A Directory of the States

The following pages supply information respecting the different states and indicate sources from which additional data may be obtained. They are intended to furnish concisely an over-all survey of the government of each state—its elective officials; the composition of its supreme court, and of its commissions on interstate cooperation; the number of its legislators, their terms and political affiliations; its administrative officials; its nickname, motto, song, bird, and flower; summary state statistics; a condensation of those services performed by its legislative reference bureau; the contents of its state manual; and the activities of its state defense agency. In each case, the material has been double checked by officials within the state reported upon.

Financial statistics are given for all states. The figures were furnished by the states and by the U. S. Bureau of the Census, which coordinates data from states to compensate for variations in terminology and record procedures, thus rendering the figures more nearly comparable.
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<th>Attorney General</th>
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* Acting.
A DIRECTORY OF THE STATES
THE GOVERNORS

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<td>D</td>
<td>1943</td>
<td>4</td>
<td>1</td>
<td>First Mon. after second Wed. in Jan.</td>
<td>10,000</td>
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<tr>
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<td>Walter S. Goodland</td>
<td>R</td>
<td>1943</td>
<td>2</td>
<td>1</td>
<td>First Mon. in January</td>
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<td>Lester C. Hunt</td>
<td>D</td>
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<td>4</td>
<td>1</td>
<td>First Mon. in January</td>
<td>8,000</td>
<td></td>
</tr>
</tbody>
</table>

* A governor who has served two consecutive terms shall be ineligible to serve for two terms thereafter.
* A legislative convenes at this date. Fixes inauguration date for within few days.
* Under the constitution the governor is ineligible for a third term.
* December, 1939.
* Officially, the fifth Tuesday after election day which is 1 January.
* As provided by law after convening of General Assembly.
* Day fixed by joint resolution of the Legislature.
* Governor-elect Orland S. Loomis died December 7, 1942. Wisconsin Supreme Court held (December 29, 1942) that Lieutenant-Governor Goodland should become Acting Governor on January 4, 1943.

The following annotations apply:
- A governor who has served two consecutive terms shall be ineligible to serve for two terms thereafter.
- A legislative convenes at this date. Fixes inauguration date for within few days.
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<table>
<thead>
<tr>
<th>State</th>
<th>Adjutants General</th>
<th>Secretaries to Governors</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>BEN M. SMITH</td>
<td>GEORGE BLISS JONES</td>
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<tr>
<td>Arizona</td>
<td>A. M. TUTTILL</td>
<td>HAL MITCHELL</td>
</tr>
<tr>
<td>Arkansas</td>
<td>E. L. COMPERE</td>
<td>JOE N. MARTIN</td>
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<tr>
<td>California</td>
<td>RAY W. HAYS</td>
<td>W. T. SWEIGERT</td>
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<td>HAROLD H. RICHARDSON</td>
<td>N. F. HANDY</td>
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<td>HOWARD W. ALCORN</td>
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<td>M. E. THOMPSON</td>
</tr>
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<td>M. G. McCONNELL</td>
<td>ERNIE HOOD</td>
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<td>LEO M. BOYLE</td>
<td>JOHN W. CHAPMAN</td>
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<tr>
<td>Indiana</td>
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<td>RAY E. SMITH</td>
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<td>Iowa</td>
<td>CHARLES H. CRAHL</td>
<td>LEO DUSTER</td>
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<td>Kansas</td>
<td>MILTON R. McLEAN</td>
<td>W. F. TURRENTINE, JR.</td>
</tr>
<tr>
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<td>JOHN A. POLIN</td>
<td>ZELLNER L. PEAL</td>
</tr>
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<td>RAYMOND H. FLEMING</td>
<td>ROLAND COCREHAM</td>
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<td>GEORGE M. CARTER</td>
<td>FRANCIS K. PURINTON</td>
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<td>JOHN P. AARON</td>
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<td>WILL AIKEN</td>
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<td>ROBERT M. ARMSTRONG</td>
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<td>WILLIAM C. CHAMBERLIN</td>
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<td>C. THOMAS SCHEFFINO</td>
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<td>DOROTHY PELZER</td>
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<td>Ames T. Brown</td>
<td>PAUL E. LOCKWOOD</td>
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<td>ALLSTON STUBBS</td>
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<td>W. R. SPAULDING</td>
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<td>DONALD C. POWER</td>
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<td>DOUGLAS MULLARKY</td>
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<td>GEORGE I. BLOOM</td>
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<td>FRED C. KILGUSS</td>
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<td>EDWARD W. CANTWELL</td>
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<td>MILLARD G. SCOTT</td>
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<td>JAMES N. HARDIN</td>
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<td>ERNEST J. BOVETT</td>
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<td>ELIAS J. STRONG</td>
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<td>MURDOCK A. CAMPBELL</td>
<td>DOROTHY K. DROHAT</td>
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<td>PETER SAUNDERS</td>
</tr>
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<td>WALTER J. DeLONG</td>
<td>ROSS L. CUNNINGHAM</td>
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<td>ALETHA R. HUYETT</td>
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<td>A. A. KUECHENMEISTER</td>
<td>JAMES J. KERWIN</td>
</tr>
<tr>
<td>Wyoming</td>
<td>R. L. ESMAY</td>
<td>ZAN LEWIS</td>
</tr>
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</table>

*Acting.*
### A DIRECTORY OF THE STATES

#### THE ATTORNEYS GENERAL

<table>
<thead>
<tr>
<th>State</th>
<th>Attorney General</th>
<th>Present Term of Office Begun</th>
<th>Term of Term of Office in Years</th>
<th>How Elected</th>
<th>Present Annual Salary</th>
<th>How Practice Permitted by Law</th>
<th>Number of Regular Assistant Deputies</th>
<th>Number of Appropriation for Department</th>
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<tr>
<td>Alabama</td>
<td>William N. McQueen</td>
<td>1943</td>
<td>4</td>
<td>Elected</td>
<td>$7,500</td>
<td>5,700</td>
<td>11</td>
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<td>1943</td>
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<td>4</td>
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<td>11</td>
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<td>12</td>
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<td>(i)</td>
<td>1943</td>
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<td>21</td>
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<td>4</td>
<td>26,200</td>
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<td>Stephen M. Wheeler</td>
<td>1941</td>
<td>5</td>
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<td>3</td>
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<td>41</td>
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<td>140</td>
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<td>Roy H. Beecher</td>
<td>1943</td>
<td>8</td>
<td>(Supreme Ct. 7,500 appts.)</td>
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<td>1</td>
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<td>1943</td>
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<td>Elected</td>
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<td>8</td>
<td>10*</td>
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<td>Fred E. Lewis</td>
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<td>4</td>
<td>Elected</td>
<td>3,500</td>
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<td>26</td>
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<td>Ira J. Parlow</td>
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<td>Elected</td>
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<td>Governor appts.</td>
<td>4,800</td>
<td>no</td>
<td>2</td>
<td>11*</td>
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</table>

* Acting; † Variable.

- Appointment acting Attorney General on August 3, 1942, appointment to be effective until the elected Attorney General, John W. Bonner, returns from military service or until end of elected term.
- Five assistants paid from this appropriation. Six assistants paid by departments to which they are assigned.
- Appropriation for the biennium was $122,780.
- Appropriation for the biennium was $54,600.
- Appropriation for the biennium was $135,300.
- Appropriation for the biennium was $133,300.
- Appropriation for the biennium was $56,400.
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1 Incumbent appointed to succeed Harry M. Moore, deceased.
2 By the Governor, with the advice and consent of the Senate.
3 At the pleasure of the Governor (Governor’s term is four years).
4 In absence of both Governor and Lieutenant-Governor.
5 The 1942 General Assembly passed a law raising the salary of the Secretary of State to $7,500, beginning December 1, 1944.
6 Except when Governor, Lieutenant Governor, and President Pro Temp of the Senate are absent from the state.
7 Elected by Legislature, joint ballot of the House and Senate.
8 By the Governor, with the advice and consent of the General Assembly.
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<th>Member of Executive Council</th>
<th>Member of State Board of Pardons</th>
<th>Member of State Board of Trustees</th>
<th>Member of State Board of Commissars</th>
<th>Publishes State Manual</th>
<th>Publishing Abstract of Laws</th>
<th>Publishing Documents</th>
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</tr>
</tbody>
</table>

* Foreign corporations only.
* County treasurers act as agents.
* Secretary of state is member of securities commission.
* Incorporated in state manual.
* Secretary of State has only limited administration of election laws.
* Secretary of State publishes "Temporary Session Laws," the permanent bound volumes being issued by the State Law Librarian.
* Special acts only.
<table>
<thead>
<tr>
<th>State</th>
<th>Capital</th>
<th>Source of State Lands</th>
<th>Date Organized as Territory</th>
<th>Date Admitted to Union</th>
<th>Chronological Order of Admission to Union</th>
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<tbody>
<tr>
<td>Alabama</td>
<td>Montgomery</td>
<td>Mississippi Territory, 1798</td>
<td>March 3, 1817</td>
<td>Dec. 14, 1819</td>
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<td>Arizona</td>
<td>Phoenix</td>
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<td>Little Rock</td>
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<td>March 2, 1819</td>
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<td>California</td>
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<td>Denver</td>
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<td>Feb. 28, 1861</td>
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<td>Hartford</td>
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<td>Jan. 9, 1788</td>
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<td>Dover</td>
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<td>Georgia</td>
<td>Atlanta</td>
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<td>Jan. 2, 1788</td>
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<td>Springfield</td>
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<td>Indianapolis</td>
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<td>Des Moines</td>
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<td>Kentucky</td>
<td>Frankfort</td>
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<td>April 8, 1812</td>
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<td>Augusta</td>
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<td>Annapolis</td>
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<td>Feb. 28, 1788</td>
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<td>Massachusetts</td>
<td>Boston</td>
<td>Charter to Massachusetts Bay Company, 1629*</td>
<td>Feb. 6, 1788</td>
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<td>St. Paul</td>
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<td>Jackson</td>
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<td>Jefferson City</td>
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<td>Aug. 10, 1821</td>
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<td>Helena</td>
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<td>Nov. 8, 1839</td>
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<td>Lincoln</td>
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<td>March 1, 1867</td>
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<td>Nevada</td>
<td>Carson City</td>
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<td>Oct. 31, 1864</td>
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<td>New Hampshire</td>
<td>Concord</td>
<td>Grant from James I, 1622 and 1629</td>
<td>June 21, 1784</td>
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<td>New Jersey</td>
<td>Trenton</td>
<td>Dutch settlement, 1623 (16)</td>
<td>Dec. 18, 1787</td>
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<td>New Mexico</td>
<td>Santa Fe</td>
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<td>Albany</td>
<td>Dutch settlement, 1633; English control, 1646 (18)</td>
<td>July 26, 1784</td>
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<td>Raleigh</td>
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<td>Nov. 21, 1789</td>
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<td>North Dakota</td>
<td>Bismarck</td>
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<td>Salem</td>
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<td>Harrisburg</td>
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<td>Providence</td>
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<td>Mar. 29, 1789</td>
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<td>Columbia</td>
<td>Charter, 1663, from Charles II (25)</td>
<td>Mar. 29, 1789</td>
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<td>South Dakota</td>
<td>Pierre</td>
<td>Louisiana Purchase, 1803 (26)</td>
<td>Nov. 5, 1839</td>
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<td>Nashville</td>
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<td>June 1, 1796</td>
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<td>Texas</td>
<td>Austin</td>
<td>Republic of Texas, 1845 (27)</td>
<td>Dec. 29, 1845</td>
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<td>Utah</td>
<td>Salt Lake City</td>
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<td>Jan. 4, 1839</td>
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<td>Vermont</td>
<td>Montpelier</td>
<td>From lands of New Hampshire and New York (29)</td>
<td>Sept. 4, 1839</td>
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<td>Richmond</td>
<td>Charter, 1609, from James I to London Company*</td>
<td>June 25, 1787</td>
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<td>Olympia</td>
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<td>Nov. 11, 1839</td>
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<td>Charleston</td>
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<td>June 20, 1839</td>
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<td>Madison</td>
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<td>May 29, 1848</td>
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<td>Wyoming</td>
<td>Cheyenne</td>
<td>Northwest Territory, 1803 (32)</td>
<td>July 25, 1868</td>
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</tbody>
</table>

* By the Treaty of Paris, 1783, England gave up claim to the 13 original colonies, and to all land within an area extending along the present Canadian border to the Lake of the Woods, down the Mississippi River to the 31st parallel, east to the Chattahoochee, down that river to the mouth of the Flint, east to the source of the St. Mary’s, down that river to the ocean. Territory west of the Alleghenies was claimed by various states, but was eventually all ceded to the nation. Thus, the major part of Alabama was acquired by the Treaty of Paris, but the lower portion from Spain in 1811.

* No territorial status before admission to Union.

* Portion of land ceded to Mexico, 1845.

* One of the original 13 colonies.

* Date of ratification of U. S. Constitution.

* Portion of land obtained by Louisiana Purchase, 1803.

* See footnote (*). The lower portion of Mississippi was also acquired from Spain in 1813.

* Portion of land obtained from Oregon Territory, 1848.
# A Directory of the States

## Revised Estimates of the Civilian Population of Continental United States, by States:

May 1, 1942, with Comparative Figures for April 1, 1940

(A Minus Sign [−] Denotes Decrease)

<table>
<thead>
<tr>
<th>State</th>
<th>Estimated Civilian Population, May 1, 1942</th>
<th>Total Population, April 1, 1940</th>
<th>Estimated Civilian Population, April 1, 1940</th>
<th>Estimated Increase In the Civilian Population Between April 1, 1940 and May 1, 1942</th>
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<tr>
<td>Total</td>
<td>130,982,277</td>
<td>131,669,775</td>
<td>131,323,136</td>
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<td>2,832,961</td>
<td>2,828,166</td>
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<td>549,262</td>
<td>537,068</td>
<td>−12,198 (−2.2)</td>
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<td>Arkansas</td>
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<td>1,949,387</td>
<td>1,948,250</td>
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<td>6,907,387</td>
<td>6,908,005</td>
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<td>1,123,296</td>
<td>1,121,274</td>
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<td>1,794,242</td>
<td>1,791,906</td>
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<td>266,505</td>
<td>265,343</td>
<td>10,135 (3.8)</td>
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<td>District of Columbia</td>
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<td>663,091</td>
<td>658,018</td>
<td>163,281 (24.8)</td>
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<td>1,897,414</td>
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<td>3,102,584</td>
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<td>7,882,054</td>
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<td>1,898,885</td>
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<td>4,311,918</td>
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<td>5,250,636</td>
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<td>2,792,300</td>
<td>2,788,956</td>
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<td>558,270</td>
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<td>1,313,238</td>
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<td>120,247</td>
<td>106,761</td>
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<td>3,571,623</td>
<td>3,562,892</td>
<td>105,683 (3.0)</td>
</tr>
<tr>
<td>North Dakota</td>
<td>592,960</td>
<td>614,903</td>
<td>614,098</td>
<td>−915 (−0.2)</td>
</tr>
<tr>
<td>Ohio</td>
<td>6,499,896</td>
<td>6,907,412</td>
<td>6,898,412</td>
<td>−9,395 (−0.4)</td>
</tr>
<tr>
<td>Oklahoma</td>
<td>2,171,402</td>
<td>2,336,434</td>
<td>2,329,527</td>
<td>−8,807 (−0.4)</td>
</tr>
<tr>
<td>Oregon</td>
<td>1,064,390</td>
<td>1,089,684</td>
<td>1,088,284</td>
<td>−10,400 (−1.2)</td>
</tr>
<tr>
<td>Pennsylvania</td>
<td>9,716,438</td>
<td>9,900,180</td>
<td>9,895,607</td>
<td>−104,563 (−1.1)</td>
</tr>
<tr>
<td>Rhode Island</td>
<td>720,872</td>
<td>713,346</td>
<td>708,836</td>
<td>12,506 (1.7)</td>
</tr>
<tr>
<td>South Carolina</td>
<td>1,896,417</td>
<td>1,899,804</td>
<td>1,892,742</td>
<td>3,065 (0.2)</td>
</tr>
<tr>
<td>South Dakota</td>
<td>587,493</td>
<td>642,961</td>
<td>642,682</td>
<td>−5,279 (−0.8)</td>
</tr>
<tr>
<td>Tennessee</td>
<td>2,918,346</td>
<td>2,915,841</td>
<td>2,915,742</td>
<td>6 (0.1)</td>
</tr>
<tr>
<td>Texas</td>
<td>6,439,830</td>
<td>6,414,824</td>
<td>6,361,063</td>
<td>−5,767 (0.4)</td>
</tr>
<tr>
<td>Utah</td>
<td>553,717</td>
<td>550,310</td>
<td>549,722</td>
<td>3,995 (0.7)</td>
</tr>
<tr>
<td>Vermont</td>
<td>344,137</td>
<td>359,231</td>
<td>357,277</td>
<td>−10,804 (−3.0)</td>
</tr>
<tr>
<td>Virginia</td>
<td>2,792,135</td>
<td>2,677,773</td>
<td>2,642,729</td>
<td>149,406 (5.7)</td>
</tr>
<tr>
<td>Washington</td>
<td>1,750,419</td>
<td>1,736,191</td>
<td>1,719,143</td>
<td>31,806 (1.8)</td>
</tr>
<tr>
<td>West Virginia</td>
<td>1,835,574</td>
<td>1,991,978</td>
<td>1,992,733</td>
<td>76,754 (3.8)</td>
</tr>
<tr>
<td>Wisconsin</td>
<td>3,142,325</td>
<td>3,137,587</td>
<td>3,137,104</td>
<td>5,221 (0.2)</td>
</tr>
<tr>
<td>Wyoming</td>
<td>241,887</td>
<td>250,742</td>
<td>244,745</td>
<td>−12,853 (−3.5)</td>
</tr>
</tbody>
</table>

*From Series P-3, No. 33, February 25, 1943, Department of Commerce, Bureau of the Census.*
ALABAMA

Nickname .................................................. The Cotton State
Motto .......................................................... We Dare Defend Our Rights
Flower .......................................................... Goldenrod
Bird .............................................................. Yellowhammer
Song ............................................................ Alabama
Entered the Union ............................................ December 14, 1819

LEGISLATIVE REFERENCE SERVICE
Alabama Department of Archives and History

Services: The Department undertakes reference service, and supplies material to legislators and state officials upon request. There is a staff of 16 members, although none of them devotes full time to the legislative reference service. An attempt is made to secure information upon any subject in which a legislator is interested, from both references at hand and out-of-state sources. Bill drafting is performed by the Department and the attorney general upon request. The Department publishes the quadrennial Alabama Official and Statistical Register, and the Alabama Historical Quarterly.

ALABAMA STATE DEFENSE COUNCIL

Executive Director: Havgood Paterson
Executive Secretary: Carl Griffin
Status: Governor’s Board, organized January 3, 1941
 Appropriations: None; expenditures allocated to departments represented on Council
Activities: Following its organization in January, 1941, the Council has been analyzing needs for community facilities in critical defense areas. Among problems given early consideration was housing for defense workers at Childersburg, Anniston, Gadsen, Montgomery, and Mobile. Plans are under way for local defense councils in these areas.

STATE MANUAL
Alabama Official and Statistical Register
Issued by the Department of Archives and History
Published quadrennially
Total Pages: 891 Current Volume: 1939
Size in inches: 6 x 9

The Register contains a complete directory of the legislative, executive, and judicial departments of the state government, with biographical material concerning the chief officers. It also contains a complete directory of county, city, and federal officials, state institutions, newspapers, and libraries. Statistics on county population, municipal population, and election returns for the state are given. The 1943 Official and Statistical Register was being compiled as this book went to press.

STATISTICAL

Area (square miles) ......................................... 51,078
Rank in Nation .............................................. 28th
Population (1940) ........................................... 2,832,961
Rank in Nation .............................................. 17th
Density per square mile (1940) .......................... 55.5
Number of Representatives in Congress ................. 9
Total State Revenue (1941) ............................... $79,789,000
Total State Expenditures (1941) ......................... $72,614,000
State University .......................................... University of Alabama
Site ............................................................. University
Capital City .................................................. Montgomery
Population (1940) ........................................... 78,084
Rank in State ............................................... 3rd
Largest City ................................................ Birmingham
Population (1940) ........................................... 267,583
Number of Cities over 10,000 Population .............. 14
Number of Counties ....................................... 67
ALABAMA

OFFICERS

Governor ................................ CHAUNCEY SPARKS
Lieutenant Governor ...................... L. HANDY ELLIS
Secretary of State ........................ HOWELL TURNER
Attorney General (Acting) ............ WILLIAM N. McQUEEN
State Treasurer ............................ WALTER LUSK
State Auditor ............................... JOHN BRANDON

ALABAMA SUPREME COURT

Chief Justice............................... LUCIEN D. GARDNER
Five Associate Members

Term........................................ Six years
Elected by popular vote

LEGISLATURE

President of the Senate ................. L. HANDY ELLIS
Speaker of the House .................... GEORGE O. MILLER
Clerk of the House ....................... ROBERT T. GOODWIN, Jr.
Organization Session
Second Tuesday in January after election.
Length: 10 consecutive calendar days.

Regular Session
First Tuesday in May, biennially in odd years. Length: 90 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
CHAUNCEY SPARKS, Chairman

Senate Members
JAMES A. SIMPSON  
HAYSE TUCKER

House Members
(Appointments had not been made when this book went to press)

ADMINISTRATIVE OFFICERS

Adult Education .............. E. B. NORTON
Aeronautics ....................... E. W. STANFORD
Agriculture ...................... JOE N. POOLE
Audit ................................. JOHN BRANDON
Banking ......................... ADDIE LEE FARISH
Budget ................................ HAYSE TUCKER
Conservation ..................... ALBERT GILL
Control .............................. I. C. HECK
Corporations ................. H. G. DOWLING
Corrections ...................... E. P. RUSSELL
Defense ............................. HAYGOOD PATERSON
Employment Service .......... C. F. ANDERSON
Equalization of Assessments .......... H. G. DOWLING
Fish and Game ................. BEN C. MORGAN
Forestry ......................... J. M. STAUFFER
Geology ............................. STEWART J. LLOYD
Health ......................... B. F. AUSTIN, M.D.
Highways ............................ G. R. SWIFT
Insane ............................... W. D. PARTLOW, M.D.
Insurance ......................... FRANK N. JULIAN
Labor (Acting) ................. A. C. MOORE
Library (Archives and History) .... MRS. MARIE B. OWEN
Library (Law) .................... TRAVIS WILLIAMS
Library (State) .................... TRAVIS WILLIAMS

Liquor Control (Acting) ............ HUGH COTTLE
Mines ................................ E. J. McCROSSIN
Motor Vehicles .................... H. G. DOWLING
National Guard .................... BEN M. SMITH
Old Age Assistance .......... LOULA DUNN
Parole ............................... T. ALEX SMITH
Personnel ............................ I. J. BROWDER
Planning ......................... W. O. DOBBS
Police .............................. VAN BUREN GILBERT
Public Instruction .......... E. B. NORTON
Public Utilities ................ HUGH WHITE
Public Works .................... HAYSE TUCKER
Purchasing ....................... W. H. WILLIAMS
Railroads ......................... HUGH WHITE
Relief ............................... LOULA DUNN
Securities ......................... ROBERT HARRIS
Taxation ............................ H. G. DOWLING
Unemployment Compensation .......... FRANK R. BROADWAY
University .......................... RAYMOND R. PATY
Vocational Education ........ E. B. NORTON
Water ............................... HUGH WHITE
Welfare .............................. LOULA DUNN
Workmen’s Compensation (Acting) A. C. MOORE

325
ARIZONA

Nickname .................................. The Grand Canyon State
Motto .................................. Ditat Deus
(Flower: Saguaro Cactus, Bird: Arizona Wren, Song: Arizona)
Entered the Union .................. February 14, 1912

LEGISLATIVE REFERENCE SERVICE
State Legislative Bureau
Department of Library and Archives
Mulford Winsor, Director

Services: The Bureau conducts an inquiry service for legislators, administrative heads, and private citizens. Assistance in the preparation of bills is available, and bill drafting is done for members of the legislature and state officials. Material of interest to legislators and government officials is compiled. Much of the material purchased primarily for legislative work is allowed to circulate. The Arizona Newsletter, issued by the State Legislative Bureau, is outstanding in its field.

