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<tr>
<td>Frank E. Southard</td>
<td>George B. Morrill, Jr.</td>
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Ex-officio, Honorary Members: The Governor, President of Senate, Speaker of House

**Secretary:** Harold I. Goss

### ADMINISTRATIVE OFFICERS

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<thead>
<tr>
<th><strong>Adjoint General</strong></th>
<th>George M. Carter</th>
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<tr>
<td><strong>Advertising</strong></td>
<td>Everett Greaton</td>
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<tr>
<td><strong>Aeronautics</strong></td>
<td>Wm. Tudor Gardner</td>
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<td><strong>Agriculture</strong></td>
<td>Albert K. Gardner</td>
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<td><strong>Audit</strong></td>
<td>Fred M. Berry</td>
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<td><strong>Banking</strong></td>
<td>Homer E. Robinson</td>
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<td><strong>Budget and Claims</strong></td>
<td>Raymond C. Mudge</td>
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<td><strong>Comptroller</strong></td>
<td>Harlan H. Harris</td>
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<td><strong>Corporations</strong></td>
<td>Bernice F. Tibbetts</td>
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<td><strong>Corrections</strong></td>
<td>Harrison C. Greenleaf</td>
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<tr>
<td><strong>Education</strong></td>
<td>Harlan A. Ladd</td>
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<td><strong>Employment Service</strong></td>
<td>Earl R. Hayes</td>
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<tr>
<td><strong>Equalization of Assessments</strong></td>
<td>David H. Stevens</td>
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<td><strong>Fish and Game</strong></td>
<td>George J. Stobie</td>
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<tr>
<td><strong>Forestry</strong></td>
<td>Raymond E. Rendall</td>
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<td><strong>Geology</strong></td>
<td>J. M. Treffthen</td>
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<td><strong>Health</strong></td>
<td>Roscoe L. Mitchell</td>
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<tr>
<td><strong>Highways</strong></td>
<td>Stillman Elwoodman</td>
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<tr>
<td><strong>Insane</strong></td>
<td>Harrison C. Greenleaf</td>
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<td><strong>Insurance</strong></td>
<td>Alfred W. Perkins</td>
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<tr>
<td><strong>Labor</strong></td>
<td>Jesse W. Taylor</td>
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<tr>
<td><strong>Library (State and Law)</strong></td>
<td>Theresa C. Stuart</td>
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<tr>
<td><strong>Liquor Control</strong></td>
<td>Elford A. Stover</td>
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<tr>
<td><strong>Mines</strong></td>
<td>A. M. G. Soule</td>
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<td><strong>Motor Vehicles</strong></td>
<td>Stanton S. Weed</td>
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<td><strong>Old Age Assistance</strong></td>
<td>Pauline A. Smith</td>
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<td><strong>Parks</strong></td>
<td>Charles P. Bradford</td>
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<td><strong>Parole</strong></td>
<td>Francis P. Freeman</td>
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<td><strong>Personnel</strong></td>
<td>Earle R. Hayes</td>
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<td><strong>Planning</strong></td>
<td>Everett Greaton</td>
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<td><strong>Police</strong></td>
<td>Laurence C. Upton</td>
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<td><strong>Printing</strong></td>
<td>Joseph P. Grenier</td>
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<td><strong>Public Assistance</strong></td>
<td>Charles S. Brown</td>
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<tr>
<td><strong>Public Utilities and Railroads</strong></td>
<td>F. E. Southard</td>
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<td><strong>Purchasing</strong></td>
<td>Homer M. Orr</td>
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<td><strong>Securities</strong></td>
<td>Hal G. Hoyt</td>
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<tr>
<td><strong>Taxation</strong></td>
<td>David H. Stevens</td>
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<td><strong>Unemployment</strong></td>
<td>Llewellyn C. Fortier</td>
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<td><strong>Compensation</strong></td>
<td>Llewellyn C. Fortier</td>
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<td><strong>Veterans</strong></td>
<td>Fred W. Rowell</td>
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<td><strong>Vocational Education</strong></td>
<td>Morris P. Cates</td>
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<tr>
<td><strong>Water Resources</strong></td>
<td>Miner R. Stackpole</td>
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<tr>
<td><strong>Welfare</strong></td>
<td>Frank W. Haines</td>
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<td><strong>Workmen's Compensation</strong></td>
<td>G. C. Gray</td>
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MARYLAND

Nickname ........ The Old Line State
Motto ............ Scuto Bonae Voluntatis
(Tuee Coronasti Nos)
(With the Shield of Thy Good-will
Thou Hast Covered Us)
Flower .......... Black-eyed Susan
Bird ............ Baltimore Oriole
Song .......... Maryland, My Maryland
Entered the Union .... April 28, 1788

LEGISLATIVE REFERENCE SERVICE
Department of Legislative Reference
Independent
Baltimore

HORACE E. FLACK, Director

Services: An inquiry service is maintained for all branches of government. A careful index has been kept of each bill introduced into the general assembly, and of each ordinance introduced into the city council since 1908. It makes a sessional digest of bills by subject matter, and keeps a comprehensive card index. It drafts a large percentage of all bills and ordinances, and is custodian of official records, documents, and archives of the City of Baltimore. The attorney general drafts purely administrative measures. The Director of the Department serves also as the Secretary and Director of Research of the Maryland Legislative Council.

STATE MANUAL
The Maryland Manual
Issued by the Secretary of State
Published biennially

Total Pages: 462
Current Volume: 1945-46
Size in inches: 6 x 9

The Maryland Manual contains a complete directory of the executive, legislative, and judicial departments of the state government, including, also, the complete state payroll. It gives a great deal of information concerning counties, and a description of the several bureaus of the state government in adequate detail, and a copy of the state constitution.

MARYLAND COMMISSION ON POSTWAR RECONSTRUCTION AND DEVELOPMENT

Executive Director: I. ALVIN PASAREV
Status: Legislative Act: Chapter 981, Laws of 1943

Activities: The Commission has attempted to establish reasonable estimates of postwar employment and unemployment, and has evaluated private and public postwar employment opportunities. Its recommendations are embodied in the report Maryland Post-War Employment and Programs. It has developed a comprehensive public works program and maintains an inventory and status of all projects. Local levels of government are aided in public works programming by state financial grants and by authorization to establish reserve funds.

STATISTICS
Area (square miles) .............. 12,327
Rank in Nation ................. 41st
Population (estimated 1945) .... 2,125,419
Rank in Nation (1945) .......... 23rd
Density per square mile (1940) .. 184.2
Number of Representatives in Congress .... 6
Fiscal Year July 1, 1945—June 30, 1946
Total State Revenue ............. $89,898,000
Total Expenditures .............. $85,572,000
State University ........ University of Maryland
Site ....................... Baltimore and College Park
Capital City .................. Annapolis
Population (1940) ................ 13,069
Rank in State .................. 8th
Largest City .................. Baltimore
Population (1940) ............ 859,100
Number of Cities over 10,000 Population .... 9
Number of Counties ............. 23

U. S. Bureau of Census report
MARYLAND

OFFICERS
Governor. WILLIAM PRESTON LANE, JR.
Lieutenant Governor ........... None
Secretary of State ........... JOHN B. FUNK
Attorney General .......... HALL HAMMOND
State Treasurer ........... HOOPER S. MILES
State Comptroller ........... JAMES J. LACY
State Auditor .......... DANIEL L. CLAYLAND, III

MARYLAND COURT
OF APPEALS
Chief Judge .......... OGLE MARBURY
Six Associate Judges
Term .......... Fifteen years
Elected by popular vote

LEGISLATURE
President of the Senate .......... JOSEPH R. BYRNES
Secretary of the Senate ........... C. ANDREW SHAAB
Speaker of the House .......... C. FERDINAND SYBERT
Clerk of the House .......... JOHN A. MENTON
Senators ......................... 20
Democrats ................. 12
Republicans ............... 8
Total ......................... 20
Representatives ................ 123
Democrats .................. 101
Republicans .............. 22
Total ......................... 123
Term Senate .......... 4 years
House ........ 4 years
Regular Session .......... First Wednesday in January, biennially in odd years. Length: 90 days.

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
JOHN B. FUNK, Chairman
WALTER N. KIRKMAN
HENRY P. IRR

Senate Members
L. HAROLD SOTHORON
WILMER C. CARTER
STANFORD HOFF
DAVID MCLAUGHLIN
WILLIAM W. TRAVERS

House Members
ALBERT L. SKLAR
CHARLES M. BANDIERE
HARRY L. WARREN
CHARLES M. SEE
EARLE R. BURKINS

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS
Adjutant General .......... MILTON A. RECKORD
Aeronautics .......... MAJ. GEN. PHILIP HAYES
Agriculture .......... H. C. BYRD
Audit .......... DANIEL L. CLAYLAND, III
Banking ........... JOHN W. DOWNING
Budget .......... WALTER N. KIRKMAN
Comptroller .......... JAMES L. LACY
Conservation .......... EDWIN WARFIELD
Corporations .......... JOSEPH H. A. RODAN
Corrections .......... REUBEN OPPENHEIMER
Education .......... TASKER G. LOWNDES
Employment Service .......... WALTER D. OWENS
Equalization of Assessments .......... JOSEPH H. A. RODAN
Fish and Game .......... GARNER W. DENMEAD
Forestry .......... (Vacancy)
Geology .......... JOSEPH T. SINGEWALD
Health .......... ROBERT H. RILEY, M.D.
Highways .......... ROBERT M. REINDELLAR
Insane .......... GEORGE H. PRESTON, M.D.
Insurance .......... LAURENCE E. ENSOR
Labor .......... JOHN M. POGHJAS
Library (Archives and History) .......... M. L. RADOFF
Library (Law) .......... NELSON J. MOLTER
Library (State) .......... MRS. FRANK C. HORGAN
Mines .......... JOHN J. RUTLEDGE
Motor Vehicles .......... W. LEE ELGIN
Old Age Assistance .......... J. MILTON PATTERSON
Parks .......... (Vacancy)
Parole .......... F. MURRAY BENSON
Personnel .......... WALTER D. OWENS
Planning .......... I. ALVIN PANAREW
Police .......... BEVERLY OBER
Public Assistance .......... J. MILTON PATTERSON
Public Utilities and Railroads .......... C. B. BOSLEY
Purchasing .......... WALTER N. KIRKMAN
Securities .......... JOHN W. DOWNING
Taxation .......... JOSEPH H. A. RODAN
Unemployment Compensation .......... RUSSELL S. DAVIS
Veterans .......... JOSEPH A. CANTREL
Water Resources .......... JOSEPH T. SINGEWALD
Welfare .......... J. MILTON PATTERSON
Workmen's Compensation .......... EMMANUEL GORFINE
MASSACHUSETTS

Nickname: The Bay State
Motto: Ehs Petit Placidam Sub Libertate Quietem
(Ense Petit Placidam, but Peace Only Under Liberty)
Flower: Mayflower
Bird: Chickadee
Song (unofficial): Massachusetts
Tree: Elm
Entered the Union: February 6, 1788

LEGISLATIVE REFERENCE SERVICES

Legislative Reference Division
Massachusetts State Library
ETHEL M. TURNER
Legislative Reference Assistant
Counsel to the House of Representatives
HENRY D. WIGGIN
Counsel to the Senate
FERNALD HUTCHINS

Services: The Legislative Reference Division carries on research. It is a part of the State Library which has a collection of over 649,746 cataloged volumes on a wide variety of subjects. The offices of the Counsel to the House and the Counsel to the Senate are agencies for drafting and revising bills and for the continuous consolidation of the laws.

STATE MANUAL

Manual for the General Court
Issued by Clerk of the Senate and Clerk of the House
Published biennially
Total Pages: 734  Current Volume: 1947-48
Size in inches: 4 3/4 x 6 3/4

The Massachusetts Manual for the General Court contains an adequate and complete directory of the executive, legislative, and judicial departments of the state government. A complete directory of county officers is included, and considerable historical material concerning the state. Included are Rules of the House of Representatives, and Rules of the Senate.

PLANNING AND DEVELOPMENT AGENCIES

Five agencies in Massachusetts have been charged with preparing plans for postwar adjustment. The State Planning Board carries on the long-range planning activities of the state. This Board was established by Acts of 1935, chap. 475. The chairman is Elisabeth M. Herlihy and the appropriation for 1946-1947 is $55,000. The Emergency Public Works Commission, created in 1933, has the responsibility of preparing a program of postwar public works (exclusive of highways).

The Postwar Highway Commission, The Metropolitan Rapid Transit Commission and The Commission on Postwar Problems are special commissions established by the legislature to study the problems in their particular fields.

STATISTICS

Area (square miles): 7,839
Rank in Nation: 44th
Population (estimated 1945): 4,493,281
Rank in Nation (1945): 9th
Density per square mile (1945): 573.2
Number of Representatives in Congress: 14
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue: $233,234,000
Total Expenditures: $233,313,000
Institution of Higher Education: Massachusetts State College
Site: Amherst
Capital City: Boston
Population (1940): 770,816
Rank in State: 1st
Largest City: Boston
Population (1940): 770,816
Number of Cities over 12,000 Population: 39
Number of Towns over 10,000 Population: 39
Number of Counties: 14

U. S. Bureau of Census Report
MASSACHUSETTS

OFFICERS

Governor ........ ROBERT F. BRADFORD
Lieutenant Governor ........ ARTHUR W. COOLIDGE
Secretary of State ........ FREDERICK W. COOK
Attorney General ........ CLARENCE A. BARNES
State Treasurer ........ LAURENCE CURTIS
State Auditor ........ THOMAS J. BUCKLEY
State Comptroller ........ FRED A. MONCEWICZ

MASSACHUSETTS SUPREME JUDICIAL COURT

Chief Justice ........ FRED T. FIELD
Six Associate Justices Appointed by governor, with advice and consent of Council
Term ........ During good behavior

LEGISLATURE

President of the Senate ........ ARTHUR W. COOLOIDE
Speaker of the House ........ FREDERICK B. WILLIS
Clerk of the Senate ........ IRVING N. HAYDEN
Clerk of the House ........ LAURENCE R. GROVE

Senators Representatives Term
R ........ 26 R ........ 144 Senate .......... 2 years First Wednesday in January, annually.
D ........ 14 D ........ 96 House .......... 2 years Length: no constitutional limit.
Total .......... 40 Total .......... 240

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
JOHN A. DALY EDWARD W. STAVES, Chairman GEORGE WARD STETSON,
ELISABETH M. HERLIHY SUMNER G. WHITTIER Vice Chairman HOLLIS M. GOTT
DANIEL J. BOYLE JOHN E. POWERS HARLAND Burke
HAROLD O. COOK FRED A. CURRAN HENRY L. SHATTUCK
LAURENCE CURTIS JOHN J. TOOMEY FRED A. BLAKE

Secretary: JOHN W. PLAISTED

ADMINISTRATIVE OFFICERS

Adjutant General ........ WILLIAM H. HARRISON Library (Archives and History) ........ W. J. SULLIVAN
Advertising ........ POWELL M. CABOT Library (Law) ........ DENNIS A. DOOLEY
Aeronautics ........ EDWARD J. LYNCH Library (State) ........ DENNIS A. DOOLEY
Agriculture ........ FREDERICK E. COLE Liquor Control ........ GERALD L. FOLEY
Audit ........ THOMAS J. BUCKLEY Motor Vehicles ........ RUDOLPH F. KING
Banking ........ TIMOTHY J. DONOVAN Old Age Assistance .......... ROBERT P. CURRAN
Budget ........ CHARLES W. GREENOUGH Parks ........ GEORGE J. KEVILLE
Comptroller ........ FRED A. MONCEWICZ Parole ........ MATTHEW W. BULLOCK
Conservation ........ ARCHIBALD K. SLOPER Personnel ........ THOMAS J. GREEHAN
Corporations ........ HENRY F. LONG Planning ........ ELISABETH M. HERLIHY
Corrections ........ J. PAUL DOYLE Police ........ JOHN F. STOKES
Education ........ JOHN J. DESMOND, JR. Public Assistance ........ ROBERT P. CURRAN
Employment Service ........ KENNETH V. MINAHAM Public Utilities and Railroads ........ C. J. MEINS
Equalization of Assessments ........ HENRY F. LONG Public Works ........ WILLIAM H. BURACKER
Fire Marshal ........ EDWARD H. WHITTEMORE Purchasing ........ GEORGE J. CRONIN
Fish and Game ........ JAMES F. POWER Securities ........ EDWARD MOLONEY
Forestry ........ RAYMOND J. KENNEY Taxation ........ HENRY F. LONG
Health ........ VLADO L. GETTING, M.D. Unemployment Compensation ........ R. E. MARSHALL
Highways ........ WILLIAM H. BURACKER Veterans ........ FRANCIS X. COTTER
Insane ........ CLIFTON T. PERKINS Water Resources ........ RICHARD K. HALE
Insurance ........ CHARLES F. J. HARRINGTON Welfare ........ PATRICK A. TOMPDRINS
Labor ........ DANIEL J. BOYLE Workmen's Compensation ........ EUGENE H. GIORUX
Nickname: The Wolverine State
Motto: Si Quaeris Peninsulam Amoenam Circumspice
(If You Seek a Pleasant Peninsula, Look Around You)
Flower: Apple Blossom
Bird: Robin
Song (unofficial): Michigan, My Michigan
Entered the Union: January 26, 1837

LEGISLATIVE REFERENCE SERVICE
- Legislative Service Bureau
- Secretary of the Senate
- Clerk of the House
- EUGENE F. SHARKOFF, Director
- MRS. FRANCES F. ROYCE, Chief, Bill Drafting Section
- ALBA F. WERT, Chief, Research Section

Services: The Bureau does legislative research work and bill drafting, maintains an inquiry service, a compilation of statutes and numerous other services to legislators and government departments.


STATE MANUAL
The Michigan Manual
Issued by the Secretary of State
Published biennially
Total Pages: 845 Current Volume: 1945
Size in inches: 6 3/4 x 9 1/4

The Michigan Manual is a complete directory of the executive, legislative, and judicial departments of the state government. It contains reports of the several heads of state departments and a large amount of biographical material concerning state officers, legislators, and judges. An adequate abstract of votes of the last election is to be found. Included also are numerous tables showing congressional, senatorial, and representative districts of the state. There is a complete index.

MICHIGAN STATE PLANNING COMMISSION
- Director: DON C. WEEKS
- Legal Basis: No. 100, Laws 1943, amending No. 218, Laws 1937

Activities: The Commission is directed to act as liaison office between state and federal programs for postwar public works and unemployment problems; to gather data relative to postwar problems of the state; to coordinate all programs concerned with unemployment, welfare, and land use in their relation to postwar and peacetime programs; to ascertain the adequacy of postwar public works and capital improvement programs being made by state departments and political subdivisions; to rate public works projects in respect to urgency; and to cooperate with federal agencies. Legislation to reorganize the Commission into a state department of economic development was introduced into the 1947 regular session of the legislature and was pending as this supplement went to press.

STATISTICS
Area (square miles): 96,720
Rank in Nation: 10th
Population (estimated 1945): 5,471,774
Rank in Nation (1945): 7th
Density per square mile (1940): 92.2
Number of Representatives in Congress: 17
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue: $373,695,000
Total Expenditures: $348,305,000
State University: University of Michigan
Site: Ann Arbor
Capital City: Lansing
Population (1940): 1,623,452
Rank in State: 4th
Largest City: Detroit
Number of Cities over 10,000 Population: 43
Number of Counties: 83
*U.S. Bureau of Census report
MICHIGAN

OFFICERS
Governor ......................... KIM SIGLER
Lieutenant Governor ............... EUGENE C. KEYES
Secretary of State ................. F. M. ALGER, JR.
Attorney General ................ EUGENE F. BLACK
State Treasurer .................. D. HALE BRAKE
Auditor General .................. MURL K. ATEN

MICHIGAN
SUPREME COURT
Chief Justice ...................... LELAND W. CARR
Seven Associate Justices
Term ................................ Eight years
Elected by popular vote

LEGISLATURE
President of the Senate .......... EUGENE C. KEYES
Speaker of the House .......... VICTOR A. KNOX

SENATORS Representatives Term
D .................................. 4 Senate 2 years First Wednesday in January, biennially in
R .................................. 28 House 2 years odd years. Length: no constitutional limit.
Total .................................. 32 Total .................................. 100

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
D. HALE BRAKE, Chairman
EUGENE B. ELLIOTT
EUGENE F. BLACK
JOHN A. PERKINS
FRED M. ALGER, JR.

Senate Members
JAMES T. MILLIKEN
G. ELWOOD BONINE
ELMER R. PORTER
HARRY F. HITTEL
OTTO W. BISHOP

House Members
JOSEPH E. WARNER
JOHN W. BANNAUGH
EDWARD W. FREY
ARNELL ENGSTROM
T. JEFFERSON HOXIE

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

SECRETARY: MRS. MELITA LANNING

ADMINISTRATIVE OFFICERS
Adjutant General .................. LeROY PEARSON
Aeronautics ......................... FLOYD E. EVANS
Agriculture ......................... CHARLES FIGY
Audit ................................ MURL K. ATEN
Banking .............................. E. WILLIAM NELSON
Budget ................................ JOHN A. PERKINS
Claims ................................ ERMEL HALLMANS
Conservation ......................... P. J. HOFMASTER
Corporations ....................... HOWARD M. WARNER
Corrections ........................ GARRETT HEYNS
Education ......................... EUGENE B. ELLIOTT
Employment Service ............... T. A. DOWNEY
Equalization of Assessments .' ARTHUR E. HAGEN
Fire Marshal ...................... ARNOLD C. RENNER
Fish ................................ FRED A. WESTERMAN
Forestry ............................ MARCUS SCHAFF
Game ................................ H. D. RUHL
Geology ............................. G. E. EDDY
Health ......................... WILLIAM DE KLEINE, M.D.
Highways .................. CHARLES ZIEGLER
Insane ............................. CHARLES A. ZELLER, M.D.
Insurance ....................... DAVID A. FORBES
Labor ............................... GEORGE W. DEAN
Library (Archives and History) ... LEWIS BEESON
Library (Law) ...................... CHARLOTTE DUNNEBACKE
Library (State) .................... MRS. L. D. FLYN
Liquor Control .................. OWEN J. CLEARY
Mines ................................ G. E. EDDY
Motor Vehicles ..................... LEE C. RICHARDSON
Old Age Assistance ............... WILLIAM J. MAXEY
Parole ............................... A. ROSS PASCOE
Personnel ........................ THOMAS J. WILSON
Planning ......................... DON C. WEEKS
Police ................................ DONALD S. LEONARD
Public Assistance ................. WILLIAM J. MAXEY
Purchasing ......................... EUGENE A. GUMP
Railroads .......................... FAY N. PIERCE
Securities ........................ HOWARD M. WARNER
Taxation ........................... LOUIS M. NIMS
Unemployment Compensation .... E. CUSHMAN
Veterans ........................... PHILIP PACK
Water Resources .................. WILLIAM DE KLEINE, M.D.
Welfare ............................ WILLIAM J. MAXEY
Workmen's Compensation ....... JAMES L. HILL
MINNESOTA

Nickname........ The Gopher State
Motto............. L'Etoile du Nord
(Flower............. Moccasin Flower
Bird (unofficial) American Goldfinch
Song.............. Hail! Minnesota
Entered the Union... May 11, 1858

LEGISLATIVE REFERENCE SERVICE
State Law Library
MRS. JOSEPHINE W. SMITH, Librarian

Services: No formal department has been officially designated to render legislative reference services in Minnesota. Bill drafting is done by the legislators themselves, by the attorney general and four of his assistants, by members of the law faculty of the university, and by hired attorneys. During legislative sessions five men devote their entire time to bill drafting. Some legislative reference and research work is done by the state library.

STATE MANUAL
Minnesota Legislative Manual
Compiled and distributed by the Secretary of State
Published biennially

Total Pages: 562 Current Volume: 1945 Size in inches: 6 x 9

The Minnesota Legislative Manual contains a directory of the three departments of government, a complete abstract of votes of the most recent primary and general elections, and a roster of county officers, as well as considerable miscellaneous information concerning the state. Adequate biographical material is included, as well as excellent maps of legislative and judicial districts. There is an adequate index.