ARIZONA CIVILIAN DEFENSE COUNCIL
Chairman: Maj. Gen. A. M. Tuthill
Status: Created by Ch. 2, Session Laws of 1912, approved May 2, 1912
Appropriations: $60,000 for period from date of approval to June 30, 1943
Activities: Volunteer personnel are recruited, trained, and assigned to essential protective services, including home defense, emergency medical aid, transportation, utilities, and public works. The Citizens’ Service Corps cooperates with the OPA and OCD in price administration and rationing. The Civilian Defense Auxiliary consists of doctors, nurses, clergy, reporters, press photographers, and transportation and communication operators.

STATISTICAL
Area (square miles) .................. 113,956
Rank in Nation .................. 5th
Population (1940) .................. 499,261
Rank in Nation .................. 43rd
Density per square mile (1940) .................. 44
Number of Representatives in Congress ........... 1
Total State Revenue (1941) .................. $26,557,000
Total State Expenditures (1941) .................. $26,860,000
State University .............. University of Arizona
Site .................. Tucson
Capital City .................. Phoenix
Population (1940) .................. 65,414
Rank in State .................. 1st
Largest City .................. Phoenix
Population (1940) .................. 65,414
Number of Cities over 10,000 Population ........... 14
Number of Counties ....... 14
ARIZONA

OFFICERS

Governor.............. Sidley P. Osborn
Lieutenant Governor.... None
Secretary of State...... Dan E. Garvey
Attorney General...... Joseph W. Conway
State Treasurer........ James D. Brush
State Auditor.......... Ana Frohmiller

ARIZONA SUPREME COURT

Chief Justice.......... A. G. McAlister
Two Associate Judges
Term.................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate... Paul C. Keefe
Speaker of the House...... O. L. McDaniel
Secretary of the Senate... W. J. Graham
Clerk of the House....... Mrs. Lallah Ruth

Senators: Representatives: Term: Regular Session
19........ D. 58......... D. 2 years... Senate Monday after first Tuesday in January,
19........ Total 58..... Total 2 years... House biennially in odd years. Length: 60 days.

ARIZONA HAS NO COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Adult Education........ E. D. Ring
Aeronautics............... Amos A. Betts
Agriculture............. J. L. E. Lauderdale
Audit.................... Ana Frohmiller
Banking.................. George C. Williams
Budget.................... Sidley P. Osborn
Claims.................... Ana Frohmiller
Conservation............. K. C. Kartchner
Corporations............... Amos A. Betts
Corrections............... Wes Townsend
Employment Service....... Bruce Parkinson
Equalization of Assessments.... Thad M. Moore
Fish and Game............... K. C. Kartchner
Geology.................. G. M. Butler
Health.................. G. F. Manning, M.D.
Highways................ Bernard Touhey
Insane................... Jeremiah T. Metzger, M.D.
Insurance................ Roy B. Rummage
Labor.................... Elmer P. Vickers
Land..................... O. C. Williams
Library (History and Archives).... Mulford Winsor
Library (Law)........... Mulford Winsor

Library (State)........ Mulford Winsor
Liquor Control......... John A. Duncan
Mines................... Tom C. Foster
Motor Vehicles.......... Morris Goodwin
National Guard........ Maj. Gen. A. M. Tuthill
Old Age Assistance..... J. R. McDougal
Parole................... Walter J. Hofmann
Planning................ George M. Roy
Police................... Horace Moore
Public Instruction...... E. D. Ring
Public Utilities......... Charles Beck
Purchasing............... Sidley P. Osborn
Railroads............... Charles Beck
Relief.................. J. R. McDougal
Securities............... J. J. Dempsey
Taxation............... Thad M. Moore
Unemployment Compensation.Bruce Parkinson
University............... Alfred Atkinson
Vocational Education.... E. D. Ring
Water................... O. C. Williams
Welfare............... J. R. McDougal
Workmen's Compensation.... Ray Gilbert

327
ARKANSAS

Nickname ........................................... The Wonder State
Motto .............................................. Regnat Populus
(Flower rule)
Flower .............................................. Apple Blossom
Bird ............................................... Mockingbird
Song ................................................ Arkansas
Entered the Union ........................... June 15, 1836

LEGISLATIVE REFERENCE SERVICE
Arkansas History Commission
DALLAS T. HERNDON, Executive Secretary
Services: The archives have readily accessible information on subjects of legislative interest. An attempt is made to furnish both legislators and officials with information concerning legislation in other states, and a file is kept of all bills introduced into the general assembly. Bill drafting is performed for members of the general assembly and for state departments by the attorney general upon request.

STATE MANUAL
The Arkansas Handbook
Issued by authority of the Arkansas History Commission
Total Pages: 129  Current Volume: 1941-42
Size in inches: 6 x 9

The 1941-42 edition of The Arkansas Handbook presents an adequate directory of the state government as well as considerable historical information concerning the state. It has a roster of state officials, and contains complete biographical information about members of the general assembly. A summary of dates historically significant to the state adds to the book's interest. Arkansas first issued a yearbook in 1936.

DEFENSE COUNCIL OF ARKANSAS
Secretary: L. A. HEWING
Status: Governor's Board
Appropriations: No direct appropriations, although funds are at its disposal from Governor's emergency fund and from state agencies represented on the Council. The 1943 General Assembly appropriated $550,000 for war emergency work, including maintenance of the Council.

Activities: Present activities consist of a full war service program organized at the county and municipality level. Councils are established in each county, and citizens' defense corps and protective service organizations in the principal cities.

STATISTICAL
Area (square miles) ................. 53,835
Population (1940) .................. 1,949,387
Density per square mile (1940) ....... 37.0
Number of Representatives in Congress ........... 7
Total State Revenue (1941) ......... $48,190,000
Total State Expenditures (1941) .... $44,972,000
State University ....................... University of Arkansas
Capital City ......................... Little Rock
Population (1940) .................. 88,039
Rank in State ......................... 1st
Largest City ......................... Little Rock
Population (1940) .................. 88,039
Number of Cities over 10,000 Population .... 9
Number of Counties ................. 75

328
ARKANSAS

OFFICERS
Governor........ Homer M. Adkins
Lieutenant Governor ... J. L. Shaver
Secretary of State ....... C. G. Hall
Attorney General ... Guy E. Williams
State Treasurer ....... Earl Page
State Auditor ....... J. Oscar Humphreys
State Comptroller ....... J. Bryan Sims

ARKANSAS SUPREME COURT
Chief Justice ........... Griffin Smith
Six Associate Judges
Term ................. Eight years
Elected by popular vote

LEGISLATURE
Secretary of the Senate ....... I. N. Moore
Speaker of the House ....... R. W. Griffith
Clerk of the House ....... Jack Machen

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
J. Bryan Sims, Chairman
Murray B. McLeod
L. A. Henry, Secretary
A. B. Hill
Guy E. Williams

SENATORS
Representatives
35...........D. 98...........D. Term
35...........Total 2...........R. Senate Regular Session
100 .......................... 2 years House odd years
.................................. Length: 60 days

ADMINISTRATIVE OFFICERS

Arkansas

Adult Education .......... Ralph B. Jones
Agriculture ............... D. T. Gray
Audit .................. J. Oscar Humphreys
Banking .................. Thomas W. Leggett
Budget .................. J. Bryan Sims
Conservation ............. J. M. Crowell
Corporations ............ Charles G. Miller
Corrections .............. J. A. Neaville
Defense ................. L. A. Henry
Equilization of Assessments .. Charles G. Miller
Fish and Game .......... T. A. McAmis
Forestry ................. Fred H. Lang
Geology ................. Joe W. Kimsey
Health .................. W. B. Grayson, M.D.
Highways ............... W. W. Mitchell
Insane .................. Joe J. Mahoney
Insurance ............... Herbert Graves
Labor .................... W. J. McCain
Library (Archives and History) .... Dallas T. Herndon
Library (Law) .......... W. F. Kirby
Library (State) ........ Dallas T. Herndon
Liquor Control .......... Murray B. McLeod
Mines .................. Joe W. Fitzjarrell
Motor Vehicles ........ Murray B. McLeod
National Guard .......... E. L. Compere
Old Age Assistance ...... John/G. Pipkin
Parks .................. S. G. Davies
Parole .................. J. A. Neaville
Planning ................. L. A. Henry
Police .................. A. G. Allbright
Publicity .............. Glenn A. Green
Public Instruction ...... Ralph B. Jones
Public Utilities .......... A. B. Hill
Purchasing .............. J. E. Victor
Railroads ............... Charles G. Miller
Relief .................. John G. Pipkin
Securities ............... John C. Carter
Taxation ............... J. Bryan Sims
Unemployment Compensation .. R. M. Shelton
University ................ A. M. Harding
Vocational Education ..... Ralph B. Jones
Welfare .................. John G. Pipkin
Workmen's Compensation .... Riddick Riffle
CALIFORNIA

Nickname: The Golden State
Motto: Eureka
(I have found it)
Flower: Golden Poppy
Bird: California Valley Quail
Song (unofficial): I Love You, California
Entered the Union: September 9, 1849

LEGISLATIVE REFERENCE SERVICE
Law and Legislative Reference Section
State Library
HERBERT V. CLAYTON, Reference Librarian
Services: Collects and catalogues material and serves as a research agency.

Office of Legislative Counsel
State Legislature
FRED B. WOOD, Legislative Counsel
Services: The office drafts bills and renders opinions to members of the legislature and state officers in connection with proposed or pending legislation. The Legislative Counsel is the Secretary to the California Code Commission and his staff prepares the codification of the California statutory law for the Commission. Codification, now more than half completed, will result in repeal of most of the present statute law and in the enactment of about 24 codes in its place.

STATE MANUAL
California Blue Book
Prepared by the State Printer
Total Pages: 696  Current Volume: 1942
Size in inches: 6 x 9
The book is illustrated, contains several very useful charts illustrating the framework of government in the state, and tables of property valuation of the several counties. It has a complete roster of the officers of the state and of federal officers and elected representatives. There is also an economic survey of every county which gives details of income.

CALIFORNIA WAR COUNCIL
Director: WILLARD W. KEITH
Status: Established by legislative action in 1943
 Appropriations: No information
Activities: The Council deals with programs of salvage, transportation, war savings, facilities for service men, recreation, consumer interests, nutrition, medical care, welfare, child care, housing, education, agriculture, manpower supply and training, plant utilization, emergency communication, and fire fighting services.

STATISTICAL
Area (square miles) : 158,693
Rank in Nation: 2nd
Population (1940): 6,907,387
Rank in Nation: 5th
Density per square mile: 49.15
Number of Representatives in Congress: 33
Total State Revenue (1942): $345,443,602
Total State Expenditures (1942): $266,669,125
State University: University of California Sites: Berkeley and Los Angeles
Capital City: Sacramento
Population (1940): 105,958
Rank in State: 6th
Largest City: Los Angeles
Population (1940): 1,504,277
Number of Cities over 10,000 Population: 58
Number of Counties: 58
CALIFORNIA

OFFICERS

Governor

...Earl Warren

Lieutenant Governor

...Frederick F. House

Secretary of State...

...Frank M. Jordan

Attorney General...

...Robert W. Kenny

State Treasurer...

...Charles G. Johnson

State Controller...

...Harry B. Riley

Director of Finance...

...John F. Hassler

CALIFORNIA SUPREME COURT

Chief Justice...

...Phil S. Gibson

Six Associate Justices

Term...

...Twelve years

Elected

LEGISLATURE

Speaker of the Assembly...

...Charles W. Lyon

Speaker Pro Tem of the Assembly...

...Thomas A. Maloney

Clerk of the Assembly...

...Arthur A. Ohnus

Regular Session

First Monday after first day in January, biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Chairman...

...Robert W. Kenny

Senators

...Assemblymen

Term

...Senate 4 years...Senate First Monday after first day in January, biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members

Robert W. Kenny, Chairman

Charles H. Purcell

John F. Hassler

Gordon H. Garland

William H. Moore

Senate Members

Jesse M. Mayo

Ed Fletcher

Thomas F. Keating

Randolph Collier

R. R. Cunningham

House Members

Harrison W. Call

Harvey F. Haskin

Gardiner Johnson

Jack Massion

JameE E. Thorp

ADMINISTRATIVE OFFICERS

Adult Education...

...William J. Cecil

Agriculture...

...Vacancy

Audit...

...John F. Hassler

Banking...

...Ben Conrall

Budget...

...Fred W. Links

Conservation...

...William H. Moore

Control...

...Harry B. Riley

Corporations...

...Edwin M. Daugherty

Corrections...

...James H. Phillips

Defense...

...William W. Kitti

Employment Service...

...Ralph C. Wainsworth

Equalization of Assessments...

...Dixwell L. Pierce

Fish and Game...

...Nate Milnor

Forestry...

...Merritt B. Pratt

Geology...

...Walter W. Bradley

Health...

...Wilston L. Halverson, M.D.

Highways...

...George T. McCoy

Insane...

...Dora Shaw Heffner

Insurance...

...A. J. Caminetti, Jr.

Labor...

...Paul Scharrenberg

Library (Archives and History)...

...Caroline Wenzel

Library (Law)...

...Herbert V. Clayton

Library (State)...

...Mabel R. Gillis

Liquor Control...

...George M. Stout

Mines...

...Walter W. Bradley

Motor Vehicles...

...Gordon H. Garland

National Guard...

...Ray W. Hays

Old Age Assistance...

...Martha A. Chickering

Parks...

...A. F. Henning

Parole...

...B. B. Goodman

Personnel...

...William K. Smith

Planning...

...Samuel C. May

Police...

...Charles H. Stone

Printing...

...George H. Moore

Public Instruction...

...Walter F. Dexter

Public Utilities...

...E. F. McNaughton

Public Works...

...Charles H. Purcell

Purchasing...

...J. Fred Mispley

Railroads...

...E. F. McNaughton

Relief...

...John F. Hassler

Securities...

...Edwin M. Daugherty

Taxation...

...Dixwell L. Pierce

Unemployment Compensation...

...R. G. Wagenet

University...

...Robert G. Sproul

Vocational Education...

...Walter F. Dexter

Water...

...Edward Hyatt

Welfare...

...Martha A. Chickering

Workmen's Compensation...

...Paul Scharrenberg

*State Relief Administration in process of liquidation; John F. Hassler, Director of Finance, is serving as liquidating officer.
COLORADO

Nickname ............................................. The Centennial State
Motto ................................................. Nil Sine Numine
(Nothing without the Deity)
Flower ................................................. Rocky Mountain Columbine
Bird ................................................... Lark Bunting
Song ................................................... "Where the Columbines Grow"
Entered the Union: ................................. August 1, 1876

COLORADO COUNCIL OF DEFENSE
Coordinator: James Q. Newton
Status: Statutory Board
Appropriations: $72,000 for the biennium beginning July 1, 1943
Activities: The Council supervises state and local officials and organizations in such matters as salvage, transportation, labor, medical care, nutrition, housing, rehabilitation, education, welfare, child care, recreation for industrial workers and members of the armed forces, rationing, price control, and other civilian programs in furtherance of the war effort. Local defense councils have been established as deemed expedient.

STATE MANUAL
Colorado Year Book
Issued by State Planning Commission
Published biennially
Total Pages: 527  Current Volume: 1941-1942
Size in inches: 6 x 9

This book contains textual information and statistical data concerning the industries, resources, and business of the state; its recreational and educational advantages; the functions, activities, and status of state and local governments; a gazetteer of cities and towns; rosters of courts and officials of cities, counties, and of the state; summaries of war activities, taxation, banking operations, population, and general reviews of historical and current development, all illustrated with numerous charts.

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Office
Attorney General's Department
J. Ramsay Harris, Director

Services: The office conducts research on the operation of Colorado statutes and those of other states, recommends recodification, revision or repeal of statutes, keeps progress reports on bills introduced into the general assembly. Upon request it advises as to the constitutionality or probable effect of proposed legislation, drafts bills, and conducts research on subjects of probable interest at forthcoming sessions. The office checks all bills for correct legislative procedure.

STATISTICAL
Area (square miles) .................................. 103,948
Rank in Nation ...................................... 7th
Population (1940) ................................... 1,123,296
Rank in Nation ...................................... 33rd
Density per square mile (1940) ..................... 10.8
Number of Representatives in Congress ........... 4
Total State Revenue (1941) ............... $58,166,000
Total State Expenditures (1941) ............ $58,866,000
State University ................................. University of Colorado
Site .................................................... Boulder
Capital City .......................................... Denver
Population (1940) .................................. 322,412
Rank in State ....................................... 1st
Largest City ......................................... Denver
Population (1940) .................................. 322,412
Number of Cities over 10,000 Population ....... 8
Number of Counties .................................. 69

332
COLORADO

OFFICERS
Governor ................. JOHN C. VIVIAN
Lieutenant Governor .......... WILLIAM E. HIGBY
Secretary of State ............ WALTER F. MORRISON
Attorney General ............ GAIL L. IRELAND
State Auditor ............... JAMES BRADLEY
State Treasurer ............. LEON E. LOVINGTON

COLORADO SUPREME COURT
Chief Justice ............... JOHN C. YOUNG
Six Associate Judges
Term ....................... Ten years
Elected by popular vote

LEGISLATURE
President of the Senate ........ WILLIAM E. HIGBY
Speaker of the House .......... HOMER L. PEARSON

President Pro Tem of the Senate .......... C. P. MURPHY
Seniority .......... WILLIAM C. BLAIR
Clerk of the House ............... IRA L. SIDES

Senators Representatives Term Regular Session
11 D. 10 D. 4 years Senate First Wednesday in January, biennially in
24 R. 55 R. 2 years House odd years. Length: no constitutional limit.
35 Total 65 Total

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
GAIL L. IRELAND, Chairman
JAMES A. NOONAN
EL ROY NELSON
LEON J. LAVINGTON
JAMES L. BRADLEY

Senate Members
HAROLD W. GARDNER
HARRY D. MACDONALD
EDGAR W. BRAY
JOSEPH P. CONSTANTINE
ROBERT D. ELDER

House Members
C. J. BUCHANAN
HAROLD A. TABOR
E. E. FORDHAM
VICTOR HANSON
STERLING CAVELIFIELD

ADMINISTRATIVE OFFICERS
Adult Education ............... H. A. TIEMANN
Aeronautics .................. DONALD ROBERTSON
Agriculture .................. W. C. SWENHART
Audit ......................... JAMES L. BRADLEY
Banking ....................... MAPLE HARL
Budget ...................... JAMES A. NOONAN
Corporations ............... WALTER F. MORRISON
Defense ..................... JAMES Q. NEWTON
Employment Service .......... ALBERT BEVAN
Fish and Game .............. C. N. FEAST
Forestry ..................... HAROLD F. COLLINS
Health ....................... ROY L. CLEERE, M.D.
Highways .................... CHARLES D. VAIL
Insane ....................... F. H. ZIMMERMAN, M.D.
Insurance .................... LUKE J. KAVANAUGH
Labor ....................... RAY H. BRANNAMAN
Library (Archives and History) ............. LEROY R. HAFEN
Library (Law) .............. GEORGE A. TROUT
Library (State) ............. INEZ J. LEWIS
Liquor Control .............. WALTER F. MORRISON
Mines (Coal) ............... TOM ALLEN
Mines (Metal) ............. EDWARD P. ARTHUR
Motor Vehicles ............... CHARLES H. GUNN
National Guard .............. FRAZER ARNOLD
Old Age Assistance ........ EARL M. KOUNS
Parole ..................... JOHN C. VIVIAN
Personnel .................. DANIEL M. SULLIVAN
Planning ................... EL ROY NELSON
Police ...................... VERNON W. DRAIN
Printing ................... RODNEY ANDERSON
Public Instruction ........... INEZ J. LEWIS
Public Utilities .......... HENRY S. SHERMAN
Purchasing ................ ROSEANNA ANDERSON
Railroads ................... HENRY S. SHERMAN
Relief . .................. EARL M. KOUNS
Securities .............. ALLEN S. RICHARDSON
Taxation ................ J. R. SEAMAN
Unemployment Compensation ... BERNARD TEETS
University ................... ROBERT L. STEARNS
Vocational Education ....... H. A. TIEMANN
Water ...................... CLIFFORD H. STONE
Welfare .................... EARL M. KOUNS
Workmen’s Compensation .... H. C. WORTMAN

333
CONNECTICUT

Nickname ........................................ The Constitution State
Motto ............................................ Qui Transpluit Sustinet
(He Who Transplanted Continues to Sustain)
Flower ............................................ Mountain Laurel
Bird ................................................ Robin
Song (unofficial) ................................. Connecticut State Song
Entered the Union ................................ January 9, 1788

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Department
State Library
MURIEL A. NAYLOR, Chief

Services: The State Library acts as a reference library for state officials. Laws, journals, department reports, and bills from other states are filed as well as official typewritten copies of stenographers' notes taken at the hearings of legislative committees. A complete series of record cards on each bill gives its history and present status. Special reference lists on important questions are prepared. A Bill Drafting and Statute Revision Commissioner is appointed by the Joint Standing Committees of the Judiciary and of Engrossed Bills.