DEPARTMENT OF BUSINESS, RESEARCH AND DEVELOPMENT

Activities: The 1947 Legislature upon recommendation of the Governor combined into a newly created Department of Business Research and Development three agencies concerned with planning and development activities. The Minnesota Tourist Bureau, the Minnesota Resources Commission and the Minnesota Postwar Council were eliminated as separate departments, the new agency taking their place.

STATISTICS
Area (square miles)................. 84,286
Rank in Nation.................. 11th
Population (estimated 1945).......... 2,497,485
Rank in Nation (1945)............. 19th
Density per square mile (1940)........ 34.9
Number of Representatives in Congress... 9
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue................... $195,354,340
Total Expenditures................ $182,657,941
State University........ University of Minnesota
Site........................ Minneapolis
Capital City...................... Saint Paul
Population (1940).................. 287,736
Rank in State.................... 2nd
Largest City.................... Minneapolis
Population (1940).................. 492,370
Number of Cities over 10,000 Population... 15
Number of Counties................. 87

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MINNESOTA

OFFICERS
Governor ... LUTHER W. YOUNGDAHL
Lieutenant Governor ............. C. ELMER ANDERSON
Secretary of State ............. MIKE HOLM
Attorney General .... J. A. A. BURNQUIST
State Treasurer .... JULIUS A. SCHMAHL
State Auditor ............ STAFFORD KING

MINNESOTA SUPREME COURT
Chief Justice ............ CHARLES LORINO
Six Associate Justices
Term ............. Six years
Elected by popular vote

LEGISLATURE
President of the Senate ... C. ELMER ANDERSON
Speaker of the House ........ LAWRENCE M. HALL
Secretary of the Senate ... H. Y. TORREY
Clerk of the House ........... G. H. LEAHY
Senators ......... 67
Total .......... 131
Senate ... 4 years
Tuesday after first Monday in January,
House ... 2 years
biennially in odd years.
Length: 90 days.

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
M. J. HOFFMANN, Chairman,
JAMES W. CLARK
R. A. TROVATTEN
GEORGE B. SJUSSELIN
T. G. DRISCOLL, Secretary
Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS
Adjutant General ........... ELLArd A. Walsh
Advertising ............. VERNE E. JOSLIN
Aeronautics .............. LESLIE L. SCHRODER
Agriculture ............. R. A. TROVATTEN
Audit ............. STAFFORD KING
Banking ................. F. A. AMUNDSON
Budget ............. T. G. DRISCOLL
Claims ............. J. A. A. BURNQUIST
Comptroller ............. R. A. GOLLING
Conservation ............. C. S. WILSON
Corporations ............. MIKE HOLM
Corrections ............. CARL H. SWANSON
Education ............. DEAN M. SCHWEIKHARD
Employment Service ......... VICTOR CHRISTGAU
Equalization of Assessments ... G. HOWARD SPAETH
Fish and Game ............. FRANK BLAIR
Forestry ............. HENRY G. WEBER
Geology ............. RAY D. NOLAN
Health ............. A. J. CHESELEY, M.D.
Highways ............. M. J. HOFFMANN
Insane ............. CARL H. SWANSON
Insurance ............. NEWELL R. JOHNSON
Labor ............. BERT A. MCKAY
A. E. RAMBERG
J. P. WILLIAMS
Library (Archives and History) ........ A. J. LARSEN
Library (Law) ............ JOSEPHINE W. SMITH
Liquor Control ........ DUDLEY C. ERICSON
Mines ............. RAY D. NOLAN
Motor Vehicles ........ J. P. BENSTON
Old Age Assistance ......... JARLE B. LEIRFALLOM
Parole ............. R. C. BRUSTUEN
Police ............. EARL M. LARRIMER
Printing ............. T. G. DRISCOLL
Public Assistance ......... JARLE B. LEIRFALLOM
Purchasing ............. T. G. DRISCOLL
Railroads ............. N. J. HOLMBERG
Securities ............. THEODORF N. OFSTEDAHL
Taxation ............. G. HOWARD SPAETH
Unemployment Compensation .... V. CHRISTGAU
Veterans ............. WILLIAM E. REVIER
Water Resources ........ WALTER OLSON
Welfare ............. JARLE B. LEIRFALLOM
Workmen's Compensation ...... BERT A. MCKAY
A. E. RAMBERG
J. P. WILLIAMS
MISSISSIPPI

Nickname...... The Magnolia State
Motto ............. Virtute et Armis
(By Valor and Arms)
Flower ........... Magnolia

Bird ............... Mockingbird
Song ............... Mississippi
Entered the Union December 10, 1817

LEGISLATIVE REFERENCE SERVICE
State Library
Mrs. Julia Baylis Starnes, Librarian

Services: An extensive legal and general reference library is maintained, and, during legislative sessions, special attention is given to legislative work. A source bibliography is kept, as well as a comprehensive file of current legislative problems. Bill drafting is done by the attorney general's office. There is no official legislative reference department, but the state librarian is elected by the legislature.

STATE MANUAL
The Mississippi Blue Book
Issued by the Secretary of State
Published biennially

Total Pages: 414 Current Volume: 1943–45

Size in inches: 6 x 9

The Mississippi Blue Book is a complete directory of the executive, legislative, and judicial departments of the state. Also included is a directory of city and county officials and an abstract of votes for federal and state officials at the last primary and general elections. There are lists of newspapers published in Mississippi and considerable miscellaneous information concerning the state. Included in the book are descriptions of the powers, duties, and activities of the several state departments, institutions, and agencies. The history, resources, industrial and cultural development of the state are outlined and the legal status, powers and classification of the municipalities of the state are listed in tabular form. The Blue Book contains a number of illustrations and maps. There is an index.

MISSISSIPPI AGRICULTURAL AND INDUSTRIAL BOARD

Director: William E. Barksdale
Legal Basis: Legislative Act: Chap. 241, Laws 1944
Funds Available July 1, 1946–June 30, 1948: $200,000

Activities: The Board, which succeeds the Board of Development, is charged with the responsibility of making effective public policy which declares that a balanced economic development of the state is deemed essential and that reconversion from wartime economy to peacetime pursuits requires a planning program for readjustment of employment. To this end it is to cooperate with similar agencies of other states and with local planning agencies for the purpose of securing coordinated, economic development within the state; to operate a research laboratory for finding new uses for state products, etc.

STATISTICS

Area (square miles) .................. 46,865
Rank in Nation ..................... 31st
Population (estimated 1945) ....... 2,080,377
Rank in Nation (1945) .......... 25th
Density per square mile (1940) .... 46.1
Number of Representatives in Congress .. 7
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ......................... $76,841,260
Total Expenditures .................. $71,912,279

State University: University of Mississippi
Site: University
Capital City: Jackson
Population (1940) .............. 62,107
Rank in State ...................... 1st
Largest City: Jackson
Population (1940) .............. 62,107
Number of Cities over 10,000 Population .... 12
Number of Counties .............. 82
MISSISSIPPI

OFFICERS
Governor .......... FIELDING L. WRIGHT
Lieutenant Governor .......... None
Secretary of State .......... WALKER WOOD
Attorney General .......... GREEK L. RICE
State Treasurer .......... NEWTON JAMES
State Auditor .......... BERT J. BARNETT

MISSISSIPPI
SUPREME COURT
Chief Justice .......... SYDNEY SMITH
Five Associate Justices
Term .......... Eight years
Elected by popular vote

LEGISLATURE
President of the Senate .......... FIELDING L. WRIGHT
President Pro Temp of the Senate .......... OSCAR WOLFE
Speaker of the House .......... WALTER DELL DAVIS
Clerk of the House .......... HEBER LADNER

Senators Representatives Term
D .......... 49 Senate .......... 4 years
D .......... 140 House .......... 4 years
Regular Session
Tuesday after first Monday in January,
biennially in even years. Length: no con-
stitutional limit.

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
GUY M. MCCULLEN
WALTER SPIVA
A. S. GOODY
RALPH HAYS
W. E. BARKSDALE
ROBERT G. GILLESPIE

Senate Members
W. L. CAUGHMAN; Chairman
J. E. BURCH
J. W. HARDWICK
E. L. LOWE
L. B. PORTER

House Members
W. A. WRIGHT
T. F. SNOWDEN
DOY R. KNIGHT
MARTIN M. MILLER

ADMINISTRATIVE OFFICERS
Adjutant General .......... WILLIAM P. WILSON
Advertising .......... W. E. BARKSDALE
Agriculture .......... S. E. CORLEY
Audit .......... BERT J. BARNETT
Banking .......... JOE LATHAM
Budget .......... W. H. HOUGH
Conservation .......... W. F. DEARMAN
Corporations .......... WALKER WOOD
Education .......... J. M. TUBB
Employment Service .......... RAYMOND L. SULLIVAN
Equalization of Assessments .......... A. H. STONE
Fire Marshal .......... JESSE L. WHITE
Forestry .......... ALBERT LEGGETT
Game and Fish .......... R. M. FREEMAN
Geology .......... H. M. MOORE
Health .......... FELIX J. UNDERWOOD, M.D.
Highway Patrol .......... C. R. BRADLEY
Highways .......... WALTER SPIVA
Insane .......... C. B. MITCHELL, M.D.
Insurance .......... JESSE L. WHITE
Labor .......... J. W. DUGGER, M.D.
Library (Archives and History) .......... W. D. MCCAIN
Library (Law) .......... MRS. JULIA B. STARNES
Library (State) .......... MRS. JULIA B. STARNES
Liquor Control .......... A. H. STONE
Mines .......... GREEK L. RICE
Motor Vehicles .......... GUY MCCULLEN
Old Age Assistance .......... W. F. BOND
Parole .......... RALPH HAYS
Planning .......... W. E. BARKSDALE
Printing .......... WALKER WOOD
Public Assistance .......... W. F. BOND
Public Utilities and Railroads .......... H. CASTEEL
Public Works .......... E. J. YELVERTON
Securities .......... WALKER WOOD
Taxation .......... A. H. STONE
Unemployment Compensation .......... C. CAMERON
Veterans .......... THOMAS J. LEE
Welfare .......... W. F. BOND
MISSOURI

Nickname ........ The Show-Me State
Motto ........... Salus Populi Suprema Lex Est
(Let the Welfare of the People
Be the Supreme Law)
Flower ......... Hawthorn

Bird ............... Bluebird
Song .............. (Three unofficial)
Entered the Union .. August 10, 1821

LEGISLATIVE REFERENCE SERVICE

Committee on Legislative Research
William R. Nelson, Director of Research
Amos L. Burks, Assistant Director
Miss Ethel Hagener, Librarian

Services: The Committee on Legislative Research is a permanent joint committee of the General Assembly composed of ten members of the Senate and ten members of the House. Established by law, it is now a constitutional agency by virtue of the adoption of a new state constitution on February 27, 1945. It has a technically trained staff to give members of the General Assembly a research service and a bill drafting service. It also maintains a legislative library for members of the legislature and the public.

STATE MANUAL

The Official Manual of the State of Missouri
Issued by the Secretary of State
Published biennially
Total Pages: 1,183  Current Volume: 1945-46
Size in inches: 6 x 9

The Official Manual of the State of Missouri is a complete directory of the state government and of county and municipal officers. It contains extensive historical information, an index to historical features appearing in previous issues, 1879-1944, and material descriptive of departments of the state government and state institutions. Included is an interstate directory, a national directory, 1940 census reports for the state, and an abstract of votes of the most recent election. It is handsomely illustrated and contains both an extensive table of contents and an adequate index. The Missouri Manual ranks as one of the leading state yearbooks of the country.

MISSOURI STATE DIVISION OF RESOURCES AND DEVELOPMENT

Director: Hugh Denney
Legal Status: Established as a department in 1943. Reorganized as a division in the Department of Business and Administration in 1946.
Funds Available July 1, 1947-June 30, 1948: $320,000

Activities: The Division was created to: “Advance the economic welfare of the people through programs and activities to develop in a proper manner the state’s natural resources and industrial opportunities pertaining to commerce, agriculture, mining, forestry, transportation, recreation, aviation and other matters intended to foster and develop gainful employment and the pursuit of happiness of all who now are or who may hereafter be residents of this state.” Over-all policies of the department are developed by a ten-member bi-partisan commission.

STATISTICS

Area (square miles) ............... 69,420
Rank in Nation .................... 18th
Population (estimated 1945) ........ 3,556,693
Rank in Nation (1945) ............. 10th
Density per square mile (1940) ....... 54.6
Number of Representatives in Congress ........ 13
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue ....................... $142,241,829
Total Expenditures ................. $120,564,442
State University .................... University of Missouri
Site .................. Columbia
Capital City ....................... Jefferson City
Population (1940) .................. 24,268
Rank in State ...................... 8th
Largest City ....................... St. Louis
Population (1940) .................. 816,048
Number of Cities over 10,000 Population .......... 22
Number of Counties ................. 114

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MISSOURI

OFFICERS

Governor .......... PHIL M. DONNELLY
Lieutenant Governor, WALTER N. DAVIS
Secretary of State ....... WILSON BELL
Attorney General .......... J. E. TAYLOR
State Treasurer .......... ROBERT W. WINN
State Auditor .......... FORREST SMITH

SENATOR M. C. MATTHES
Chairman of the Commission on Interstate Cooperation

MISSOURI

SUPREME COURT

Chief Justice .... ERNEST MOSS TIPTON
Six Associate Justices

Term ....................... Ten years
Elected by popular vote

LEGISLATURE

President of the Senate .......... WALTER N. DAVIS
President Pro Tem of the Senate .......... M. C. MATTHES
Secretary of the Senate .......... ROY MILLER

Senators Representatives Term
D. .......... 15 D. .......... 54 Senate .... 4 years Wednesday after January first, biennially
R. .......... 19 R. .......... 100 House .... 2 years in odd years. Length: no constitutional limit.
Total .......... 34 Total .......... 150

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
MORRIS E. OSBORN
J. E. TAYLOR
Hugh E. Waggoner
Ben Howard
Hugh Denny

Senate Members
M. C. MATTHES, Chairman
H. R. WILLIAMS
ROBERT A. LINNEMAN
R. J. ASHER SMITH
MICHAEL KINNEY
John W. Noble

House Members
HOWARD ELLIOTT
R. J. KING, JR.
DOUGLAS MAHNEK
JOE H. MILLER
ROY HAMILIN

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General .......... JOHN A. HARRIS
Agriculture .......... T. M. DOUGLAS
Audit .......... FORREST SMITH
Banking .......... H. G. SHAFFNER
Budget .......... W. B. MCGREGOR
Claims .......... FORREST SMITH
Comptroller .......... BEN H. HOWARD
Conservation .......... IRWIN T. BODE
Corporations .......... ROBERT R. WELBORN
Education .......... HUBERT WHEELER
Equalization of Assessments .......... CLARENCE A. EVANS
Fish and Game .......... IRWIN T. BODE
Forestry .......... GEORGE O. WHITE
Geology .......... EDWARD L. CLARK
Health .......... R. M. JAMES, M.D.
Highways .......... CARL W. BROWN
Insurance .......... ORELL MULLINAX, M.D.
Labor .......... LON N. IRWIN
Library (Archives and History) .......... F. G. SHOEMAKER
Library (Law) .......... LESTER BREEDEN
Library (State) .......... KATHRYN MIER
Liquor Control .......... EDMUND S. BURKE
Mines .......... CHARLES KEITH
Motor Vehicles .......... HINKLE STATLER
Old Age Assistance .......... PROCTOR N. CARTER
Parks .......... ABNER GWINN
Parole .......... EUGENE W. COVEY
Personnel .......... RALPH J. TURNER
Planning .......... HUGH DENNEY
Police .......... HUGH W. WAGGONER
Printing and Purchasing .......... WILLIAM L. SMITH
Public Assistance .......... PROCTOR N. CARTER
Public Utilities and Railroads .......... MORRIS OSBURN
Public Works .......... JOHN F. POWELL
Securities .......... ROBERT R. WELBORN
Taxation .......... CLARENCE A. EVANS
Unemployment Compensation .......... CARL J. HENRY
Veterans .......... ROY F. BEAMAN
Water Resources .......... EDWARD L. CLARK
Welfare .......... SAMUEL MARSH
Workmen's Compensation .......... SPENCER GIVENS
**MONTANA**

Nickname: The Treasure State  
Motto: *Oro y Plata* (Gold and Silver)  
Flower: Bitterroot  
Bird: Meadowlark  
Song (official): *Montana*  
Entered the Union: November 8, 1889

**LEGISLATIVE REFERENCE SERVICE**

Legislative Reference Bureau  
State Law Library  
BETTY ANN SIAS, Librarian

*Services:* The Bureau performs library service and legislative research for legislators and state officials. A file is kept of all bills introduced, and an index is prepared at the end of the session. The law clerks for the legislature use the facilities of the Library and the Bureau in their bill drafting. The librarian and reference librarian assist in matters of research and in helping the legislative clerks to secure information needed in their work.

(Montana publishes no State Manual.)

**MONTANA POSTWAR PLANNING AND CONSTRUCTION COMMISSION**

Chairman: GOVERNOR SAM C. FORD  
Legal Basis: Legislative Act, 1945

*Activities:* To make studies, plans, and surveys for needed and necessary postwar construction, water conservation, improvements and development in and about all institutions and buildings of every kind or character owned or operated by the state, including but not limited to educational, penal, correctional, administrative, and custodial institutions. The thirtieth Legislative Assembly (1947), upon the recommendation of the Postwar Planning and Construction Commission, appropriated $4,293,361 for improvements and new construction for various state departments. No fixed amount was appropriated for the use of the Postwar Planning and Construction Commission, but all monies not otherwise appropriated may be used by the Commission during the 1947–48 fiscal period.

**STATISTICS**

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Area (square miles)</td>
<td>146,997</td>
</tr>
<tr>
<td>Rank in Nation</td>
<td>3rd</td>
</tr>
<tr>
<td>Population (estimated 1945)</td>
<td>457,624</td>
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<tr>
<td>Rank in Nation (1945)</td>
<td>43rd</td>
</tr>
<tr>
<td>Density per square mile (1940)</td>
<td>3.8</td>
</tr>
<tr>
<td>Number of Representatives in Congress</td>
<td>2</td>
</tr>
<tr>
<td>Fiscal Year July 1, 1945—June 30, 1946</td>
<td></td>
</tr>
<tr>
<td>Total Revenue</td>
<td>$35,813,921</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$29,975,893</td>
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<tr>
<td>State University</td>
<td>Montana State University</td>
</tr>
<tr>
<td>Site</td>
<td>Missoula</td>
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<tr>
<td>Capital City</td>
<td>Helena</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>15,056</td>
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<tr>
<td>Rank in State</td>
<td>5th</td>
</tr>
<tr>
<td>Largest City</td>
<td>Butte</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>37,081</td>
</tr>
<tr>
<td>Number of Cities over 10,000 Population</td>
<td>6</td>
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<tr>
<td>Number of Counties</td>
<td>56</td>
</tr>
</tbody>
</table>
OFFICERS

Governor .................. SAM C. FORD
Lieutenant Governor ............. ERNEST T. EATON
Secretary of State ........ SAM W. MITCHELL
Attorney General ........ R. V. BOTTOMLY
State Treasurer ........ GEORGE T. PORTER
State Auditor ........ JOHN J. HOLMES

MONTANA SUPREME COURT

Chief Justice ........ HUGH ADAIR
Four Associate Justices
Elected by popular vote

LEGISLATURE

President of the Senate ........ ERNEST T. EATON
President Pro Tem of the Senate....... TOM BURKE
Speaker of the House ........ CHARLES L. SCOFIELD
Clerk of the House ........ LEWIS R. KNOX

Senators Representatives Term Regular Session
R. ........ 41 R. ........ 58 Senate ... 4 years First Monday in January, biennially in odd
D. ........ 15 D. ........ 32 House ... 2 years years Length: 60 days.
Total .... 56 Total .... 90

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members Senate Members House Members
R. V. BOTTOMLY, Chairman H. A. SIMMONS C. J. BURKE
JOHN NORMAN MATTHEWS HENRY J. SAWTELL GUY ROGERS
D. P. FABRICK TOM BURKE EARL H. HALL
ALBERT H. KRUSE AUSTIN E. LYNCH DAVID F. JAMES
FRED E. BUCK

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjutant General ........ S. H. MITCHELL
Advertising ........ WILLIAM FERGUSON
Aeronautics ........ FRANK WILEY
Agriculture .......... ALBERT KRUSE
Audit ........ JOHN J. HOLMES
Banking ............ W. A. BROWN
Budget ............ J. N. MATTHEWS
Corporations ........ CLIFFORD WALKER
Corrections .......... W. L. FITZSIMMONS
Education .......... ELIZABETH IRELAND
Employment Service ... O. G. LAMPORT
Equalization of Assessments .... SAM D. GOZA
Fire Marshal .......... JACK CARNEY
Fish and Game .......... A. A. O’CLAIRE
Forestry .......... RUTLEDGE PARKER
Health .......... B. K. KILBOURNE, M.D.
Highways .......... HOWARD HOLMES
Insane .......... B. L. PAMPEL, M.D.
Insurance .......... JOHN J. HOLMES
Labor .......... GENE BURRIS
Library (Archives) .......... MRS. LUCINDA SCOTT
Library (Law) ........ MRS. ADELINE J. CLARKE
Library (State) ........ MRS. LUCINDA SCOTT
Liquor Control .......... A. J. BULEY
Mines .......... J. BURKE CLEMENTS
Motor Vehicles .......... J. E. HENRY
Old Age Assistance .......... W. J. FOOSE
Parks .......... W. R. RANKIN
Parole .......... W. L. FITZSIMMONS
Planning .......... D. P. FABRICK
Police .......... CHARLES L. SHERIDAN
Public Assistance .......... W. J. FOOSE
Public Utilities and Railroads .......... HORACE CASEY
Purchasing .......... RUSSELL SHAW
Securities .......... JOHN J. HOLMES
Taxation .......... SAM D. GOZA
Unemployment .......... BARCLAY CRAIGHEAD
Veterans .......... JAMES E. KRIEGH
Water Resources .......... SAM C. FORD
Welfare .......... W. J. FOOSE
Workmen’s Compensation .......... J. BURKE CLEMENTS
NEBRASKA

Nickname: The Cornhusker State
Motto: Equality Before the Law
Flower: Goldenrod
Bird: Western Meadowlark
Entered the Union: March 1, 1867

LEGISLATIVE REFERENCE SERVICE

Legislative Council
ROGER V. SHUMATE
Director of Reference and Research

Services: In addition to its research program for the legislature, the Council maintains a legislative reference library, a bill drafting service, and publishes The Nebraska Blue Book. The Revisor of Statutes assists in the drafting of bills. The reference library is under the supervision of a full-time reference librarian, and a file is kept of all bills introduced. The Council furnishes technical assistance to the Committee on the Budget. It also prepares digests of bills for other legislative committees which request it.

STATE MANUAL

The Nebraska Blue Book
Issued by the Legislative Council
Published biennially
Total Pages: 407  Current Volume: 1946
Size in inches: 3½ x 8½

The Nebraska Blue Book contains a complete and compact directory of the state, county, municipal and public power district officials. There are adequate election statistics and a description of the activities of state government with a history of the various agencies. There are statistics on agriculture, public assistance, roads, etc. The book is illustrated and contains a table of contents and an adequate index.

PLANNING AND DEVELOPMENT AGENCY

The Nebraska Development Committee was discontinued in 1945 and the state has no planning agency at the present time. A bill was introduced in the 1947 Nebraska legislature which provides for a Division of Nebraska Resources in the Department of Agriculture and Inspection which would carry on the planning activities of the state.