STATISTICAL

Area (square miles) .................. 5,004
Rank in Nation .................. 46th
Population (1940) .................. 1,709,242
Rank in Nation .................. 31st
Density per square mile (1940) .................. 348.9
Number of Representatives in Congress .................. 6
Total Revenue (1941) .................. $88,810,000
Total Expenditure (1941) .................. $86,516,000
State University .................. University of Connecticut
Site .................. Storrs
Capital City .................. Hartford
Population (1940) .................. 166,267
Rank in State .................. 1st
Largest City .................. Hartford
Population (1940) .................. 166,267
Number of Cities over 10,000 Population .................. 24
Number of Counties .................. 8
CONNECTICUT

OFFICERS

Governor ............ RAYMOND E. BALDWIN
Lieut. Governor ........... WILLIAM L. HADDEN
Secretary of State ........... MRS. FRANCES BURKE REDICK
Attorney General ........... FRANCIS A. PALLOTTI
State Treasurer ........... CARL M. SHARPE
State Comptroller ........... FRED R. ZELLER

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
SANFORD H. WADHAMS, Chairman
FRANCIS A. PALLOTTI
CHARLES J. MCLAUGHLIN
ROBERT H. WEIR
MRS. FRANCES BURKE REDICK
JOSEPH B. DOWNES

LEGISLATURE

President of the Senate ........... WILLIAM L. HADDEN
President Pro Tem of the Senate ........... FRANK H. PEET
Clerk of the Senate ........... CLARENCE F. BALDWIN
Clerk of the House ........... SEARS DEARINGTON

Senators Representatives Term Regular Session
12 D. 69 D. 2 years Senate Wednesday after first Monday in January,
21 R. 196 R. 2 years House biennially in odd years. Length: 150 days.
36 Total 1 Ind.
272 Total

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
SENATE Members
HERBERT E. BALDWIN
STANLEY P. MEAD
WILLIAM H. MORTENSEN
LEON RUSCASSI
JOSEPH T. ROURKE

HOUSE Members
WILLIAM W. HOPPIN, JR., Secretary
E. LEA MARSH, JR.
PHILIP E. CURTIS
CHARLES MCKEE PARR
T. EMMET CLARIE

ADMINISTRATIVE OFFICERS

Liquor Control ........... RUSSELL PATTERSON
Milk Administration ........... DONALD O. HAMMERBERG
Motor Vehicles ........... J. T. McCARTHY
National Guard ........... R. B. DELACOUR
Old Age Assistance ........... EDWARD H. REEVES
Parks ........... ARTHUR V. PARKER
Parole ........... VINE R. PARMELEE
Personnel ........... G. A. SCOBORIA
Planning ........... SIDNEY A. EDWARDS
Police ........... EDWARD J. HICKEY
Printing ........... FRED R. ZELLER
Publicity ........... SIDNEY A. EDWARDS
Public Instruction ........... ALONZO G. GRACE
Public Utilities ........... J. P. O'CONNELL
Public Works ........... GEORGE L. BURKE
Purchasing ........... EDWARD C. GEISSLER
Railroads ........... J. P. O'CONNELL
Relief ........... B. H. VAN BUREN
Securities ........... CLARENCE H. ADAMS
Taxation ........... W. W. WALSH
Unemployment Compensation ........... CORNELIUS J. DANAHER
University ........... ALBERT N. JORGENSEN
Vocational Education ........... AUGUSTUS S. BOYNTON
Water ........... SANFORD H. WADHAMS
Welfare ........... ROBERT J. SMITH
Workmen's Compensation ........... LEO J. NOONAN

335
DELAWARE

Nickname ........................................ The Diamond State
Motto ........................................ Liberty and Independence
Flower ........................................ Peach Blossom
Bird ........................................ Blue Hen Chicken
Song ........................................ Our Delaware
Entered the Union ............................... December 7, 1787

LEGISLATIVE REFERENCE SERVICE

No permanent legislative service exists in Delaware. During the legislative sessions each chamber elects two attorneys who undertake a complete bill drafting service and some research and library service for the legislators. Hon. William J. Storey, Secretary of State, has been very courteous in furnishing information to the Council of State Governments.

STATE COUNCIL OF DEFENSE

Executive Vice Chairman: Gerrish Cassaway
Status: Statutory Board, Act of February 26, 1911.
Appropriations: No information
Activities: A statewide defense organization, with county and local units, has been perfected. In addition to studies of agricultural resources, police facilities, available physicians, hospital and nursing facilities; airports, vocational training, industrial plants, transportation, and labor supply, committees are functioning along other lines. An aircraft warning service is well developed, and practice blackouts and air raid tests are directed by military authorities.

STATISTICAL

Area (square miles) .................. 2,370
Rank in Nation ....................... 47th
Population (1940) .................. 266,505
Rank in Nation ....................... 48th
Density per square mile (1940) .... 134.7
Number of Representatives in Congress .......................... 1
Total Revenue (1941) .............. $14,814,892
Total Expenditures (1941) ......... $17,644,479
State University ................. University of Delaware
Site ................................ Newark
Capital City .......................... Dover
Population (1940) .................. 5517
Rank in State ........................... 2nd
Largest City .......................... Wilmington
Population (1910) ................. 112,503
Number of Cities over 10,000 population ....... 1
Number of Counties .................... 3
DELAWARE

OFFICERS

Governor ........................................... WALTER W. BACON
Lieutenant Governor .......................... ISAAC J. MACCOLLUM
Secretary of State ........................... WILLIAM J. STOREY
Attorney General ......................... CLAIR J. KILLORAN
State Treasurer ............................ JOHN S. ISAACS
State Auditor ............................. J. MORRIS HARRINGTON

DELAWARE SUPREME COURT

Chancellor ........................................ W. WATSON HARRINGTON
Chief Justice .................................. DANIEL J. LAYTON
Four Associate Justices

Term ............................................... Twelve Years
Appointed by Governor with advice and consent of Senate

LEGISLATURE

President of the Senate ........ ISAAC J. MACCOLLUM
Speaker of the House .......... BENJAMIN F. JOHNSON
President Pro Tem of the Senate .... CLAYTON A. BUNTING
Secretary of the Senate .......... MRS. VERA G. DAVIS

Senators Representatives Term
7 ................. D. 11 ............................ D. 4 years Senate First Tuesday in January, biennially in
10 ................ R. 24 ............................ R. 2 years House odd years. Length: 60 days.
17 ................ Total 35 ........................ Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members
BURTON S. HEAL, Chairman GEORGE P. EDMONDS
EDWARD S. ABRAMS, JR. FRANK ATTIX
RICHARD C. BECKETT HARRY S. MULHOLLAND

ADMINISTRATIVE OFFICERS

Adult Education ................................... MARGUERITE H. BURNETT
Agriculture ..................................... RALPH WILSON
Audit ............................................. J. MORRIS HARRINGTON
Banking ........................................... FRANK E. LYNCH, JR.
Budget ........................................... LAWRENCE BROKATE
Corporations ..................................... WILLIAM J. STOREY
Defense ........................................... GERRISH GASSAWAY
Employment Service .......................... E. H. SMITH
Equalization of Assessments ............ JAMES P. TRUSS
Fish and Game ................................ E. SHIRMAN WEBB
Forestry .......................................... W. S. TABER
Health ............................................. EDWAIN CAMERON, M.D.
Highways ......................................... W. W. MACK
Insane ........................................... M. A. TARUMIANZ, M.D.
Insurance ........................................ WILLIAM J. SWAIN
Labor ............................................. CHARLES A. HAGNER
Library (Archives and History) ............ LEON DE VALINGER, JR.
Library (Law) .................................. WILLIAM D. DENNY
Library (State) .............................. WILLIAM D. DENNY
Liquor Control ................................ JAMES L. LIKE
Motor Vehicles ................................ GEORGE S. WILLIAMS
National Guard .............................. PAUL R. RINARD
Old Age Assistance ......................... GLADYS MCLAUE
Parole ........................................... MAX TERRY
Parks .............................................. JAMES W. ROBERTSON
Police ............................................ WALTER B. MCKENDRICK, JR.
Public Instruction ......................... H. V. HOLLOWAY
Relief ............................................. MERLYN J. TRAST
Taxation ......................................... JAMES P. TRUSS
Unemployment .................................. ALBERT SETTER
Compensation ................................ ALBERT SETTER
University ...................................... WALTER HULLIHEN
Vocational Education .................. R. W. HEM
Welfare .......................................... MERLYN J. TRAST
Workmen's Compensation ........... FRANCIS D. BUCK

337
FLORIDA

Nickname .................................................. The Peninsula State
Motto .......................................................... In God We Trust
Flower .......................................................... Orange Blossom
Bird ............................................................. Mockingbird
Song ............................................................. The Suwanee River
Entered the Union ........................................... March 3, 1845

LEGISLATIVE REFERENCE SERVICE
State Library
W. T. Cast, Librarian

Services: The service rendered is of reference rather than research, since there is no statutory provision, and none of the staff devotes full time to legislative reference work. Bill drafting is done largely by the attorney general's office: The secretary of state keeps a file of all bills introduced in the legislature. This file is accessible to, and used by, the State Library. The librarian is appointed by the State Library Board, and he, in turn, appoints the members of his staff.

STATE DEFENSE COUNCIL OF FLORIDA
Vice-Chairman: CARL D. BROREIN

Status: Statutory Board
Appropriations: $50,000 for 1942

Activities: The Council has developed a comprehensive program in both the protective and war services phases, including units on transportation and communications; agricultural problems; a recreation program for military personnel off duty; and a War Contracts Service, which has been directly responsible for bringing millions of dollars worth of war contracts to the state's industries.

STATE-MANUAL
The Report of the Secretary of State of Florida
Issued by the Secretary of State
Published biennially
Total Pages: 438, Current Volume: 1941-1942
Size in inches: 6 x 9

The Report of the Secretary of State of Florida contains a complete directory of the state government. Included also are lists of notaries public, trademarks registered in the secretary's office, cases against nonresident motor vehicle drivers in which summons is sent the secretary of state for service, and a detailed county directory. The Report contains an index, and there is an abstract of votes for the general election of 1942, tabulated by counties, available on a separate sheet.

STATISTICAL

Area (square miles) ........................................ 58,666
Rank in Nation ............................................ 21st
Population (1940) ........................................ 1,932,414
Rank in Nation ............................................ 27th
Density per square mile (1940) ......................... 35.6
Number of Representatives in Congress ............. 6
Total State Revenue (1941) ............................. $77,165,000
Total State Expenditures (1941) ....................... $77,093,000
State University ........................................ University of Florida
Site ......................................................... Gainesville
Florida State College for Women .................. Tallahassee
Capital City ............................................... Tallahassee
Population (1940) ........................................ 16,240
Rank in State ............................................. 12th
Largest City ................................................ Jacksonville
Population (1940) ........................................ 173,065
Number of Cities over 10,000 Population .......... 20
Number of Counties ...................................... 67
FLORIDA

OFFICERS

GOVERNOR .......... SPESSARD L. HOLLAND
Lieutenant Governor None
Secretary of State R. A. GRAY
Attorney General J. TOM WATSON
State Treasurer J. EDWIN LARSON
Commissioner of Agriculture NATHAN MAYO
Superintendent of Public Instruction COLIN ENGLISH
State Comptroller J. M. LEE

FLORIDA SUPREME COURT

Chief Justice RIMMS H. BHI-ORD
Five Associate Justices

Term .......... Six years
Elected by popular vote

LEGISLATURE

President of the Senate PHILIP D. BEAUM
Speaker of the House RICHARD H. SIMPSON
Secretary of the Senate ROBERT W. DAVIS

Senators Representatives Term Regular Session
98 D. 94 D. 4 years Senate Tuesday after first Monday in April, bienn-
1 1 vacancy 2 years House initially in odd years. Length: 60 days.
95 Total

COMMISSION ON INTERSTATE COOPERATION

(Appointments had not been made when this book went to press)

ADMINISTRATIVE OFFICERS

Agriculture NATHAN MAYO Motor Vehicles HENRY J. DRIGGERS
Audit BRYAN WILLIS National Guard VIVIAN COLLINS
Banking J. M. LEE Old Age Assistance LELAND W. HIATT
Budget BUDGET COMMISSION Parks H. J. MALSBERGE
Conservation S. E. RIGE Parole RALPH DAVIS
Corporations R. A. GRAY Planning G. P. HELFENSTEIN
Defense CARL D. BROEIN Publicity NATHAN MAYO
Employment Service L. S. RICHARD Public Instruction COLIN ENGLISH
Fish and Game I. N. KENNEDY Public Utilities JERRY W. CARTER
Forestry H. J. MALSBERGE Purchasing O. B. HUGH
Geology HERMAN GUNTER Relief LELAND W. HIATT
Health HENRY HANSON, M.D. State College for Women DOAK S. CAMPBELL
Highways THOMAS A. JOHNSON Unemployment
Insane N. H. THERRELL, M.D. Compensation FRED B. BRADSHAW
Insurance J. ED. LARSON University JOHN J. TIGERT
Library (Archives and History) W. T. CASH Welfare LELAND W. HIATT
Library (State) W. T. CASH Workmen's
Liquor Control E. W. SCARBOROUGH Compensation BOYCE A. WILLIAMS
Nickname: The Cracker State
Motto: Wisdom, Justice, and Moderation
Flower: Cherokee Rose
Bird (unofficial): Brown Thrasher
Song: Georgia
Entered the Union: January 2, 1788

LEGISLATIVE REFERENCE SERVICE
Georgia State Library
Ella May Thornton, Librarian

Services: Information is compiled for the use of legislators and the general public. Research is conducted and legislation is summarized. A card index is maintained to indicate the status and progress of bills in the legislative process, and a card catalogue is kept of material of interest to legislators. At the close of each session of the general assembly a syllabus of legislation is issued which serves as a guide to laws passed until the acts are published in book form. Biennially, a revised edition of the state constitution is compiled and published in pamphlet form. For 16 years a card index has been kept to the Atlanta Constitution (daily additions) for Georgia material—a valuable source of political and governmental information.

CITIZENS’ DEFENSE COMMITTEE
Chairman: Charles A. Collier
Status: Governor’s Board
Appropriations: No direct appropriation; tentative budget for 1943 approximates $50,000

Activities: The Committee at the present time is engaged primarily in administrative work connected with protective services and with the Citizens’ Service Corps, as outlined by the Office of Civilian Defense. Emphasis is placed upon certain activities which are necessary in particular areas.

STATISTICAL
Area (square miles) 59,265
Rank in Nation 20th
Population (1940) 3,123,723
Rank in Nation 14th
Density per square mile (1940) 53.4
Number of Representatives in Congress 10
Total State Revenue (1941) $78,196,000
Total State Expenditures (1941) $78,806,000
State University University of Georgia
Site Athens
Capital City Atlanta
Population (1940) 302,288
Rank in State 1st
Largest City Atlanta
Population (1940) 302,288
Number of Cities over 10,000 Population 19
Number of Counties 159
GEORGIA

OFFICERS

GOVERNOR .................. ELLIS ARNALL
Lieutenant Governor ............ None
Secretary of State ............. JOHN B. WILSON
Attorney General ............. T. GRADY HEAD
State Treasurer ............... GEORGE B. HAMILTON
State Auditor ................. B. E. THIRASHER, JR.
Comptroller General .......... HOMER C. PARKER

GEORGIA SUPREME COURT

Chief Justice ................. CHARLES S. REID
Five Associate Justices
Term ........................ Six years
Elected by popular vote

LEGALISLATURE

President of the Senate .......... FRANK C. GROSS
Speaker of the House ............ ROY V. HARRIS
Clerk of the House ............. P. T. MCCUTCHEON, JR.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
JOHN B. WILSON
T. GRADY HEAD
GEORGE B. HAMILTON

Senate Members
WILLIAM T. DEAN, Chairman
ROYSTON A. INGRAM
HARRY C. ARNALL
J. A. THIGPEN

COMMISSION ON INTERSTATE COOPERATION

Aeronautics .................. M. E. THOMPSON
Agriculture .................. TOM M. LINDER
Audit ......................... B. E. THIRASHER, JR.
Banking ....................... JOHN C. BEASLEY
Budget ......................... B. E. THIRASHER, JR.
Corporations .................. JOHN B. WILSON
Defense ....................... CHARLES A. COLLIER
Employment Service ............ THOMAS H. QUIGLEY
Fish and Game ................ CHARLES N. ELLIOTT
Forestry (Acting) ............. W. D. YOUNG
Geology ....................... GARLAND PEYTON
Health ......................... T. F. ABERCROMBIE, M.D.
Highways ..................... RYBURN G. CLAY
Insane ......................... L. P. LONGINO, M.D.
Insurance ..................... W. R. MITCHELL
Library (Archives and History) MRS. J. E. HAYS
Library (Law) ................. ELLA MAY THORNTON
Library (State) .............. ELLA MAY THORNTON
Liquor Control ............... C. A. GILLESPIE
Mines ......................... GARLAND PEYTON
Motor Vehicles ............... J. A. LATIMER
National Guard ............... CLARK HOWELL
Old Age Assistance .......... JOHN R. SMITH
Parks ......................... R. W. HARRISON
Parole ....................... EDWARD B. EVERETT
Police ....................... CHARLES WILLIAMS
Public Instruction .......... M. D. COLLINS
Public Utilities .............. WALTER R. MCDONALD
Railroads ..................... WALTER R. MCDONALD
Relief ....................... JOHN R. SMITH
Taxation ..................... J. EUGENE COOK
Unemployment Compensation BEN T. HUIET
University .................... S. V. SANFORD
Vocational Education .......... M. D. MOBLEY
Welfare ...................... A. J. HARTLEY
Workmen's Compensation ...... STONETALL DYAR

ADMINISTRATIVE OFFICERS

1 Department to be reconstituted and reorganized under laws of 1943. Permanent appointments had not been made at the time this book went to press.
IDAHO

Nickname........................................ The Gem State
Motto............................................ Esto Perpetua
(Mayest thou endure forever!)
Flower........................................... Syringa
Bird............................................... Mountain Bluebird
Song............................................... Here We Have Idaho
Entered the Union............................... July 3, 1890

LEGISLATIVE REFERENCE SERVICE

There is no department devoted exclusively to legislative reference service. Clay Koelsch, Librarian of the State Law Library, has been very courteous in giving information to the Council of State Governments.

STATE MANUAL

Report of the Secretary of State of Idaho

Issued by the Secretary of State
Published biennially
Total Pages: 89    Current Volume: 1941-42
Size in inches: 6 x 9

The Report of the Secretary of State of Idaho contains a roster of members of the United States Congress from Idaho, together with a complete roster of state officials of the executive, legislative, and judicial departments. Divisions of the executive department of the state are described in detail, and there is a directory of county officers. An abstract of votes cast in the last primary and general elections is appended to the Report. In addition, the Report contains a brief history of the governors and secretaries of Idaho Territory, together with other matters relating to early Idaho history.

IDAHO STATE COUNCIL OF DEFENSE

State Chairman: Jess B. Hawley

Status: Established by proclamation of Governor, March 26, 1942
Appropriations: $12,000 from July 1, 1943, to July 1, 1945
Activities: The Council cooperates with the federal government in correlating, coordinating, and supervising all of the agencies of the state and all of its resources and activities in emergency relief or welfare work.

STATISTICAL

Area (square miles) ...................... 83,888
Rank in Nation ......................... 12th
Population (1940) ....................... 524,873
Rank in Nation ......................... 42nd
Density per square mile (1940) ........ 6.3
Number of Representatives in Congress 2
Total State Revenue (1941) .......... $23,000,000
Total Expenditures (1941) ............ $22,552,060
State University ......................... University of Idaho
Site ........................................ Moscow
Capital City .............................. Boise
Population (1940) ....................... 26,130
Rank in State .............................. 1st
Largest City .............................. Boise
Population (1940) ....................... 26,130
Number of Cities over 10,000 Population 7
Number of Counties ...................... 44
IDAHO

OFFICERS

Governor ........................................ C. A. Bottolfesen
Lieutenant Governor ............................ Edwin Nelson
Secretary of State .............................. George H. Curtis
Attorney General ............................... Bert H. Miller
State Treasurer ................................. Myrtle P. Enking
State Auditor .................................... Calvin E. Wright

IDAHO SUPREME COURT

Chief Justice ................................. Edwin M. Holden

Five Justices

Term ........................................ Elected by popular vote

Six years

LEGISLATURE

President of the Senate ....................... Edwin Nelson
Speaker of the House ......................... Milton Horsley
President Pro Tem of the Senate ........ C. A. Roberts

Secretary of the Senate ..................... Carl Kitchen

Clerk of the House .................... Lloyd A. Fenn

Senators  Representatives  Term  Regular Session
13  27 D. 2 years Senate First Monday after January 1, biennially
31  32 R. 2 years House in odd years. Length: 60 days.
44  Total 59 Total

IDAHO HAS NO COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Aeronautics ................................. H. T. Evans
Agriculture ................................. Harvey Schwendiman
Audit ........................................ Calvin E. Wright
Banking ....................................... Griffith L. Jenkins
Budget ......................................... Alvin H. Reading
Claims .......................................... Calvin E. Wright
Corporations ................................. George H. Curtis
Defense ...................................... Jess B. Hawley
Employment Service ....................... D. H. White
Equalization of Assessments .......... Calvin E. Wright
Fish and Game ............................... J. O. Beck
Forestry ...................................... Franklin Girard
Geology ....................................... Arthur Campbell
Health ......................................... E. L. Berry, M.D.
Highways ..................................... Joe D. Wood
Insurance ..................................... Howard Cullimore
Library (Archives and History) .......... Margaret Roberts
Library (Law) .................................. Clay Koelssch
Library (State) ............................... Grace M. Bell
Liquor Control ............................... Leland W. Rawson

Mines ........................................... Arthur Campbell
Motor Vehicles ................................ Charles Spoor
National Guard .............................. M. G. McConnel
Old Age Assistance ......................... H. C. Baldridge
Parks .......................................... Joe D. Wood
Parole .......................................... W. H. Rhodes
Police ......................................... Charles Spoor
Publicity ..................................... Joe D. Wood
Public Instruction ......................... C. E. Roberts
Public Utilities ......................... R. H. Young
Public Works ................................. Joe D. Wood
Purchasing .................................... G. O. Wright
Relief .......................................... H. C. Baldridge
Securities ................................. Griffith L. Jenkins
Taxation ...................................... Griffith L. Jenkins
Unemployment Compensation ........ D. H. White
University .................................... H. C. Dale
Water .......................................... James Spofford
Welfare ....................................... H. C. Baldridge
Workmen's Compensation ........ W. L. Robison

343
ILLINOIS

Nickname ........................................ The Prairie State
Motto ........................................ State Sovereignty—National Union
Flower ........................................ Native Violet
Bird ........................................ Cardinal
Song ........................................ Illinois
Entered the Union ................................ December 3, 1818

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
Special Commission
JEROME FINKE, Executive Secretary

Services: The Bureau prepares most of the bills introduced in the general assembly, conducts research upon legislative subjects, and maintains a legislative reference library. The Bureau assists the general assembly in all phases of its legislative work. It also publishes a weekly cumulative Legislative Synopsis and Digest of all bills and resolutions introduced and their legislative progress. The Synopsis and Digest is indexed as to subject matter and sponsor. A system of continuous revision of statutes is carried on by the Bureau.

STATE MANUAL

Illinois Blue Book
Issued by the Secretary of State
Published biennially
Total Pages: 812 Current Volume: 1941-1942
Size in inches: 6 x 9

The Illinois Blue Book is one of the largest and most nearly complete of all state manuals. Every department of the state government is described as to personnel and functions and expositional articles outline the progress of their work. Included is an annotated list of all amendments proposed to the Illinois constitution; from 1878 to the present. Complete election statistics are included in the Blue Book.

ILLINOIS STATE COUNCIL OF DEFENSE

Executive Director: Maj. Gen. Frank Parker
Status: Governor's Board
Appropriations: $750,000 for the period January 1, 1912, to June 30, 1913

Activities: The Council has assisted Illinois industries in solving problems caused by the severe economic dislocations of the War; endeavored to alleviate the farm labor shortage and to obtain additional industrial uses for agricultural products; conducted a successful victory garden campaign; supervised the Citizens' Defense Corps of the approximately 600 local councils of defense; and conducted statewide scrap campaigns. Illinois Mobilizes, a monthly magazine, is published by the office staff.