STATISTICS

Area (square miles) .................. 77,510
Rank in Nation .................. 15th
Population (estimated 1945) ........... 1,198,492
Rank in Nation (1945) .................. 33rd
Density per square mile (1940) ........ 17.2
Number of Representatives in Congress .... 4
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue .................. $47,279,380
Total Expenditures ................. $41,955,649
State University ................ University of Nebraska
Site .............................. Lincoln
Capital City ...................... Lincoln
Population (1940) .................. 81,984
Rank in State .................. 2nd
Largest City ...................... Omaha
Population (1940) .................. 223,844
Number of Cities over 10,000 Population .... 9
Number of Counties .................. 93
**NEBRASKA**

**OFFICERS**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governor</td>
<td>Val Peterson</td>
</tr>
<tr>
<td>Lieutenant Governor</td>
<td>Robert B. Crosby</td>
</tr>
<tr>
<td>Secretary of State</td>
<td>Frank Marsh</td>
</tr>
<tr>
<td>Attorney General</td>
<td>Walter R. Johnson</td>
</tr>
<tr>
<td>State Treasurer</td>
<td>Edward Gillette</td>
</tr>
<tr>
<td>State Auditor</td>
<td>Ray C. Johnson</td>
</tr>
<tr>
<td>Superintendent of Schools</td>
<td>Wayne O. Reed</td>
</tr>
</tbody>
</table>

**NEBRASKA SUPREME COURT**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Chief Justice</td>
<td>Robert G. Simmons</td>
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<tr>
<td>Six Associate Judges</td>
<td></td>
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</table>

**LEGISLATURE**

Nebraska has the only unicameral legislature

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>President of the Legislature</td>
<td>Robert B. Crosby</td>
</tr>
<tr>
<td>Speaker of the Legislature</td>
<td>Walter R. Raechke</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legislative Members</td>
<td></td>
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</tbody>
</table>

| Ex-officio Honorary Members: | The Governor, President of Legislature, Speaker of Legislature |

**COMMISSION ON INTERGOVERNMENTAL COOPERATION**

<table>
<thead>
<tr>
<th>Administrative Members</th>
<th>Legislative Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dr. Walter Johnson</td>
<td>C. Petrus Peterson, Chairman</td>
</tr>
<tr>
<td>Dr. Robert M. Armstrong</td>
<td>Ray A. Babcock</td>
</tr>
<tr>
<td>Dr. R. M. Howard</td>
<td>Arthur Carmody</td>
</tr>
<tr>
<td>Dr. Bernard R. Stone</td>
<td>Earl J. Lee</td>
</tr>
<tr>
<td>Dr. Walter F. Roberts</td>
<td>Karl E. Vogel</td>
</tr>
</tbody>
</table>

**ADMINISTRATIVE OFFICERS**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adjutant General</td>
<td>Guy N. Henninger</td>
</tr>
<tr>
<td>Aeronautics</td>
<td>I. V. Packard</td>
</tr>
<tr>
<td>Agriculture</td>
<td>R. M. Howard</td>
</tr>
<tr>
<td>Audit</td>
<td>Ray C. Johnson</td>
</tr>
<tr>
<td>Banking</td>
<td>J. F. McLain</td>
</tr>
<tr>
<td>Budget</td>
<td>R. M. Armstrong</td>
</tr>
<tr>
<td>Claims</td>
<td>R. M. Armstrong</td>
</tr>
<tr>
<td>Corporations</td>
<td>Frank Marsh</td>
</tr>
<tr>
<td>Corrections</td>
<td>Mrs. Harold Prince</td>
</tr>
<tr>
<td>Education</td>
<td>Wayne Reed</td>
</tr>
<tr>
<td>Employment Service</td>
<td>C. H. Rhoades</td>
</tr>
<tr>
<td>Equalization of Assessments</td>
<td>R. M. Armstrong</td>
</tr>
<tr>
<td>Fire Marshal</td>
<td>E. C. Iverson</td>
</tr>
<tr>
<td>Fish and Game</td>
<td>Paul T. Gilbert</td>
</tr>
<tr>
<td>Forestry</td>
<td>Paul T. Gilbert</td>
</tr>
<tr>
<td>Geology</td>
<td>George E. Condra</td>
</tr>
<tr>
<td>Health</td>
<td>W. S. Petty, M.D.</td>
</tr>
<tr>
<td>Highways</td>
<td>Wardner G. Scott</td>
</tr>
<tr>
<td>Insane</td>
<td>Mrs. Harold Prince</td>
</tr>
<tr>
<td>Insurance</td>
<td>Bernard R. Stone</td>
</tr>
<tr>
<td>Labor</td>
<td>Donald P. Miller</td>
</tr>
<tr>
<td>Library (Archives and History)</td>
<td>James C. Olson</td>
</tr>
<tr>
<td>Library (Law and State)</td>
<td>G. H. Turner</td>
</tr>
<tr>
<td>Liquor Control</td>
<td>Theodore M. Osteman</td>
</tr>
<tr>
<td>Motor Vehicles</td>
<td>Wardner G. Scott</td>
</tr>
<tr>
<td>Old Age Assistance</td>
<td>Neil C. Vandemoer</td>
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<tr>
<td>Parks</td>
<td>Paul T. Gilbert</td>
</tr>
<tr>
<td>Parole</td>
<td>R. C. Meissner</td>
</tr>
<tr>
<td>Personnel</td>
<td>I. J. Montgomery</td>
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<td>Personnel</td>
<td>G. J. Sanders</td>
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<tr>
<td>Police</td>
<td></td>
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<tr>
<td>Public Assistance</td>
<td>Neil C. Vandemoer</td>
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<tr>
<td>Public Utilities and Railroads</td>
<td>J. Knickrehm</td>
</tr>
<tr>
<td>Purchasing</td>
<td>Blaine Yoder</td>
</tr>
<tr>
<td>Securities</td>
<td>J. F. McLain</td>
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<tr>
<td>Taxation</td>
<td>Robert M. Armstrong</td>
</tr>
<tr>
<td>Unemployment Compensation</td>
<td>R. T. Malone</td>
</tr>
<tr>
<td>Veterans</td>
<td>Ivan D. Marsh</td>
</tr>
<tr>
<td>Water Resources</td>
<td>Wardner G. Scott</td>
</tr>
<tr>
<td>Welfare</td>
<td>Mrs. Harold Scott</td>
</tr>
<tr>
<td>Workmen's Compensation</td>
<td>O. M. Olsen</td>
</tr>
</tbody>
</table>
Nickname ............. The Sagebrush State
Motto ................. All for Our Country
Emblem ............... Sagebrush

LEGISLATIVE REFERENCE SERVICE
Law and Legislative Reference Section
State Library
E. CHARLES D. MARRIAGE, Reference Librarian

Services: Collects and catalogs material.
Office of Legislative Counsel
Vacancy, Legislative Counsel

Services: The Office makes a general survey of all offices, departments, institutions, and agencies of the state government with particular attention to their respective functions, staff and needs for money. The Legislative Counsel shall make suggestions for changes in or substitutes for proposed legislation.

STATE MANUAL
The Report of the Secretary of State
Issued by the Secretary of State
Published biennially

Total Pages: 56
Current Volume: 1944
Size in inches: 6 x 9

The Report of the Secretary of State of Nevada, besides containing statistics of the Department of State necessary for The Report, presents a complete roster of congressional representatives; state officials in the executive, judicial, and legislative departments; state boards, commissions, and departments; appointive officers; and state institutions. Included is a roster of county officers; an historical register of United States senators and representatives from Nevada; state officers; and supreme court and district judges, from 1865.

NEVADA STATE PLANNING BOARD
Chairman: ROBERT A. ALLEN
Legal Basis: Legislative Act, Chap. 102, Stat. 1937
Funds Available July 1, 1947—June 30, 1948: $5,000

Activities: The Board was created for the major purpose of developing a long-range program of capital improvements at the state level. Its major efforts are being directed to the preparation and promotion of plans for the economic and social development of the state in the postwar era, including proposed six-year program of public construction, scheduled in the present order-of need and based on the state’s anticipated financial ability to pay; this program is revised each biennium, and has been made flexible so that it can be telescoped to fit the postwar adjustment period.

STATISTICS

Area (square miles) .................. 110,690
Rank in Nation ....................... 6th
Population (estimated 1945) .......... 159,804
Rank in Nation (1945) ............... 48th
Density per square mile (1940) ........ 1.0
Number of Representatives in Congress ..... 1
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue ........................ $9,047,443
Total Expenditures .................... $8,102,412
State University ........................ University of Nevada
Site .................................. Reno
Capital City .......................... Carson City
Population (1940) .................... 2,478
Rank in State .......................... 7th
Largest City .......................... Reno
Population (1940) .................... 21,317
Number of Cities over 10,000 Population ..... 2
Number of Counties .................. 17
NEVADA

OFFICERS

Governor .................. VAIL PITTMAN
Lieutenant Governor ....... CLIFF JONES
Secretary of State ......... JOHN KOONTZ
Attorney General .......... ALAN H. BIBLE
State Treasurer ......... DAN W. FRANKS
State Auditor .......... G. L. ROBINSON
State Controller ....... JERRY DONOVAN

NEVADA SUPREME COURT

Chief Justice .......... EDGAR EATHER
Two Associate Justices

Term ......................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate .... CLIFF JONES
President Pro Tem of the Senate .... RENE W. LEMAIRE
Secretary of the Senate .... FRANK J. BACIGALUP

Senators Represents Term
D .................. 7 D .............. 21 Senate . 4 years
R .................. 10 R .............. 18 House . 2 years
Total .............. 17 I .............. 2

Regular Session
Third Monday in January, biennially in odd years. Length: 60 days.

COMMITTEE ON INTERSTATE COOPERATION

Members
ALAN H. BIBLE, Chairman
CLIFFORD JONES
J. G. ALLARD
G. E. JOHNSON

ADMINISTRATIVE OFFICERS

Adjudant General .......... J. H. WHITE
Agriculture ............ GEORGE D. ERNST
Audit and Banking ......... G. L. ROBINSON
Budget ...................... VAIL PITTMAN
Claims ....................... VAIL PITTMAN
Comptroller .............. JERRY DONOVAN
Conservation ............. ROBERT A. ALLEN
Corporations .......... JOHN KOONTZ
Corrections ............. VAIL PITTMAN
Education .................. MILRED BRAY
Employment Service ....... WILLIAM ROYCE
Equalization of Assessments .... VAIL PITTMAN
Fire Marshal ............... WAYNE MCLEOD
Fish and Game .......... E. J. PHILLIPS
Geology ..................... VINCENT P. GIANELLA
Health ....................... FRED LOE, M.D.
Highways ................. ROBERT A. ALLEN
Insane ................. SIDNEY J. TILLIM, M.D.
Insurance ................. JERRY DONOVAN
Labor ....................... R. N. GIBSON
Library (Archives and History) . E. D. MARRIAGE
Library (Law) .......... E. D. MARRIAGE
Library (State) .......... H. S. COLEMAN
Liquor Control ........... ARTHUR E. BERNARD
Mines ....................... JOHN KOONTZ
Motor Vehicles .......... HERMINE FRANKE
Old Age Assistance ...... ROBERT A. ALLEN
Parks ....................... ROBERT A. ALLEN
Parole ...................... WARDE SWAIN
Planning ................. ROBERT A. ALLEN
Police ....................... LESTER MOODY
Printing ..................... JACK McCARTHY
Public Assistance ......... JOHN E. HORGAN
Public Utilities ......... GEORGE ALLARD
Railroads ................. GEORGE ALLARD
Securities ................. DAN W. FRANKS
Taxation ................. ROBBINS E. CAHILL
Unemployment Compensation ... G. C. ROSS
Veterans ................. WALTER DEVEREUX
Water Resources ........ ALFRED M. SMITH
Welfare ................. H. R. MARTIN
Workmen's Compensation .. G. C. ROSS
NEW HAMPSHIRE

Nickname: The Granite State
Motto: Live Free or Die
Flower: Purple Lilac
Bird (unofficial): Purple Finch
Song (unofficial): Old New Hampshire
Entered the Union: June 21, 1788

LEGISLATIVE REFERENCE SERVICE
Legislative Service
State Library
Mildred Peterson McKay, State Librarian
Frances E. Bibik, Legislative Reference Librarian

Services: The Service prepares studies of legislation, digests, and bibliographies of interest to legislators, officials, and others concerned with state government. It keeps copies of all bills introduced in the General Court and a daily record of the status of each bill throughout the session. Interested persons are notified on request of hearings on specified measures. Bill drafting and revision of statutes are functions of the office of the attorney general.

STATE MANUAL
New Hampshire Manual for the General Court
Issued by the Department of State
Published biennially
Total Pages: 566 Current Volume: 1947, No. 30
Size in inches: 5¾ x 7¾

Prepared primarily for the use of members of the General Court of New Hampshire, the New Hampshire Manual for the General Court contains a complete roster of executive, legislative, and judicial officers of the state government. Included are primary and general election statistics, a brief history of New Hampshire, the population of the state, towns and wards, state emblems and legal holidays. There is no index, but the book contains an adequate table of contents. The New Hampshire Manual is an unusually compact and usable state government directory.

NEW HAMPSHIRE STATE PLANNING AND DEVELOPMENT COMMISSION
Executive Director: Edward Ellingwood
Legal Basis: Statute: Chap. 27, Sec. 40, Rev. Laws 1942

Activities: All postwar planning efforts of the state at the present time are in the hands of this commission. A Council on Postwar Planning and Rehabilitation was appointed by the Governor in June, 1943. It terminated its work in December, 1944, with the issuance of The Report of the New Hampshire Council on Postwar Planning and Rehabilitation. This report made recommendations relative to the postwar needs of the state, in the fields of manufacturing, industry, recreation, agriculture, forestry, education, health, public welfare, finance, and returning veterans.

STATISTICS
Area (square miles): 9,210
Rank in Nation: 43rd
Population (estimated 1945): 452,174
Rank in Nation (1945): 44th
Density per square mile (1940): 54.5
Number of Representatives in Congress: 2
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue: $42,738,658
Total Expenditures: $43,234,164
State University: University of New Hampshire
Site: Durham
Capital City: Concord
Population (1940): 27,171
Rank in State: 3rd
Largest City: Manchester
Population (1940): 77,685
Number of Cities over 10,000 Population: 9
Number of Counties: 10
OFFICERS

Governor........... CHARLES M. DALE
Lieutenant Governor........... None
Secretary of State........ ENOCH D. FULLER
Attorney General........ ENRST R. D'AMOURS
State Treasurer........ F. GORDON KIMBALL
State Comptroller........ STEPHEN B. STORY

NEW HAMPSHIRE
SUPREME COURT

Chief Justice........ OLIVER W. BRANCH
Four Associate Justices

Term............ Until seventy years of age
Appointed by the governor and the Council

LEGISLATURE

President of the Senate........ CHARLES H. BARNARD
Speaker of the House........ J. WALKER WIGGIN
Clerk of the Senate........ BENJAMIN F. GREER
Clerk of the House........ CYRIL J. FRETWELL

Senators Representatives Term Regular Session
D........... 5 D........... 127 Senate........ 2 years First Wednesday in January, biennially in
Total......... 24 Total......... 399

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
ALBERT S. BAKER, Chairman CHARLES H. BARNARD J. WALKER WIGGIN
ERNEST R. D'AMOURS AUGUSTUS F. BUTMAN HARRY P. SMART
ENOCH D. FULLER JESSE R. ROWELL EDWARD J. HOPLEY
JOHN R. SPRING EDMOND J. MARCOUX HARRY D. SAWYER
DONALD KNOWLTON EMMET J. KELLEY LAURENCE M. PICKETT

ADMINISTRATIVE OFFICERS

Adjutant General........ CHARLES F. BOWEN Labor........... WILLIAM H. RILEY
Advertising........ ANDREW M. HEATH Library (Law and State)........ MILDRED P. MCKAY
Aeronautics........ W. RUSSELL HILLIARD Liquor Control........ WILLIAM A. JACKSON
Agriculture (Acting).... DR. ROBINSON W. SMITH Motor Vehicles........ VIRGIL D. WHITE
Audit........ STEPHEN B. STORY Old Age Assistance........ ELMER V. ANDREWS
Banking........ CLYDE M. DAVIS Parks........... RUSSELL B. TOBEY
Budget........ STEPHEN B. STORY Parole........... F. EARL THAYER
Claims........ ERMST R. D'AMOURS Planning........ EDWARD ELLINGWOOD
Comptroller........ STEPHEN B. STORY Police........... RALPH W. CASWELL
Corporations........ ENOCH D. FULLER Public Assistance........ ELMER V. ANDREWS
Corrections........ RICHARD T. SMITH Public Utilities........ E. H. HUNTER
Education........ EDGAR FULLER Purchasing........ HAROLD CHENEY
Employment Service........ MRS. ABBY L. WILDER Railroads........ E. H. HUNTER
Equalization of Assessment.... JOHN R. SPRING Securities........ DONALD KNOWLTON
Fish and Game........ RALPH G. CARPENTER Taxation........ JOHN H. SPRING
Forestry........ JOHN H. FOSTER Unemployment Compensation........ (Vacancy)
Health........ JOHN S. WHEELER Veterans........ HAROLD B. TRUMBLEY
Highways........ FREDERIC E. EVERETT Water Resources (Acting)........ WALTER G. WHITE
Insane........ CHARLES H. DOLLOFF, M.D. Welfare........ ELMER V. ANDREWS
Insurance........ DONALD KNOWLTON Workmen's Compensation........ WILLIAM H. RILEY
NEW JERSEY

Nickname... The Garden State
Motto... Liberty and Prosperity
Flower... Violet
Bird... Eastern Goldfinch
Song (unofficial)... Ode to New Jersey
Entered the Union December 18, 1787

LEGALISTIC REFERENCE SERVICE

Law Library
Division of the State Library, Archives and History
Department of Education
ROGER H. MO DONOUGH, Director

Services: No extended research is conducted, but material is made available to the inquirer. Copies are kept of all bills and amendments, and a corrected record of their status is maintained. At the close of each session a descriptive list of all laws enacted is compiled and printed. Bill drafting service is performed by the Law Revision and Bill Drafting Commission when requested by legislators or state departments.

STATE MANUAL
New Jersey Legislative Manual
Issued by authority of the legislature
Published annually
Total Pages: 785
Size in inches: 4 1/2 x 6 1/2

The Legislative Manual of the State of New Jersey, published by Dorothy A. Fitzgerald, Trustee, and John P. Dullard, Compiler, under authority of the legislature, contains a complete directory of the three departments of the state government. There is also a directory of county and municipal governments of the state. Biographical material is included, an abstract of votes, and historical information. It contains a table of contents and an index. Like those of several other states the New Jersey Manual is still published in pocket size.

NEW JERSEY DEPARTMENT OF ECONOMIC DEVELOPMENT

Commissioner: CHARLES R. ERDMAN, JR.
Director of Planning and Engineering: WILLIAM T. VANDERLIPP
Legal Basis: Legislative Act, Chp. 85, Public Laws, 1944

Funds Available July 1, 1947–June 30, 1948: $1,216,902

Activities: The Department is concerned with the consolidation of state departments and the elimination of overlapping functions and duties; under the law, it absorbed the functions, powers, and duties of eight previously existing departments. The Division of Veterans' Services in this Department is designed to aid veterans to adjust themselves to civil life.

STATISTICS

Area (square miles)...................... 8,204
Rank in Nation........................ 45th
Population (estimated 1945)........... 4,200,941
Rank in Nation (1945)................... 8th
Density per square mile (1940)....... 553.1
Number of Representatives in Congress 14

Year July 1, 1945–June 30, 1946
Total Revenue......................... $147,720,728
Total Expenditures.................... $138,487,826

State University
Site.............................. New Brunswick
Capital City......................... Trenton
Population (1940)..................... 124,697
Rank-in-State........................ 4th
Largest City....................... Newark
Population (1940)..................... 429,760
Number of Cities over 10,000 Population 57
Number of Counties..................... 21

1 The State College for the Benefit of Agriculture and the Mechanics Arts maintained by the Trustees of Rutgers College, the Agricultural Experiment Station maintained by the same Trustees, the New Jersey Agricultural Experiment Station, the New Jersey College for Women, and the other departments of higher education maintained by the Trustees of Rutgers College were collectively designated as the State University of New Jersey by P.L. 1945, c. 49.
NEW JERSEY

OFFICERS

Governor ............... Alfred E. Driscoll
Lieutenant Governor .......... None
Secretary of State ............ Lloyd B. Marsh
Attorney General ............ Walter D. Van Riper
State Treasurer .............. Robert C. Hendrickson
State Auditor ............... Frank Durand
State Comptroller .......... Homer C. Zink

NEW JERSEY
SUPREME COURT

Chief Justice .......... Clarence E. Case
Eight Associate Justices

Term ....................... Seven years
Appointed by the governor; Senate confirmation

LEGISLATURE

President of the Senate .......... Charles K. Barton
Speaker of the Assembly .......... Leon Leonard
Secretary of the Senate ........ Oliver F. Van Camp
Clerk of the Assembly .......... Philip C. Wadsworth

Senators Representatives Term
D ..................... 5 D ............. 12 Senate ........ 3 years Second Tuesday in January, annually.
R ..................... 16 R .......... 48 Assembly ........ 1 year Length: no constitutional limit.
Total .................. 21 Total ........ 60

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Richard Hartshorne, Chairman
John Boswell
Spencer Miller, Jr.
Robert C. Hendrickson
Sanford Bates

Senate Members
Herbert J. Pascoe
Arthur W. Lewis
Alfred B. Littell
Frank S. Farley
Harry Runyon

Assembly Members
Nathaniel C. Smith
James H. Sander son
C. Stanley Stults
Bernard W. Vogel
Amos F. Dixon

Ex-officio Honorary Member: The Governor

ADMINISTRATIVE OFFICERS

Adjutant General ........ James J. Bowers
Aeronautics ............... Robert L. Copsey
Agriculture ............... Willard H. Allen
Audit ...................... Frank Durand
Banking .................... Lawrence B. Carey
Budget ..................... Homer C. Zink
Comptroller ............... Homer C. Zink
Conservation ............... Morgan F. Larson
Corporations ............... Lloyd B. Marsh
Corrections ............... Sanford Bates
Education ................. John H. Bosshart
Employment Service .......... Russell J. Eldridge
Equalization of Assessments . Charles E. Cook
Fish and Game ............ Anne E. Sullivan
Forestry .................... Charles P. Wilder
Geology .................... Meredith E. Johnson
Health .................... J. Lynn Mahaffey, M.D.
Highways .................. Spencer Miller, Jr.
Insane ..................... Henry A. Cotton, Jr., M.D.
Insurance ................. Lawrence B. Carey
Labor ...................... Harry C. Harper
Library (Archives and History) . R. H. McDonough
Library (Law) ............. R. H. McDonough
Liquor Control (Acting) ...... Erwin B. Hoek
Motor Vehicles .......... Arthur W. Magee
Old Age Assistance .......... Marc F. Dowdell
Parks ..................... Charles P. Wilber
Parole .................... F. Lovell Bixby
Planning ................. William T. Vanderlip
Police .................... Charles H. Schoefield
Public Utilities and Railroads . E. T. Drew
Purchasing ............... Fred V. Ferber
Securities ............... Oliver T. Somerville
Taxation .................. Homer C. Zink
Unemployment Compensation . H. G. Hoffman
Veterans .................. Warren S. Hood
Water Resources ........... John Wyack
Welfare ................. Ellen C. Potter, M.D.
Workmen’s Compensation .. Daniel A. Spair
NEW MEXICO

Nickname............. The Sunshine State
Motto................. Crescit Eundo
(It Grows As It Goes)
Flower.............. Yucca Flower
Bird (unofficial)..... Road Runner
Song.................. O, Fair New Mexico
Entered the Union... January 6, 1912

LEGISLATIVE-REFERENCE SERVICE

The New Mexico Legislative Reference Bureau, established by statute in 1937, was abolished by the 1941 session of the legislature. Persons requiring legislative or other public information have access to the following organizations: Taxpayers Association of New Mexico, Room 12, Blatt Bldg., Santa Fe; State (Law) Library, Supreme Court Bldg., Santa Fe; and the Department of Government, University of New Mexico, Albuquerque.

STATE MANUAL

Issued by the Secretary of State
Published biennially

The New Mexico Blue Book is a complete directory of the executive, legislative, and judicial departments of the state government, as well as county officials and officials of the federal government in the state. There is a party directory. The book is handsomely illustrated with scenes from this colorful state. The organization and activities of the administrative agencies and the various institutions of the state are described; there are accounts of major events in New Mexico’s history, and descriptions of the state parks, monuments, missions, and sites of historic, scenic, and scientific interest.

NEW MEXICO STATE PLANNING BOARD

Director: Vincent J. Jaeger
Legal Basis: Legislative Act
Funds Available July 1, 1947-June 30, 1948: $10,000

Activities: The New Mexico State Planning Board was reactivated in September of 1943. Forty local planning boards have been organized and all state departments and institutions cooperate.

This board, always acting as a coordinating agency, is emphasizing and approving projects for the first two or three years after the war and at the same time encouraging long range self-liquidating projects that pass the test of need and financial ability.

STATISTICS

Area (square miles)................. 122,634
Rank in Nation.................. 4th
Population (estimated 1945)........ 535,220
Rank in Nation (1945)............. 40th
Density per square mile (1940).... 4.4
Number of Representatives in Congress........ 2
Fiscal Year July 1, 1945-June 30, 1946:
Total Revenue................... $42,057,825
Total Expenditures............... $38,462,835
State University........ University of New Mexico
Site............................ Albuquerque
Capital City..................... Santa Fe
Population (1940)................ 20,325
Rank in State.................... 2nd
Largest City..................... Albuquerque
Population (1940)................ 35,449
Number of Cities over 10,000 Population........ 5
Number of Counties.............. 31

Total Pages: 167
Size in inches: 6 x 9

Current Volume: 1945-46
NEW MEXICO

OFFICERS

Governor .......... THOMAS J. MABRY
Lieutenant Governor.... JOSEPH M. MONTOYA
Secretary of State .... MRS. ALICIA ROMERO
Attorney General .... C. C. McCULLOCH
State Treasurer ...... RAY RODGERS
State Auditor ........ J. D. TRUJILLO
State Comptroller ..... C. R. SEBASTIAN

NEW MEXICO
SUPREME COURT

Chief Justice ......... HOWARD L. BICKLEY
Four Additional Justices

Term ................. Eight years
Elected by popular vote

LEGISLATURE

President of the Senate ...... JOSEPH M. MONTOYA
Speaker of the House .......... H. VEARLE PAYNE
Clerk of the House ............ GILBERTO LOPEZ

President Pro Tem of the Senate ..... CLAUDE E. GAMBLE
Secretary of the Senate .......... MRS. M. H. DAVIS

Senators  Representatives
D. ........ 18  D .......... 30
R. .......... 6  R ........ 19
Total .......... 24  Total .......... 49

Term
Senate . . 4 years
House . . 2 years
Second Tuesday in January, biennially in odd years.
Length: 60 days.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members

Senate Members
JOSEPH A. BURSEY, Chairman
VICTOR SALAZAR
C. C. McCULLOCH
J. D. HANNAH

House Members
JOSEPH M. MONTOYA
HENRY L. EAGER
G. T. MCWHIRTER
CLARENCE E. HINKLE
MILTON R. SMITH

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General .......... CHARLES G. SAGE
Advertising .................. JOSEPH A. BURSEY
Aeronautics ................ C. J. BOYD
Agriculture ................. HUGH M. MILTON, III
Audit ....................... E. D. TRUJILLO
Banking ...................... W. P. SAUNDERS
Budget ..................... THOMAS J. MABRY
Comptroller ................ C. R. SEBASTIAN
Conservation ............... THOMAS J. MABRY
Corporations .............. EUGENE ALLISON
Education .................. CHARLES L. ROSE
Employment Service ........ BENJAMIN D. LUCHINI
Equalization of Assessments ..... H. B. SELLERS
Fish and Game ............. ELLIOTT S. BARKER
Forestry .................. JOHN E. MILES
Geology .................... R. R. SPURRIER
Health ..................... J. R. SCOTT, M.D.
Highways ................... BURTON G. DWYRE
Insane ...................... JACK HANLON, M.D.
Insurance .................. RALPH F. APODACA
Labor ...................... A. E. JOINER
Library (Anthropology and History) E. BAUER
Library (State, Law, and Archives) A. POLDERVAART
Liquor Control ............ TOM MONTOYA, JR.
Mines ...................... (Vacancy)
Motor Vehicles ............ MIKE GALLEGOS
Old Age Assistance ......... MURRAY A. HINTZ
Parks .................... C. E. HOLLIES
Parole ..................... HOWELL GAGE
Personnel ................. JOSEPH A. BURSEY
Planning .................. VINCENT JAEGER
Police ..................... HUBERT W. BEASLY
Public Assistance .......... MURRAY A. HINTZ
Public Utilities .......... W. W. NICHOLS
Purchasing ............... H. N. McDANIEL
Railroads ................ EUGENE ALLISON
Securities ................ R. W. HEFLIN
Taxation .................. H. B. SELLERS
Unemployment Compensation B. D. LUCHINI
Veterans ................... PAT ROBINSON
Water Resources .......... JOHN BLISS
Welfare .................... MURRAY A. HINTZ
Workmen's Compensation ... A. E. JOINER
NEW YORK

Nickname: The Empire State
Motto: Excelsior (Higher)
Flower: Rose
Bird: None
Song: (Four unofficial)
Entered the Union: July 26, 1788

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Section
State Library
WILLIAM E. HANNAN, Legislative Reference Section Librarian

Services: The Reference Section is primarily an agency for research, rendering services to legislators, state officials, and private individuals.

Legislative Bill Drafting Commission

Services: The Commission aids in drafting bills, resolutions, or amendments upon specific request. It examines existing laws and reports upon measures necessary to bring the consolidated laws up to date.

STATE MANUAL

New York Legislative Manual
Issued by the Secretary of State
Published annually
Total Pages: 1,507
Current Volume: 1946
Size in inches: 4 x 6

The Manual is a comprehensive directory of administrative personnel in the executive, legislative, and judicial branches of government, both national and state. The volume contains information on the United States cabinet, courts, Congress, and agencies directing the war program; the departmental structure of state government and commissions; financial and institutional statistics; the legislature and judiciary; major elective county and state officers; population; membership of recognized political parties; and election statistics.

PLANNING AND DEVELOPMENT AGENCY

Established in 1942 the Post War Public Works Planning Commission in slightly less than five years achieved its purpose which was to set up machinery for a workable capital budget system on a pay-as-you-go basis. The Commission maintained liaison with all federal agencies engaged in planning activities in New York, kept records of all plans drawn by every governmental unit in the state, analyzed and selected state institutional projects for immediate planning, and allocated funds. The Commission, headed by Budget Director John E. Burton, terminated its activities April 1, 1947. Its planning functions have been taken over by the Department of Public Works and the Division of the Budget. Development functions are handled largely by the State Department of Commerce.

STATISTICS

Area (square miles): 49,576
Rank in Nation: 29th
Population (estimated 1945): 12,384,913
Rank in Nation (1945): 1st
Density per square mile (1940): 281.2
Number of Representatives in Congress: 45
Fiscal Year April 1, 1945–March 31, 1946
Total Revenue: $912,736,000
Total Expenditures: $739,626,000
State University: None
Capital City: Albany
Population (1940): 130,577
Rank in State: 6th
Largest City: New York City
Population (1940): 7,454,995
Number of Cities over 10,000 Population: 70
Number of Counties: 62

*U. S. Bureau of Census report
OFFICERS

Governor: THOMAS E. DEWEY
Lieutenant Governor: JOE R. HANLEY
Secretary of State: THOMAS J. CURRAN
Attorney General: NATHANIEL L. GOLDSTEIN
State Comptroller: FRANK C. MOORE

NEW YORK COURT OF APPEALS
(Highest Appellate Court)
Chief Justice: JOHN T. LOUGHRAN
Six Associate Members
Term: Fourteen years
Elected by popular vote

LEGISLATURE

President of the Senate: THOMAS E. DEWEY
Speaker of the Assembly: OWLSDD. HECK
President Pro Tem: BENJAMIN F. FEINBERG
Clerk of the Senate: WILLIAM S. KING
Clerk of the Assembly: ANSLEY B. BORKOWSKI

SENATORS

- D: 44
- R: 19
- Amer. Labor: 1
Total: 64

HOUSE

- D: 109
- R: 41
- Amer. Labor: 1
Total: 150

Regular Session
First Wednesday after first Monday in January, annually. Length: no constitutional limit.

JOINT LEGISLATIVE COMMITTEE ON INTERSTATE COOPERATION

Advisory: HAROLD C. OSTERTAG, Chairman
Secretary: GEORGE W. FOY, Secretary

ADMINISTRATIVE OFFICERS

Adjoint General: AMES T. BROWN
Advertising: HAROLD KELLER
Aeronautics: HAROLD DE NIKE
Agriculture: C. CHESTER DU MOND
Audit: FRANK C. MOORE
Banking: ELLIOTT V. BELL
Budget: JOHN E. BURTON
Comptroller: FRANK C. MOORE
Conservation: FERRY B. DURFEA
Corporations: EDWARD D. HARPER
Corrections: JOHN A. LYONS
Education: FRANCIS T. SPAULDING
Employment Service: M. O. LOYSEN
Equalization of Assessments: SPENCER E. BATES
Fish and Game: WILLIAM C. ADAMS
Forestry: WILLIAM G. HOWARD
Health: EDWARD S. GODFREY, M.D.
Highways and Public Works: CHAS. H. SELLS
Insane: FREDERICK MAGCURDY, M.D.
Insurance: ROBERT E. DINEEN
Labor: EDWARD CORSI
Library (Law): FRANCES D. LYON
Library (State): CHARLES F. GOSNELL
Liquor Control: JOHN F. O'CONNELL
Mines: WILLIAM KOLKAK
Motor Vehicles: CLIFFORD J. FLETCHER
Old Age Assistance: GLADYS FISHER
Parks: JAMES F. EVANS
Parole: FREDERICK A. MORAN
Planning: JOHN E. BURTON
Police: JOHN A. GAFFNEY
Port Authority: HOWARD S. CULLMAN
Printing: DONALD D. MCLennan
Public Assistance: MARGARET BARNARD
Public Utilities and Railroads: M. R. MALTBE
Purchasing: RICHARD H. PERSH.
Securities: JOHN P. POWERS
Unemployment Compensation: M. O. LOYSEN
Veterans: EDWARD J. NEARY
Water Resources: PERRY B. DURFEA
Welfare: ROBERT T. LANDSALE
Workmen's Compensation: MARY H. DONLON

NEW YORK COURT OF APPEALS

Hon. Harold C. Ostertag
Chairman of the Committee on Interstate Cooperation

Governor: THOMAS E. DEWEY
NORTH CAROLINA

Nickname: The Tarheel State
Motto: Esse Quam Videri (To Be Rather than To Seem)
Flower: Dogwood
Song: The Old North State
Entered the Union November 21, 1789

LEGISLATIVE REFERENCE SERVICE
Division of Publications in the Department of State
Thad Eure, Secretary of State

Services: The many services performed by the Division include an inquiry service; publication of an abstract of votes by counties, a list of members of the general assembly, a directory of state and county officials, and a court calendar; and the drafting of bills. It further includes the compilation of information for use by the General Assembly and other officials of the state, counties, and cities; the maintenance of an index of public bills; the publication of the biennial North Carolina Manual, and the collection and distribution of North Carolina departmental publications.

STATE MANUAL
North Carolina Manual
Issued by the Secretary of State
Published biennially
Total Pages: 544  Current Volume: 1945
Size in inches: 5½ x 7½

The North Carolina Manual contains a complete directory of the legislative, executive, judicial, and administrative state departments, and all county officials. An adequate abstract of votes of the last general election is included, and biographical material concerning executive officials, members of the general assembly, and justices of the supreme court, as well as party platforms, plan of organization, committees, and district divisions. Historical data are included and the personnel of all boards and commissions is shown.

NORTH CAROLINA STATE PLANNING BOARD
Managing Director: Felix A. Griette
Legal Basis: Legislative Act, Chaps. 345, Public Laws of 1937; 355, Public Laws of 1943
Appropriation: $29,780 for 1945-46

Activities: The Board is directed to make studies of any matters relating to the general development of the state and upon the basis of such studies to make recommendations relating to the wise use and planned development of the material and human resources of the state. It is at present concentrating its activities on those projects designed to meet the problems that will likely confront the state in the immediate postwar period, particularly that of full employment.

STATISTICS
Area (square miles): 52,426
Rank in Nation: 27th
Population (estimated 1945): 3,504,626
Rank in Nation (1945): 11th
Density per square mile (1940): 72.7
Number of Representatives in Congress: 12
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue: $46,924,780
Total Expenditures: $120,568,916
State University: University of North Carolina
Site: Chapel Hill
Capital City: Raleigh
Population (1940): 46,897
Rank in State: 6th
Largest City: Charlotte
Population (1940): 100,899
Number of Cities over 10,000 Population: 26
Number of Counties: 100
NORTH CAROLINA

OFFICERS

Governor .................... R. Gregg Cherry
Lieutenant Governor ............. L. Y. Ballentine
Secretary of State ............ Thad Eure
Attorney General ........................... Harry McMullan
State Treasurer ............................ Charles M. Johnson
State Auditor ............................ Henry L. Bridges

NORTH CAROLINA
SUPREME COURT

Chief Justice ................... W. P. Stacy
Six Associate Justices

LEGISLATURE

President of the Senate .............. L. Y. Ballentine
President Pro Tem of the Senate ...... Joe L. Blythe
Speaker of the House ............. Thomas J. Pearsall
Clerk of the Senate ............ S. Ray Byerly
Clerk of the House .................. Mrs. Annie E. Cooper

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
R. Gregg Cherry
Harry McMullan
J. Hiden Ramsey
T. Boddie Ward
Clyde A. Erwin

House Members
Charles H. Jenkins, Chairman
Lee B. Weathers
R. A. Whitaker
Gordon Gray
Luther E. Barnhardt

Ex-officio Honorary Members:
The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjudant General ..................... J. Van B. Metts
Advertising ............................ W. P. Sharpe
Aeronautics ....................... Roy Rowe
Agriculture ...................... W. Kerr Scott
Audit .............................. Henry L. Bridges
Banking ....................... Gurney P. Hood
Budget ................. R. G. Deyton
Conservation .................. R. Bruce Etheridge
Corporations ................... Thad Eure
Corrections ................ S. E. Leonard
Education .................. Clyde A. Erwin
Employment Service ............... Ernest C. McCracken
Equalization of Assessments ........ W. O. Sutter
Fire Marshal ................ Sherwood Brockwell
Fish and Game ................ John D. Findlay
Forestry .................... W. K. Beichler
Geology ....................... Jasper L. Stuckey
Health ..................... Carl V. Reynolds, M.D.
Highways .................... A. H. Graham
Insane ............................. David A. Young, M.D.
Insurance ..................... William P. Hodges
Labor ....................... Forrest H. Shuford
Library (Archives & History) ... C. C. Crittenden

Library (Law) .................... Dillard S. Gardner
Library (State) .................... Carrie L. Broughton
Liquor Control ................ Carl L. Williamson
Mines ....................... Jasper L. Stuckey
Motor Vehicles ................ T. Boddie Ward
Old Age Assistance .............. R. Eugene Brown
Parks ............................ Thomas W. Morse
Parole .............................. Hathaway Cross
Personnel .................... R. G. Deyton
Planning ...................... Felin A. Griette
Police ..................... H. J. Hatcher
Port Authority ..................... R. B. Page
Public Assistance .............. Ellen Winston
Public Utilities and Railroads .. S. Winborne
Public Works ................ A. H. Graham
Purchasing ..................... W. Z. Betts
Securities .......................... Thad Eure
Taxation ....................... Edwin Gill
Unemployment Compensation .... Henry Kendall
Veteran ....................... Wiley M. Pickens
Water Resources ................ W. H. Riley
Welfare ...................... Ellen Winston
Workmen's Compensation .... T. A. Wilson
NORTH DAKOTA

Nickname .......... The Sioux State
Motto ................ Liberty and Union, Now and Forever, One and Inseparable
Flower ............... Wild Prairie Rose
Bird (unofficial) .... Western Meadowlark
Song (unofficial) .... North Dakota State Song
Entered the Union .. November 2, 1889

LEGISLATIVE REFERENCE SERVICE
Legislative Research Committee
PAUL L. AGNEBERG, Research Director

By Session Laws 1945, Chap. 289, a Legislative Research Committee was created consisting of eleven members—six representatives and five senators. The committee employs a research director who is delegated the task of compiling information on any subject a legislator may desire or which the legislature may designate. The committee is specifically authorized to collect information concerning the government and general welfare of the state and its political subdivisions and to promote the uniformity of state laws where desirable. Bill-drafting service is provided. This service was continued by the 1947 session.

STATE MANUAL
Blue Book for the State of North Dakota
Issued by the Secretary of State by legislative authority
Total Pages: 321 Current Volume: 1942
Size in inches: 6 x 9

The North Dakota Blue Book was issued in 1942 by legislative authority. It contains a complete directory of all state officials since territorial days, information as to duties of state and county public officials, historical data, and general information about the state. There is a complete index. A number of photographs of scenes, officials, and public buildings is included.

PLANNING AND DEVELOPMENT AGENCY

The North Dakota Postwar Planning Board established in 1943 (Chap. 177, S. L. N. Dak.) was discontinued by the 1945 legislature. North Dakota has no general planning and development agency.

STATISTICS
Area (square miles) ................. 70,837
Rank in Nation .................. 16th
Population (estimated 1945) .......... 520,935
Rank in Nation (1945) .......... 41st
Density per square mile (1940) ....... 9.2
Number of Representatives in Congress ...... 2
Fiscal Year July 1, 1945—June 30, 1946
Total Revenue ................... $38,130,067
Total Expenditures .......... $34,299,509
State University ........ University of North Dakota
Site ................................ Grand Forks
Capital City ..................... Bismarck
Population (1940) ............. 15,496
Rank in State .................... 4th
Largest City ..................... Fargo
Population (1940) ............. 32,580
Number of Cities over 10,000 Population ...... 4
Number of Counties .............. 53
NORTH DAKOTA

OFFICERS
Governor ........................................... FRED G. AANDAHL
Lieutenant Governor ............................... C. P. DAHL
Secretary of State ................................. THOMAS HALL
Attorney General ...................... NELS G. JOHNSON
State Treasurer ................................. H. W. SWENSON
State Auditor ...................................... BERTA E. BAKER

NORTH DAKOTA
SUPREME COURT
Chief Justice ........................... A. M. CHRISTIANSON
Four Associate Judges
Term ............................................. Ten years
Elected by popular vote

LEGISLATURE
President of the Senate ......................... C. P. DAHL
President Pro Temp of the Senate .............. J. L. FLATT
Secretary of the Senate ......................... WALTER TROUT
Speaker of the House ......................... VERNON M. JOHNSON
Clerk of the House .............................. KENNETH MORGAN

<table>
<thead>
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<th>Senators</th>
<th>Representatives</th>
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Regular Session
Tuesday after first Monday in January
biennially in odd years. Length: 60 days.

COMMITTEE ON INTERSTATE COOPERATION

Senate Members
JOHN CONRAD
E. H. BRANT
ORRIS G. NORDHOUGEN
R. H. LYNCH
CARROLL E. DAY

House Members
E. J. LANGLEY, Chairman
DONNELL HAUGEN
VERNON M. JOHNSON
MANFRED R. OHNSTAD
ARLAN STAIR
W. M. SMART

Secretary: PAUL AGNEBERG

ADMINISTRATIVE OFFICERS

Adjutant General ................................ HEBER L. EDWARDS
Aeronautics ...................................... E. A. NASSET
Agriculture ...................................... MATH DAHL
Audit ............................................ BERTA E. BAKER
Banking .......................................... JOHN A. GRAHAM
Conservation .................................... FRED G. AANDAHL
Corporations .................................... G. A. GILBERTSON
Education ....................................... G. B. NORDRUM
Employment Service ............................. CARL F. FRYHLING
Equization of Assessments ...................... JOHN GRAY
Fire Marshal .................................... H. R. HANDTMANN
Fish and Game .................................. WILLIAM J. LOWE
Forestry .......................................... A. F. ARNASON
Geology .......................................... WILSON M. LAIRD
Health ............................................ WILLIAM M. SMITH
Highways ........................................ N. O. JONES
Insane ............................................ A. M. FISHER, M.D.
Insurance ....................................... OTTO KRUEGER
Labor ............................................ H. R. MARTINSON
Library (Archives and History) ................ RUSSELL REID
Library (Law) .................................... E. J. TAYLOR
Library (State) .................................. LILLIAN E. COOK
Liquor Control .................................... H. W. SWENSON
Mines .............................................. G. B. EASTON
Motor Vehicles ................................... E. K. SHEAFFFER
Old Age Assistance ............................. CARLYLE D. ONSRUD
Parks ............................................. RUSSELL REID
Parole ............................................ ART VANDAL
Police ............................................ E. M. KLEIN
Printing .......................................... L. C. MILLER
Public Assistance ............................... CARLYLE D. ONSRUD
Public Utilities ................................ S. S. MCDONALD
Purchasing ...................................... G. B. EDMUNDSON
Railroads ........................................ S. S. MCDONALD
Securities ....................................... R. S. SEE
Taxation ......................................... JOHN GRAY
Unemployment Compensation ................. WILLIAM M. SCHANTZ
Veterans ......................................... R. J. DOWNEY
Water Resources ............................... FRED G. AANDAHL
Welfare .......................................... CARLYLE D. ONSRUD
Workmen's Compensation ...................... OTIS BRYANT
OHIO

Nickname: The Buckeye State
Motto: (None)
Flower: Scarlet Carnation
Bird: Cardinal
Song: (Several unofficial)
Entered the Union: February 19, 1803

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
ARTHUR A. SCHWARTZ, Chief

Services: The chief function of the bureau is bill drafting. It also prepares briefs on the constitutionality of proposed legislation, compiles several digests of laws each year, maintains an inquiry service, and a reference file of bills, including bills obtained by an exchange agreement with several other states, and a subject index of all bills introduced, with a record of their status. Research is conducted on subjects of interest to legislators. The bureau drafts approximately 90% of all bills and resolutions introduced.

STATE MANUAL

Ohio Official Roster
Issued by the Secretary of State
Published biennially

Total Pages: 680  Current Volume: 1943-44
Size in inches: 6 1/8 x 9 1/4

The Ohio Official Roster contains a complete directory of all departments of the state government, including all state boards and commissions, state institutions, and county officers, together with federal officials in the state. Reference should be made also to The Annual Report of the Secretary of State to the Governor, which includes population and judicial statistics, and complete lists of new incorporations. Both books contain complete indexes.

OHIO POSTWAR PROGRAM COMMISSION

Chairman: SENATOR ROSCOE R. WALCUTT
Secretary: ROY B. WEED
Legal Status: Created by Act of the General Assembly effective June 29, 1943

Activities: The Commission was charged with the duty of gathering all available pertinent data relative to postwar problems confronting the state and its inhabitants, including plans of adjoining states and the federal government. It cooperates with the state and its subdivisions in the preparation of suitable and sufficient plans for postwar public works and studies the methods of financing such works. Committees established by the Commission include agriculture, aviation, beach erosion, conservation, employment, laws, libraries, local governments, mental hospitals, penal study, science, Sandusky Home, and Xenia Home.