STATISTICAL

Area (square miles) .................. 56,665
Rank in Nation ......................... 23rd
Population (1940) .................. 7,897,241
Rank in Nation ......................... 3rd
Density per square mile (1940) .... 141.2
Number of Representatives in Congress .......... 26
Total State Revenue (1941) ........ $322,733,000
Total Expenditures (1941) ........ $311,952,000
State University ............... University of Illinois
Site ................................ Urbana
Capital City ......................... Springfield
Population (1940) ............... 75,503
Rank in State ......................... 5th
Largest City ......................... Chicago
Population (1940) ............ 3,396,808
Number of Cities over 10,000 Population .......... 59
Number of Counties ............ 102
HON. BERNICE T. VAN DER VRIES
Chairman of the Commission on Intergovernmental Cooperation

Secretary of State...EDWARD J. HUGHES
Attorney General...GEORGE F. BARRETT
State Treasurer.WILLIAM G. STRATTON
State Auditor.......ARTHUR C. LUEDER

HUGH W. CROSS
President Pro Temp of the Senate

ARNOLD P. BENSON

ILLINOIS SUPREME COURT
Chief Justice........CLYDE E. STONE
Six Associate Justices
Term ..........Nine years
Elected by popular vote

Secretary of the Senate...EDWARD H. ALEXANDER
Speaker of the House...ELMER J. SCHNACKENBERG
Clerk of the House........R. R. RANDOLPH

LEGISLATURE

Term

Monday in January,
biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members

Aeronautics ......GEORGE C. ROBERTS
Agriculture .......HOWARD LEONARD
Audit .............ARTHUR C. LUEDER
Banking ..........ARTHUR C. LUEDER
Budget ...........GEORGE B. McKIBBIN
Conservation .......L. E. OSBORNE
Corrections .......W. C. JONES
Defense ............FRANK PARKER
Employment Service...A. H. R. ATWOOD
Equalization of Assessments. PHILIP W. COLLINS
Fish ..............FRANCIS D. HUNT
Forestry ............J. C. LOOMIS
Game .............HAROLD L. GRAY
Geology ...........M. M. LEIGHTON
Health ..........ROLAND R. CROSS, M.D.
Highways ........W. W. POLK
Insurance ..........PAUL JONES
Labor .............FRANCIS B. McKIBBIN
Library (Archives and History) ...PAUL M. ANGLE
Library (Law) ....B. G. ARKBAUER
Library (State) ....HARRIET M. SKOGH
Liquor Control .....ARTHUR S. SMITH
Mines ............R. M. MEDILL
Motor Vehicles .........JOHN J. NASH
National Guard ..........LEO M. BOYLE
Parks .............G. W. WILLIAMS
Parole ..............W. C. JONES
Personnel ........DEAN G. CORY
Planning ...........ROBERT KINGERY
Public Assistance ....W. W. CLARK
Publicity ..........HARRY S. CANFIELD
Public Instruction ....VERNON L. NICKELL
Public Safety .......T. P. SULLIVAN
Public Utilities ........ROY KEEN
Public Works ........WALTER ROSENFIELD
Purchasing ..........EDWARD DAVIS
Railroads ...........JOHN D. BIGGS
Relief ..............RAYMOND M. HILLIARD
Securities ..........PAUL DEEMS
Taxation ..........PHILIP W. COLLINS
Unemployment Compensation...SAM BERNSTEIN
University ..........ARTHUR C. WILLARD
Vocational Education ....FRANK G. THOMPSON
Water .............T. B. CASEY
Welfare ............RODNEY H. BRANDON
Workmen's Compensation......ALFRED BORAH
INDIANA

Nickname ........................................... The Hoosier State
Motto ................................................ None
Flower ................................................... Zinnia
Bird ...................................................... Cardinal
Song ...................................................... On the Banks of the Wabash Far Away
Entered the Union ..................................... December 11, 1816

INDIANA STATE DEFENSE COUNCIL
Director: CLARENCE A. JACKSON
Status: Statutory Board, Act of March 10, 1941
Appropriations: $200,000

Activities: The Council has assisted in civil protection activities relating to state and auxiliary police, air raid protection, fire fighting, and civil air patrol; in problems of labor relations and employment opportunities for Negroes; and in matters of welfare, housing, health and sanitation, transportation, and salvage. Particular attention has been given to the need for community facilities in areas in which there has been rapid expansion of defense industries.

STATISTICAL

Year Book of the State of Indiana
Issued by the Department of Accounting and Statistics
Published annually

Total Pages: 1,241 Current Volume: 1942
Size in inches: 6 x 9

The Year Book of the State of Indiana contains complete reports of all executive departments of the state government. Each department is carefully described and its history given. There is no division devoted to the legislative branch of the government. There is an index.

STATE MANUAL

Area (square miles) .................. 36,555
Rank in Nation .................. 37th
Population (1940) ............... 3,427,796
Rank in Nation .................. 12th
Density per square mile (1940) ....... 94.7
Number of Representatives in Congress .................. 12
Total State Revenue (1941) ....... $141,183,000
Total Expenditures (1941) ........ $134,982,000

State Universities
Indiana University ............... Bloomington
Purdue University ............... West Lafayette

Capital City ............... Indianapolis
Population (1940) ............... 386,972

Largest City ............... Indianapolis
Population (1940) ............... 386,972

Number of Cities over 10,000 population ....... 35
Number of Counties ............... 92
INDIANA

OFFICERS

GOVERNOR . HENRY F. SCHRIER
Lieutenant Governor . CHARLES M. DAWSON
Secretary of State . RUE J. ALEXANDER
Attorney General . JAMES A. EMERICK
State Treasurer . JAMES M. GIVENS
State Auditor . RICHARD JAMES

INDIANA SUPREME COURT

Chief Justice . FRANK N. RICHMAN
Four Associate Judges
Term . Six years
Elected by popular vote

LEGISLATURE

President of the Senate . CHARLES M. DAWSON
Speaker of the House . WILLIAM HOYT CREIGHTON
Clerk of the House . NOLLAND C. WRIGHT

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
FRANK T. MILLIS, Chairman
HUGH BARNHART
GEORGE N. BEAMER
BERNARD E. DOYLE, Secretary
JOHN TAYLOR
L. HEWITT CARPENTER,
Executive Secretary

ADDITIONAL OFFICERS

Accounting and Statistics . OTTO K. JENSEN
Agriculture . CHARLES M. DAWSON
Audit and Control . RICHARD T. JAMES
Banking . A. J. STEVENSON
Budget . C. ANDERSON KETCHUM
Conservation . HUGH BARNHART
Corporations . RUE J. ALEXANDER
Corrections . JOHN H. KLINGER
Defense . CLARENCE A. JACKSON
Employment Service . EVERETT L. GARDNER
Equization of Assessment . C. ANDERSON KETCHUM
Forestry (Acting) . T. E. SHAW
Geology . RALPH E. SIBRY
Health . THURMAN B. RICE, M.D.
Highways . SAMUEL C. HADDEN
Insane . THURMAN A. GOTTSCHALK
Insurance . FRANK J. VIEHMANN
Labor (Acting) . THOMAS R. HUTSON
Library (Archives and History) . CHRISTOPHER B. COLEMAN
Library (Law) . TELLA C. HAINES
Library (State) . HAROLD F. BRIGHAM
Liquor Control . BERNARD E. DOYLE
Mines . HENRY S. WALLACE
Motor Vehicles . R. LOWELL McDaniel
National Guard (Acting) . WILLIAM P. WILMAR
Old Age Assistance . THURMAN A. GOTTSCHALK
Parks . CHARLES A. DE TURK
Parole . FRANK HILDEBRAND
Planning . GEORGE E. LOMMELL
Police . DONALD F. STIVER
Printing . C. C. CLIFTON
Publicity . J. H. ALBREHTARDT
Public Instruction . CLEMENT A. MALAN
Public Utilities . GEORGE N. BEAMER
Purchasing . L. E. REEVES
Railroads . GEORGE N. BEAMER
Securities . WARREN DAY
Taxation . CHARLES H. BEDWELL
Unemployment Compensation . EVERTT L. GARDNER
Universities . CLEMENT A. MALAN
Veterans' Benefits . GEORGE N. BEAMER
Vocational Education . SLATER BARTLOW
Welfare . THURMAN A. GOTTSCHALK
Workmen's Compensation . WARREN W. MARTIN

347
IOWA

Nickname ........................................ The Hawkeye State
Motto ............................................. Our Liberties We Prize and
Our Rights We Will Maintain
Flower ............................................ Wild Rose
Bird ................................................ Eastern Goldfinch
Song ................................................ Iowa
Entered the Union ............................... December 28, 1846

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Law Library
GERALDINE DUNHAM, Acting Law Librarian and Legislative Reference Director

Services: The Bureau conducts an inquiry service for all persons requiring legislative information. It prepares subject indexes of legislative material, as well as digests of bills pending and the statutes of other states. Research is undertaken at the request of legislators. Bill drafting is done upon request, although the attorney general and code editor also assist in this work. The Law Library functions under the Library Board of Trustees, composed of the governor, superintendent of public instruction, and a member of the Supreme Court.

STATE MANUAL

Iowa Official Register
Issued by the Superintendent of Printing
Published biennially
Total Pages: 675  Current Volume: 1941-42
Size in inches: 5½ x 8½

The Iowa Official Register contains an adequate directory of the legislative, executive, and judicial departments of the state government. Extensive biographical material is given, and there is a directory of county officers and of federal officials in Iowa. Election statistics are contained in The Register, and considerable miscellaneous material, a history of Iowa, and Iowa population statistics. There is an index.

IOWA INDUSTRIAL AND DEFENSE COMMISSION

Chairman: EDWARD A. KIMBALL
Status: Statutory Board
Appropriations: $130,000 for the biennium 1943-45. In addition, $100,000 can be made available in the event of extreme emergency.

Activities: The Commission directs the civilian defense program in the state. It has 99 county defense councils operating under its direction and numerous local councils operating under the direction of the county councils. The Commission is also authorized to promote the industrial and agricultural facilities of the state, particularly as they pertain to the war effort.

STATISTICAL

Area (square miles) ......................... 55,847
Rank in Nation ............................... 24th
Population (1940) ......................... 2,538,258
Rank in Nation ............................... 20th
Density per square mile (1940) .......... 45.3
Number of Representatives in Congress ...... 9
Total State Revenue (1941) ............... $100,190,000
Total Expenditures (1941) ............... $91,440,000
State University ........................... University of Iowa
Site ........................................ Iowa City
Capital City ................................. Des Moines
Population (1940) ......................... 159,819
Rank in State ............................... 1st
Largest City ................................. Des Moines
Population (1940) ......................... 159,819
Number of Cities over 10,000 Population .... 21
Number of Counties ......................... 99
IOWA

OFFICERS

Governor... BOURKE B. HICKENLOOPER
Lieutenant Governor... ROBERT BLUE
Secretary of State... WAYNE M. ROPES
Attorney General... JOHN M. RANKIN
State Treasurer... W. G. C. BAGLEY
State Auditor... C. B. AKERS
State Comptroller... C. FRED PORTER

IOWA SUPREME COURT

Chief Justice... THEODORE G. GARFIELD
Eight Associate Justices
Term ......................... Six years
Elected by popular vote

LEGISLATURE

Secretary of the Senate... W. J. SCARBOROUGH
Speaker of the House. H. W. BURMA
Clerk of the House........ A. C. GUSTAFSON

Iowa Supreme Court

Hon. W. C. BAGLEY
Chairman of the Commission on Interstate Cooperation

President of the Senate.................. ROBERT BLUE
President Pro Tem of the Senate........... FRANK C. BYERS

Senators.................................................. Representatives
45............................................. R. 98............................................. R.
5............................................. D. 10............................................. D.
50............................................. Total 108............................................. Total

Regular Session

Senate Second Monday in January, biennially in even years. Length: no constitutional limit.

House odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
W. G. C. BAGLEY, Chairman
C. FRED PORTER
JOHN M. RANKIN

House Members
FRED CROMWELL
OLIVER TURNER
R. E. HESS
IRVING D. LONG
CLARENCE L. CLARK

ADMINISTRATIVE OFFICERS

Adult Education .. ALICE MYERS
Aeronautics ....... D. F. HUNTER
Agriculture ........ HARRY D. LINN
Audit ................. C. B. AKERS
Banking .......... MELVIN W. ELLIS
Budget ............. C. FRED PORTER
Claims .............. C. FRED PORTER
Conservation .... F. T. SCHIBOR
Control .......... P. F. HOPKINS
Corporations ..... WILMA JORDAN
Corrections ...... P. F. HOPKINS
Defense .......... EDWARD A. KIMBALL

Employment Security Commission

J. R. PEFFERLE

Employment Service .. WILLIAM BARNES
Equalization of Assessments... FRED W. NELSON
Fish and Game .. BRUCE STILES
Forestry (Acting) .. G. L. ZIEMER
Geology ....... ARTHUR C. TROWBRIDGE
Health ......... L. PETER L. BIERING, M.D.
Highways........ R. B. LAIRD
Insane .......... P. F. HOPKINS

Insurance .. CHARLES R. FISCHER
Libert ... CHARLES W. HARNESS
Library (Archives and History) .. ORA WILMANS

Library (Law) ...... GERALDINE DUNHAM
Library (State) .... LIBRARY BOARD OF TRUSTEES
Liquor Control .... M. L. CURTIS
Mines ........... GEORGE DUCKWORTH
Motor Vehicles ... KARL W. FISCHER
National Guard .. CHARLES H. CRAHL
Old Age Assistance . F. T. WALTON
Parks (Acting) .... G. L. ZIEMER
Parole ........... MRS. VIRGINIA BEDELL
Police ........... C. W. KNEE
Printing .......... S. W. NEEDHAM
Publicity .......... HARRY D. LINN
Public Instruction .. JESSIE M. PARKER
Public Utilities .... CARL W. REED
Purchasing ....... WILLIAM E. BROWN
Railroads ....... CARL W. REED
Relief ........... F. T. WALTON
Securities .......... RALPH F. KNUDSEN
Taxation ......... FRED W. NELSON
Unemployment Compensation ... C. F. WILKINS
University ...... VIRGIL M. HANCHER
Vocational Education .. FORREST E. MOORE
Women's Compensation .. ELMER P. CORWIN

B. B. Druker, Law Librarian, now in military service. Miss Dunham is Acting Law Librarian.
KANSAS

Nickname ................................................... The Sunflower State
Motto ....................................................... Ad Astra per Aspera
(Flower through difficulties)
Flower ....................................................... Native Sunflower
Bird ........................................................... Western Meadowlark
Song (unofficial) .......................................... Kansas, We're Proud of You
Entered the Union ........................................... January 29, 1861

LEGISLATIVE REFERENCE SERVICE

State Library
LOUISE McNEAL, State Librarian

Research Department
Kansas Legislative Council
FREDERIC H. GOULD, Director

Revisor of Statutes
FRANKLIN CORRICK

The Reference Library maintains an index of all legislation, and keeps a file of reference materials. The Research Department of the Kansas Legislative Council conducts research on legislative problems. The Revisor of Statutes collects information, assists in bill drafting, and supervises statutory revision and compilation. The three agencies cooperate closely.

STATE MANUAL

Directory of State Officers, Boards, and Commissions

Issued by the Secretary of State
Published biennially
Total Pages: 168  Current Volume: 1941-42
Size in inches: 6 x 9

The Directory contains a roster of federal and state officials in the state and of the state judiciary. There is a post office directory and population table for Kansas cities. Information concerning the state capital, and state flag, as well as historical information, is contained in this publication.

KANSAS COUNCIL OF DEFENSE

Executive Director: DALE A. FISHER
Status: Established by legislative action in 1941
Appropriations: $85,710 for 1943-1945

Activities: The Council assists local defense organizations in perfecting their services. Civilian protection schools have been established and plans have been made to conduct a statewide gas specialist's school. An air raid warning system has been organized, fire fighting services provided, and plans are being made for dealing with the farm labor problem.

STATISTICAL

Area (square miles) ......................................... 82,158
Rank in Nation ................................................ 13th
Population (1940) ........................................... 1,801,028
Rank in Nation ................................................ 29th
Density per square mile (1940) ............................... 21.9
Number of Representatives in Congress ..................... 7
Total State Revenue (1941) ................................ $60,805,000
Total Expenditures (1941) ................................ $59,731,000
State University ............................................ University of Kansas
Site ............................................................ Lawrence
Capital City ................................................... Topeka
Population (1940) ........................................... 68,938
Rank in State .................................................. 3rd
Largest City ................................................... Wichita
Population (1940) ........................................... 121,458
Number of Cities over 10,000 Population.................. 16
Number of Counties ........................................... 105
**KANSAS**

**OFFICERS**

**Governor** ............... ANDREW F. SCHOEPPEL
**Lieutenant Governor** ....... JESS C. DENIOUS
**Secretary of State** ........ FRANK J. RYAN
**Attorney General** .......... A. R. MITCHELL
**State Treasurer** .......... WALTER E. WILSON
**State Auditor** ............. GEORGE ROBB

**KANSAS SUPREME COURT**

Chief Justice ................. JOHN S. DAWSON
Six Associate Justices

**Term** .................. Six years
Elected by popular vote

**LEGISLATURE**

President of the Senate ........ JESS C. DENIOUS
Speaker of the House .......... PAUL WUNSCH
Clerk of the House .......... W. T. BISHOP

**COMMISSION ON INTERSTATE COOPERATION**

**Administrative Members**

**Governor** ANDREW F. SCHOEPPEL
**Chairman** JESS C. DENIOUS
**Secretary** FRANKLIN CORRICK
**A. B. MITCHELL**
**C. I. MOYER**
**FLOYD SHOAF**
**GEORGE ROBB**

**Senators**

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**Regular Session**
Second Tuesday in January, biennially in odd years. Length: no limit, but only 50 days with pay.

**COMMISSION ON INTERSTATE COOPERATION**

**Administrative Officers**

**Agriculture** ............ J. C. MOHLER
**Audit** ................. GEORGE ROFF
**Banking** ............... B. A. WELCH
**Budget** ............... FLOYD SHOAF
**Civil Service** .......... C. B. NEWELL
**Conservation** .......... I. K. LANDON
**Corrections** .......... PHIL R. HAWKINS
**Defense** .............. DAVE A. FISHER
**Employment Service** .... EDW. W. FRANZKE
**Equalization of Assessments** WILLIAM LUNGDAHL
**Fish and Game** .......... GUY JOSSENIAND
**Forestry** ............. GUY JOSSENIAND
**Health** ............... F. C. BEELMAN, M.D.
**Highways** .............. D. J. FAIR
**Insure** ............... DAVID L. MACFARLANE
**Insurance** .......... CHARLES F. HOBBS
**Labor** ............... A. V. LUNDGREN
**Library (Archives and History)** KARIE MECHEN
**Library (Law)** .......... LOUISE MCNEAL
**Library (State)** ....... LOUISE MCNEAL
**Liquor Control** .......... WILLIAM LUNGDAHL
**Mines** ............... GEORGE McQUEEN
**Motor Vehicles** .......... C. M. VOELKER
**National Guard** ........ MILTON R. MCLEAN
**Old Age Assistance** .... DAVID L. MACFARLANE
**Parks** ............... GUY JOSSENIAND
**Parole** ............... S. C. BLOOM
**Planning** .......... H. R. MILLER
**Police** .............. WILL ZURBUCKEN
**Printing** .......... W. C. AUSTIN
**Publicity** .......... JAMES E. PRICE
**Public Instruction** .... GEORGE L. McCLENNY
**Public Utilities** ....... JEFF ROBERTSON
**Purchasing** .......... BEN H. JOHNSON
**Railroads** .......... JEFF ROBERTSON
**Relief** .......... DAVID L. MACFARLANE
**Securities** .......... V. W. HUFFMAN
**Taxation** .......... WILLIAM LUNGDAHL
**Unemployment** .......... ARTHUR HEBBERC
**University** .......... DEANE W. MALOTT
**Vocational Education** .... C. M. MILLER
**Water** .............. GEORGE S. KNAPP
**Welfare** .......... DAVID L. MACFARLANE
**Workmen's Compensation** .... ERSKINE WYMAN

351
KENTUCKY

Nickname ........................................ The Bluegrass State
Motto ........................................... United We Stand, Divided We Fall
Flower ............................................ Goldenrod
Bird .................................................. Cardinal
Song .................................................. My Old Kentucky Home
Entered the Union ................................ June 1, 1792

LEGISLATIVE REFERENCE SERVICE

Kentucky State Library
Mrs. J. C. Cantrell, Librarian

Services: The Library renders all possible assistance to the legislators. It aids in finding material for the drafting of bills and keeps a file of all bills introduced, catalogued for easy reference, and a file of laws of other states. The reference work is largely that of an efficient library service. Bill drafting is performed by the Statutes Revision Commission. The Legislative Council functions as a reference bureau in matters of interstate cooperation.

STATE MANUAL

Kentucky Directory and Blue Book
Frank K. Kavanaugh
Published biennially
Total Pages: 244  Current Volume: 1942-43
Size in inches: 4 3/4 x 6 1/2

The Kentucky Directory and Blue Book contains a complete directory of the three departments of the state government. There is an abstract of votes for governor, an index of newspapers published in Kentucky, lists of county officials, the state constitution and the rules of Senate and House as well as biographical material concerning members of the Kentucky General Assembly. There is an adequate index.

STATE DEFENSE COUNCIL

Director: J. J. Greenleaf

Status: Statutory Board, Act of January 27, 1912
Appropriations: $10,000 annually. In addition, a $500,000 emergency defense fund is available.

Activities: The Council utilizes the facilities of all state, county, and municipal officers and agencies with the idea of benefiting from their experience and avoiding duplications of expense. A series of schools throughout the state has provided for regular and auxiliary firemen and police, and emergency medical units. Plant protection and evacuation procedures have been worked out.