STATISTICS

Area (square miles) 41,122
Rank in Nation 35th
Population (estimated 1945) 6,873,448
Rank in Nation 5th
Density per square mile (1940) 168.0
Number of Representatives in Congress 57
Fiscal Year January 1, 1946-December 31, 1946
Total Revenue $522,971,994
Total Expenditures $463,403,296
Number of Cities over 10,000 Population 59
Number of Counties 88
State Universities
Ohio State University Columbus
Ohio University Athens
Miami University Oxford
Kent State University Kent
Bowling Green University Bowling Green
Wilberforce University Wilberforce
Capital City: Columbus
Largest City: Cleveland
Population (1940) 306,087
Rank in State 3rd
Population (1940) 878,336
Number of Cities over 10,000 Population 59
Number of Counties 88
OHIO

OFFICERS

Governor ............ Thomas J. Herbert
Lieutenant Governor ............... Paul M. Herbert
Secretary of State .... Edward J. Hummel
Attorney General .... Hugh S. Jenkins
State Treasurer ....... Don Ebright
State Auditor ......... Joseph T. Ferguson

OHIO SUPREME COURT

Chief Justice ........ Carl V. Weygandt
Six Associate Judges

Term .................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ...... Paul M. Herbert
Speaker of the House ...... C. William O'Neill

President Pro Tem

of the Senate ............ Frank E. Whittemore
Clerk of the Senate ........ Thomas E. Bateman

Senators Representatives

Term
R .......... 32 R .......... 123 Senate .......... 2 years First Monday in January, biennially in odd
Total .......... 36 Total .......... 139

COMMISSION ON INTERSTATE COOPERATION

Advisory Members

Dale Dunifon, Chairman
Hugh S. Jenkins
Herbert Defenbacher
Ex-officio Honorary Member: The Governor, President of Senate, Speaker of House

ADMINISTRATIVE OFFICERS

Adjutant General ............ Chester W. Goble
Advertising ............ Darr O. Tabor
Aeronautics ............ C. E. A. Brown
Agriculture .......... Frank N. Farnsworth
Audit ............ Joseph T. Ferguson
Banking ............ H. Earl Cook
Budget ............ John M. Wilcoxson
Claims ............ George H. Thompson
Conservation ............ H. A. Rider
Corporations ............ Helen Witherspoon
Education ............ Clyde Hisson
Employment Service .......... E. L. Keenan
Equalization of Assessments .......... Charles H. Jones
Financial Control .......... H. D. Defenbacher
Fire Marshal .......... Ray Gill
Fish and Game .......... E. L. Wickliff
Forestry .......... Ovid A. Alderman
Geology .......... George W. White
Health .......... Roger E. Heering M.D.
Highways .......... Murray D. Snapper
Insane .......... Frazier Reams
Insurance .......... Lee Shield
Labor .......... J. Harry Moore
Library (Archives and History) .......... H. Lindley
Library (Law) .......... Raymond M. Jones
Library (State) .......... Walter Braun
Liquor Control .......... Stanley B. Coffall
Mines .......... Stephen Williams
Motor Vehicles .......... Edward T. Fogo
Old Age Assistance .......... Karl R. Babb
Parks .......... Carl Miller
Parole .......... Percy I. Lowery
Police .......... George Mingle
Public Assistance .......... Henry J. Robinson
Public Utilities .......... Harold L. Mason
Public Works .......... Frank Raszich
Purchasing .......... J. W. Barton
Securities .......... James Merkle
Taxation .......... C. Emory Glander
Unemployment Compensation .......... Dale Dunifon
Veterans .......... Wade G. Christie
Water Resources .......... David C. Warner
Welfare .......... Charles L. Sherwood
Workmen's Compensation .......... Will T. Blake
OKLAHOMA

Nickname .......... The Sooner State
Motto ............ Labor Omnia Vincit
(Labor Conquers All Things)
Flower ............ Mistletoe
Bird (unofficial) .... Bobwhite
Song ............. Oklahoma: A Toast
Entered the Union November 16, 1907

LEGISLATIVE REFERENCE SERVICE
Oklahoma State Library
RALPH HUDSON, State Librarian
A. I. POWERS, Acting Reference Librarian

Services: Shortly before each session of the legislature convenes every member is asked to indicate the subjects of legislation in which he is interested. Acting in accordance with these replies and later requests, the State Library conducts research, compiles and collects materials, prepares digests, etc., for use of the legislators. Bills are drafted on request. A file of all printed legislative documents is constantly maintained, and the original bills introduced are received by the State Library for permanent file at the close of each legislative session.

STATE MANUAL
Directory of the State of Oklahoma
Issued by the State Election Board
Published biennially
Total Pages: 202 Current Volume: 1945
Size in inches: 5½ x 8½

The Directory of the State of Oklahoma contains a complete roster of the executive, legislative, and judicial officers of the state from 1907 to date. It is primarily an abstract of votes of the last previous general election. This abstract is a complete canvass including votes by counties and votes on constitutional amendments and initiated and referred statutes since Oklahoma became a state. (Note: The 1947 issue will be published in 1948.)

STATISTICS
Area (square miles) ............... 70,057
Rank in Nation ................. 17th
Population (estimated 1945) ....... 2,034,460
Rank in Nation (1945) .......... 26th
Density per square mile (1940) .... 33.7
Number of Representatives in Congress .... 8
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ................ $143,604,000
Total Expenditures ............ $124,303,000
State University ................. University of Oklahoma
Site ................ Norman
Capital City ....................... Oklahoma City
Population (1940) ............... 204,424
Rank in State ................. 1st
Largest City ....................... Oklahoma City
Population (1940) ............... 204,424
Number of Cities over 10,000 Population .... 21
Number of Counties ........ 77

U.S. Bureau of Census report
OFFICERS

Governor ...................... ROY J. TURNER
Lieutenant Governor ...... JAMES E. BERRY
Secretary of State ......... WILBURN CARTWRIGHT
Attorney General .......... MAC Q. WILLIAMSON
State Treasurer ............ JOHN D. CONNER
State Auditor .............. A. S. J. SHAW

OKLAHOMA SUPREME COURT
Chief Justice .............. THURMAN S. HURST
Eight Associate Judges

Term ..................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ...... JAMES E. BERRY
President Pro Temp of the Senate ... J. C. NANCE
Speaker of the House ........ C. R. BOARD
Clerk of the House .......... ROBERT BARR

Senators Representatives Term
D. .... 37  D. .... 94 Senate ... 4 years Tuesday after first Monday in January,
R. .... 7  R. .... 24 House ... 2 years Biennially in odd years. Length: no con¬
titutional limit.
Total 44 Total 118

COMMISSION ON INTERSTATE COOPERATION

Hon. MAC Q. WILLIAMSON
Chairman of the Commission on Interstate Cooperation

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General ............ GEORGE A. DAVIS
Advertising .................. CLARENCE BURCH
Aeronautics .................. CLARENCE BURCH
Agriculture ................. JOE C. SCOTT
Audit ......................... A. S. J. SHAW
Banking ...................... CARL B. SERRING
Budget ....................... ROGER PHELPS
Claims ........................ SCOTT STINE
Comptroller .................. ROGER PHELPS
Conservation ................ C. A. RAMMING
Corporations ................ L. D. ABNEY
Corrections .................. RUSSELL BORGMAN
Education .................... OLIVER HODGE
Employment Service .......... MORRIS LEONHARD
Equalization of Assessments GILES FARRIS
Fire Marshal ................ T. J. ELLIS
Fish and Game .............. JEFF KENDALL
Forestry ...................... DON STAUFFER
Geology ...................... ROBERT H. DOTT
Health ....................... GRADY F. MATTHEWS, M.D.
Highways .................... H. E. BAILEY
Housing ....................... RUSSELL BORGMAN
Insurance ................... DONALD F. DICKY
Labor ........................ JIM HUGHES
Library (Indian Archives and History) C. EVANS
Library (State) ................ RALPH HUDSON
Liquor Control .............. JOHNNY MALLOY
Mines ........................ JOHN F. MALLOY
Motor Vehicles .............. FRANK MURPHY
Old Age Assistance ......... CHARLOTTE DONNELL
Parks ........................ DON STAUFFER
Parole ........................ JOE HARP
Planning ..................... CLARENCE BURCH
Police ........................ PAUL W. REED
Public Assistance .......... CHARLOTTE C. DONNELL
Public Utilities and Railroads REFORM BOND
Public Works ................ RUSSELL BORGMAN
Purchasing ................... A. C. BECKER
Securities ................... MILTON B. COPE
Taxation ..................... J. D. DUNN
Unemployment Compensation H. E. PENDERGAST
Veterans ..................... PAUL COPE
Vocational Education ........ J. B. PERKY
Water Resources ............ E. W. HAMBURG
Welfare ........................ J. B. HARPER
Workmen’s Compensation ... CLYDE G. PITMAN
OREGON

Nickname. The Beaver State
Motto. The Union
Flower. Oregon Grape

Bird. Western Meadowlark
Song. Oregon, My Oregon
Entered the Union. February 14, 1859

LEGISLATIVE REFERENCE SERVICE
Oregon State Library
ELEANOR STEPHENS, Librarian

Services: A careful index is kept of legislative material available. Research is conducted upon request.

Legislative Service and Reference Bureau
University of Oregon

This semi-official bureau directed by heads of five university departments conducts investigations, makes reports, and drafts bills upon request. The attorney general and his staff draft bills and advise legislators upon the validity of proposed measures. The Supreme Court Library renders research and library service.

STATE MANUAL

The Oregon Blue Book
Issued by the Secretary of State
Published biennially
Total Pages: 275 Current Volume: 1945-46
Size in inches: 6 x 9

The Oregon Blue Book contains a complete directory of the three departments of the state government. It has a large amount of descriptive material of the state administrative departments, and a directory of county officials. It contains also a roster of federal officials in the state, and many miscellaneous facts including a brief history of Oregon, election statistics, and a list of newspapers and periodicals published in Oregon. The Blue Book is illustrated and has an index.

POSTWAR READJUSTMENT AND DEVELOPMENT COMMISSION
Executive Director: JOHN W. KELLY
Legal Basis: Legislative Act, Chap. 63, Laws 1943
Funds Available July 1, 1947-June 30, 1948: $15,000

Activities: Oregon's Postwar Readjustment and Development Commission is working along two lines: (1) development of a public works project backlog to supplement free enterprise in the stabilization of employment; (2) attraction of new industries to utilize Oregon raw materials and develop the recreational resources of the state. Each political subdivision decides what is its most worth-while project and sets up a reserve to finance it. Sufficient public works are now cataloged to insure employment for six or more years after the end of the war.

STATISTICS

Area (square miles) 96,981
Rank in Nation 9th
Population (estimated 1945) 1,206,322
Rank in Nation (1945) 32nd
Density per square mile (1940) 11.3
Number of Representatives in Congress 4
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue $223,816,196
Total Expenditures $206,919,404
State University University of Oregon
Site Eugene
Capital City Salem
Population (1940) 30,908
Rank in State 2nd
Largest City Portland
Population (1940) 305,594
Number of Cities over 10,000 Population 8
Number of Counties 36
OFFICERS

Governor .................. EARL SNELL
Lieutenant Governor ........ None
Secretary of State ............ ROBERT S. FARRELL, JR.
Attorney General ............ GEORGE W. NEUNER
State Treasurer ............. LESLIE M. SCOTT
State Auditor ............... ROBERT S. FARRELL, JR.

OREGON SUPREME COURT

Chief Justice ............ GEORGE ROSSMAN
Six Associate Justices

TERM

Elected by popular vote

LEGISLATURE

President of the Senate ........ MARSHALL E. CORNETT
Chief Clerk .................... MRS. ZYLPHA ZELL BURNS
Speaker of the House ............ JOHN H. HALL
Chief Clerk .................... CLARIBEL BUFF

Senators

Representatives

Term

Senate: 4 years

Second Monday in January, biennially in odd years.

Length: 50 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Chairman

VICTOR P. MORRIS

PAUL E. GURSKE

GEORGE NEUNER

Interstate Cooperation

Administrative Members

Chairman

VICTOR P. MORRIS

PAUL E. GURSKE

GEORGE NEUNER

Secretary

ROBERT S. FARRELL, JR.

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House
Pennsylvania

Nickname: The Keystone State
Motto: Virtue, Liberty and Independence
Flower: Mountain Laurel

Bird: Ruffed Grouse
Song: No official song
Entered the Union December 12, 1787

Legislative Reference Service

Legislative Reference Bureau
S. Edward H. Nestadt, Director

Services: Drafts most of the bills introduced in the General Assembly, and for various departments of the Commonwealth; maintains a legislative reference and inquiry service. A file is kept of bills, classified according to subject, as well as a file of reports of departments, boards, and commissions, and other public documents. The Bureau also prepares indices for bound volumes of laws and chronological tables appearing therein. Topical codifications of existing laws are prepared for introduction as directed by the General Assembly. The Bureau publishes the Pennsylvania Register which contains all rules and regulations issued by administrative agencies of the commonwealth.

State Manual

The Pennsylvania Manual
Issued by Department of Property and Supplies
Published biennially
Total Pages: 1,156  Current Volume: 1945
Size in inches: 6 x 9

The Pennsylvania Manual contains a complete directory of executive, legislative, and judicial departments of the state government, including biographical sketches of the state's chief officers, and complete descriptions of the powers and duties of state officials and executive boards and commissions. There is an abstract of votes of the last primary and general elections, and a directory of federal officials in Pennsylvania.

Pennsylvania State Planning Board

Executive Director: Francis A. Pitkin
Legal Basis: Legislative Act, Act No. 50, P. L. 101, May, 1939
Funds Available June 1, 1947—May 31, 1948: $100,000

Activities: The Board is engaged in an analysis of industrial trends and in other economic research as a basis for the program of the State Department of Commerce. It is stimulating and guiding planning by local and state agencies. It is preparing an inventory of proposed postwar public works, and is working on conservation and the development of natural resources. Other divisions of the Department of Commerce and the Postwar Planning Commission, a coordinating agency, also carry on planning activities.

Statistics

Area (square miles): 45,333
Rank in Nation: 32nd
Population (estimated 1945): 9,193,957
Rank in Nation (1945): 2nd
Density per square mile (1940): 219.8
Number of Representatives in Congress: 33
Fiscal Year June 1, 1945—May 31, 1946
Total Revenue: $325,986,097
Total Expenditures: $337,158,346
Institution of Higher Education
Pennsylvania State College
Site: State College
Capital City: Harrisburg
Population (1940): 83,893
Rank in State: 8th
Largest City: Philadelphia
Population (1940): 1,931,334
Number of Cities over 10,000 Population: 92
Number of Counties: 67
OFFICERS

Governor ............ JAMES H. DUFF
Lieutenant Governor ... DANIEL STRICKLER
Secretary of Commonwealth CHARLES M. MORRISON
Attorney General .... THOMAS McK. CHISELY
State Treasurer ...... RAMSEY S. BLACK
Auditor General .... G. HAROLD WAGNER

PENNSYLVANIA

SUPREME COURT

Chief Justice ....... GEORGE W. MAXEY
Six Associate Judges

Term ................. Twenty-one years
Elected by popular vote

LEGISLATURE

President of the Senate .......... DANIEL STRICKLER
Speaker of the House .......... F. H. LICHTENWALTER
Chief Clerk of the House ....... WILLIAM E. HABBSHOW

Senators Representatives Term
D .......... 15 D ........ 36 Senate...4 years First Tuesday in January, biennially in odd years. Length: no constitutional limit.
R .......... 35 R ........ 169 House ...2 years
Total ........ 50 Vacancies .... 3
Total ........ 208

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Orus J. MATTHEWS, Chairman
CHARLES M. MORRISON
WILLIAM S. LIVENGODD, JR.
WILLIAM H. CHESNUT
CHARLES A. BARBER

Senate Members

WELDON B. HEYBURN
MONTGOMERY F. CROWE
JACOB W. CARR
O. J. TALLMAN
JOHN H. DENT

House Members

FRANKLIN H. LICHTENWALTER
ELLWOOD J. TURNER
THOMAS B. STOCKHAM
JAMES E. LOVETT
NORMAN WOOD

Ex-officio Honorary Member: THE GOVERNOR
Acting Secretary: MARY E. WRIGHT

ADMINISTRATIVE OFFICERS

Adjutant General ............ FRANK A. WEBER
Aeronautics .................. W. L. ANDERSON
Agriculture ................. MILES HORET
Audit ......................... G. HAROLD WAGNER
Banking ...................... D. EMMERT BRUMBAUGH
Budget ....................... EDWARD B. LOGAN
Commerce .................... ORUS J. MATTHEWS
Corporations ............... EDGAR T. HAMMER
Education ................. FRANCIS B. HAAS
Employment Service ......... FLORAN J. BOLAND
Fish ......................... CA. A. FRENCH
Forestry ..................... MIOF. DRAEMEL
Game ....................... SETH GORDON
Health ...................... NORRIS WETAR VAUX, M.D.
Highways ................. RAY F. SMOCK
Insurance .................. JAMES F. MALONE
Labor ....................... WILLIAM H. CHESNUT
Library (Archives and History) D. A. CADZOW
Library (Law) ............ DOUGLAS A. PORTZALINE
Library (State) ................. ALFRED D. KEATOR
Liquor Control .............. FREDERICK T. GELDER
Mines ....................... RICHARD MAIZE
Motor Vehicles ............. ALVIN C. WALKER
Parks ....................... MILFORD BRATTON
Parole ..................... HENRY C. HILL
Personnel ................. GEORGE YOUNG
Planning ..................... FRANCIS A. PITKIN
Police ..................... C. M. WILHELM
Property and Supplies ...... C. M. WOOLWORTH
Public Assistance .......... FRANK R. ROBBINS
Public Utilities .......... JOHN SIGGINS, JR.
Purchasing .................. F. CARL ANDERSON
Revenue .................... DAVID W. HARRIS
Securities ................. RAYMOND A. COX
Unemployment Compensation F. L. SHALLOW
Veterans .................... WILLIAM E. ZIMMERMAN
Welfare .................... CHARLES R. BARBER
Workmen's Compensation .... DANIEL G. MORPHY
RHODE ISLAND

Nickname ................................ Little Rhody
Motto ..................................... Hope
Flower .................................... Violet
Song ....................................... Rhode Island
Entered the Union ........................ May 29, 1790

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Library
MABEL G. JOHNSON
Legislative Reference Deputy

Services: The Legislative Reference Bureau undertakes to furnish complete legislative reference service. It supplies information on the laws of other states, on legislation enacted in Rhode Island at any time, and maintains ready references to legislative material. Pending legislation in Rhode Island and several other states is available. Bills are drafted, and general advice given on municipal as well as state problems.

STATE MANUAL

Rhode Island Manual
Issued by the Secretary of State
Published biennially

Total Pages: 505  Current Volume: 1945-46
Size in inches: 4½ x 7¼

The Rhode Island Manual contains a complete directory of executive, legislative, and judicial departments of the state government. Included also are rules of order and committees of the Senate and House, as well as adequate statistics. There is noted the complete composition of officials of all cities and towns in the state and a listing of all federal agencies operating in the state. There is considerable miscellaneous information concerning the state and its long history as well as biographical material concerning the legislators.

RHODE ISLAND STATE PLANNING BOARD

Director: ALVAH J. WEBSTER
Legal Basis: (Chap. 13, Gen. Laws of 1938, also see Chap. 660, Public Laws, 1939)
Funds Available July 1, 1946–June 30, 1947: $22,935

Activities: The Rhode Island State Planning Board is conducting its postwar planning program through seven committees: Aviation, Pollution Abatement, Building Program, Transportation, Recreation and Conservation, Advancement of Local Planning, and Agriculture.

COMMISSION ON COORDINATION AND EXECUTION OF POSTWAR PROGRAMS

Chairman: LAURENCE J. HOGAN
Legal Basis: Public Laws, 1945, Chap. 1596

Activities: To expedite all postwar construction and non-construction projects on the state level, and to act as public agency of the state to cooperate with the federal government in federal postwar projects.

STATISTICS

Area (square miles) ........................................... 1,300
Rank in Nation .................................................. 48th
Population (estimated 1945) ................................. 758,222
Rank in Nation (1945) .......................................... 36th
Density per square mile (1940) .......................... 674.2
Number of Representatives in Congress .......................... 2
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue .................................................. $36,213,700
Total Expenditures ......................................... $28,066,539
Institution of Higher Education .............................. Rhode Island State College
Site ......................................................... Kingston
Capital City .................................................... Providence
Population (1940) ............................................. 253,504
Rank in State .................................................... 1st
Largest City (1940) ............................................ Providence
Population (1940) ............................................. 253,504
Number of Cities and Towns over 10,000 .............................. 2
Population ..................................................... 15
Number of Counties ............................................ 5
RHODE ISLAND

OFFICERS

Governor .............. JOHN O. PASTORE
Lieutenant Governor........ JOHN S. MCKIERNAN
Secretary of State .... ARMAND H. COTE
Attorney General ...... JOHN H. NOLAN
State Treasurer ... RUSSELL H. HANDY
Director of Finance (Acting) HOWARD A. KENYON
Controller .......... M. JOSEPH CUMMINGS

RHODE ISLAND
SUPREME COURT

Chief Justice........ EDMUND W. FLYNN
Four Associate Justices
Term: Until place is declared vacant by legislature
Elected by both houses of the legislature in grand committee

LEGISLATURE

President of the Senate........ JOHN S. MCKIERNAN
Speaker of the House ........ HARRY F. CURVIN
Reading Clerk of the House .... HENRY R. SULLIVAN

President Pro Tem of the Senate ........ WILLIAM B. SWEENEY
Secretary of the Senate .......... ARMAND H. COTE

Senators .......... Representatives .......... Term .......... Regular Session
R. ................ 27 .......... R. ............. 43 .......... Senate .. 2 years .......... First Tuesday in January, annually.
D. ................ 15 .......... D. ............. 55 .......... House ... 2 years .......... Length: 60 days with pay; period may be extended.
Ind. R. ......... 1 Ind. .......... 1 .......... Senate Members .......... House Members
Ind. .......... 1 Vet. .......... 1 .......... WILLIAM J. THOMPSON .......... HERMAN D. FERRARA,
Total .......... 44 Total .......... 100 .......... RAYMOND A. MCCABE .......... Chairman

COMMISSION ON INTERSTATE COOPERATION

Ex-officio Honorary Members: The Governor, Lieutenant Governor

ADMINISTRATIVE OFFICERS

Adjudant General (Acting) JAMES A. MURPHY
Advertising (Industry) E. S. WOODMAN
Advertising (Recreation) ARMAND H. COTE
Aeronautics WILLARD M. FLETCHER
Agriculture RAYMOND G. BRESSLER
Audit M. JOSEPH CUMMINGS
Banking ALEX CHMIELEWSKI
Budget HOWARD A. KENYON
Controller M. JOSEPH CUMMINGS
Conservation RAYMOND G. BRESSLER
Corrections ARMAND H. COTE
Education MICHAEL F. WALSH
Employment Service THOMAS H. BRIDE, JR.
Equalization of Assessments EDWARD L. LEAHY
Fire Marshal E. RALPH BONAT
Fish and Game EDWARD C. HAYES, JR.
Forestry SAMUEL W. SMITH, JR.
Health EDWARD A. MCLAUGHLIN, M.D.
Highways GEORGE H. HENDERSON
Insane EDWARD P. REIDY
Insurance GEORGE A. BISSON
Labor (Acting) JOSEPH T. CAHIR

Library (Archives and History) MARY T. QUINN
Library (Law) CLARENCE F. ALLEN
Library (State) GRACE M. SHERWOOD
Motor Control (Acting) JAMES S. DANEKER
Motor Vehicles LAUREN B. LUSSEY
Old Age Assistance (Acting) ELIZABETH SMITH
Parks SAMUEL W. SMITH, JR.
Parole JOSEPH H. HAGAN
Personnel CHARLES H. CUSHMAN
Planning ALVAH J. WEBSTER
Police E. RALPH BONAT
Port Authority AMBROSE P. COY
Public Assistance ELIZABETH M. SMITH
Public Utilities THOMAS A. KENNELLY
Public Works ORESTO DI SAIA
Purchasing FRANKLYN A. ADAMS
Secretaries WARREN L. OffER
Taxation EDWARD L. LEAHY
Unemployment MORTIMER W. NEWTON
Unemployment Compensation MORTIMER W. NEWTON
Veterans RAY C. LONG
Welfare EDWARD P. REIDY
Workmen's Compensation E. I. FRIEDMAN
SOUTH CAROLINA

Nickname.................. The Palmetto State
Motto...................... Animis Opibusque Parati
(Ready in Soul and Resource)
Tree....................... Palmetto
Flower..................... Yellow Jessamine
Bird........................ Mockingbird
Song........................ Carolina
Entered the Union........ May 23, 1788

LEGISLATIVE REFERENCE SERVICE
South Carolina State Library
Mrs. Virginia G. Moody, Librarian

Services: There is no separate section of the State Library devoted to legislative reference work, and no appropriation. Material is made available to legislators, and a subject file of bills introduced is maintained. The attorney general drafts bills upon request during legislative sessions. The code commissioner makes a continuous revision of the South Carolina Code, and indexes the statutes after each legislative session.

Clerk of the House of Representatives
James E. Hunter Jr., Clerk of the House of Representatives, has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL

The Legislative Manual of South Carolina
Issued by the Clerk of House of Representatives
Published annually
Total Pages: 402  Current Volume: 1944
Size in inches: 2¼ x 5¼

Intended primarily as a handbook for members of the General Assembly, The Legislative Manual of South Carolina contains as well a complete roster of the executive, legislative, and judicial departments of the state, together with county, state, and federal officials in the state. The booklet is illustrated in color, and includes an extensive amount of biographical material. There is an index.

DEPARTMENT OF RESEARCH, PLANNING AND DEVELOPMENT

Chairman: Tom B. Pearce
Director: R. M. Cooper

Legal Basis: Legislative Act, 1945

Activities: The Department is to conduct a statewide planning and development program to stimulate economic activities within the state. A board of five members appointed by the governor with the advice and consent of the Senate acts as the policy determining body.

STATISTICS

Area (square miles)............................ 30,989
Rank in Nation.................................. 39th
Population (estimated 1945)..................... 1,905,597
Rank in Nation (1945).......................... 27th
Density per square mile (1940).................. 62.1
Number of Representatives in Congress........ 6
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue.................................. $80,352,000
Total Expenditures............................. $84,227,000
State University.............................. University of South Carolina
Site.......................... Columbia
Capital City............................. Columbia
Population (1940)............................. 62,396
Rank in State.................................. 2nd
Largest City................................. Charleston
Population (1940)............................. 71,275
Number of Cities over 10,000 Population.... 10
Number of Counties......................... 46

U. S. Bureau of Census report.
SOUTH CAROLINA

OFFICERS
Governor............ J. Strom Thurmond
Lieutenant Governor George Bell Timmerman
Secretary of State.... W. P. Blackwell
Attorney General..... John M. Daniel
State Treasurer...... Jeff B. Bates
Comptroller General... E. C. Rhodes
State Auditor......... J. M. Smith

SOUTH CAROLINA
SUPREME COURT
Chief Justice......... D. Gordon Baker
Four Associate Justices
Term Elected by General Assembly
Ten years

LEGISLATURE
President of the Senate. George Bell Timmerman
President Pro Temp of the Senate. Edgar A. Brown
Senators Representatives Term
D. 46 D. 124 Senate 4 years Second Session
Total 46 Total 124 House 2 years Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
John M. Daniel
James E. Hunter, Jr.
J. M. Smith
(Vacancy)

House Members
Edgar A. Brown, Chairman
Nathaniel W. Cabell
W. Brantley Harvey
J. D. Parler
L. Marion Grissett
Ex-officio Honorary Member: The Governor

ADMINISTRATIVE OFFICERS
Adjudant General......... James C. Dozier
Advertising............. R. M. Cooper
Aeronautics............. Dexter C. Martin
Agriculture............. J. Roy Jones
Audit..................... J. M. Smith
Banking.................. Jeff B. Bates
Budget.................... J. M. Smith
Claims.................... E. C. Rhodes
Comptroller............. E. C. Rhodes
Conservation............. A. A. Richardson
Corporations............. W. P. Blackwell
Corrections............. J. C. Todd
Education.............. Jesse T. Anderson
Employment Service...... W. Rhett Harley
Equalization of Assessments. W. G. Query
Financial Control....... J. Strom Thurmond
Fish and Game........... A. A. Richardson
Forestry................. Charles H. Flory
Geology.................. Stephen Taber
Health..................... Ben F. Wyman, M.D.
Highways................. J. S. Williamson
Insane.................. Coyt Ham, M.D.
Insurance.............. L. George Benjamin
Labor.................... R. L. Gamble
Library (Archives and History) A. S. Salley
Library (Law)........... J. G. Westbrook
Library (State)......... Mrs. Virginia G. Moody
Liquor Control.......... Walter G. Query
Motor Vehicles.......... W. L. Hardeman
Old Age Assistance..... A. B. Rivers
Parks..................... Charles H. Flory
Parole.................... J. C. Todd
Planning................. R. M. Cooper
Police.................... W. L. Hardeman
Port Authority.......... Arthur St. J. Simons
Printing.................. B. F. Davies
Public Assistance....... A. B. Rivers
Public Utilities and Railroads. A. B. Rivers
Securities.............. Walter G. Query
Taxation................ Walter G. Query
Unemployment Compensation (Vacancy)
Veterans................ R. Stedman Sloan
Welfare.................. A. B. Rivers
Workmen’s Compensation.... Julian S. Bush
**SOUTH DAKOTA**

**Nickname**
The Coyote State

**Motto**
Under God the People Rule

**Flower**
Pasque Flower

**Bird**
Ringnecked Pheasant

**Song**
Hail, South Dakota

Entered the Union November 2, 1889

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**LEGISLATIVE REFERENCE SERVICE**

*No formal service.*

South Dakota has no regular legislative reference service. Will G. Robinson, Secretary of the State Historical Society, has been very helpful in furnishing information to the Council of State Governments.

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**STATE MANUAL**

*The South Dakota Legislative Manual*

Issued by the Department of Finance

Published biennially

Total pages: 470  
Current Volume: 1945  
Size in inches: 6 x 9

*The South Dakota Legislative Manual* contains a complete directory of the executive and legislative departments of the state government. A large amount of biographical material is included together with a copy of the state constitution. Extensive election statistics are given, and state institutions are described at some length. There is an index. *The Manual* is distributed by the Secretary of State.

An unusual section of *The Manual* lists all appropriations for departments of the state government from the date of statehood (1889) to date. Of special interest is the brief "South Dakota Chronology," the derivation of names of counties, and the inclusion in full of the 1944 state platforms of political parties.

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**PLANNING AND DEVELOPMENT AGENCY**

*Activities:* Postwar planning activities in South Dakota are being carried on through the appropriate state departments. The State Highway Commission has assembled a shelf of projects, and has as many of them ready as is financially practicable. The Board of Regents has prepared a shelf of building, repair, and improvement projects for state educational institutions, and the Board of Charities and Corrections has done the same for institutions under its charge. A private organization, the Greater South Dakota Association, has made surveys and studies on postwar employment and related problems.

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**STATISTICS**

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<tr>
<th>Category</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Area (square miles)</td>
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<tr>
<td>Rank in Nation</td>
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<td>39th</td>
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<td>Density per square mile (1940)</td>
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<td>Number of Representatives in Congress</td>
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<td>Fiscal Year July 1, 1945—June 30, 1946</td>
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<tr>
<td>Total Revenue</td>
<td>$25,794,0001</td>
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<td>Total Expenditures</td>
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<td>State University</td>
<td>University of South Dakota</td>
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<td>Site</td>
<td>Vermillion</td>
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<td>Capital City</td>
<td>Pierre</td>
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<td>Population (1940)</td>
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<td>Rank in State</td>
<td>11th</td>
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<td>Largest City</td>
<td>Sioux Falls</td>
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<td>Population (1940)</td>
<td>40,832</td>
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<td>Number of Cities over 10,000 Population</td>
<td>6</td>
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<tr>
<td>Number of Organized Counties</td>
<td>64</td>
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<td>Unorganized Counties</td>
<td>4</td>
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</table>

1U. S. Bureau of Census reports
OFFICERS

Governor ........ George T. Mickelson
Lieutenant Governor .......... Sioux K. Grigsby
Secretary of State ........ Annamae Rieff
Attorney General ........ Sigurd Anderson
State Treasurer ........ C. E. Buehler
State Auditor ........ Steve E. Anderson
Commissioner of School and
Public Lands ........ John A. Lunden

SOUTH DAKOTA SUPREME COURT

Presiding Judge ........ V. E. Sickel
Four other judges are of equal rank
at all times
Term ......................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ........ Sioux K. Grigsby
President Pro Tem of the Senate .... D. J. Teepe
Speaker of the House ........ G. W. Mills
Clerk of the House ........ W. J. Matson

Senators Representatives Term
D .......... 0 D .......... 3 Senate .......... 2 years
R .......... 35 R .......... 72 House .......... 2 years
Total .......... 35 Total .......... 75

Regular Session
Tuesday after first Monday in January,
biennially in odd years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
George T. Mickelson
Steve E. Anderson, Chairman
Sigurd Anderson
Clarence E. Buehler
W. R. Wilder

House Members
Donald W. Beaty
Rex Terry
J. H. Lammers
O. J. Fett
Sioux K. Grigsby

Ex-officio Honorary Member: The Governor

ADMINISTRATIVE OFFICERS

Adjudant General .......... Ted Arndt
Advertising .......... A. H. Pankow
Aeronautics .......... L. V. Hanson
Agriculture .......... Leslie V. Ausman
Audit .......... Steve E. Anderson
Banking .......... Verne Abeel
Budget .......... A. B. Blake
Claims .......... Sigurd Anderson
Comptroller .......... John C. Penne
Corporations .......... Annamae Rieff
Corrections .......... Fred L. Ferguson
Education .......... John Hines
Equalization of Assessments .......... W. R. Wilder
Fire Marshal .......... W. A. Mueller
Fish and Game .......... Elmer Peterson
Forestry .......... F. I. Rockwell
Geology .......... E. P. Rothrock
Health .......... Gilbert Cottom, M.D.
Highways .......... Frank Mitchell
Insane .......... F. W. Haas, M.D.
Insurance .......... W. A. Mueller
Labor .......... (Vacancy)

Library (Archives and History) .......... W. G. Robinson
Library (Law) .......... J. W. Raish
Liquor Control .......... W. R. Wilder
Mines .......... M. Clair Smith
Motor Vehicles .......... E. S. Goff
Old Age Assistance .......... F. C. Drake
Parks .......... Elmer Peterson
Parole .......... J. L. Quinn
Personnel .......... Howard Selvig
Planning .......... G. T. Mickelson
Police .......... W. J. Goetz
Printing .......... A. B. Blake
Public Assistance .......... F. C. Martin
Public Utilities and Railroads .......... E. F. Norman
Purchasing .......... A. B. Blake
Securities .......... Verne W. Aheel
Taxation .......... W. R. Wilder
Unemployment Compensation .......... R. F. Williamson
Water Resources .......... D. W. Loucks
Veterans .......... E. A. Jones
Welfare .......... Mrs. Grace Martin
Workmen's Compensation .......... Ben F. Minter
TENNESSEE

Nickname ........ The Volunteer State
Motto .......... Agriculture and Commerce
Flower ............ Iris

Bird ............ Mockingbird
Song .......... My Homeland, Tennessee
Entered the Union .......... June 1, 1796

LEGISLATIVE REFERENCE SERVICE

There is no official department of the state government which furnishes legislative reference service. A private agency, the Tennessee Legislative Service, established in 1923, functions during legislative sessions. Hayden B. Johnson, Executive Director of the State Planning Commission, has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL

Tennessee Blue Book
Issued by the Secretary of State
Issued in cooperation with the State Planning Commission
Published biennially.
Total Pages: 317 Current Volume: 1945-46
Size in inches: 6 x 9

The Tennessee Blue Book contains a complete directory of executive, legislative, and judicial departments of the state government. Historical data pertaining to the state, the Constitution of Tennessee, the organization of political parties, election returns, and descriptions of the Tennessee Valley Authority, natural resources, industries and recreational facilities of the state are included. It contains a directory of county officers and adequate election statistics. The manual also contains an organization chart of the government, descriptions of the activities of the various state departments, several handsome, colored plates, and an index.

TENNESSEE STATE PLANNING COMMISSION

Executive Director: Hayden B. Johnson
Legal Basis: Legislative Act, Chap. 42, Public Acts 1935
Funds Available July 1, 1947-June 30, 1948: $110,000

Activities: The Tennessee State Planning Commission, which has been active since 1935, conducts a five-phase program consisting of: state planning—principally state and local public works; research—both in support of the Commission's own program and as a staff agency for the Governor and General Assembly; industrial development—publicizing the state's resources and acting in a liaison capacity between industries seeking a location and communities welcoming new plants; local planning assistance—providing technical assistance for communities operating physical planning programs; and community services planning for the social aspects of state and local development.

STATISTICS

Area (square miles) .................. 42,246
Rank in Nation .................. 34th
Population (estimated 1945) .......... 2,878,777
Rank in Nation (1945) ............. 16th
Density per square mile (1940) ........ 69.5
Number of Representatives in Congress ................ 10
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue .................. $99,819,396
Total Expenditures .................. $96,015,596
State University .... University of Tennessee
Site ............... Knoxville
Capital City .......... Nashville
Population (1940) .................. 167,402
Rank in State ............... 2nd
Largest City ............... Memphis
Population (1940) .................. 292,942
Number of Cities over 10,000 Population ........ 12
Number of Counties .................. 95
**TENNESSEE**

**OFFICERS**

- Governor: **Jim Nance McCord**
- Lieutenant Governor: None
- Secretary of State: **Joe C. Carr**
- Attorney General: **Roy H. Beeler**
- State Treasurer: **C. C. Wallace**
- State Comptroller: **Jared Maddux**

**TENNESSEE SUPREME COURT**

- Chief Justice: **Alexander W. Chambliss**
- Four Associate Judges

**LEGISLATURE**

- President of the Senate: **George Oliver Benton**
- Speaker of the House: **W. Buford Lewallen**
- President of the Senate: **John W. Cook**
- Clerk of the House: **Buchanan Loser**

**Senators and Representatives**

<table>
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<th>Party</th>
<th>D</th>
<th>R</th>
<th>Total</th>
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</thead>
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<tr>
<td>D</td>
<td>28</td>
<td></td>
<td></td>
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<tr>
<td>R</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>32</td>
<td>18</td>
<td>49</td>
</tr>
</tbody>
</table>

**Term**:
- Senate: 2 years
- House: 2 years

**Regular Session**
- First Monday in January, biennially in odd years
- Length: no limit, but only 75 days with pay.

**COMMISSION ON INTERGOVERNMENTAL COOPERATION**

- Administrative Members: **Winfield B. Hale**, Chairman, **Carmack Cochran**, **McAllen Foutch**
- Senate Member: **Joe Carmack**
- Ex-officio Honorary Members: The Governor, Speaker of Senate, Speaker of House

**ADMINISTRATIVE OFFICERS**

- Adjutant General: **George Hilton Butler**
- Advertising: **B. T. Gregory**
- Aeronautics: **Herbert Fox**
- Agriculture: **O. E. Van Cleave**
- Audit: **Jared J. Maddux**
- Banking: **H. B. Clarke**
- Budget: **Stanley H. White**
- Claims: **John E. O’Dell**
- Comptroller: **Jared Maddux**
- Conservation: **Howell Buntin**
- Corporations: **Joe C. Carr**
- Corrections: **W. O. Baird, M.D.**
- Education: **Burgin E. Dossett**
- Employment Service: **Paul Jesen**
- Equalization of Assessments: **S. K. Carson**
- Fire Marshal: **James M. McCormack**
- Fish and Game: **Hallic Hamm**
- Forestry: **J. O. Hazard**
- Geology: **H. B. Burwell**
- Health: **R. H. Hutchinson, M.D.**
- Highways: **C. W. Phillips**
- Insane: **W. O. Baird, M.D.**
- Insurance: **James M. McCormack**
- Labor: **W. E. Jacobs**
- Library (Archives and History): **Mrs. J. T. Moore**
- Library (Law): **David S. Lansden**
- Library (State): **Mrs. John T. Moore**
- Liquor Control: **Sam K. Carson**
- Mines: **J. A. Welch**
- Motor Vehicles: **W. F. Clark**
- Old Age Assistance: **Mildred Stoves**
- Parks: **(Vacancy)**
- Parole: **R. D. Greenlaw**
- Personnel: **Bain Stewart**
- Planning: **Hayden B. Johnson**
- Police: **Lynn Bomar**
- Public Assistance: **Mildred Stoves**
- Public Utilities and Railroads: **A. T. Taylor**
- Public Works: **H. K. McKinney**
- Purchasing: **Robert L. Oakley**
- Securities: **T. H. Cowden**
- Taxation: **Sam K. Carson**
- Unemployment Compensation: **W. O. Hake**
- Water Resources: **Paul S. Mathes**
- Veterans: **G. W. Steagall**
- Vocational Education: **G. E. Freeman**
- Welfare: **W. A. Shoop**
- Workman’s Compensation: **David Hanly**
Nickname: The Lone Star State
Motto: Friendship
Flower: Bluebonnet
Bird: Mockingbird
Song: Texas, Our Texas
Entered the Union December 29, 1845

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Division
Texas State Library
Doris H. Connelly, Legislative Reference Librarian

Services: Research is conducted upon request. A daily history of bills introduced is kept during the sessions, and a card catalog containing page references to the daily journals. The Section has published certain of its research studies, and has aided in the publication of the Texas Statesman's Yearbook. Bill drafting is done by the attorney general's office. The supreme court gives library service on legal matters, and the secretary of state's office answers inquiries.

POSTWAR ECONOMIC PLANNING COMMISSION
Chairman: A. P. Rollins
Legal Basis: Legislative Act, Pp. 1084-1085, Laws 1943
Appropriation: None

Activities: The Commission was established to make a study of postwar economic problems; cooperate with other groups, local, state, and national, studying the subject; invite and consider suggestions from individuals; make reports to the public and recommendations to public officials; formulate policies for an orderly transfer of persons in the armed services, auxiliaries, and war industries to peacetime employment. A detailed statement of objectives has been drawn up and is being followed.

STATISTICS
Area (square miles) ........................................ 265,896
Rank in Nation .............................................. 1st
Population (estimated 1945) ................................ 6,786,740
Rank in Nation (1945) ....................................... 6th
Density per square mile (1940) .......................... 24.1
Number of Representatives in Congress .............. 21
Fiscal Year September 1, 1945—August 31, 1946
Total Revenue .............................................. $376,048,814
Total Expenditures ........................................ $331,878,496
State University ............................................ University of Texas
Site ............................................................ Austin
Capital City .................................................. Austin
Population (1940) .......................................... 87,930
Rank in State ................................................. 6th
Largest City .................................................. Houston
Population (1940) .......................................... 384,514
Number of Cities over 10,000 Population ............ 44
Number of Counties ......................................... 254

Texas Almanac
Issued by The Dallas News
Published biennially in odd years
Total Pages: 608
Size in inches: 5 3/4 x 8 3/4

The Texas Almanac, privately published, contains a complete directory of the executive, legislative, and judicial branches of the state government, an abstract of votes of the last election, and a very considerable amount of information on state industries. It contains an index.
TEXAS

OFFICERS

Governor ........... BEAUFORD H. JESTER
Lieutenant Governor ........... ALLAN SHIVERS
Secretary of State ........... PAUL BROWN
Attorney General ........... PRICE DANIEL
State Treasurer ........... JESSE JAMES
State Auditor ........... C. H. CAVNESS
Comptroller ........... GEORGE H. SHEPPARD
Commissioner of the
General Land Office ........... BASCOM GILES

TEXAS SUPREME COURT

Chief Justice ........... JAMES P. ALEXANDER
Eight Associate Justices

Term ............... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ........... ALLAN SHIVERS
President Pro Tem ........... BEN RAMSEY

Senators ........... 31
Representatives ........... 150

Term .......... Senate 4 years
Regular Session
House 2 years
Second Tuesday in January, biennially in
odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
PRICE DANIEL, Chairman
PAUL H. BROWN
HOMER GARRISON
GEORGE BUTLER
DORIS H. CONNERLY

Senate Members
JAMES A. STANFORD
FRD HARRIS
BUSTER BROWN
GRADY HAZLEWOOD
GEORGE MOFFETT

House Members
GEORGE O. NOKES, JR.
LLOYD M. GUFFEY
S. J. ISAACS
ELMER McVey
MRS. RAE FILES STILL

Ex-officio Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General ........... K. L. BERRY
Aeronautics ........... A. W. MEADOWS
Agriculture ........... J. E. MCDONALD
Audit ........... C. H. CAVNESS
Banking ........... L. S. JOHNSON
Budget ........... HALL H. LOGAN
Comptroller ........... GEORGE H. SHEPPARD
Conservation ........... N. O. THOMPSON
Corporations ........... PAUL BROWN
Corrections ........... D. W. SFAKES
Education ........... L. A. WOODS
Employment Service ........... C. E. BELK
Equalization of Assessments ........... G. H. SHEPPARD
Fire Marshal ........... MARVIN HALL
Fish and Game ........... H. D. DODGEN
Forestry ........... WILLIAM E. WHITE
Health ........... GEORGE W. COX, M.D.
Highways ........... DEWITT C. GREER
Insane ........... T. B. WARREN
Insurance ........... GEORGE B. BUTLER
Labor ........... MAUREEN MOORE

Library (Archives and History) ........... H. SMITHER
Library (Law) ........... JOE LANHAM
Library (State) ........... FRANCIS H. HENSHAW
Liquor Control ........... J. B. FORD
Motor Vehicles ........... DEWITT C. GREER
Old Age Assistance ........... JOHN H. WINTERS
Parks ........... J. N. H. LEE
Planning ........... HALL H. LOGAN
Police ........... HOMER GARRISON, JR.
Printing ........... HALL H. LOGAN
Public Assistance ........... JOHN H. WINTERS
Public Utilities and Railroads ........... E. O. THOMPSON
Purchasing ........... TOM DE BERRY
Securities ........... LEO DARLEY
Taxation ........... GEORGE H. SHEPPARD
Unemployment Compensation ........... H. B. CROZIER
Veterans ........... A. O. WILLMAN
Water Resources ........... E. V. SPENCE
Welfare ........... JOHN H. WINTERS
Workmen’s Compensation ........... JOHN W. LAIRD
UTAH

Nickname....... The Beehive State
Motto. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Industry
Flower....... Sego Lily

Bird (unofficial) ........ Seagull
Song .............. Utah, We Love Thee
Entered the Union... January 4, 1896

LEGISLATIVE REFERENCE SERVICE
Legislative Council
Research Director to be appointed
Services: Provides information and research service for members of the legislature.

The Secretary of State has been very helpful in furnishing information to the Council of State Governments.

DEPARTMENT OF PUBLICITY
AND INDUSTRIAL DEVELOPMENT
Director of Postwar Planning: AARON W. TRACY
Legal Status: Legislative Act, Chapter 75-76, Session Laws of 1941
Funds Available July 1, 1947- June 30, 1948: $300,000

Activities: The chief activity of the department is the publication of a pamphlet, "After-Victory Plans for Utah and the Wasatch Front." Supplements will be added to this publication at various times.

STATE MANUAL
Utah Official Roster
Issued by the Secretary of State
Published biennially
Total Pages: 38 Current Volume: 1947
Size in inches: 6 x 9

The Utah Official Roster contains a complete directory of the executive, legislative, and judicial departments of the state government. It lists the members of the state boards and commissions, and gives also a directory of all county officers in the state. There is a small amount of descriptive material concerning the state.

STATISTICS
Area (square miles) ............. 84,990
Rank in Nation ..................... 10th
Population (estimated 1945) .... 616,989
Rank in Nation (1945) ........... 38th
Density per square mile (1940) ... 6.7
Number of Representatives in Congress . . . 2
Fiscal Year July 1, 1945–June 30, 1946.
Total Revenue .................. $852,203,494
Total Expenditures ............. $547,324,801
State University .............. University of Utah
Site ................................ Salt Lake City
Capital City ..................... Salt Lake City
Population (1940) ............ 149,934
Rank in State ..................... 1st
Largest City .................... Salt Lake City
Population (1940) ............ 149,934
Number of Cities over 10,000 Population . 4
Number of Counties ............ 29
OFFICERS

Governor................................HEBERT B. MAW
Lieutenant Governor....................None
Secretary of State........................HEBER BENNION, JR.
Attorney General..........................GROVER A. GILES
State Treasurer............................REESE M. REESE
State Auditor...............................FERRELL H. ADAMS

UTAH SUPREME COURT

Chief Justice..............................ROGER I. MCDONOUGH
Four Associate Justices

TERM: Elected by popular vote

LEGISLATURE

President of the Senate..................ALONZO F. HOPKIN
Speaker of the House......................RENDELL N. MABEY
Secretary of the Senate....................JAMES A. MCMURRIN
Clerk of the House.........................LELAND G. LARSEN

Senators................................Representatives
D. .................................12........................................39
R. ................................11........................................21
Total ................................23......................................60

Term: Senate 4 years
Regular Session: Second Monday in January, biennially in odd years. Length: 60 days.