STATISTICAL

Area (square miles) ......................... 40,598
Rank in Nation .............................. 36th
Population (1910) ......................... 2,845,627
Rank in Nation .............................. 16th
Density per square mile (1910) ........... 70.9
Number of Representatives in Congress ........... 9
Total State Revenue (1912) ............. $83,821,000
Total Expenditures (1912) ............... $76,864,000
State University .................. University of Kentucky
Site ............................................ Lexington
Capital City .................................. Frankfort
Population (1910) ......................... 11,492
Rank in State .............................. 12th
Largest City .................... Louisville
Population (1910) ......................... 319,077
Number of Cities over 10,000 Population .... 13
Number of Counties ....................... 120
KENTUCKY

OFFICERS

Governor.......... KEEN JOHNSON
Lieutenant Governor... RODES K. MYERS
Secretary of State... GEORGE G. HATCHER
Attorney General... HUBERT MEREDITH
State Treasurer.... ERNEST E. SHANNON
State Auditor......... D. A. LOGAN

KENTUCKY COURT OF APPEALS

Chief Justice........ WILL H. FULTON
Six Associate Justices
Term ................ Eight years
Elected by popular vote

LEGISLATURE

President Pro Tem of the Senate........ RODES K. MYERS
Speaker of the House...... STANLEY S. DICKSON
Clerk of the Senate........ ROBERT HUMPHREYS
Clerk of the House........ W. A. PERRY

Regular Session
First Tuesday after first Monday in January, biennially in even years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

RODES K. MYERS, Chairman
STANLEY S. DICKSON
WARD J. OWEN

Senate Members

T. C. CARROLL
EARL CLEMENTS
LOUIS COX
E. C. MOORE

House Members

D. A. McCANLESS
CHESTER ROSE
IRA SEE
MORTON J. WILLIAMS

ADMINISTRATIVE OFFICERS

Adult Education........ HOMER NICHOLS
Aeronautics.............. H. B. PALMORE
Agriculture............. WILLIAM H. MAY
Audit....................... D. A. LOGAN
Banking.................. HIRAM H. WILHOIT
Budget..................... W. ARCH BENNETT
Conservation............ CHARLES FENNELL
Control................... WARREN VAN HOOSE
Corporations............ GEORGE G. HATCHER
Corrections............... W. A. FROST
Defense.................... JOHN J. GREENLEAF
Employment Service..... WM. H. FRAYSURE
Equalization of Assessments........ WARD J. OATES
Fish and Game............. STEVE WAKEFIELD
Forestry................. KENNETH G. MCCONNEIL
Geology................... D. J. JONES
Health...................... A. T. MCCORMACK, M.D.
Highways................ R. G. WILLIAMS
Insane..................... A. M. LYON, M.D.
Insurance................. SHERMAN GOODPASTER
Labor...................... WILLIAM C. BURROW
Library (Archives and History)... LENA NOFFICER
Library (Law)............ MRS. J. C. CANTRILL
Library (State)......... MRS. J. C. CANTRILL
Liquor Control......... WARD J. OATES
Mines..................... G. MOSS PATTERSON
Motor Vehicles.......... R. L. McFARLAND
National Guard.......... JOHN A. POLIN
Old Age Assistance...... W. A. FROST
Parks ..................... NELLE VAUGHAN
Parole..................... JOHN P. JARVIS
Personnel............... H. B. HENDERSON
Police .................... JACK NELSON
Public Instruction....... JOHN W. BROOKER
Public Utilities........ J. J. GREENLEAF
Purchasing............... W. P. HOGARTY
Railroads............... FRANK L. MCCARTHY
Relief .................... W. A. FROST
Securities............... JOSEPH W. SCHNEIDER
Taxation............... WARD J. OATES
Unemployment Compensation...... VEGO BARNES
University............... HERMAN L. DONOVAN
Vocational Education..... RALPH WOODS
Welfare.................... W. A. FROST
Workmen's Compensation.... JAMES B. MILLIKEN

353
LOUISIANA

Nickname ........................................... The Pelican State
Motto .................................................. Union, Justice and Confidence
Flower .................................................. Magnolia
Bird (unofficial) ...................................... Eastern Brown Pelican
Song ..................................................... Song of Louisiana
Entered the Union ..................................... April 8, 1812

LEGISLATIVE REFERENCE SERVICE
Louisiana Library Commission
Essae M. Culver, Executive Secretary
Services: Library facilities are very limited, since the State Library is located in
New Orleans, where it can serve as a law
library for the supreme court, instead of
in the capitol at Baton Rouge, but every
assistance possible is furnished. The fact
that the library has no legal documents
except a few session laws makes the work
very difficult. No legislative research work
is done, but an attempt is made to locate
reports and material from which legis-
lators may find pertinent data. Bill draft-
ing is referred to the attorney general’s
office.

STATE MANUAL
Roster of the Officials of the State of Louisiana
Issued by the Secretary of State
Published biennially
Total Pages: 111  Current Volume: 1943
Size in inches: 6 x 9

The Roster of Officials of the State of Louisiana contains a complete list of all
members of the judicial, legislative, and
executive departments of the state gov-
ernment. It further includes a list of
mayors, parish officials, and tax collectors
in the state. There is an index.

LOUISIANA CIVILIAN DEFENSE COUNCIL
Coordinator: Roland Cocriel
Status: Governor’s Board
Appropriations: Approximately $150,000

Activities: The underlying objectives
of the Council are to provide protection
for civilians in emergencies resulting
from enemy attack, and to disseminate
information for maintenance of high
civilian morale. The Defense Corps con-
ists of air raid wardens, auxiliary fire-
men and policemen, ambulance drivers,
etc. In the Service Corps are included
units on child care, housing, salvage, nu-
trition, war bond sales, etc.

STATISTICAL
Area (square miles) .................. 48,506
Rank in Nation .................. 30th
Population (1940) .................. 2,363,380
Rank in Nation .................. 21st
Density per square mile (1910) .......... 52.3
Number of Representatives in Congress .................. 8
Total State Revenue (1941–12) .......... $101,245,447
Total Expenditures (1941–12) .............. $98,067,584
State University .............. Louisiana State University
Agricultural and Mechanical College
Site ............................................. Baton Rouge
Capital City .................................. Baton Rouge
Population (1940) .................. 34,719
Rank in State .................. 3rd
Largest City .................................. New Orleans
Population (1940) .................. 494,537
Number of Cities over 10,000 Population .................. 10
Number of Parishes .................. 64
LOUISIANA
OFFICERS

Governor ........... SAM HOUSTON JONES
Lieutenant Governor. MARC M. MOUTON
Secretary of State. JAMES A. GREMILLION
Attorney General ....... EUGENE STANLEY
State Treasurer .......... A. P. TUGWELL
State Auditor .......... L. B. BAYNARD

SUPREME COURT OF LOUISIANA
Chief Justice ....... CHARLES A. O'NEILL
Six Associate Justices
Term ................ Fourteen years
Elected by popular vote

LEGISLATURE

President of the Senate ............ MARC M. MOUTON
Speaker of the House .............. R. NORMAN BAUER
Clerk of the House .............. LEE LAYCOCK

Senators Representatives Term Regular Session
39 .................. D. 100 ............ D. 4 years Senate Second Monday in May, biennially in even
39 ............ Total 100 .......... Total 4 years House years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Members
E. A. STEPHENS, Chairman
G. T. OWEN
DEWITT PYBURN
FRANCIS J. WHITEHEAD
W. PRESCOTT FOSTER

ADMINISTRATIVE OFFICERS

Adult Education .............. JOHN E. COXE
Aeronautics ................ D. L. PYBURN
Agriculture ................. HARRY D. WILSON
Audit ................... L. B. BAYNARD
Banking ................. WILFRED J. BEAUXAD
Budget .............. MARTIN L. CLOSE
Conservation .............. JOSEPH L. MCHUGH
Corporations ......... JAMES A. GREMILLION
Defence .......... ROLAND CREHAN
Employment Service ........... A. P. HARVEY
Equalization of Assessments ......... J. H. CAIN
Fish and Game .......... JOSEPH L. MCHUGH
Forestry ............... JOSEPH L. MCHUGH
Health ............... DAVID E. BROWN, M.D.
Highways .............. D. Y. SMITH
Insane ............... CLAUDE HARRISON
Insurance .......... JAMES A. GREMILLION
Labor .......... A. P. HARVEY
Library, (Archives and History) .............. ESEAE M. GULVER
Library (Law) .......... ALICE M. MAGEE
Library (State) .......... ALICE M. MAGEE
Liquor Control ......... RUFUS W. FONTENOT
Minerals .......... JOSEPH L. MCHUGH
Motor Vehicles .......... RUFUS W. FONTENOT
National Guard .......... RAYMOND H. FLEMING
Occupational Standards . NEWT OGDEN
Old Age Assistance (Acting) MAUDE T. BARRETT
Parks ................ H. E. GUILLORY
Parole .............. W. E. DAVIDSON
Planning .............. D. L. PYBURN
Police .............. W. D. ATKINS
Printing .............. MARTIN L. CLOSE
Public Instruction .......... JOHN E. COXE
Public Safety .......... STEVE ALFORD
Public Service .......... P. A. FRYE
Public Works .......... D. L. PYBURN
Purchasing .......... MARTIN L. CLOSE
Railroads .......... W. E. MARTIN
Relief (Acting) .......... MAUDE T. BARRETT
State Lands .......... LUCILLE MAY GRACE
Taxation .......... RUFUS W. FONTENOT
Unemployment .......... A. P. HARVEY
University .......... CAMPBELL B. HODGES
Vocational Education .......... JOHN E. COXE
Welfare (Acting) .......... MAUDE T. BARRETT
MAINE

Nickname ........................................... The Pine Tree State
Motto ................................................ Dirigo
(1 Guide)
Flower ............................................... Pine Cone and Tassel
Bird .................................................. Chickadee
Song ................................................... State of Maine Song
Entered the Union .................................. March 15, 1820

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Library
Mrs. Marion B. Stumms, Legislative Reference Librarian

Services: Past and pending legislation is indexed and digested for the benefit of legislators and others interested in public questions. Most of the Bureau Librarian's time is spent in arranging and filing information for the use of legislators. No bill drafting is done and compilations made are not published.

Revisor of Statutes
L. Smith Dunnack

The Revisor of Statutes, upon request, assists members of the legislature, the governor, and other state officials in drafting bills. He also maintains a continuous system of statutory revision.

STATE MANUAL

Maine Register
Issued by Fred L. Tower Company
Published annually
Total Pages: 1054  Current Volume: 1942-13
Size in inches: 6 x 9

The Maine Register, privately published, contains a complete directory of the state and county governments of the state. It has over 600 pages of directory of businesses in the state, and a very considerable amount of business advertising. The book contains a small general index.

MAINE CIVILIAN DEFENSE CORPS

Director: Francis H. Farnum
Status: Statutory Board, Act of January 21, 1942
Appropriations: No information

Activities: The Defense Corps has conducted extensive programs in civilian and industrial plant protection, emergency medical services, forest fire fighting services, and activities relating to civilian health and welfare. A statewide warning system, utilizing telephone and short wave radio, has been developed. The Defense Corps has conducted numerous blackout and mobilization tests throughout the state.

STATISTICAL

Area (square miles) ....................... 33,440
Rank in Nation ........................... 38th
Population (1940) ....................... 847,221
Rank in Nation ........................... 35th
Density per square mile (1940) ....... 27.3
Number of Representatives in Congress 3
Total State Revenue (1941) ............. $35,968,000
Total Expenditures (1941) .............. $35,895,000
State University ....................... University of Maine
Site ............................................. Orono
Capital City ................................. Augusta
Population (1940) ....................... 19,360
Rank in State .............................. 6th
Largest City ................................. Portland
Population (1940) ....................... 73,643
Number of Cities over 10,000 Population .... 10
Number of Counties ...................... 16
MAINE

OFFICERS

Governor........... SUMNER SEWALL
Lieutenant Governor.......... None
Secretary of State............ HAROLD L. GOSI
Attorney-General....... FRANK I. COWAN
State Treasurer........... JOSEPH H. MCGILLCUDDY
State Auditor........... WILLIAM D. HAYES
State Controller........... JAMES ALLEN

HOIf. DAVID H. STEVENS
Chairman of the Commission on Interstate Cooperation

MAINE SUPREME JUDICIAL COURT

Chief Justice........... GUY H. STURGIS
Five Associate Justices

TERM

Appointed by Governor with advice and consent of the Council

LEGISLATURE

President of the Senate........... HORACE A. HILDRETH
Speaker of the House........... F. A. RICHARDSON
Clerk of the House........... HARVEY R. PEASE

Senators Representatives Term

1 D. 14 D. 2 years... Senate First Wednesday in January, biennially in odd years. Length: no constitutional limit.
32 R. 137 R. 2 years... House
33 Total 151 Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

DAVID H. STEVENS, Chairman
HAROLD L. GOSI
FRANK E. SOUTHARD

Senate Members

LAUREN M. SANBORN
SIDNEY R. BATEHEIDER
RALPH W. FARRIS

House Members

BURTON M. CROSS
JOSEPH T. SAYWARD
FRANK L. BAKER

ADMIRISTRATIVE OFFICERS

Adjutant General........... GEORGE M. CARTER
Adult Education............. AUSTIN ALDEN
Aeronautics.................. JOHN E. WILLEY
Agriculture.................. CARL R. SMITH
Audit....................... WILLIAM D. HAYES
Banking..................... HOMER E. ROBINSON
Budget...................... JULIAN A. MOSSMAN
Claims...................... JAMES ALLEN
Corporations............... BERNICE F. TIBBETTS
Defense..................... FRANCIS H. FARNUM
Employment Service........ PAUL E. JONES
Equalization of Assessments.. DAVID H. STEVENS
Fish and Game.............. GEORGE J. STOBIE
Forestry.................... RAYMOND E. RENDALL
Geology..................... J. M. TREFETHEN
Health...................... ROSCOE L. MITCHELL, M.D.
Highways.................... STILLMAN E. WOODMAN
Institutions............... HARRISON C. GREENLEAF
Insurance................... ALFRED W. PERKINS
Labor....................... JESSE W. TAYLOR
Library (Law)............... MRS. MARION B. STUBBS
Library (State)............ THERESA C. STUART
Liquor Control............. WILBUR H. TOWLE
Mines....................... A. M. G. SOULE
Motor Vehicles............. STANTON S. WOOD
Old Age Assistance........ JOHN O. NEWTON
Parks....................... GEORGE H. THOMAS
Personnel.................. EARLE R. HAYES
Police...................... HENRY F. WEAVER
Publicity.................. EVERETT GREATON
Public Instruction......... HARRY V. GILSON
Public Utilities............ FRANK E. SOUTHARD
Purchasing................ HOMER M. ORR
Railroads.................. FRANK E. SOUTHARD
Relief..................... HARRY O. PAGE
Securities................ HAL G. HOYT
Taxation.................. DAVID H. STEVENS
Unemployment.............. LLEWELLYN C. FORTIER
Compensation.............. ARTHUR A. HAUCK
University................ AUSTIN ALDEN
Vocational Education..... NORMAN W. MACDONALD
Water....................... MINER R. STACKPole
Welfare................... DONALD D. GARCELON
Workmen's Compensation... LLEWELLYN C. FORTIER

357
MARYLAND

Nickname ......................................... The Old Line State
Motto ............................................. Scuto Bonae Voluntatis Truce Coronasti Nos
(With the shield of Thy good-will Thou hast covered us)
Flower ............................................. Black-eyed Susan
Bird (unofficial) ................................. Baltimore Oriole
Song ................................................ Maryland, My Maryland
Entered the Union .............................. April 28, 1788

LEGISLATIVE REFERENCE SERVICE

Department of Legislative Reference
Independent, Baltimore
HORACE E. FLACK, Director

Services: An inquiry service is maintained for all branches of government. A careful index has been kept of each bill introduced into the general assembly, and of each ordinance introduced into the city council since 1908. It makes a ses­sional digest of bills by subject matter, and keeps a comprehensive card index. It drafts a large percentage of all bills and ordinances, and is custodian of official records, documents, and archives of the City of Baltimore. The attorney general drafts purely administrative measures. The Director of the Department serves also as the Secretary and Director of Research of the Maryland Legislative Council.

STATE MANUAL

Maryland Manual
Issued by the Secretary of State
Published biennially
Total Pages: 615 Current Volume: 1940-1941
Size in inches: 6 x 9

The Maryland Manual contains a complete directory of the executive, legislative, and judicial departments of the state government, including, also, the complete state payroll. It gives a great deal of information concerning counties, and a description of the several bureaus of the state government in adequate detail and a copy of the state constitution.

MARYLAND COUNCIL OF DEFENSE

Executive Director: ROBERT FRANCE
Chairman: W. FRANCIS ROBERTS

Status: Established under Civilian Defense Act of 1941
Appropriations: The 1943 legislature set up an annual appropriation for 1943-44 of $500,000 as a general emergency fund, from which the Council draws operating expenses.

Activities: The Council has organized programs of civilian defense, fire defense, emergency medical service, aircraft warning service, evacuation, salvage, war bonds and stamps, victory gardens, the recruiting and training of industrial and farm labor, and transportation. The original rationing boards, the Fair Rent Committee, and the Housing Agency, which have since been absorbed by the federal government, were established by the Council.

STATISTICAL

Area (square miles) .............................. 12,327
Rank in Nation .................................. 41st
Population (1940) ................................ 3,821,244
Rank in Nation .................................. 28th
Density per square mile (1940) ............. 184.2
Number of Representatives in Congress ... 6
Total State Revenue (1941) ............... $76,887,000
Total Expenditures (1941) ................. $73,810,000
State University ................................ University of Maryland
Site ............................................. Baltimore and College Park
Capital City ...................................... Annapolis
Population (1940) ............................. 15,069
Rank in State .................................. 8th
Largest City ..................................... Baltimore
Population (1940) ............................. 859,100
Number of Cities over 10,000 population .. 9
Number of Counties ............................ 23
MARYLAND

OFFICERS

Governor ............ HERBERT R. O'CONOR
Lieutenant Governor .... None
Attorney General .... WILLIAM C. WALSH
State Treasurer ...... HOOVER S. MILES
State Comptroller ... J. MILLARD TAWES
Secretary of State ... THOMAS ELMO JONES
State Auditor ......... DANIEL L. CLAYLAND 3RD

MARYLAND

COURT OF APPEALS

Chief Judge ........ D. LINLEY SLOAN
Seven Associate Judges
Term .................. Fifteen years
Elected by popular vote

LEGISLATURE

President of the Senate........ ARTHUR H. BRICE
Speaker of the House ........ THOMAS E. CONLON
Clerk of the House ........ DANIEL J. LYONS

Senators Representatives Term
20 D. 101 D. 4 years Senate First Wednesday in January, biennially in
9 R. 22 R. 4 years House odd years. Length: 90 days
29 Total 123 Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
THOMAS ELMO JONES, Chairman
WALTER N. KIRKMAN
WILLIAM C. WALSH
ABEL WOLMAN

Senate Members
L. HAROLD SOTHORON
WILMER C. CARTER
E. MILTON ALTFELD
WILBUR R. DULIN
JAMES B. HUGHES

House Members
CHARLES CARROLL, JR.
JOHN S. WHITE
J. HOWARD JOHNSON
J. HARRY WEST
ALBERT L. SKLAR

ADMINISTRATIVE OFFICERS

Aeronautics ............... CHARLES A. MASSON
Agriculture ................ H. C. BYRD
Audit ...................... DANIEL L. CLAYLAND 3RD
Banking .................... JOHN W. DOWNING
Budget ...................... WALTER N. KIRKMAN
Conservation ............... EDWIN WARFIELD
Control ..................... J. MILLARD TAWES
Corporations ............... ROBERT FRANCE
Corrections ................. CHARLES T. LEVINESS
Defense .................... ROBERT FRANCE
Employment Service ....... HARRY C. JONES
Equalization of Assessments........ ROBERT FRANCE
Fish and Game ............ E. LEE LECOMPTRE
Forestry .................... JAMES F. KAYLOR
Geology .................... EDWARD B. MATTHEWS
Health ..................... ROBERT H. KILEY, M.D.
Highways ................... EZRA B. WHITMAN
Insane ...................... GEORGE H. PRESTON, M.D.
Insurance .................. JOHN B. GONTRUM
Labor ...................... JOHN M. POHLHAUS
Library (Archives and History) .... MORRIS L. RADOFF
Library (State) .............. ROBERT F. LEACH, JR.
Mines ..................... JOHN J. RUTLEDGE
Motor Vehicles ............ W. LEE ELGIN
National Guard ............ FRANCIS PETROTT
Old Age Assistance ......... J. MILTON PATTERSON
Parks ...................... JAMES F. KAYLOR
Parole ...................... HERMAN M. MOSE
Personnel .................. HARRY C. JONES
Planning .................... ABEL WOLMAN
Police ...................... BEVERLY OBER
Public Instruction ......... THOMAS G. PULLEN
Public Utilities .......... STEUART PURCELL
Purchasing ................ WALTER N. KIRKMAN
Railroads .................. STEUART PURCELL
Relief ..................... J. MILTON PATTERSON
Taxation .................. ROBERT FRANCE
Unemployment .............. STEUART PURCELL
Compensation .............. RUSSELL DAVIS
University .................. H. CLIFTON BYRD
Vocational Education ..... JOHN J. SEIDELL
Water ...................... ABEL WOLMAN
Welfare .................... J. MILTON PATTERSON
Workmen’s Compensation .. CHARLES E. MOYLAN

359
MASSACHUSETTS

Nickname ............................................. The Bay State
Motto .................................................. Ense Petit Placidam Sub Libertate Quietem
(By the sword we seek peace, but peace only under liberty)
Flower ................................................. Mayflower
Bird ...................................................... Chickadee
Song (unofficial) .................................... Massachusetts
Tree ...................................................... Elm
Entered the Union .................................... February 6, 1788

LEGISLATIVE REFERENCE SERVICES

Legislative Reference Division
Massachusetts State Library
ETHEL M. TURNER
Legislative Reference Assistant
Counsel to the House of Representatives
HENRY D. WIGGIN
Counsel to the Senate
FERNALD HUTCHINS

Services: The Legislative Reference Division carries on research. It is a part of the State Library which has a collection of over 600,000 catalogued volumes on a wide variety of subjects. The offices of the Counsel to the House and the Counsel to the Senate are agencies for drafting and revising bills and for the continuous consolidation of the laws.

STATE MANUAL

Manual for the General Court
Issued by Clerk of the Senate and Clerk of the House
Published biennially
Total Pages: 729 — Current Volume: 1943-1944
Size in inches: 4½ x 6¼

The Massachusetts Manual for the General Court contains an adequate and complete directory of the executive, legislative, and judicial departments of the state government. A complete directory of county officers is included, and considerable historical material concerning the state. Included are Rules of the House of Representatives, and Rules of the Senate.

MASSACHUSETTS COMMITTEE ON PUBLIC SAFETY

Chairman: CHANNING H. COX
Status: Governor's Board, appointed September 4, 1940
Appropriations: Approximately $1,000,000, 1943-45

Activities: The Massachusetts Committee on Public Safety has organized programs relating to air raid warning systems, fire and police services, industrial plant protection, evacuation, consumer education, child care, industrial health, and salvage. Dimout and blackout regulations of the United States Army are enforced.