COMMITTEE ON INTERSTATE COOPERATION

Administraive Member\Senate Members\House Members
MRS. C. J. JACK\WARD C. HOLBROOK, Vice-Chairman\RENDELL N. MABEY, Chairman
Citizen Members.........................ORRICE C. MCSHANE
QUAYLE CANNON, JR.
STANLEY N. CHILD

Term: House 2 years

ADMINISTRATIVE OFFICERS

Adjutant General..........................J. WALLACE WEST
Advertising.................................RUDOLF S. HOWELLS
Aeronautics................................JOSEPH BERGIN
Agriculture................................TRACY R. WELLING
Audit........................................FERRELL H. ADAMS
Banking.....................................J. M. KNAPP
Budget.......................................LEWIS H. LLOYD
Claims........................................ED. H. WATSON
Corporations...............................HERBERT BENNION, JR.
Correction..................................HERBERT A. SNOW
Education...................................E. ALLEN BATEMAN
Employment Service.........................J. WHITNEY FLOYD
Equalization of Assessments.............ELISHA WARNER
Fire Marshal................................J. WHITNEY FLOYD
Fish and Game................................ROSS LEONARD
Forestry.....................................J. WHITNEY FLOYD
Health........................................WILLIAM M. MCKAY, M.D.
Highways....................................RAY H. LEAVITT
Insane........................................OWEN P. HENINGER, M.D.
Insurance....................................OSCAR W. CARLSON
Labor..........................................E. M. ROYLE

Library (Archives and History)............L. E. YOUNG
Library (Law and State)...................L. M. CUMMINGS
Liquor Control.............................LAWRENCE A. JOHNSON
Mines........................................RICHARD H. DALRYMPLE
Motor Vehicles.............................ALLAN ROGERS
Old Age Assistance........................SOPHUS BERTELSON
Parks........................................AARON W. TRACY
Parole.......................................OSCAR E. LOWDER
Personnel....................................J. WALDO PARBY
Planning.....................................AARON W. TRACY
Police........................................P. L. DOW
Printing.....................................J. HENRY McGEAN
Public Assistance..........................SOPHUS BERTELSON
Public Utilities and Railroads...........D. HACKING
Purchasing..................................J. HENRY McGEAN
Securities...................................LAWRENCE TAYLOR
Taxation....................................R. E. HAMMONS
Unemployment Compensation...............B. L. FLANAGAN
Veterans....................................A. O. ELLETT
Water Resources................................E. H. WATSON
Welfare.......................................SOPHUS BERTELSON
Workmen's Compensation..................H. FRED EGAN
VERMONT

Nickname: The Green Mountain State
Motto: Freedom and Unity
Flower: Red Clover
Bird: Hermit Thrush
Song: Hail, Vermont
Entered the Union: March 4, 1791

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Library
Mrs. Shirley Chadwick
Assistant Librarian

Services: The Bureau collects material of interest to legislators and keeps a complete card index of bills. It conducts inquiries upon request, and prepares a biennial "Preliminary Legislative Manual." It assists the legislative draftsmen, and, at the end of each session, edits and publishes a cumulative index of the laws passed and a table of changes made in existing legislation.

STATE MANUAL

Vermont Legislative Directory
Issued by the Secretary of State
Published biennially
Total Pages: 680 Current Volume: 1947
Size in inches: 4 1/4 x 6

The Vermont Legislative Directory contains a substantially complete directory of the executive, legislative, and judicial departments of the state government. It includes a list of county and federal court and revenue officers in the state. The Directory contains valuable miscellaneous material concerning the state government, a large amount of biographical material of state and federal officers, and descriptive material on each state department. The Directory is especially well classified.

VERMONT DEVELOPMENT COMMISSION

Chairman: Willard H. Smith
Director: Robert C. Lane
Legal Status: Act of 1945, No. 185, effective July 1, 1945
Funds Available July 1, 1947-June 30, 1948: $200,000

Activities: The Commission encourages and promotes the development of the agricultural, industrial, and recreational resources of the state and cooperates with other state agencies, particularly with the Industrial Agricultural Products Commission. With the consent of the governor, the Commission appoints a director who is authorized to assemble all pertinent information regarding the resources and opportunities of the state. The Commission also is empowered to employ a research engineer and a publicity director, and to undertake such studies, plans, and publications as will effectuate the purpose of the agency.

STATISTICS

Area (square miles) ........................................ 9,564
Rank in Nation ................................................ 42nd
Population (estimated 1945) .............................. 310,352
Rank in Nation (1945) .................................... 45th
Density per square mile (1940) ......................... 38.7
Number of Representatives in Congress .............. 1
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue ............................................... $23,333,139
Total Expenditures ........................................ $23,445,894
State University ........................................ University of Vermont
and State Agricultural College
Site .......................................................... Burlington
Capital City ................................................. Montpelier
Population (1940) .......................................... 8,006
Rank in State ............................................... 6th
Largest City ................................................ Burlington
Population (1940) .......................................... 27,686
Number of Cities over 10,000 Population ......... 3
Number of Counties ........................................ 14
VERMONT

OFFICERS

Governor ............ Ernest W. Gibson
Lieutenant Governor .... Lee E. Emerson
Secretary of State ... Rawson C. Myrick
Attorney General ... Clifton G. Parker
State Treasurer ...... Levi R. Kelley
State Auditor ...... David V. Anderson

VERMONT
SUPREME COURT

Chief Justice ....... Sherman R. Moulton
Four Associate Justices

Term ................ Two years
Elected by legislature

LEGISLATURE

President of the Senate .......... Lee E. Emerson
Speaker of the House .......... Winston L. Prouty
Clerk of the House .............. Harold J. Arthur

Senators Representatives Term
D. ............ 3 2 years Wednesday after first Monday in January,
R. ............ 27 2 years biennially in odd years
Total ............ 30 246 Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
Clifton G. Parker John A. M. Hinsman, Chairman Paul A. Chase
Levi R. Kelley Allen M. Fletcher, Jr. William T. Schwarz
Murdock A. Campbell William L. Hammond Herbert W. Warden, Jr.

ADMINISTRATIVE OFFICERS

Adjutant General .... Murdock A. Campbell
Advertising ............ Harold H. Chadwick
Aeronautics .......... Eduard Knapp
Agriculture .......... Stanley Judd
Audit ...................... David V. Anderson
Banking ............... Charles E. Burns
Budget ................. Ernest W. Gibson
Claims ..................... David V. Anderson
Comptroller .......... Levi R. Kelley
Conservation .......... Francis E. Morrissey
Corporations .......... Rawson C. Myrick
Corrections .......... Timothy C. Dale
Education .............. Ralph E. Noble
Employment Service ...... E. Reynolds Johnson
Equalization of Assessments .... George H. Amidon
Fire Marshal .......... Charles E. Burns
Fish and Game .......... George Wm. Davis
Forestry ..................... Perry H. Merrill
Geology ............... Elbridge G. Jacobs
Health ............... R. B. Arken, M.D.
Highways .............. Hubert E. Sarant
Insane ............... Timothy C. Dale
Insurance .............. Charles E. Burns
Labor ................. Howard E. Armstrong
Library (Archives and History, Law, State) .... H. J. Conant
Liquor Control .......... Park C. Beede
Mines ..................... Elbridge G. Jacobs
Motor Vehicles .......... H. Elmer Marsh
Old Age Assistance .... William L. Seward
Parks ....................... Perry H. Merrill
Parole ..................... Ernest W. Gibson
Personnel .......... Ernest W. Gibson
Planning ........ Robert C. Lane
Police ...................... H. Elmer Marsh
Printing .................... Frank Free
Public Utilities and Railroads . F. Plumley
Public Works .......... W. F. Corry
Purchasing .......... Frank Free
Securities .......... Charles E. Burns
Taxation .......... George H. Amidon
Unemployment Compensation ........ W. L. McKee
University .............. John S. Milles
Veterans .......... J. A. Smith
Water Resources .... Fletcher Plumley
Welfare .......... Philip Shutler
Workmen’s Compensation .... H. E. Armstrong
LEGISLATIVE REFERENCE SERVICE
Division of Statutory Research and Drafting
Cassius M. Chichester, Director

Services: Indexes, lists, and digests of material are prepared. A file is kept of all bills, committee reports, and documents. Research is conducted, bills are drafted, and advice given as to the constitutionality or probable legal effect of proposed legislation, upon request of the governor or of any member of the General Assembly.

VIRGINIA
Nickname........ The Old Dominion
Motto............ Sic Semper Tyrannis
(Thus Ever to Tyrants)
Flower........... Dogwood
Bird................ None
Song............. Carry Me Back to Old Virginny
Entered the Union...... June 25, 1788

VIRGINIA STATE PLANNING BOARD
Director: Raymond V. Long
Legal Basis: Chap. 82, as amended, Acts of Assembly of 1938
Funds Available July 1, 1947–June 30, 1948: $50,480

Activities: The Virginia State Planning Board, in cooperation with the existing administrative state agencies, is charged with the responsibility for developing state plans for postwar reconstruction and development. Localities are organizing Citizens’ Postwar Employment Committees; these committees are designed to coordinate the various local groups and interests concerned with returning veterans and war workers. Local planning commissions, encouraged by the State Planning Board, are engaged in developing local plans for postwar reconstruction and development.

STATE MANUAL
The Report of the Secretary of the Commonwealth of Virginia
Issued by the Secretary of the Commonwealth
Published annually

Total Pages: 244 Current Volume: 1945–46
Size in inches: 6 x 9

The Report of the Secretary of the Commonwealth to the Governor and General Assembly contains a complete directory of the executive, legislative, and judicial departments of the state. There is also a roster of county and city officials of the state. The Report includes numerous matters of special concern to the office of the Secretary of the Commonwealth including the proclamations of the Governor, a list of registered trade marks and labels, and a list of the Governors of Virginia. There is an index.

STATISTICS
Area (square miles).......................... 39,899
Rank in Nation.............................. 33rd
Population (estimated 1945)............. 3,079,706
Rank in Nation (1945).................... 14th
Density per square mile (1940)........... 67.1
Number of Representatives in Congress... 9
Fiscal Year July 1, 1945–June 30, 1946
Total Revenue......................... $182,415,874
Total Expenditures....................... $172,561,204
State University......................... University of Virginia
Site......................... Charlottesville
Capital City......................... Richmond
Population (1940)...................... 193,042
Rank in State.............................. 1st
Largest City......................... Richmond
Population (1940)...................... 193,042
Number of Cities over 10,000 Population 15
Number of Counties...................... 100
VIRGINIA

OFFICERS

Governor
William M. Tuck

Lieutenant Governor
J. Preston Collins

Secretary of the Commonwealth
M. W. Armistead, III

Attorney General
Abram P. Staples

State Treasurer
Jesse W. Dillon

Auditor of Public Accounts
J. Gordon Bennett

Comptroller
Henry G. Gilmer

VIRGINIA SUPREME COURT OF APPEALS

President
Henry W. Holt

Six Associate Justices
Chosen by joint vote of both houses of General Assembly

LEGISLATURE

President of the Senate
L. Preston Collins

President Pro Temp of the Senate
Robert O. Norris, Jr.

Senators
Representatives
Term
D. 37 D. 94 Senate 4 years
R. 3 R. 6 House 2 years
Total 40 Total 100

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
C. H. Morrissett, Chairman
Abram P. Staples
C. F. Joyner, Jr.
Raymond V. Long
Arthur W. James

Senate Members
Maitland H. Bustard
W. Stuart Moffett
Robert O. Norris, Jr.

House Members
George M. Warren
Shirley T. Holland
Ralph L. Lincoln
J. Maynard Magruder
Burgess E. Nelson

Ex-officio Honorary Member: The Governor

ADMINISTRATIVE OFFICERS

Adjudant General
S. Gardner Waller

Advertising
Wm. A. Wright

Aeronautics
Allen C. Perkinson

Agriculture
L. M. Walker, Jr.

Audit
J. Gordon Bennett

Banking
M. R. Morgan

Budget
J. H. Bradford

Claims
Henry G. Gilmer

Comptroller
Henry G. Gilmer

Conservation
William A. Wright

Corporations
H. Lester Hooker

Corrections
Rice M. Youell

Education
G. Tyler Miller

Employment Service
Frank A. Cavedo

Equalization of Assessments
C. H. Morrissett

Fire Marshal
Jas. M. Hayes, Jr.

Fish and Game
I. T. Quinn

Forestry
George W. Dean

Geology
Arthur Bevan

Health
J. Roper, M.D.

Highways
James A. Anderson

Insane
Joseph E. Barrett, M.D.

Insurance
George A. Bowles

Labor
John Hopkins Hall, Jr.

Library (Archives and History)
W. J. Van Schreven

Library (Law)
Lloyd M. Richards

Library (State)
Randolph W. Church

Liquor Control
John N. Serrell

Mines
Creed P. Kelly

Motor Vehicles
C. F. Joyner, Jr.

Old Age Assistance
Arthur W. James

Parks
Randolph Odell

Parole
William S. Meacham

Personnel
J. H. Bradford

Planning
Raymond V. Long

Police
C. W. Woodson, Jr.

Port Authority
H. V. C. Wade

Printing and Purchasing
A. B. Gathright

Public Assistance
Arthur W. James

Public Utilities and Railroads
H. L. Hooker

Securities (Acting)
Virginia Candler

Taxation
C. H. Morrissett

Unemployment Compensation
J. Q. Rhodes, Jr.

Veterans
Nelson F. Richards

Water Resources
Donald S. Wallace

Welfare
Arthur W. James

Workmen's Compensation
W. H. Nickels, Jr.
WASHINGTON

Nickname .......... The Evergreen State
Motto .............. Alki (By and By)
Flower ............ Western Rhododendron
Bird (unofficial) .... Willow Goldfinch
Song .............. Washington Beloved
Entered the Union November 11, 1889

LEGISLATIVE REFERENCE SERVICE
Washington State Library
CARMA R. ZIMMERMAN, Librarian

Services: Both the State Library and the State Law Library undertake legislative research upon request. A file of bills introduced is kept. The attorney general employs two assistants to draft bills.

DIVISION OF PROGRESS AND INDUSTRY DEVELOPMENT OF DEPARTMENT OF CONSERVATION AND DEVELOPMENT

Director: ARTHUR GARTON
Legal Status: Legislative Board established 1945
Funds Available April 1, 1947–March 31, 1949: $145,000

Activities: Assumed all the powers and duties of the abolished State Planning Council and the Progress Commission which conducted tourist and, to some extent, industrial advertising.

Activities of the Division have been suspended as a result of the failure of the 1947 legislature to appropriate funds for its operations. The Department of Conservation and Development was continued with the appropriation indicated above.

STATISTICS

Area (square miles) .................. 69,127
Rank in Nation ......................... 19th
Population (estimated 1945) ........ 2,088,574
Rank in Nation (1945) ............... 24th
Density per square mile (1940) ...... 25.9
Number of Representatives in Congress ........ 6
Fiscal Year October 1, 1944–September 30, 1946
Total Revenue ....................... $498,032,365
Total Expenditures ................ $448,835,071
State University ...................... University of Washington
Site .................. Seattle
Capital City ......................... Olympia
Population (1940) .................. 13,254
Rank in State ......................... 11th
Largest City ......................... Seattle
Population (1940) .................. 368,302
Number of Cities over 10,000 Population ........ 14
Number of Counties ................. 39
WASHINGTON

OFFICERS

Governor......................... MON C. WALLGREN
Lieutenant Governor............. VICTOR A. MEYERS
Secretary of State .............. MRS. BELLE REEVES
Attorney General................ SMITH TROY
State Treasurer ................. RUSSELL H. FLUENT
State Auditor ................... CLIFF YELLE

WASHINGTON SUPREME COURT

Chief Justice...................... JOSEPH A. MALLEY
Eight Associate Judges

Term Elected by popular vote Six years

LEGISLATURE

President of the Senate ...... VICTOR A. MEYERS
President Pro Tem of the Senate VICTOR ZEDNICK

Secretory of the Senate A. J. SHARKEY
Speaker of the House HERBERT M. HAMBLEN
Clerk of the House S. R. HOLCOMB

Senators Representatives Term Regular Session
D..............23 D..............28 Senate 4 years Second Monday in January, biennially in
R..............23 R..............71 House 2 years odd years. Length: 60 days.
Total...........46 Total...........99

COMMITTEE ON INTERSTATE COOPERATION

Senate Members House Members
TED F. SCHROEDER VICTOR ZEDNICK A. B. COMPORT
DON T. MILLER HARRY A. BINZER HERBERT M. HAMBLEN
HARRY WALL THOMAS H. BIENZ GEORGE KINNEAR
ERNEST C. HUNTLEY HOWARD ROUP FRED A. LEHMAN
C. S. HARLEY JACK H. ROGERS TOM MONTGOMERY

ADMINISTRATIVE OFFICERS

Adjutant General................. ENSLEY M. LLEWELLYN
Advertising........................ ART GARTON
Aeronautics....................... JOSEPH P. ADAMS
Agriculture....................... FRED J. MARTIN
Audit............................... CLIFF YELLE
Banking............................ WALTER JOHNSON
Budget.............................. CHARLES W. YOAKUM
Claims............................... CLIFF YELLE
Conservation................. ARTHUR GARTON
Corporations...................... MRS. BELLE REEVES
Corrections....................... JACK BALLEW
Education......................... MRS. PEARL A. WANAMAKER
Employment Service.............. A. F. HARDY
Equalization of Assessments... H. H. HENNEFORD
Financial Control............... JACK BALLEW
Fire Marshal....................... WILLIAM A. SULLIVAN
Fish and Game..................... DON W. CLARKE
Forestry............................ T. S. GOODYEAR
Geology............................. SHELDON S. GLOVER
Health.............................. ARTHUR L. RINGLE, M.D.
Highways......................... CLARENCE SHAIN
Insane.............................. JACK BALLEW
Insurance......................... W. A. SULLIVAN
Labor.............................. EARL N. ANDERSON
Library (Archives).............. JACK BALLEW
Library (Law)...................... MARK H. WIGHT
Library (State and History).... CARMA R. ZIMMERMAN
Liquor Control..................... LUTHER E. GREGORY
Mines.............................. SHERMAN L. GLOVER
Motor Vehicles.................... HARRY C. HUSE
Old Age Assistance.............. KATHRYN E. MALSTROM
Parks............................... HARRY T. MARTIN
Parole.............................. JOHN J. QUINE
Police.............................. H. W. AIGE
Printing............................. K. EINAR CARLSON
Public Assistance................. KATHRYN E. MALSTROM
Public Utilities and Railroads... PAUL REVELLE
Public Works....................... ANDREW J. ZIMMERMAN
Purchasing......................... FRANK A. POCKET
Securities......................... RUSSELL H. FLURNT
Taxation.......................... H. H. HENNEFORD
Unemployment Compensation..... JOHN D. DAVIS
Veterans......................... RODNEY RYKER
Water Resources................... JOHN L. SLAVENBURG
Welfare......................... KATHRYN E. MALSTROM
Workmen's Compensation........ EARL N. ANDERSON
WEST VIRGINIA

Nickname...............The Panhandle State
Motto..................Montani Semper Liberi
(Mountaineers Are Always Freemen)
Flower...............Big Rhododendron
Bird (unofficial)........Tufted Titmouse
Song (unofficial)........West Virginia Hills
Entered the Union........June 20, 1863

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Section
Clerk of State Senate

Services: No legislative reference and bill drafting service has been officially organized in West Virginia, and no specific appropriation has been made for the service. J. Howard Myers, Clerk of the State Senate, has been very helpful in furnishing information to the Council of State Governments.

STATE MANUAL
West Virginia Blue Book
Compiled by J. Howard Myers
Published annually
Total Pages: 933 Current Volume: 1945
Size in inches: 6 x 9

The West Virginia Blue Book contains a complete directory of the executive, legislative, and judicial departments of the state government. There are registers of state, county, municipal, and federal officials, much historical and miscellaneous information, and numerous tables of statistics covering the various departments of the state government. Featured in the latest edition are directories of war agency staffs, rationing boards located in the state, and county draft boards.

PLANNING AND DEVELOPMENT AGENCY

Postwar plans for West Virginia were initiated by the State Planning Board early in 1943 when it set up committees on industrial development, proper programming of public works, planning for the building needs of state-controlled public institutions, postwar employment, postwar agriculture, resettlement of abandoned farms and other lands, recreation, surplus war material, and veterans' affairs.

No appropriation was made for the State Planning Board for the years 1947-48 and its activities have been terminated.

STATISTICS

Area (square miles)..............24,282
Rank in Nation.................40th
Population (estimated 1945).......1,724,677
Rank in Nation (1945)...........31st
Density per square mile (1940)......79.0
Number of Representatives in Congress............6
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue..................$75,407,415
Total Expenditures..............$70,406,243
State University........University of West Virginia
Site...................Morgantown
Capital City....................Charleston
Population (1940)...............67,914
Rank in State.................2nd
Largest City....................Huntington
Population (1940)...............78,836
Number of Cities over 10,000 Population........12
Number of Counties.............55
WEST VIRGINIA

OFFICERS

Governor . . . . . . CLARENCE W. MEADOWS
Lieutenant Governor . . . . . . None
Secretary of State . . . . . . WILLIAM S. O'BRIEN
Attorney General . . . . . . IRA J. PARTLOW
State Treasurer . . . . . . RICHARD E. TALBOTT
State Auditor . . . . . . EDGAR B. SIMS

WEST VIRGINIA SUPREME COURT OF APPEALS

President . . . . . . WILLIAM T. LOVINS
Four Associate Judges
Term . . . . . . Twelve years
Elected by popular vote

LEGISLATURE

President of the Senate . . . . . . ARNOLD M. VICKE RS
President Pro Tem . . . . . . DON EDDY
Speaker of the House . . . . . . JOHN E. AMOS
Clerk of the House . . . . . . J. R. ALIFF

Senators Representatives Term
D. . . . . . 20 D. . . . . . 56 Senate . . . . . 4 years Second Wednesday in January, biennially
R. . . . . . 12 R. . . . . . 38 House . . . . . 2 years in odd years. Length: 60 days.
Total . . . . . 32 Total . . . . . 94

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
CARL M. FRASURE, Chairman
C. H. KOONTZ
IRA J. PARTLOW
(Vacancy)
(Vacancy)

Senate Members
GLENN JACKSON
WALTER S. BURGESS
GLENN TAYLOR
W. BROUGHTON JOHNSTON
HARDIN R. HARMER

House Members
ROBERT E. ROACH
FRANK A. KNIGHT
GEORGE C. TRUMBO
WILLIAM G. PIPER
CECIL H. UNDERWOOD

EX-OFFICIO Honorary Members: THE GOVERNOR, PRESIDENT OF SENATE, SPEAKER OF HOUSE

ADMINISTRATIVE OFFICERS

Adjutant General . . . . . . CHARLES R. FO X
Advertising . . . . . . W. C. HANDPLAN
Aeronautics . . . . . . HUBERT H. STARK
Agriculture . . . . . . BLAINE MLCAUGHLIN
Audit . . . . . . EDGAR B. SIMS
Banking . . . . . . A. W. LOCKE
Budget . . . . . . DENZIL L. GAINER
Claims . . . . . . WILLIAM T. LOVINS
Conservation . . . . . . JACK K. SHIP MAN
Corporations . . . . . . GEORGE P. ALD E RSON
Corrections . . . . . . JOSEPH Z. TERR ELL
Education . . . . . . W. W. TRENT
Employment Service . . . . . . CABELL S. DAVIS
Equalization of Assessments . . . . . . JOHN HULL
Fire Marshal . . . . . . ROBERT H. KIDD
Forestry . . . . . . ROBERT O. BOWEN
Game and Fish . . . . . . W. R. DEGARMO
Geology . . . . . . PAUL H. PRICE
Health . . . . . . NEWMAN H. DYER, M.D.
Highways . . . . . . E. L. WORTHINGTON
Insane . . . . . . JOSEPH Z. TERR ELL
Insurance . . . . . . ROBERT F. BROWN
Labor . . . . . . CHARLES SATT LER
Library (Law) . . . . . . J. ARTHUR JACKSON
Library (State) . . . . . . MRS. R. B. COOK
Liquor Control . . . . . . A. K. CANTERBURY
Mines . . . . . . G. R. SPINDLER
Motor Vehicles . . . . . . DON McC leak HERTY
Motor Vehicles . . . . . . ROBERT F. ROTH
Old Age Assistance . . . . . . WATT POWELL
Parole . . . . . . ROBERT M. KNOTT
Police . . . . . . W. E. BURCHETT
Printing . . . . . . DON F. FREEMAN
Public Assistance . . . . . . ROBERT F. ROTH
Public Utilities and Railroads . . . . . . H. M. GORE
Purchasing . . . . . . CARL RIGGS
Relief . . . . . . ROBERT F. ROTH
Securities . . . . . . WILLIAM S. O'BRIEN
Taxation . . . . . . CLARENCE H. KOONTZ
Unemployment Compensation . . . . . . CABELL S. DAVIS
Veterans . . . . . . T. H. McG C GOVRAN
Water Resources . . . . . . JACK SHIPMAN
Welfare . . . . . . ROBERT F. ROTH
Workmen's Compensation . . . . . . E. B. PENNYBACKER
Wisconsin

Nickname: The Badger State
Motto: Forward
Flower (unofficial): Violet
Bird (unofficial): Robin
Song: (Several unofficial)

Entered the Union: May 29, 1848

Legislative Reference Services

Legislative Reference Library
Free Library Commission
Howard F. Ohm, Chief
Office of the Revisor of Statutes
E. E. Brissard, Revisor

Services: The Legislative Reference Library furnishes complete and reliable service. It conducts research, drafts bills, compiles material and places it at the disposal of the lawmakers, and edits the Wisconsin Blue Book. The Office of the Revisor of Statutes compiles and publishes Wisconsin statutes.

State Manual
Wisconsin Blue Book
Edited by the Legislative Reference Library
Published biennially
Total Pages: 704
Size in inches: 5 3/4 x 8 1/4

The Wisconsin Blue Book contains a complete directory of the executive, legislative, and judicial departments of the state government. Activities of administrative boards and divisions are described in detail, and there is a section devoted to federal officials in the state. Included is considerable miscellaneous information on the state, such as county officers, principal Wisconsin publications, statewide associations of Wisconsin, and election statistics. The current edition is dedicated to the Wisconsin men and women who served in the armed forces, and features a descriptive account of the state's activities in the rehabilitation of returned veterans.

Wisconsin State Planning Board

Secretary and Executive Officer: M. W. Torkeльson
Funds Available June 30, 1946-July 1, 1947: $52,956

Activities: During the past year the Board has assisted local governing bodies in making comprehensive county, city, and village plans and zoning ordinances; in setting up public works program; in the selection and development of airport sites; also has assisted in matters relating to housing, parks, and parkways, the development of recreational facilities of various kinds, and flood control. It has made studies relating to the acquisition of land for additional state parks, and a lake shore drive, in accordance with legislative directives.

Statistics

Area (square miles): 56,066
Rank in Nation: 25th
Population (estimated 1945): 3,137,587
Rank in Nation (1945): 15th
Density per square mile (1940): 57.3
Number of Representatives in Congress: 10
Fiscal Year July 1, 1945-June 30, 1946
Total Revenue: $111,150,426
Total State Expenditures: $102,303,624
State University: University of Wisconsin Site: Madison
Capital City: Madison
Population (1940): 67,447
Rank in State: 2nd
Largest City: Milwaukee
Population (1940): 587,472
Number of Cities over 10,000 Population: 30
Number of Counties: 71
OFFICERS

Governor . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
Nickname.................. The Equality State
Motto...................... Cedant Arma Togae
(LET ARMS YIELD TO THE GOWN)
Flower..................... Indian Paint Brush
Bird....................... Meadowlark
Song....................... (Two unofficial)
Entered the Union............ July 10, 1890

LEGISLATIVE REFERENCE SERVICE
Wyoming State Library
MARY A. MCGRATH, Librarian

Services: Before each session, the Librarian inquires from each legislator the subjects in which he is especially interested. This material is compiled and prepared for reference use. A file is kept of bills and laws from other states. Lawyers are employed by the legislature for bill drafting.

STATE PLANNING AND WATER CONSERVATION BOARD
President: GOVERNOR I. STER G. HUNT
Engineer-Secretary: EARL LLOYD
Legal Basis: Act of Legislature, 1939
Appropriation: For two years ending March 31, 1949—State Planning and Water Conservation Board, Administrative Contingent, $6,500; Cooperative Contingent, $45,000.

Activities: The primary function of the Board is to further the development and conservation of the waters of the state. The Board cooperates with the U.S. Geological Survey and the U.S. Bureau of Reclamation in studies and investigations of the water resources of Wyoming and their utilization. It promotes development of reclamation projects in the state.

STATISTICS
Area (square miles).............. 97,914
Rank in Nation.................. 8th
Population (estimated 1945)..... 246,766
Rank in Nation (1945).......... 47th
Density-per square mile (1940) .2.6
Number of Representatives in Congress........ 1
Fiscal Year October 1, 1945—September 30, 1946
Total Revenue.................. $21,320,293
Total Expenditures............. $17,075,915
State University.............. University of Wyoming
Capital City................... Cheyenne
Population (1940).............. 22,474
Rank in State.................. 1st
Largest City................... Cheyenne
Population (1940).............. 22,474
Number of Cities over 10,000 Population........ 4
Number of Counties............. 23

STATE MANUAL
Official Directory of Wyoming
Issued by the Secretary of State
Published biennially
Total Pages: 318 Current Volume: 1945
Size in inches: 4 x 6

The Official Directory of Wyoming contains a complete roster of all officials of the executive, legislative, and judicial branches of the state government. Included is a roster of the state boards and commissions. There is a complete abstract of votes for the last preceding general election.
OFFICERS

Governor: LESTER C. HUNT
Lieutenant Governor: None
Secretary of State: A. G. CRANE
Attorney General: NORMAN B. GRAY
State Auditor: EVERETT T. COPENHAVER
State Treasurer: C. J. ROGERS
Superintendent of Public Instruction: EDNA B. STOLT

Wyoming Supreme Court

Chief Justice: WM. A. RINER
Two Associate Justices

Term: Elected by popular vote

Legislature

President of the Senate: E. J. ZOBLE
President Pro Temp of the Senate: LEELAND GRIEVE
Speaker of the House: HOMER OXLEY

Secretary of the Senate: MRS. BESSE E. DAILY
Clerk of the House: ARTHUR KLINE

Term: Regular Session

Second Tuesday in January, biennially in odd years. Length: 40 days.

Commission on Intergovernmental Cooperation

Administrative Members
LESTER C. HUNT
NORMAN B. GRAY, Chairman
RODNEY BARRUS
ZAN LEWIS
L. C. BISHOP

Senate Members
F. W. BARTLING
GEORGE A. CROSS
GEORGE BURKE

House Members
J. VERNE HOFFMAN
DAVID FOOTE, SR.
M. B. WALKER
LOUIS BOSCHETTO
J. ROBERT HAMBLIN

Ex-officio Honorary Members: The Governor, President of Senate, Speaker of House

Administrative Officers

Adjutant General: R. L. ESMAY
Advertising: (Vacancy)
Aeronautics: WALTER F. PETERS
Agriculture: E. J. WARD
Audit: EVERETT T. COPENHAVER
Banking: NORRIS E. HARTWELL
Budget: LESTER C. HUNT
Claims: EVERETT T. COPENHAVER
Comptroller: EVERETT T. COPENHAVER
Conservation: O. O. NATWICK
Corporations: DR. A. G. CRANE
Corrections: E. C. ROTHWELL
Education: EDNA B. STOLT
Employment Service: ALVAN HARRIS
Equalization of Assessments: EARL BURNS
Fish and Game: LESTER BAGLEY
Forestry: (Vacancy)
Geology: HORACE D. THOMAS
Health: G. M. ANDERSON, M.D.
Highways: J. R. BROMLEY
Insane: E. C. ROTHWELL
Insurance: RODNEY BARRUS
Labor: DAVID B. GILFILLAN
Library (Arches and History): M. A. McGrath
Library (Law and State): M. A. McGrath
Liquor Control: EARL WRIGHT
Mines: HUGH McLEOD
Motor Vehicles: DR. A. G. CRANE
Old Age Assistance: ED SCHUNEMAN
Parole: E. C. ROTHWELL
Planning: EARL LLOYD
Police: W. R. BRADLEY
Printing: E. C. ROTHWELL
Public Assistance: ED SCHUNEMAN
Public Utilities and Railroads: E. BYRNS
Public Works: CHARLES MORRIS
Purchasing: E. C. ROTHWELL
Relief: ED SCHUNEMAN
Securities: DR. A. G. CRANE
Taxation: EARL BURNS
Unemployment Compensation: A. W. HARRIS
Veterans: R. L. ESMAY
Vocational Education: EDNA B. STOLT
Water Resources: EARL LLOYD
Welfare: ED SCHUNEMAN
Workmen’s Compensation: C. J. ROGERS
HISTORY

Discovered by Vitus Bering, a Russian explorer, in 1778, Alaska was purchased from Russia by the United States after William H. Seward, Secretary of State, had persuaded Congress that its acquisition was part of the "manifest destiny of the United States." The territory remained unorganized until 1884 when Congress passed the Organic Act which created the District of Alaska. Development of the territory began in 1898 when the Gold Rush brought a great influx of Americans. Under the Organic Act of 1912, which also serves as its constitution, the District was abolished and the present territorial government was established.

The territory maintains a public school system for the white inhabitants, and the Alaskan division of United States Office of Education provides educational facilities for the native population.

After the Japanese attack in 1942, the expansion of military establishments was hastened with emphasis on air bases. The Navy set up a seventeenth naval district in the territory with headquarters on the Aleutians. The completion of the 1,500 mile Alcan highway in 1943 established land communication between the states and Alaska and promised closer relations in the postwar era.

ALASKA DEVELOPMENT BOARD

Chairman: Ernest Gruening
Legal Status: Legislative Act, Chapter 25, 1945 Session Laws.
Appropriation: $120,000 for biennium, April 1, 1945 to March 31, 1947.

Activities: The Alaska Development Board is primarily an industrial promotion body, which will seek practical solutions to postwar employment problems and general economic development by encouraging the establishment of new industries and the expansion of existing industry. In addition, the Board also functions as a general information bureau.

STATISTICS

Area (square miles) .................................. 586,400
Population (estimated 1940) ......................... 72,524
Delegate to Congress (E. L. Bartlett) .............. 1
Fiscal data October 1, 1944-December 31, 1946
 Total Revenue ....................................... $10,860,355
 Total Expenditures ................................. $11,981,163
 University ........................................... University of Alaska
 Site ................................................... College, Alaska
 Capital City .......................................... Juneau
 Population (1940) .................................... 5,729

1U. S. Department of the Interior report
ALASKA

OFFICERS

Governor.......................... ERNEST GRUENING
Secretary of State.................. LLEWELLYN M. WILLIAMS
Attorney General................. RALPH J. RIVERS

DISTRICT COURT OF ALASKA

Justices
1st Division...................... GEORGE F. ALEXANDER
2nd Division...................... JOSEPH W. KEHOE
3rd Division...................... ANTHONY J. DILLAND
4th Division...................... HARRY E. PRATT
Term.................................. Four years
Appointed by the President of The United States

LEGISLATURE

President of Senate............. ANDREW NERLAND
President Pro Tem of the Senate. O. D. COCHRAN
Secretary of Senate.............. JESTA MITCHELL
Speaker of House.................. OSCAR GILL
Clerk of House..................... WILLIAM L. PAUL

Senators Representatives
D. R. Total
9 7 16
11 13 24

Regular Session
Fourth Monday in January in odd years.
Length: 60 days.

ADMINISTRATIVE OFFICERS

Adjutant General.............. J. P. WILLIAMS
Aeronautics...................... WILLIAM E. HIXON
Agriculture...................... GEORGE W. GASSER
Audit.............................. FRANK A. BOYLE
Banking............................ OSCAR G. OLSON
Corporations..................... FRANK A. BOYLE
Education......................... JAMES C. RYAN
Employment Service........... ARTHUR A. HEDGES
Fish and Game.................... FRANK W. HYNES
Forestry.......................... B. FRANK HEINTZLEMAN
Health............................. C. EARL ALBRECHT, M.D.
Highways......................... W. LEONARD-SMITH
Insurance......................... FRANK W. BOYLE
Labor............................... HENRY C. BENSON
Library (Archives)............. EDWARD KEITHAHN
Library (Law)..................... RALPH J. RIVERS
Liquor Control.................... OSCAR G. OLSON
Mines................................ B. D. STEWART
Motor Vehicles................... M. P. MULANEY
Old Age Assistance............ RUSSELL G. MAYNARD
Planning......................... (Vacancy)
Police.............................. W. LEONARD SMITH
Public Assistance............. RUSSELL G. MAYNARD
Public Works..................... W. LEONARD SMITH
Taxation......................... M. P. MULANEY
Unemployment Compensation.... R. E. SHELTON
Veterans......................... NORMAN HALEY
Welfare......................... RUSSELL G. MAYNARD
Workmen's Compensation....... HENRY C. BENSON
HAWAII

Nickname.... Paradise of the Pacific
Motto..... Ua Mau Ke Ea O Ka Aina
I Ka Pono
(The Growth of the Land is Perpetuated by Righteousness)

Flower........... Hibiscus
Song.............. Hawaii Ponoi I
Entered into Union..... July 9, 1898

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
University of Hawaii
DONALD H. WEBSTER, Acting Director

Services: The Legislative Reference Service maintains a legislative reference library. The Legislative Reference Bureau is a department of the University of Hawaii. It engages in legislative research work for territorial legislature, officers, and agencies. It performs general legislative research and bill drafting.

HISTORY

When discovered by Captain James Cook in 1778, the individual islands were ruled by their own kings; but by 1795, Kamahameha, the "Napoleon of the Pacific" had established himself as ruler of all Hawaii. European and American traders and missionaries settled in the islands and in 1893 ended the monarchy with the deposition of Queen Liliuokalani; Later in the same year a provisional government was set up, pending application for annexation to the United States. Since the request for annexation was not accepted, the Republic of Hawaii was established in 1894. The annexation of Hawaii to the United States was finally accomplished by a Joint Resolution of the Congress, July 7, 1898; the transfer of sovereignty took place on August 12, 1898; and the Territorial Government of Hawaii was organized under the Organic Act passed by Congress, April 30, 1900.

POSTWAR PLANNING ADVISORY BOARD

Department of Public Works
Chairman: BENJAMIN P. RUSH

Activities: The Board collects information necessary to a planned development of the resources of the Territory and recommends long term plans for the fullest use of such resources. It also collects information for projects in the Territory, and acts as a clearing-house for planning activities linking together various levels and fields of planning.

STATISTICS

Area (square miles)..................... 6,435
Population (estimated 1945)............. 519,503
Number of Representatives in Congress........ 1
Fiscal Year July 1, 1945–June 30, 1946
...Total Revenue...................... $70,187,387
...Total Expenditures................. $59,813,540
State University................... University of Hawaii
Site: Honolulu
Capital City: Honolulu
Population (1944).................... 217,692
Largest City: Honolulu
Number of Cities over 10,000 Population ........ 2

1 U. S. Department of the Interior report
HAWAII

OFFICERS

Governor ...................................... Ingram M. Stainback
Secretary of State ........................ Oren E. Long
Attorney General ............................ C. Nils Tavares

SUPREME COURT OF HAWAII

Chief Justice ................................. Samuel B. Kemp
Two Associate Justices
Term ........................................... Four years
Appointed by the President of The United States

LEGISLATURE

President of Senate .......................... Clement Gomes
Secretary (Clerk of Senate) ............... Mrs. Ellen D. Smythe
Speaker of House ............................ Manuel G. Paschoal
Clerk of House ............................... O. P. Soares

Senators .......................... 7
Representatives ................. 15
Total .................................. 15
D ..................................... 8
R ..................................... 15
House ................................. 30
Term .................................. 3 years
Regular Session
Third Wednesday in February in odd years.
Length: 60 days, but governor may extend
for 30 days.

ADMINISTRATIVE OFFICERS

Adjutant General ..................... Fred W. Makinney
Aeronautics ................................. Leslie G. Watson
Agriculture ................................. Colin G. Lennox
Audit ........................................ Joseph Dickson
Banking .......................... W. D. Ackerman, Jr.
Budget ...................................... Paul J. Thurston
Claims ........................................ Paul J. Thurston
Conservation .................. Colin G. Lennox
Corporations ..................... W. D. Ackerman, Jr.
Corrections ................................. Thomas B. Vance
Education ................................. W. Harold Loper
Employment Service .......... E. Leigh Stevens
Equalization of Assessments (Vacancy)
Fire Marshal ......................... W. D. Ackerman, Jr.
Fish and Game ..................... Vernon E. Brock
Forestry ..................................... William Crosby
Geology ................................. Max Carson
Health ....................................... Charles L. Wilbar, M.D.
Highways ......................... Benjamin F. Rush
Insane ...................................... Marcus Guensberg, M.D.
Insurance ..................... W. D. Ackerman, Jr.
Labor ............................... L. Q. McComas
Library (Archives and History) .... Maude Jones
Library (Law) ......................... Mary H. Stevens
Library (State) .............. Margaret E. Newman
Liquor Control ....................... George F. Nelligan
Motor Vehicles (County Treasurers)
Old Age Assistance ............ Newton R. Holcomb
Parks ........................................ (Vacancy)
Parole ...................................... A. J. Gignoux
Personnel ................................. Harold W. Boss
Planning ................................. Benjamin F. Rush
Police ....................................... Ah Chew Lau
Public Assistance ............... Newton R. Holcomb
Public Utilities and Railroads .... V. B. Libbev
Public Works ..................... Benjamin F. Rush
Purchasing ..................... George McCroriston
Securities ....................... W. D. Ackerman, Jr.
Taxation ................................. William Borthwick
Unemployment Compensation .... Howard W. Ho
Veterans ................................. Vincent Guntzer
Water Resources ................... Fred Ohr
Welfare ................................. Newton R. Holcomb
Workmen’s Compensation .... Wm. M. Douglas

Honolulu only. Each county has a liquor commission appointed by Governor.
Police commissions of each county appointed by Governor.
Board of water supply for city of Honolulu only.
LEGISLATIVE REFERENCE SERVICE

Mrs. Haydée F. San Miguel
Executive-Secretary

Services: In addition to other duties, the Executive Secretary of Puerto Rico maintains a file of all bills introduced into the Legislature, and a collection of Federal and Insular government publications.

STATISTICAL

Area (square miles) .................................. 3,423
Population (1940) .................................. 1,869,255
Density per square mile ............................ 546.1
Number of Representatives in Congress ........ 1
Fiscal Year July 1, 1945–June 30, 1946:
Total Revenue ................................... $84,960,8931
Total Expenditures ................................. $86,897,6901
State University ................................ University of Puerto Rico
Site .............................................. Rio Piedras
Capital City ........................................ San Juan
Population (1940) ................................ 169,247
Largest City ....................................... San Juan
Number of Cities over 10,000 Population .... 9

U.S. Department of the Interior report

PUERTO RICO PLANNING,
URBANIZING AND
ZONING BOARD

Status: Statutory Board, Act of May 12, 1942

Activities: The Board is required to prepare a Master Plan for the development of Puerto Rico. It may prepare a master plan for any locality, as well. Post-war public works are a part of the Master Plan, and are intended to fit into the long term development program. In addition, the Board submits each year to the Governor and to the legislature a Six-Year Financial Plan describing and recommending capital improvements and current expenses of the government, with suggestions for the financing of such expenses. The Act establishing the Board, provides for a Budget Bureau. The Committee on Design of Post-War Public Works was set up in 1943, to prepare working plans and specifications for projects approved by the Board, and to guide and supervise the post-war planning of all Insular governmental agencies.
OFFICERS

Governor ........................................... JESÚS T. PIÑERO
Executive Secretary ............................. Mrs. HAYDÉE F. SAN MIGUEL
Attorney General (Acting) ..................... LUIS NEGRÓN FERNÁNDEZ

SUPREME COURT OF PUERTO RICO

Chief Justice ...................................... MARTIN TRAVIESO
Four Associate Judges

Term .................................................. Life

Appointed by the President of the United States

LEGISLATURE

President of Senate .............................. LUIS MUÑOZ MARín
President Pro Tem .............................. SAMUEL R. QUIÑONES

Senators ...................................... Representatives
P .............................................. 17 .............................................. P .............................................. 37 Senate .............................................. 4 years
U.R. .............................................. 1 .............................................. U.R .............................................. 1
S .............................................. 1 .............................................. L .............................................. 1 House .............................................. 4 years
Total .......................................... 19 .............................................. Total .......................................... 39 House Length: Until April 15.

Regular Session

Second Monday in February of each year.

ADMINISTRATIVE OFFICERS

Adjutant General ................................ LUIS RAÚL ESTÉVEZ
Aeronautics ...................................... JOSÉ G. BLOSE
Agriculture ...................................... LUIS A. IZQUIERDO
Audit ................................ .......... RAFAEL DE J. CORDERO
Banking .......................................... ANTONIO R. HERNÁNDEZ
Budget .......................................... ROBERTO DE JESÚS TORO
Claims ............................................. JOSÉ BELILLA
Conservation ..................................... J. ANTONIO ALVARADO
Corporations .................................. HAYDÉE F. SAN MIGUEL
Corrections ..................................... J. ANTONIO ALVARADO
Education ....................................... MARIANO VILLARONGA
Employment Service ........................... ELBEO MELENDEZ
Equalization of Assessments ............... J. A. FARIÁ
Fire Marshal ...................................... RAÚL N. GÁNDARA
Fish and Game .................................. MIGUEL MELENDEZ ORTIZ
Forestry .......................................... ARTHUR UPSON
Health .......................................... JUAN A. PONS, M.D.
Highways ........................................ CECILIO DELGADO
Insane .......................................... RAFAEL TROYANO DE LOS RIOS
Insurance ....................................... IÑOZENZO J. NOA
Labor ............................................. MÁNUEL A. PÉREZ
Library (Archives and History) .......... A. DE HOSTOS
Library (Law) ....................................... JOAQUIN LÓPEZ CRUZ
Library (State) ..................................... LUIS O'NEILL
Liquor Control ...................................... RAPHAEL SALDAÑA
Motor Vehicles ...................................... JOSÉ H. MÉNDEZ
Old Age Assistance ............................ CELISTINA ZALDUONDO
Parks .............................................. MIGUEL A. BARASORDA
Parole .......................................... LUIS NEGRÓN FERNÁNDEZ
Personnel ........................................ GUILLERMO NIGAGLIONI
Planning ........................................ RAFAEL PICÓ
Police .............................................. SALVADOR T. ROIG
Public Assistance ................................ MANUEL A. PÉREZ
Printing ............................................ MANUEL RUIZ RÉXACH
Public Utilities and Railroads ........... (Vacancy)
Public Works ....................................... ÁNGEL SILVA
Purchasing ....................................... ANTONIO VICENS RÍOS
Securities ....................................... RAFAEL BUSCAOÑA
Taxation ........................................ MANUEL MARTÍNEZ CASANOVA
Veterans ............................................. JAIMÉ SERRA CHAVARRY
Water Resources ................................ ANTONIO LUCHETTI
Welfare ............................................. CELISTINA ZALDUONDO
Workmen's Compensation ................. G. ATTILES MOREU
LEGISLATURE

There are two Municipal Councils elected by popular franchise. One Municipal Council of seven members enacts all legislation for the islands of St. Thomas and St. John, known as the Municipality of St. Thomas and St. John. Another Municipal Council of nine members enacts all legislation for the island of St. Croix known as the Municipality of St. Croix. These two Councils, sitting in Legislative Assembly once each year upon call of the Governor, or for special sessions upon call either of the Governor or of the Municipal Councils, enact legislation applicable to the Virgin Islands as a whole. The Governor has the veto power but the legislative authorities may pass bills by two-thirds majority over his veto whereupon such bills, if not then approved by the Governor, go to the President of the United States.

STATISTICS

Area—St. Croix (square miles) ............ 82
     St. Thomas (square miles) ........... 32
     St. John (square miles) ............. 19

Population (1940)—St. Croix 12,902
     St. Thomas 11,265
     St. John 722

Total Revenue for Territory 1945-46. $1,524,259

Capital City.... Charlotte Amalie, St. Thomas

PLANNING AND DEVELOPMENT

Legal Status: Public Law 510, 78th Congress—
Chapter 615 2d Session, 1944
Appropriation: $10,028,420.00 to be paid over period of five years beginning in 1945.
Activities: Under this law postwar plans are to be under the direction of a Federal Works Administrator who will undertake numerous projects for the internal development of the Virgin Islands.

ADDITIONAL OFFICERS

Parks .............. DONALD S. BOREHAM
Public Instruction .... ALPHONSE PARALITICCI
POLICE ............. WILLIAM B. ROBINSON, JR.
Public Works ....... DONALD S. BOREHAM
   ALPHONSE PARALITICCI
Purchasing .......... LOUIS SHULTERBRANDT
   LUDVIG CONRAD
Taxation ............ LOUIS SHULTERBRANDT
   LUDVIG CONRAD
Vocational Education... C. FREDERICK DIXON
   PEARL BYRD LARSEN
Water Resources ...... DONALD S. BOREHAM
   ALPHONSE PARALITICCI
Welfare ............. ROY W. BORN
   STANLEY COULTER
Workmen’s Compensation........ REGINALD DAVIS
   LOUIS BROWN