STATISTICAL

Area (square miles) ......................... 8,266
Rank in Nation .......................... 44th
Population (1940) .................... 4,316,721
Rank in Nation ......................... 8th
Density per square mile (1940) ....... 545.9
Number of Representatives in Congress .... 9
Total State Revenue (1942) ............. $132,624,092
Total Expenditures (1942) .............. $125,411,797
Institution of Higher Education .... Massachusetts State College
Site ............................................ Amherst
Capital City ..................................... Boston
Population (1940) ..................... 770,816
Rank in State .............................. 1st
Largest City ................................... Boston
Population (1940) ..................... 770,816
Number of Cities over 12,000 Population .... 39
Number of Towns over 10,000 Population .... 39
Number of Counties ...................... 14
MASSACHUSETTS

OFFICERS

GOVERNOR ........ LEVERETT SALTONSTALL
LIEUTENANT GOVERNOR ...................... HORACE T. CASHILL
SECRETARY OF STATE ........ FREDERIC W. COOK
ATTORNEY GENERAL ....................... ROBERT T. BUSHELL
STATE TREASURER ........ FRANCIS X. HURLEY
STATE AUDITOR ........ THOMAS J. BUCKLEY
STATE COMPTROLLER ...... WALTER S. MORGAN

MASSACHUSETTS SUPREME JUDICIAL COURT

CHIEF JUSTICE ........ FRED T. FIELD
SIX ASSOCIATE JUSTICES

LEGISLATURE

SPEAKER OF THE HOUSE .......... RUDOLPH F. KING
CLERK OF THE HOUSE .......... LAURENCE R. GROVE
TERM .......... First Wednesday in January, biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Motor Vehicles .......... FRANK A. GOODWIN
National Guard .......... WILLIAM J. KEVERLY
Old Age Assistance ........ ROLLO A. BARNES
Parks .......... EDGAR L. GILLET
Parole .......... REUBEN L. LURIE
Personnel .......... ULYSSES J. LUPINE
Planning .......... ELISABETH M. HERLIHY
Police .......... JOHN F. STOKES
Publicity .......... POWELL M. CARBRT
Public Instruction .......... WALTER F. DOWNER
Public Utilities .......... CARROLL L. MEINS
Public Works .......... HERMAN MACDONALD
Purchasing .......... GEORGE J. CROIN
Railroads .......... CARROLL L. MEINS
Relief .......... ROLLO A. BARNES
State College .......... HUGH P. BAKER
Taxation .......... HENRY F. LONG
Unemployment Compensation .......... (See Employment Security)

Vocational Education .......... M. NORCROSS STRATTON
Water .......... RICHARD K. HALE
Welfare .......... ARTHUR G. RITCH
Workmen's Compensation .......... EMMA S. TOUSANT

ADMINISTRATIVE OFFICERS

Adult Education ........ JAMES A. MOYER
Aeronautics .......... CHANDLER C. HOWE
Agriculture (Acting) .......... LOUIS S. WEBSTER
Audit .......... THOMAS J. BUCKLEY
Banking .......... JOSEPH F. PERRY
Budget .......... CHARLES W. GREENOUGH
Conservation .......... RAYMOND J. KENNEY
Corporations .......... HENRY F. LONG
Corrections .......... ARTHUR T. LYMAN
Defense .......... CHANNING H. COX
Employment Security .......... ROBERT E. MARSHALL
Employment Service .......... FRED J. GRAHAM
Equalization of Assessments .......... HENRY F. LONG
Fish and Game .......... HORATIO S. DUMONT
Forestry .......... HAROLD O. COOK
Health .......... VLADO A. GETNIG, M.D.
Highways .......... HERMAN A. MACDONALD
Insane .......... CLIFTON T. PERKINS
Insurance .......... CHARLES F. J. HARRINGTON
Labor .......... JAMES T. MORIAHTY
Library (Archives and History) .......... EDWARD J. RUBIN
Library (State) .......... DENNIS A. DOODLY
Liquor Control .......... ARTHUR G. BURNTETT

361
MICHIGAN

Nickname .................................. The Wolverine State
Motto ....................... Si Quaeris Peninsulam Amoenam Circumspice
(If you seek a pleasant peninsula, look around you)
Flower ............................................. Apple Blossom
Bird ........................................................... Robin
Song (unofficial) .................. Michigan, My Michigan
Entered the Union ................. January 26, 1837

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
Secretary of the Senate
Clerk of the House
EUGENE P. SIARKOFF, Director
MRS. FRANCES F. ROYCE,
Chief, Bill Drafting Section

Services: The Bureau does legislative
research work and bill drafting, main-
tains an inquiry service, a compilation
of statutes and numerous other services
to legislators and government depart-
ments.

Advisory Board: Chairman, Joseph A.
Baldwin, Henry M. Butzel, Fred I.
Chase, John P. Espie, Myres F. Gray,
Nelson A. Miles, Audley Rawson, E.
Blythe Stason, and Edson R. Sunderland.

OFFICE OF THE DIRECTOR OF
CIVILIAN DEFENSE

Director: DONALD S. LEONARD

Status: Statutory Board, established April 13,
1913
Appropriations: $196,590 for the period July 1,
1914, to June 30, 1914.

Activities: The Civilian Defense staff
is organized into two main divisions—a
Civilian Protection Service and a Civil-
ian War Service. Direction of transfer of
civilian defense equipment and person-
nel from one section of the state to an-
other in emergencies is one of the most
important duties of the director. The
Michigan War Council, made up of rep^-
resentative private citizens and state offi-
cials, advises the Governor on war prob-
lems affecting the state.

STATISTICAL

Area (square miles) .................. 57,680
Rank in Nation ........................................ 22nd
Population (1940) ...... 5,256,106
Rank in Nation ........................................ 7th
Density per square mile (1940) .......... 92.2
Number of Representatives in Congress ........................................ 17
Total State Revenue (1941) ........... $281,497,000
Total Expenditures (1941) .......... $271,585,000
State University ....................................... University of Michigan
Site ...................................................... Ann Arbor
Capital City .............................................. Lansing
Population (1910) ........... 75,753
Rank in State ............................................ 4th
Largest City ....................... Detroit
Population (1940) .......... 1,683,452
Number of Cities over 10,000 Population .......... 43
Number of Counties .......... 83
MICHIGAN

OFFICERS

Governor................. Harry F. Kelly
Lieutenant Governor........ Eugene C. Keyes
Secretary of State......... Herman H. Dignan
Attorney General.......... Herbert J. Rushton

State Treasurer........... D. Hale Brake
Auditor General........... Vernon J. Brown

MICHIGAN SUPREME COURT

Chief Justice.............. Emerson R. Boyles
Seven Associate Justices
Term........................ Eight years
Elected by popular vote

LEGISLATURE

President of the Senate...... Eugene C. Keyes
Speaker of the House......... Howard Nugent

Senators' Representatives Term

Regular Session

7 D. 26 D. 2 years Senate First Wednesday in January, biennially in odd years. Length: no constitutional limit.
25 R. 74 R. 2 years House
32 Total 100 Total

COMMISSION ON INTERSTATE COOPERATION

MICHIGAN SUPREME COURT

Chief Justice.............. Emerson R. Boyles
Seven Associate Justices
Term........................ Eight years
Elected by popular vote

LEGISLATURE

President of the Senate...... Eugene C. Keyes
Speaker of the House......... Howard Nugent

Senators' Representatives Term

Regular Session

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COMMISSION ON INTERSTATE COOPERATION

MICHIGAN SUPREME COURT

Chief Justice.............. Emerson R. Boyles
Seven Associate Justices
Term........................ Eight years
Elected by popular vote

LEGISLATURE

President of the Senate...... Eugene C. Keyes
Speaker of the House......... Howard Nugent

Senators' Representatives Term

Regular Session

7 D. 26 D. 2 years Senate First Wednesday in January, biennially in odd years. Length: no constitutional limit.
25 R. 74 R. 2 years House
32 Total 100 Total

COMMISSION ON INTERSTATE COOPERATION
The Gopher State
L’Étoile du Nord
(The Star of the North)
Moccasin Flower
American Goldfinch
Hail! Minnesota
May 11, 1858

LEGISLATIVE REFERENCE SERVICES
State Law Library
PAUL DANSINGBERG, Librarian

Services: No formal department has been officially designated to render legislative reference services in Minnesota. Bill drafting is done by the legislators themselves, by the attorney general and four of his assistants, by members of the law faculty of the university, and by hired attorneys. During legislative sessions five men devote their entire time to bill drafting. Some legislative reference and research work is done by the state library. Compilations of Minnesota statutes are made from time to time by lawyers employed for the purpose or authorized by the legislature to do so as a private venture.

OFFICE OF CIVILIAN DEFENSE
Coordinator: E. L. Olrich
Director: ALLAN BRIGGS
Status: Governor’s Board
Appropriations: $80,000

Activities: There is a defense council in every county and in each of the larger cities. In general, activities have followed the plan outlined by the Office of Civilian Defense. Other activities have involved emergency payrolls for at least six other departments; the maintenance of a vocational education program for the construction of gliders, and monies allotted to the Highway Department for construction work on roads other than trunk highways.

STATE MANUAL
Minnesota Legislative Manual
Issued by the Secretary of State
Published biennially
Total Pages: 548  Current Volume: 1913
Size in inches: 6 x 9

The Minnesota Legislative Manual contains a directory of the three departments of government, a complete abstract of votes of the most recent primary and general elections, and a roster of county officers, as well as considerable miscellaneous information concerning the state. Adequate biographical material is included, as well as excellent maps of legislative and judicial districts. There is an adequate index.

STATISTICAL
Area (square miles) .................................. 84,286
Rank in Nation .......................................... 11th
Population (1940) .................................... 2,792,300
Rank in Nation .......................................... 18th
Density per square mile (1940) .............. 34.9
Number of Representatives in Congress ....... 9
Total State Revenue (1941) ................. $118,440,000
Total State Expenditures (1941) ............ $123,333,000
State University .................. University of Minnesota
Site ................................... Minneapolis
Capital City ........................................ Saint Paul
Population (1940) ................................. 419,766
Rank in State .......................................... 2nd
Largest City ........................................ Minneapolis
Population (1940) ................................. 452,470
Number of Cities over 10,000 Population .... 15
Number of Counties .................................. 87
MINNESOTA

OFFICERS

Governor ............ EDWARD J. THYE
Lieutenant Governor .... ARCHIE H. MILLER
Secretary of State .... MIKE HOLM
Attorney General .... J. A. A. BURNQUIST
State Treasurer ..... JULIUS A. SCHMAHL
State Auditor ......... STAFFORD KING

MINNESOTA SUPREME COURT

Chief Justice... HENRY M. GALLAGHER
Six Associate Justices
Term ................ Six years
Elected by popular vote

LEGISLATURE

President of the Senate ................... ARCHIE H. MILLER
Speaker of the House ................... LAWRENCE M. HALL
Clerk of the House ................. HARRY L. ALLEN

67 Senators 1
Representatives 1
Term
Regular Session
4 years Senate Tuesday after first Monday in January, biennially in odd years. Length: 90 days.
2 years House

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
M. J. HOFFMANN, Chairman
R. A. TROVATTEN
G. HOWARD SPAETH
ROLLIN JOHNSON
GEORGE SJOSELIUS

Senate Members
M. J. GALVIN
A. O. SLETVOLD
VAL IMM
GORDON ROSENMEIER

House Members
LOUIS W. HILL, JR.
A. F. OBRE
JOHN F. HOWARD
GEORGE A. FRENCH
VERNON S. WELCH

ADMINISTRATIVE OFFICERS

Adult Education .............. H. E. FLYNN
Aeronautics .................. LESLIE L. SCHROEDER
Agriculture .................. R. A. TROVATTEN
Audit ........................ STAFFORD KING
Banking ....................... F. A. AMUNDSON
Budget ....................... FLORECE E. REBER
Conservation ................. C. S. WILSON
Corporations ................. ARNOLD GANDRUD
Corrections .................. R. BREWSTER
Defense ....................... E. L. OLRICH
Employment Service .......... V. CHRISTGAU
Equalization of Assessments  GUNNAR BJORNSON
Fish and Game ................ VERN JOSLIN
Forestry ..................... H. G. WEBER
Geology ..................... W. H. EMMONS
Health ....................... A. J. CHEESEY, M.D.
Highways .................... M. J. HOFFMANN
Insane ........................ CARL H. SWANSON
Insurance ................... NEVELL R. JOHNSON
Labor Conciliator .......... JAMES L. KELLY
Library (Archives, and History)  LEWIS BEeson
Library (Law) ................ PAUL DANSINGBERG
Library (State) .............. PAUL DANSINGBERG
Liquor Control .............. E. G. HASKIN
Mines ........................ RAY NOLAN
Motor Vehicles ............... J. P. BENGTSON
National Guard (Acting) ... E. A. WALSH
Old Age Assistance ........ BERNHARD W. LE VANDER
Parks ........................ HAROLD W. LATHROP
Parole ........................ R. C. BRUSTUEN
Personnel ..................... KENNETH C. PENNEBAKER
Police ........................ ELDON ROWE
Printing ...................... GEORGE F. EITZELL
Publicity ..................... VICTOR A. JOHNSTON
Public Instruction .......... H. E. FLYNN
Public Utilities ............. FRANK W. MATSON
Purchasing ................... MILES S. COOPER
Railroads .................... FRANK W. MATSON
Rehabilitation and Resources R. WILSON
Relief ........................ BERNHARD W. LE VANDER
Securities .................... ROBERT SMITH, JR.
Taxation ..................... G. HOWARD SPAETH
Unemployment ................ VICTOR CHRISTGAU
Compensation .............. VICTOR CHRISTGAU
University (Acting) ........ W. C. COFFEY
Vocational Education (Acting) H. C. SCHMID
Water ......................... WALTER OLSON
Welfare ...................... BERNHARD W. LE VANDER
Workmen's Compensation .. JOSEPH HARKNESS, JR.
MISSISSIPPI

Nickname ........................................ The Bayou State
Motto ........................................... Virtute et Armis
(By valor and arms)
Flower ........................................... Magnolia
Bird (unofficial) ................................ Mockingbird
Song (unofficial) ................................. Mississippi
Entered the Union .................................. December 10, 1817

LEGISLATIVE REFERENCE SERVICE

Mississippi State Library
Mrs. Julia Bays Starnes, Librarian

Services: An extensive legal and general reference library is maintained, and, during legislative sessions, special attention is given to legislative work. A source bibliography is kept, as well as a comprehensive file of current legislative problems. Bill drafting is done by the attorney general's office. There is no official legislative reference department, but the State Librarian is elected by the legislature.

STATE MANUAL

Mississippi Blue Book
Issued by the Secretary of State
Published biennially
Total Pages: 336  Current Volume: 1939-1941
Size in inches: 6 x 9

The Mississippi Blue Book is a complete directory of the executive, legislative, and judicial departments of the state. Also included is a directory of city officials and an abstract of votes for federal and state officials at the last primary and general elections. There are lists of newspapers published in Mississippi and considerable miscellaneous information concerning the state. The Blue Book contains a number of illustrations. There is an index.

MISSISSIPPI CIVILIAN DEFENSE COUNCIL

Director: C. Fred Morgan

Status: Established by Act of Legislature, approved February 13, 1912
Appropriations: $162,000 for 28 months from March 1, 1912, to June 30, 1914

Activities: Protection units have been set up in every town over 1,000 population. Specialists have been trained in chemical warfare and fire protection, and schools for firemen are conducted. Coordination of war services is being developed under the Citizens' Service Corps.

STATISTICAL

Area (square miles) ................................ 46,865
Rank in Nation .................................... 11th
Population (1940) ................................ 2,189,796
Rank in Nation .................................... 23rd
Density per square mile (1940) ................ 46.1
Number of Representatives in Congress ....... 7
Total State Revenue (1912) ................. $54,619,506
Total State Expenditures (1912) ............. $19,578,774
State University .. University of Mississippi
Site .................................................. University
Capital City ....................................... Jackson
Population (1940) ................................ 62,107
Rank in State ..................................... 1st
Largest City ..................................... Jackson
Population (1940) ................................ 62,107
Number of Cities over 10,000 Population ... 12
Number of Counties ............................... 82
MISSISSIPPI

OFFICERS

Governor ............... Paul B. Johnson
Lieutenant Governor ............... Dennis Murphree
Secretary of State ............... Walker Wood
Attorney General ............... Greek L. Rice
State Treasurer ............... Lewis S. May
State Auditor ............... J. M. Causey

MISSISSIPPI SUPREME COURT

Chief Justice ............... Sidney Smith
Five Associate Justices
Term ............... Eight years
Elected by popular vote

LEGISLATURE

President of the Senate ............... Dennis Murphree
President Pro Temp of the Senate ............... John W. Kyle
Speaker of the House ............... Sam Lumpkin
Clerk of the House ............... Heber Ladner

Senators ............... Representatives
49 ............... D. 139 ............... D.
1 ............... Vacancy 4 years
140 ....... Total
Term ............... Senate Tuesday after first Monday in January,
Regular Session
biennially in even years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Governor Paul B. Johnson
W. T. Helms

Senate Members
Tally D. Riddell, Chairman
Eyon Ford
W. C. Lauderdale
W. A. Winter

House Members
Randolph G. Kinabrew
T. F. Snowden
Thomas J. Peeke
L. B. Porter
John A. Boutwell

ADMINISTRATIVE OFFICERS

Agriculture ............... S. E. Corley
Audit ............... J. M. Causey
Banking ............... J. M. Latham
Budget ............... W. N. McGee
Conservation ............... W. F. Dearman
Corporations ............... J. V. Carr
Defense ............... C. Fred Morgan
Employment Service ............... Raymond L. Sullivan
Equalization of Assessments ............... A. H. Stone
Fish and Game ............... W. F. Dearman
Forestry ............... Albert Leggett
Geology ............... W. C. Morse
Health ............... Felix J. Underwood, M.D.
Highways ............... H. J. Patterson
Insane ............... C. M. Speck, M.D.
Insurance ............... John S. Williams, III
Labor ............... J. W. Dugger, M.D.
Library (Archives & History) ............... Charlotte Capers
Library (Law) ............... Mrs. Julia B. Starnes
Library (State) ............... Mrs. Julia B. Starnes
Liquor Control ............... A. H. Stone
Mines ............... Greek L. Rice
Motor Vehicles ............... Frank L. Mize
National Guard ............... Ralph Hays
Old Age Assistance ............... W. F. Bond
Parks ............... Albert Leggett
Parole ............... G. R. Hightower, M.D.
Planning ............... George Owen
Police ............... Thomas Brady
Printing ............... Walker Wood
Publicity ............... W. T. Helms
Public Instruction ............... J. S. Vindiver
Public Utilities ............... D. W. Brown
Railroads ............... W. F. Bond
Relief ............... Walker Wood
Securities ............... A. H. Stone
Taxation ............... Charles Cameron
Unemployment ............... A. H. Stone
Compensation ............... Charles Cameron
University ............... Alfred Hume
Vocational Education ............... H. E. Mauldin, Jr.
Welfare ............... A. H. Stone
MISSOURI

Nickname ............................................. The Show-Me State
Motto .................................................. Salus Populi Suprema Lex Esto
(Let the welfare of the people be the supreme law)
Flower .................................................. Hawthorn
Bird ..................................................... Bluebird
Song ...................................................... (Three unofficial)
Entered the Union ................................. August 10, 1821

LEGISLATIVE REFERENCE SERVICE

Legislative Library
FRANK MATTES, Librarian

Services: A reference service is maintained for members of the general assembly, its officers and employees. A file of bills and other materials ordered printed by either House is kept, catalogued, and indexed by subject. Action on each bill, resolution, and memorial is digested and indexed. The Library staff is authorized to draft bills upon request.

STATE MANUAL

Official Manual of the State of Missouri
Issued by the Secretary of State
Published biennially
Total Pages: 1,144 Current Volume: 1941-1942
Size in inches: 6 x 9

The Official Manual of the State of Missouri is a complete directory of the state government and of county and municipal officers. It contains extensive historical information, an index to historical features appearing in previous issues, 1879-1940, and material descriptive of departments of the state government and state institutions. Included is an interstate directory, a national directory, 1940 census reports for the state, and an abstract of votes of the most recent election. It is handsomely illustrated and contains both an extensive table of contents and an adequate index. The Missouri Manual ranks as one of the leading state yearbooks of the country.

MISSOURI STATE COUNCIL OF DEFENSE

Administrator: HUGH STEPHENS
Status: Governor's Board, appointed January 17, 1941
Appropriations: $25,000 for first six months of 1943
Activities: The Council has concerned itself with war bond sales, salvage, public health, nutrition, victory gardens, emergency medical services, air raid warning systems, organization of rationing boards, dissemination of public information, production of food. Special attention has been devoted to the problems of protection of water supplies, highways, and railroads.

STATISTICAL

Area (square miles) ......................... 69,420
Rank in Nation .......................... 18th
Population (1940) ....................... 3,784,664
Rank in Nation .......................... 10th
Density per square mile (1940) .......... 54.6
Number of Representatives in Congress........ 13
Total State Revenue (1941) ............. $156,993,000
Total State Expenditures (1941) ......... $132,950,000
State University ......................... University of Missouri
Site ........................................ Columbia
Capital City ................................ Jefferson City
Population (1940) ....................... 24,468
Rank in State ................................ 8th
Largest City ................................ St. Louis
Population (1940) ....................... 816,048
Number of Cities over 10,000 Population... 22
Number of Counties ..................... 114
MISSOURI OFFICERS
Governor ................ FORREST C. DONNELL
Lieutenant Governor, FRANK G. HARRIS
Secretary of State ....... DWIGHT H. BROWN
Attorney General ....... ROY MCKITTRICK
State Treasurer .......... WILSON BELL
State Auditor .......... FORREST SMITH

MISSOURI SUPREME COURT
Chief Justice .......... GEORGE R. ELLISON
Six Associate Justices
Term ................ Ten years
Elected by popular vote

LEGISLATURE
Secretary of the Senate ........ R. E. L. MARRS
Speaker of the House ........ HOWARD ELLIOTT
Clerk of the House .......... LEONARD E. NEWTON

COMMISSION ON INTERSTATE COOPERATION

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
FREDERICK STUECK
M. STANLEY GINN
JESSE A. MITCHELL
ROY MCKITTRICK
WILLIAM W. ANDERSON

Senate Members
FRANK P. BRIGGS, Chairman
PHIL M. DONNELLY
MICHAEL M. KINNEY
L. D. JOSLYN
H. R. WILLIAMS
H. B. HART

House Members
GLADYS STEWART
C. P. JUNE
O. K. ARMSTRONG
E. J. KEATING
W. B. WEAKLEY

ADMINISTRATIVE OFFICERS
Agriculture ................ J. W. ELLIS
Audit ................ FORREST SMITH
Banking ................ D. ROSS HARRISON
Budget ................ JESSE A. MITCHELL
Claims ................ FORREST SMITH
Conservation .............. IRWIN T. BODE
Corporations .............. RUSSELL MALONEY
Defense ................ HUGH STEPHENS
Employment Service ........ E. LYLE KNIGHT
Fish and Game .............. IRWIN T. BODE
Geology ................ H. A. BUEHLER
Health ................ JAMES STEWART, M.D.
Highways ................ CARL W. BROWN
Insure .............. IRA A. JONES
Insurance .............. EDWARD L. SCHEUFLETER
Labor ................ O. S. TRAYLOR
Library (Archives and History) ........ FLOYD C. SHOEMAKER
Library (Law) .............. FOREST DURHAM
Library (State) ............. RUTH O'MALLEY
Liquor Control ........... W. G. HENDERSON

Mines ................ J. A. SKINNER
Motor Vehicles ............ V. H. STEWARD
National Guard ............ C. W. GAYLORD
Old Age Assistance ........ P. M. BANTA
Parks ................ IRWIN T. BODE
Parole .............. FRANK G. HARRIS
Planning .............. WILLIAM W. ANDERSON
Police ................ M. STANLEY GINN
Printing .............. DWIGHT H. BROWN
Public Instruction ........ ROY SCANTLIN
Public Utilities ............ FREDERICK STUDECK
Purchasing ............ TED FERGUSON
Railroads ................ FREDERICK STUDECK
Relief ................ P. M. BANTA
Securities .............. RUSSELL MALONEY
Taxation .............. JESSE A. MITCHELL
Unemployment Compensation ........ E. J. KEITEL
University ............ FREDERICK A. MIDDLEBUSH
Vocational Education .......... ROY SCANTLIN
Welfare .............. P. M. BANTA
Workmen's Compensation .......... R. ROBERT COHN

369
MONTANA

Nickname ........................................... The Treasure State
Motto .................................................. Oro y Plata (Gold and Silver)
Flower .................................................. Bitterroot Meadowlark
Bird ..................................................... Montana Song (unofficial)
Entered the Union .................................... November 8, 1889

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Law Library
JOHN W. ROSS, Librarian

Services: The Bureau performs library service and legislative research for legislators and state officials. A file is kept of all bills introduced, and an index is prepared at the end of the session. The law clerks for the legislature use the facilities of the Library and the Bureau in their bill drafting. The librarian and reference librarian assist in matters of research and in helping the legislative clerks to secure information needed in their work.

MONTANA WAR COUNCIL

Chairman: GOVERNOR SAM C. FORD
Status: Statutory Board created by 1913 session of Legislative Assembly
Appropriations: $12,000 for fiscal years 1913 and 1914

Activities: The Council is empowered to cooperate with the President in all measures designed to help win the War; to make investigations regarding funds, necessities of life and defense, industry, resources, and facilities; to carry out precautionary measures against air raids; to lease or loan state property and transfer state personnel, subject to existing laws and regulations; to provide auxiliary defense agencies; to mobilize for fire defense; and to act in conjunction with existing federal and state war agencies.

County councils, whose members are appointed by the Governor, are established, and they are required to perform such duties as may be assigned to them by the Montana War Council.

STATISTICAL

Area (square miles) ......................... 146,997
Rank in Nation ............................... 3rd
Population (1910) ......................... 599,456
Rank in Nation ............................... 39th
Density per square mile (1910) .......... 3.8
Number of Representatives in Congress .. 2
Total State Revenue (1912) .......... $27,380,000
Total State Expenditures (1912) .... $25,060,000
State University ..................... Montana State University
Site ........................................ Missoula
Capital City ............................... Helena
Population (1910) ......................... 15,056
Rank in State ............................... 5th
Largest City .............................. Butte
Population (1910) ......................... 37,081
Number of Cities over 10,000 Population .. 6
Number of Counties ..................... 56
MONTANA

OFFICERS

Governor .......................
Lieutenant Governor ..........
Secretary of State ............
Attorney General (Acting) ...
State Treasurer ..............
State Auditor ................

MONTANA SUPREME COURT

Chief Justice ................
Four Associate Justices ....
Term ......................... Six years
Elected by popular vote...

LEGISLATURE

President of the Senate....... 
President Pro Temp of the...
Speaker of the House .......

Secretary of the Senate ...... 
Clerk of the House ..........

Senators  Representatives  Term  Regular Session
36   R.  51   R.  4 years  Senate First Monday in January, biennially in odd
20   D.  39   D.  2 years  House years. Length: 60 days.
56   Total  90   Total

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
R. V. Bottomly
William Hosking
D. P. Farrick

Senate Members
H. A. Simmons
Leonard Plank
William A. D'Ewart
John L. Campbell

House Members
A. J. Rasmussen
Don E. Anson
E. A. Blenkner
E. J. Byrne
E. B. Foot

ADMINISTRATIVE OFFICERS

Agriculture .................... ALBERT KRUSE
Audit .......................... JOHN J. HOLMES
Banking ........................ W. A. BROWN
Budget ........................ WILLIAM HOSKING
Corporations .................. CLIFFORD WALKER
Defense ........................ SAM C. FORD
Employment Service ........... O. C. LAMPORT
Equalization of Assessments . SAM D. GOZA
Fish and Game ................ B. L. PRICE
Forestry ........................ Rutledge Parker
Health ........................ J. W. F. COGSWELL, M.D.
Highways ...................... A. F. Winkler
Insurance ...................... JOHN J. HOLMES
Labor .......................... HENRY YAEGER
Library (Archives and History) ... LUCINDA SCOTT
Library (Law) ................. MRS. ADALINE J. CLARKE
Liquor Control (Acting) ..... Torrance MacDonald
Mines ........................ J. Burke Clements
Motor Vehicles ................... J. E. Henry
National Guard ................ SPENCER MITCHELL
Old Age Assistance .......... J. B. CONVERY
Planning ....................... D. P. FABRICK
Parole ........................ W. L. FITZSIMMONS
Public Instruction .......... ELIZABETH SHEIDAN
Public Utilities .............. AUSTIN J. MIDDLETON
Purchasing ........................ RUSSELL SHAW
Railroads ...................... AUSTIN B. MIDDLETON
Relief ........................ GERARD PRICE
Taxation ........................ WILLIAM E. RAE
Unemployment Compensation .... BARCLAY CRAIGHEAD
University ..................... E. O. MELBY
Vocational Education ...... LEIF FREDERICKS
Water ........................ SAM C. FORD
Welfare ........................ J. B. CONVERY
Workmen's Compensation ... J. Burke Clements
NEBRASKA

Nickname ........................................... The Cornhusker State
Motto ................................................ Equality Before the Law
Flower ................................................ Goldenrod
Bird .................................................... Western Meadowlark
Song .................................................... (Four unofficial)
Entered the Union .................................. March 1, 1867

LEGISLATIVE REFERENCE SERVICE
Legislative Council
ROGER V. SHUMATE
Director of Reference and Research

Services: In addition to its research for the legislature, the Council maintains a legislative reference library, a bill-drafting service, and publishes The Nebraska Blue Book. The reference library under the supervision of a full-time Librarian and reference clerk, keeps a file of all bills introduced, indexed by subject, as well as maintaining a library on legislative and other public questions.

NEBRASKA ADVISORY DEFENSE COMMITTEE
Status; Statutory Board, Act of February 15, 1941
Appropriations: $28,800 for the biennium beginning July 1, 1943

Activities: The Committee's activities include maintenance of a statewide air raid warning system; assistance to all local defense committees in participating in civilian war services including salvage, nutrition, rationing, farm labor, war bond sales, victory gardens, and health and welfare; and the organization of a statewide victory speakers' bureau.

STATE MANUAL
Nebraska Blue Book
Issued by the Legislative Council
Published biennially
Total Pages: 432  Current Volume: 1942
Size in inches: 5½ x 8½

The Nebraska Blue Book contains a complete and compact directory of state, county, and municipal officials. There are adequate election statistics and numerous miscellaneous facts concerning the state, conveniently arranged. The book is illustrated and contains a table of contents and an adequate index.

STATISTICAL
Area (square miles) ....................... 77,510
Rank in Nation ......................... 15th
Population (1940) ....................... 1,315,834
Rank in Nation ......................... 32nd
Density per square mile (1940) ........ 17.2
Number of Representatives in Congress .... 5
Total State Revenue (1941) ........... $37,569,000
Total State Expenditures (1941) ...... $38,108,000
State University ......................... University of Nebraska
Site ........................................ Lincoln
Capital City ........................................ Lincoln
Population (1940) ......................... 81,984
Rank in State ....................... 2nd
Largest City .................................... Omaha
Population (1940) ......................... 223,844
Number of Cities over 10,000 Population .... 9
Number of Counties ....................... 93
# NEBRASKA

## OFFICERS

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
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<tbody>
<tr>
<td>Governor</td>
<td>Dwight Griswold</td>
</tr>
<tr>
<td>Lieutenant Governor</td>
<td>Roy W. Johnson</td>
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<tr>
<td>Secretary of State</td>
<td>Frank Marsh</td>
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<tr>
<td>Attorney General</td>
<td>Walter R. Johnson</td>
</tr>
<tr>
<td>State Treasurer</td>
<td>Carl G. Swanson</td>
</tr>
<tr>
<td>State Auditor</td>
<td>Ray G. Johnson</td>
</tr>
<tr>
<td>Superintendent of Schools</td>
<td>Wayne O. Reed</td>
</tr>
</tbody>
</table>

## NEBRASKA SUPREME COURT

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chief Justice</td>
<td>Robert G. Simmons</td>
</tr>
<tr>
<td>Six Associate Judges</td>
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</table>

## Term

- Election by popular vote
- Six years
- Six Associate Judges

## LEGISLATURE

- Nebraska has the only unicameral legislature
- President of the Legislature: Roy W. Johnson
- Speaker of the Legislature: Robert Crosby
- Clerk of the Legislature: Hugo F. Serb
- Regular Session:
  - First Tuesday in January biennially in odd years
  - Length: no constitutional limit

## COMMISSION ON INTERGOVERNMENTAL COOPERATION

### Administrative Members

- Walter R. Johnson, Chairman
- Robert M. Armstrong
- Wardner Scott
- Wade R. Martin
- C. C. Frazier

### Legislative Members

- C. Petrus Peterson
- Harry E. Gantz
- Charles F. Tyndak
- Martin J. Mischke
- H. G. Greenmyre

## ADMINISTRATIVE OFFICERS

### Aeronautics
- Rolland Harr.

### Agriculture
- R. M. Howard

### Audit
- Ray C. Johnson

### Banking
- Wade R. Martin

### Budget
- Robert M. Armstrong

### Conservation
- Paul T. Gilbert

### Corporations
- Frank Marsh

### Defense, Nebraska Advisory Defense Committee
- Robert M. Armstrong

### Equalization of Assessments
- Robert M. Armstrong

### Fish and Game
- Paul T. Gilbert

### Forestry
- Paul T. Gilbert

### Health
- C. A. Selby, M.D.

### Highways
- Wardner Scott

### Insurance
- Ralph L. Cox

### Labor
- O. M. Olsen

### Library (Archives and History)
- Addison E. Sheldon

### Library (Law)
- George H. Turner

### Library (State)
- Nellie M. Carey

### Liquor Control
- Theodore M. Osterman

### Motor Vehicles
- Owen J. Boyles

### National Guard
- Guy N. Henninger

### Old Age Assistance
- Neil C. Vandemoer

### Parks
- Paul T. Gilbert

### Parole
- R. C. Meinzer

### Police
- L. D. Mengel

### Public Instruction
- Wayne O. Reed

### Public Utilities
- Wardner Scott

### Public Works
- Wardner Scott

### Purchasing
- Blaine Yoder

### Railroads
- Duane T. Swanson

### Relief
- Neil C. Vandemoer

### Securities
- Harold Johnson

### Taxation
- Robert M. Armstrong

### Unemployment Compensation
- R. T. Malone

### University
- C. S. Boucher

### Vocational Education
- Sidney Owen

### Water
- R. H. Willis

### Welfare
- Ralph L. Cox

### Workmen’s Compensation
- Frank M. Coffey
NEVADA

Nickname .................................. The Sagebrush State
Motto ...................................... All for Our Country
Emblem ...................................... Sagebrush
Bird (unofficial) .......................... Mountain Bluebird
Tree (unofficial) ......................... Aspen
Entered the Union ........................ October 31, 1864

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Library
E. CHARLES D. MARRIAGE, Librarian

Services: Services of the Bureau are performed by the State Librarian for legislators and state officials. The Librarian assists in matters of research and aids the legislative clerks to secure information.

STATE MANUAL

Report of the Secretary of State
Issued by the Secretary of State
Published biennially
Total Pages: 56  Current Volume: 1942
Size in inches: 6 x 9

The Report of the Secretary of State of Nevada, besides containing statistics of the Department of State necessary for The Report, presents a complete roster of congressional representatives; state officials in the executive, judicial, and legislative departments; state boards, commissions, and departments; appointive officers; and state institutions. Included is a roster of county officers; an historical register of United States senators and representatives from Nevada; state officers; and supreme court and district judges, from 1865.

STATE COUNCIL OF DEFENSE OF NEVADA

Director: HUGH A. SHAMBERGER

Status: Statutory Board, Act of March 23, 1943
Appropriations: $15,000 to July 1, 1945

Activities: County and community councils all work under the general supervision of the State Council of Defense, the organization being patterned closely after the recommendations of the Office of Civilian Defense. Civilian war services are emphasized. Committees on salvage, nutrition and consumer interest, block leaders, and victory gardens have been organized and are functioning.

STATISTICAL

Area (square miles) ...................... 110,690
Rank in Nation .......................... 6th
Population (1940) ...................... 110,247
Rank in Nation .......................... 48th
Density per square mile (1940) ........ 1.0
Number of Representatives in Congress: 1
Total State Revenue (1941-42) ........ $12,189,990
Total State Expenditures (1941-42) .... $11,015,616
State University ....................... University of Nevada
Site ....................................... Reno
Capital City .............................. Carson City
Population (1940) ...................... 2,478
Rank in State ............................ 7th
Largest City .............................. Las Vegas
Population (1940) ...................... 21,317
Number of Cities over 10,000 Population: 2
Number of Counties ..................... 17

374
NEVADA
OFFICERS
GOVERNOR ............ E. P. CARVILLE
Lieutenant-Governor ........ VAIL PITTMAN
Secretary of State ........ MALCOLM MCEACHIN
Attorney General ........... ALAN H. BIBLE
State Treasurer .......... D. G. LARUE
State Auditor .............. D. G. LARUE
State Controller ............ HENRY C. SCHMIDT

NEVADA SUPREME COURT
Chief Justice .......... Wm. E. ORR
Two Associate Justices
Term .................. Six years
Elected by popular vote

LEGISLATURE
President of the Senate .......... VAIL PITTMAN
President Pro Temp of the Senate .......... CHARLES RYSEL
Secretary of the Senate .......... FLORENCE BUCKINGHAM

Senators Representatives Term Regular Session
7 .......... 7 .......... 9 years Senate Third Monday in January, biennially in odd years. Length: 60 days.
10 .......... 16 .......... 2 years House
17 .......... Total 40 .......... Total

COMMITTEE ON INTERSTATE COOPERATION
Members
ALAN H. BIBLE, Chairman
MAURICE J. SULLIVAN
GEORGE L. VARGAS
MILTON B. BADT
VAIL PITTMAN

ADMINISTRATIVE OFFICERS

Adult Education .......... MILDRED BRAY
Agriculture .......... CARL DODGE, JR.
Audit .......... D. G. LARUE
Banking .......... D. G. LARUE
Budget .......... E. P. CARVILLE
Claims .......... E. P. CARVILLE
Conservation .......... ROBERT A. ALLEN
Corporations .......... MALCOLM MCEACHIN
Corrections .......... E. P. CARVILLE
Defense .......... HUGH A. SHAMBERGER
Employment Service .......... ALBERT L. MCGINTY
Equalization of Assessment .......... E. P. CARVILLE
Fish and Game .......... E. J. PHILLIPS
Geology .......... VINCENT P. GIANELLA
Health .......... E. E. HAMER, M.D.
Highways .......... ROBERT A. ALLEN
Insane .......... RODNEY E. MYMAN
Insurance .......... HENRY C. SCHMIDT
Labor .......... R. N. GIBSON
Library (Archives and History) .......... E. CHARLES D. MARRIAGE
Library (Law) .......... E. CHARLES D. MARRIAGE
Library (State) .......... E. CHARLES D. MARRIAGE
Liquor Control .......... F. M. YOUNG
Mines .......... MATT MURPHY
Motors Vehicles .......... MALCOLM MCEACHIN
National Guard .......... J. H. WHITE
Old Age Assistance .......... HERTBERT H. CLARK
Parks .......... ROBERT A. ALLEN
Parole .......... W. S. HARRIS
Planning .......... ROBERT A. ALLEN
Police .......... WALLY RUSK
Printing .......... JACK McCARTHY
Public Instruction .......... MILDRED BRAY
Public Utilities .......... CHARLES B. SEXTON
Railroads .......... CHARLES B. SEXTON
Relief .......... H. R. MARTIN
Securities .......... DAN W. FRANKS
Surveyor General .......... WAYNE MCELROY
Taxation .......... GEORGE ALLARD
Unemployment Compensation .......... ALBERT L. MCGINTY
University .......... L. W. HARTMAN
Vocational Education .......... MILDRED BRAY
Welfare .......... ALFRED M. SMITH
Workmen's Compensation .......... H. R. MARTIN

375
NEW HAMPSHIRE

Nickname ........................................... The Granite State
Motto ................................................ None
Flower ................................................ Purple Lilac
Bird (unofficial) ................................. Purple Finch
Song (unofficial) ................................. Old New Hampshire
Entered the Union ............................... June 21, 1788

STATE COUNCIL OF DEFENSE

Chairman: ROBERT O. BLOOD
Director: NOEL T. WELLMAN

Status: Established by Chapter 45, Laws of 1941.
Appropriations: $40,000 for 1943-44

Activities: Acting through county chairmen and the Advisory Committee on Public Safety, the Council has helped to organize 235 local councils with trained Citizens' Defense Corps. Through the Advisory Committees on Consumers' Interests, Human and Industrial Resources, Agriculture, Welfare, and Housing, the Council has organized and promoted civilian war services to assist the citizens of the state to meet the problems imposed by war conditions.

STATE MANUAL

New Hampshire Manual for the General Court

Issued by the Department of State
Published biennially
Total Pages: 562. Current Volume: 1943, No. 28
Size in inches: 5$$4 \times 7$$4

Prepared primarily for the use of members of the General Court of New Hampshire, the New Hampshire Manual for the General Court contains a complete roster of executive, legislative, and judicial officers of the state government. Included are primary and general election statistics. There is no index, but the book contains an adequate table of contents. The New Hampshire Manual is an unusually compact and usable state government directory.

STATISTICAL

Area (square miles) .................. 9,210
Rank in Nation .................. 43rd
Population (1940) .................. 491,544
Rank in Nation .................. 44th
Density per square mile (1940) ........ 54.5
Number of Representatives in Congress .. 2
Total State Revenue (1942) .......... $23,733,856
Total State Expenditures (1942) ...... $25,819,587
State University... University of New Hampshire
Site ................................ Durham
Capital City ............................... Concord
Population (1940) .................. 27,171
Rank in State .................. 3rd
Largest City ........................... Manchester
Population (1940) .................. 77,685
Number of Cities over 10,000 Population .. 9
Number of Counties .................. 10
NEW HAMPSHIRE

OFFICERS

Governor .................. ROBERT O. BLOOD
Lieutenant Governor ................. None
Secretary of State ............. Enoch D. Fuller
Attorney General
(Acting) ..................................... STEPHEN M. WHEELER
State Treasurer ................ F. Gordon Kimball
State Comptroller ............ Arthur E. Bean

NEW HAMPSHIRE
SUPRÊME COURT

Chief Justice .......... JOHN E. ALLEN
Four Associate Justices

TERM

Until seventy years of age

Appointed by the Governor and the Council

LEGISLATURE

President of the Senate .......... ANSEL N. SANBORN
Speaker of the House .............. SHERMAN ADAMS
Clerk of the Senate ............ BENJAMIN F. GREER
Clerk of the House ............ CYRIL J. FRETWELL

Senators Representatives Term Regular Session
9 .................. D. 167 .................. D. 2 years Senate First Wednesday in January, biennially in odd years. Length: no constitutional limit.
15 .................. R. 276 .................. R. 2 years House
24 .................. Total 443 ............ Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Senators Members House Members
STEPHEN M. WHEELER, Chairman A. N. SANBORN SHERMAN ADAMS
Enoch D. Fuller WILLIAM BARRON DENNIS F. MAHONEY
John G. Marston EMMET J. KELLEY CHARLES M. MILLS
Leo L. Osborne GEORGE T. NOYES HARRY D. SAWYER,
Richard S. Rolfe RENFREW A. THOMSON HARRY P. SMART

ADMINISTRATIVE OFFICERS

Adult Education .......... WALTER M. MAY
Aeronautics ................ STEWART CAMPBELL
Agriculture ................. ANDREW L. FERKEL
Audit .................................. ARTHUR E. BEAN
Banking .................. CLYDE M. DAVIS
Budget ........................ ARTHUR E. BEAN
Corporations ............... ENOCH D. FULLER
Defense ..................... NOEL T. WELLMAN
Employment Service .......... MRS. ABBY L. WILDER
Equalization of Assessments . JOHN G. MARSTON
Fish and Game .......... RALPH G. CARPENTER
Forestry ..................... JOHN H. FOSTER
Health ....................... ALFRED L. FRECHETTE, M.D.
Highways .................... FREDERIC E. EVERETT
Insane ....................... CHARLES H. DOLLOFF, M.D.
Insurance ................ SIMON SHELDON
Labor ........................ JOHN S. B. DAVIE
Library (Law) ............... MILDRED PETERSON McKAY
Library (State) ............. MILDRED PETERSON McKAY
Liquor Control .............. WILLIAM A. JACKSON
Motor Vehicles ......... VIRGIL D. WHITE
Old Age Assistance .......... ELMER V. ANDREWS
Parks ........................ JOHN H. FOSTER
Parole (Acting) ............ FRANCIS C. REAGAN
Planning ................ THORGREN KALIJARVI
Police ................................ RALPH W. CASWELL
Publicity .................. DONALD D. TUTTLE
Public Instruction .......... JOHN G. MARSTON
Purchasing .................. HAROLD CHENEY
Railroads ........................ EDGAR H. HUNTER
Relief ....................... ELMER V. ANDREWS
Securities .................. SIMON SHELDON
State Guard ............ CHARLES F. BOWEN
Taxation .................... JOHN G. MARSTON
Unemployment .......... RICHARD S. ROLFE
University .................. FRED ENGLEHARDT
Vocational Education .......... WALTER M. MAY
Water (Acting) .............. WALTER G. WHITE
Welfare ...................... ELMER V. ANDREWS
Workmen's Compensation ...... JOHN S. B. DAVIE
NEW JERSEY

Nickname ............................................. The Garden State
Motto ............................................... Liberty and Prosperity
Flower ............................................... Violet
Bird .................................................... Eastern Goldfinch
Song (unofficial) ................................. Ode to New Jersey

Entered the Union .................................. December 18, 1787

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LEGISLATIVE REFERENCE SERVICE
State Library

Services: No extended research is conducted, but material is made available to the inquirer. Copies are kept of all bills and amendments, and a corrected record of their status is maintained. At the close of each session a descriptive list of all laws enacted is compiled and printed. Bill drafting service is performed by the attorney general's office when requested by legislators or state departments.

STATE MANUAL

New Jersey Legislative Manual
Issued by authority of the Legislature
Published annually
Total Pages: 724  Current Volume: 1943
Size in inches: 4½ x 6½

The Legislative Manual of the State of New Jersey, published by Dorothy A. Fitzgerald, Trustee, under authority of the legislature, contains a complete directory of the three departments of the state government. There is also a directory of county and municipal governments of the state. Biographical material is included, an abstract of votes, and historical information. It contains a table of contents and an index. Like those of several other states the New Jersey Manual is still published in pocket size.

OFFICE OF CIVILIAN DEFENSE DIRECTOR

Director: Leonord Dreyfuss
Status: Statutory Board, Laws of 1912
Appropriations: $252,000 for 1913-14, beginning July 1, 1913.

Activities: The Office has a number of programs under way throughout the state, including a victory garden program; training of civilian forces in defense against gas attack; development of the block leader plan; development of numerous child care centers, particularly in the industrial areas; and setting up of area control centers in various sections of the state.

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STATISTICAL

Area (square miles) ................................... 8,224
Rank in Nation ........................................ 45th
Population (1940) .................................... 4,160,165
Rank in Nation ........................................ 9th
Density per square mile (1940) ....................... 553.1
Number of Representatives in Congress .......... 14
Total State Revenue (1942) ......................... $207,566,955
Total State Expenditures (1942) .................... $141,908,627
State University .................................... 1
Capital City .......................................... Trenton
Population (1940) .................................... 124,697
Rank in State ......................................... 4th
Largest City .......................................... Newark
Population (1940) .................................... 429,760
Number of Cities over 10,000 Population ...... 67
Number of Counties .................................. 21
NEW JERSEY

OFFICERS
Governor ............... CHARLES EDISON
Lieutenant Governor ........ None
Secretary of State .... JOSIAH A. BROPHY
Attorney General ....... DAVID T. WILENTZ
State Treasurer .... ROBERT C. HENDRICKSON
State Auditor ........ FRANK DURAND
State Comptroller .... HOMER C. ZINK

NEW JERSEY
SUPREME COURT
Chief Justice .......... THOMAS J. BROGAN
Eight Associate Justices
Term ................................ Seven years
Appointed by the Governor

LEGISLATURE
President of the Senate .... GEORGE H. STANGER
Speaker of the House .... MANFRED G. AMELICK
Secretary of the Senate .... OLIVER F. VAN CAMP
Clerk of the House .... PHILIP WADSWORTH

Senators Representatives Term
3 D. 14 D. 3 years Senate Second Tuesday in January, annually.
18 R. 46 R. 1 year House Length: no constitutional limit.
21 Total 60 Total

COMMISSION ON INTERSTATE COOPERATION
Senator Members House Members
RICHARD HARTSHORNE, Chairman HOWARD EASTWOOD MARCEL E. WAGNER
WILLIAM J. ELLIS JOHN G. SHOLL MILDRED V. HARDESTER
JOSEPH A. BROPHY HAROLD A. PIERSO DUANE E. MINARD, JR.
WILLIAM D. KELLY HERBERT J. PASCO DAVID YOUNG, 3RD
ROBERT C. HENDRICKSON HARRY RUNYON CLIFFORD P. CASE
JOSEPH C. PAUL, Secretary

ADMINISTRATIVE OFFICERS

Aeronautics .................. GILL R. WILSON Liquor Control ............... ALFRED E. DRISCOLL
Agriculture .............. WILLARD H. ALLEN Motor Vehicles ........... ARTHUR W. MAGEE
Audit ....................... FRANK DURAND National Guard ............ JAMES I. BOWERS
Banking ................ EUGENE E. AGGER Old Age Assistance ....... MARC P. DOWDELL
Budget (Acting) ........ FRED E. WALSH Parks ................. CHARLES P. WILKER
Civil Service ............ CHARLES P. MESSICK Parole ................... JOHN COLT
Conservation ........... CHARLES P. WEBER Planning ............. CHARLES P. MESSICK
Corporations ............. JOSEPH A. BROPHY Police ............... CHARLES H. SCHOFETT
Corrections .............. WILLIAM J. ELLIS Publicity ............. FRED H. JACKSON
Defense ...................... LEONARD DEYEUS Public Instruction .... CHARLES H. ELLIOTT
Employment Service ........ RUSSELL L. ELDRIDGE Public Utilities ...... EMMETT T. DREW
Equalization of Assessments ... See Tax Appeals Purchasing ......... A. G. WATERS
Fish and Game ............ H. J. BURLINGTON Railroads .......... EMMETT T. DREW
Forestry .................... CHARLES P. WILKER Relief ............... CHARLES R. ERDMAN, JR.
Geology .................... MEREDITH E. JOHNSON Securities ........ ANDREW J. MARKEY
Health ...................... J. LYNN MAHAFFEY, M.D. Tax Appeals ......... CHARLES E. COOK
Highways ................. SPENCER MILLER, JR. Taxation .............. WILLIAM D. KELLY
Institutions and Agencies .... WILLIAM J. ELLIS Unemployment Compensation (Acting) FRANK T. JUDGE
Insurance ................ EUGENE E. AGGER Vocational Education .... CHARLES H. ELLIOTT
Labor ....................... JOHN J. TOOHEY, JR. Water .............. JOHN WYACK
Library (Archives and History) .. JAMES E. DOWNES Welfare .......... WILLIAM J. ELLIS
Library (Law) ......... JAMES E. DOWNES Workmen's Compensation JOHN J. TOOHEY, JR.
Library (State) ........ JAMES E. DOWNES

1 See footnote "p," p. 290.
NEW MEXICO

Nickname ................................................. The Sunshine State
Motto ...................................................... Ot loscito Eundo
(Flt grows as it goes)
Flower ..................................................... Yucca Flower
Bird (unofficial) ........................................ Road Runner
Song ......................................................... O, Fair New Mexico
Entered the Union ................................. January 6, 1912

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau

The New Mexico Legislative Reference Bureau, established by statute in 1937, was abolished by the 1941 session of the legislature.

NEW MEXICO STATE COUNCIL
OF NATIONAL DEFENSE

Executive Vice Chairman: EDWARD H. OAKLEY

Status: Governor's Board, appointed September 23, 1940

Appropriations: None; state office operates from defense funds allocated to Adjutant General

Activities: Defense councils have been organized in all counties. Because of the manpower shortage, a number of councils have been eliminated in a few small villages. Efforts are concentrated on building up both the protective and service groups in the remaining councils.

STATE MANUAL

New Mexico Blue Book

Issued by the Secretary of State
Published biennially
Total Pages: 254  Current Volume: 1941-42
Size in inches: 6 x 9

The New Mexico Blue Book is a complete directory of the executive, legislative and judicial departments of the state government, as well as county officials and officials of the federal government in the state. There is a party directory. It contains an adequate abstract of votes by counties. The book is handsomely illustrated with scenes from this colorful state.

STATISTICAL

Area (square miles) ................... 122,634
Rank in Nation ......................... 4th
Population (1940) ...................... 531,818
Rank in Nation ......................... 41st
Density per square mile (1940) .... 4.4
Number of Representatives in Congress: 2
Total State Revenue (1941) .......... $24,372,000
Total State Expenditures (1941) .... $25,589,000
State University: University of New Mexico
Site .............................. Albuquerque
Capital City ......................... Santa Fe
Population (1940) ...................... 20,825
Rank in State ......................... 2nd
Largest City ......................... Albuquerque
Population (1940) ...................... 35,449
Number of Cities over 10,000 Population ... 5
Number of Counties ..................... 31
NEW MEXICO
OFFICERS
Governor .......................... JOHN J. DEMPESE
Lieutenant Governor ................ J. B. JONES
Secretary of State .......................... CECELLA T. CLEVELAND
Attorney General ............................ EDWARD P. CHASE
State Treasurer ............................. GUY SHEPARD
State Auditor .............................. J. D. HANNAH
State Comptroller ......................... C. R. SEBASTIAN

NEW MEXICO SUPREME COURT
Chief Justice ......................... A. L. ZINN
Four Additional Justices
Term ......................... Eight years
Elected by popular vote

LEGISLATURE
President of the Senate ................. J. B. JONES
Speaker of the House ................. M. S. SMITH
Clerk of the House ................. GILBERT LOPEZ

COMMISSION ON INTERGOVERNMENTAL COOPERATION

ADMINISTRATIVE OFFICERS
Adult Education .................. REBECCA GRAHAM
Aeronautics .................... HARRLEE TOWNSEND, JR.
Agriculture ................... HUGH M. MILTON III
Audit ......................... J. D. HANNAH
Banking ....................... W. P. SAUNDERS
Budget ......................... JOHN J. DEMPESE
Conservation .................. JOHN J. DEMPESE
Control ....................... CAESAR R. SEBASTIAN
Corporations .......... DON R. CASADOS
Defense ....................... EDWARD H. OAKLEY
Employment Service ............... BENJAMIN D. LUCCHIN
Equalization of Assessment ........... H. B. SELLERS
Fish and Game .................... ELLIOTT S. BARKER
Forestry ...................... H. R. RODGERS
Geology ....................... JOHN M. KELLY
Health ....................... J. R. SCOTT, M.D.
Highways .................... FRANK LIMBAUGH
Insurance ..................... J. J. JOHNSON, Sr., M.D.
Labor ......................... R. J. DOUGTIE
Library (Anthropology and History) ............................ LESLIE MURPHY
Library (State, Law, Archives) .............. ARIE POLDERVAART
Library (Extension Service) ....... MRS. IRENE S. PECK
Liquor Control .................... TOM JERNICAN
Mines ......................... WARREN G. BRACEWELL
Motor Vehicles ................. A. M. ROMERO
National Guard ................. RUSSELL C. CHARLTON
Old Age Assistance ............... GORDON HERKENHOFF
Parks ......................... C. E. HOLLIED
Parole ......................... JOHN B. MCMANUS
Planning ....................... LYLE BRUSH
Police ......................... FRANK YOUNG
Publicity ....................... JOSEPH A. BURSEY
Public Instruction ............... MRS. GEORGIA L. LUSK
Public Utilities ................. JOHN E. MILES
Railroads ....................... DON R. CASADOS
Relief ......................... GORDON HERKENHOFF
Securities ..................... R. W. HEFLIN
Taxation ....................... H. B. SELLERS
Unemployment Compensation ............... BENJAMIN D. LUCHIN
University ....................... JAMES F. ZIMMERMAN
Vocational Education ............ C. J. BOYD
Welfare ......................... THOMAS M. MCCUTCHEON
Workmen's Compensation ............... R. J. DOUGTIE
NEW YORK

Nickname .................................................. The Empire State
Motto ....................................................... Excelsior (Higher)
Flower ....................................................... Rose
Bird ........................................................ None
Song ........................................................ None
Entered the Union ........................................ July 26, 1788

NEW YORK STATE WAR COUNCIL
Vice-Chairman:
LIEUTENANT GOVERNOR THOMAS W. WALLACE
Status: Statutory, Board
Appropriations: $1,485,000 for 1943-44
Activities: The Council has cooperated with the local war councils in carrying out programs for emergency medical services, evacuation, fire fighting, health, salvage, fingerprinting, housing, victory gardens, transportation, industrial production, aircraft-warning services, and air raid regulations. Special attention has been given to the problem of protection of water supplies, railroads, and other strategic points.

STATE MANUAL
New York Legislative Manual
Issued by the Secretary of State
Published annually
Approximate Pages: 1,450 Current Volume: 1943
Size in inches: 4 x 6

The Manual is a comprehensive directory of administrative personnel in the executive, legislative, and judicial branches of government, both national and state. The volume contains information on the United States cabinet, courts, Congress, and agencies directing the war programs; the departmental structure of state government and commissions; financial and institutional statistics; the legislature and judiciary; major elective and state officers; population; membership of recognized political parties; and election statistics.

STATISTICAL
Area (square miles) ........................................ 49,201
Rank in Nation ........................................ 29th
Population (1940) ...................................... 13,479,142
Rank in Nation .......................................... 1st
Density per square mile (1940) .................. 281.2
Number of Representatives in Congress ........ 45
Total State Revenue (1941) ....................... $889,366,000
Total State Expenditures (1941) .............. $712,765,000
State University ................................ None
Capital City ........................................... Albany
Population (1940) .................................... 130,577
Rank in State .......................................... 6th
Largest City ........................................ New York City
Population (1940) .................................... 7,154,995
Number of Cities over 10,000 Population .... 70
Number of Counties .................................. 62
NEW YORK

OFFICERS

Governor........... THOMAS E. DEWEY
Lieutenant Governor........... THOMAS W. WALLACE
Attorney General........... NATHANIEL L. GOLDSTEIN
State Comptroller ........... FRANK C. MOORE
Secretary of State ........... THOMAS J. CURRAN

NEW YORK COURT OF APPEALS

(Highest Appellate Court)

Chief Justice ........... IRVING LEHMAN
Six Associate Members
Term .................. Fourteen years
Elected by popular vote

LEGISLATURE

President of the Senate ... THOMAS W. WALLACE
President Pro Temp of the Senate ... JOE R. HANLEY
Speaker of the House ... OSWALD D. HECK
Clerk of the Assembly ... ANSLEY B. BORKOWSKI

Senators Assemblymen
Term Regular Session
20 D. 59 D. 2 years Senate First Wednesday after first Monday in January, annually. Length: no constitutional limit.
31 R. 90 R. 2 years House
51 Total 150 Amer. Lab.

JOINT LEGISLATIVE COMMITTEE ON COOPERATION

Administrative Members
Charles D. Breitel
Nathaniel L. Goldstein
Rollin Browne

Senate Members
Benjamin F. Feinberg
Earle S. Warner
James J. Crawford
Walter J. Mahoney
Walter W. Stokes
Arthur H. Wicks
John J. Dunnigan
Joseph R. Hanley

House Members
Harold C. Ostertag
Malcolm Wilson
Elisha T. Barrett
Wheeler Milmore
George W. Foy

ADMINISTRATIVE OFFICERS

Adjutant General ... Ames T. Brown
Adult Education ......... Frank L. Tolman
Agriculture ............. C. Chester Du Mond
Audit .................. Frank C. Moore
Banking ................. Elliott V. Bell
Budget .................. John E. Burton
Civilian Protection ..... Edward C. O. Thomas
Conservation (Acting) ... John L. Halpin
Corrections ............. John E. Lyon
Defense .................. Thomas W. Wallace
Equalization of Assessments ... Rollin Browne
Fish and Game .......... William C. Adams
Forestry ................. William G. Howard
Health ........ Edward S. Godfrey, Jr., M.D.
Highways ............... Harvey O. Schermerhorn
Insane (Acting) ........... Frederick McCurdy, M.D.
Insurance (Acting) ....... Thomas J. Curley
Labor (Acting) .......... Michael Murphy
Library (Archives and History) .... Arthur Pound
Library (Law) ............ Frances Lyon
Library (State) ........... Robert W. G. Vail
Liquor Control .......... Henry E. Bruckman
Mines .................. Gustav Werner
Motor Vehicles .......... Clifford J. Fletcher
Old Age Assistance ....... Gladys Fisher
Parks ................... James F. Evans
Parole .................. Frederick A. Moran
Personnel ............... Frank H. Deniker
Police .................. John A. Warner
Public Education ......... George D. Stoddard
Public Utilities .......... Milo R. Maltbie
Public Works ............ Charles H. Sells
Purchasing ............. Richard C. Persons
Railroads ............... Milo R. Maltbie
Relief (Acting) .......... Mary Gibson
Securities ............... William Koerner
State Guard ............ William Ottman
Taxation ............... Rollin Browne
Unemployment Compensation ... M. O. Lovsen
Vocational Education ....... Lewis A. Wilson
Water (Acting) .......... John L. Halpin
Welfare (Acting) ....... Mary Gibson
Workmen's Compensation .... Ralph R. Boyer
NORTH CAROLINA

Nickname .............................................. The Tarheel State
Motto .................................................. Esse Quam Videri
(Flower Rather than to Seem)
Flower ................................................. Dogwood
Song ..................................................... The Old North State
Entered the Union ..................................... November 21, 1789

LEGISLATIVE REFERENCE SERVICE

Division of Publications in the Department of State

THAD EURE, Secretary of State

Services: The many services performed by the Division include an inquiry service, publication of an abstract of votes by counties, a list of members of the general assembly, a directory of state and county officials, a court calendar, the biennial North Carolina Manual, the drafting of bills, and the collection and distribution of North Carolina departmental publications.

STATE COUNCIL FOR NATIONAL DEFENSE FOR NORTH CAROLINA

Chairman: COL. J. W. HARRELSON

Status: Governor’s Board, appointed November 22, 1940

Appropriations: $61,500 from Contingency and Emergency Fund

Activities: Problems to which the Council is devoting attention include the provision of necessary community facilities in areas adjacent to military concentrations and critical defense areas in North Carolina.

STATE MANUAL

North Carolina Manual

Issued by the Secretary of State
Published biennially
Total Pages: 483
Size in inches: 5½ x 7½

The North Carolina Manual contains a complete directory of the legislative, executive, judicial, and administrative state departments, and all county officials. An adequate abstract of votes of the last general election is included, and biographical material concerning executive officials, members of the general assembly, and justices of the supreme court, as well as party platforms, plan of organization, committees, and district divisions. Historical data are included and the personnel of all boards and commissions is shown.

STATISTICAL

Area (square miles) ................................... 52,426
Rank in Nation ....................................... 27th
Population (1940) ..................................... 3,571,623
Rank in Nation ....................................... 11th
Density per square mile (1940) ..................... 72.7
Number of Representatives in Congress ........... 12
Total State Revenue (1941) ......................... $19,064,000
Total State Expenditures (1941) .................... $11,522,000
State University .................................... University of North Carolina
Site .................................................... Chapel Hill
Capital City .......................................... Raleigh
Population (1940) ..................................... 458,897
Rank in State ......................................... 6th
Largest City ............................................ Charlotte
Population (1940) ..................................... 100,899
Number of Cities over 10,000 Population ........ 26
Number of Counties ................................... 100
NORTH CAROLINA

OFFICERS

Governor...........J. MELVILLE BROUGHTON
Lieutenant Governor...R. L. HARRIS
Secretary of State.......THAD EURE
Attorney General...HARRY McMULLAN
State Treasurer...CHARLES M. JOHNSON
State Auditor...........GEORGE Ross POY

NORTH CAROLINA SUPREME COURT

Chief Justice............W. P. STACY
Six Associate Justices
Term........................Eight years
Elected by popular vote

LEGISLATURE

President of the Senate...........R. L. HARRIS
Speaker of the House.............JOHN Kerr, Jr.

President Pro Tem of the Senate...........J. HAMPTON PRICE
Clerk of the Senate..............S. Ray Byerly

Senators Representatives Term
48............D. 108............D. 2 years...Senate
42.............R. 12.............R. 2 years...House
50...........Total 120...........Total

Biennially in odd years. Length: no constitutional limit.

Regular Session

Wednesday after first Monday in January.

COMMISSION ON INTERSTATE COOPERATION

Advisory Members: 
HARRY McMULLAN, Chairman
J. W. HARRELSON
R. G. DEYTON

House Members
ROY ROWE:
H. I. McDougle
B. T. FALLS, JR.
W. E. HORN
O. L. RICHARDSON

ADMINISTRATIVE OFFICERS

Aeronautics............R. BRUCE ETHERIDGE
Agriculture................W. Kerr Scott
Audit.....................GEORGE Ross POY
Banking...................GURNERY P. HOOD
Budget.....................R. G. DEYTON
Conservation...............R. BRUCE ETHERIDGE
Corporations.............STANLEY WINBORNE
Corrections................J. H. SAMPLE
Defense....................J. W. HARRELSON
Employment Service........J. S. DORTON
Equalization of Assessments........A. J. MAXWELL
Fish and Game...............HISTON JAMES
Forestry...................J. S. HOLMES
Health.....................CARL V. REYNOLDS, M.D.
Highways (Acting)...........D. B. McCRARY
Insane.....................J. E. OWEN, M.D.
Insurance...............WILLIAM P. HODGES
Labor......................F. H. SHUFORD
Library (Archives & History).....C. C. CRITTENDEN
Library (Law)...............DILLARD S. GARDNER
Library (State)............CARRIE L. BROUGHTON
Liquor Control.............C. L. WILLIAMSON
Mines.....................F. H. SHUFORD
Motor Vehicles................T. BODDEE WARD
National Guard.............J. VAN B. METTS
Old Age Assistance...........MRS. W. THOMAS BOST
Parks.....................J. S. HOLMES
Parole....................HATHAWAY CRITTENDEN
Personnel................R. G. DEYTON
Planning...................H. W. ODOM
Police......................JOHN T. ARMSTRONG
Probation...................J. H. SAMPLE
Publicity..................GARLAND C. PORTER
Public Instruction.............CLYDE A. ERMINE
Public Utilities.............STANLEY WINBORNE
Purchasing..................W. Z. BETTS
Railroads...................STANLEY WINBORNE
Relief.....................MRS. W. THOMAS BOST
Taxation....................EDWIN GILL
Unemployment Compensation........R. W. CURTIS
University................FRANK P. GRAHAM
Vocational Education...........T. E. BROWNE
Welfare....................MRS. W. THOMAS BOST
Workmen's Compensation........T. A. WILSON
NORTH DAKOTA

Nickname ............................................. The Sioux State
Motto .................................................. Liberty and Union, Now and Forever,
                                      One and Inseparable
Flower .................................................. Wild Prairie Rose
Bird (unofficial) ..................................... Western Meadowlark
Song (unofficial) ................................. North Dakota State Song
Entered the Union .................................. November 2, 1889

LEGISLATIVE REFERENCE SERVICE

No Formal Service

In 1919 the duties of the Legislative Reference Bureau, which had been established in 1907 under the Public Library Commission, were transferred to the Law Librarian. Since the Law Librarian was also ex-officio Supreme Court Reporter, the work was too great, the service quickly diminished, and finally terminated during a general state reorganization. The office of the Honorable Thomas Hall, Secretary of State, has been very courteous in supplying information to the Council of State Governments.

STATE MANUAL

Blue Book for the State of North Dakota
Issued by the Secretary of State by legislative authority
Total Pages: 321  Current Volume: 1942
Size in inches: 6 x 9

The North Dakota Blue Book was issued in 1942 by legislative authority. It contains a complete directory of all state officials since territorial days, information as to duties of state and county public officials, historical data, and general information about the state. There is a complete index. A number of photographs of scenes, officials, and public buildings are included.

STATE DEFENSE COUNCIL OF NORTH DAKOTA

Vice Chairman: BRIG. GEN. L. R. BAIRD
Status: Established by legislative action in 1913
Appropriations: $20,000 for 1943-1945
Activities: In view of the acuteness of the farm labor problem, the Council's most important activity has been in connection with victory gardens and the recruiting of labor.

STATISTICAL

Area (square miles) .................................. 70,837
Rank in Nation ...................................... 16th
Population (1940) .................................... 611,935
Rank in Nation ...................................... 38th
Density per square mile (1940) ...................... 9.2
Number of Representatives in Congress ........... 2
Total State Revenue (1941) ......................... $23,029,000
Total State Expenditures (1941) .................... $21,769,000
State University .................................. University of North Dakota
Site ..................................................... Grand Forks
Capital City ........................................ Bismarck
Population (1940) ................................... 154,496
Rank in State ........................................ 41st
Largest City ......................................... Fargo
Population (1940) ................................... 32,580
Number of Cities over 10,000 Population .......... 4
Number of Counties .................................. 53
NORTH DAKOTA

OFFICERS

Governor .................... JOHN MOSES
Lieutenant Governor ........ HENRY HOLT
Secretary of State ............ THOMAS HALL
Attorney General ............. ALVIN C. STRUTZ
State Treasurer .............. CARL ANDERSON
State Auditor ................. BERTA BAKER

NORTH DAKOTA SUPREME COURT

Chief Justice .................. JAMES MORRIS
Four Associate Judges

Term ......................... Ten years
Elected by popular vote

LEGISLATURE

President of the Senate ...... HENRY HOLT
President Pro Tem of the Senate .......... NORMAN BRUNSDALE
Secretary of the Senate ...... WALTER TROUT
Clerk of the House .......... W. M. SMART

Senators  Representatives  Term  Regular Session
4 .................. D. 7 ......... D. 4 years  Senate Tuesday after first Monday in January,
45 ................ R. 106 ....... R. 2 years  House biennially in odd years. Length: 60 days.
49 ................ Total 113 .... Total

NORTH DAKOTA HAS NO COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Aeronautics ................ C. W. MCDONNELL  Mines ................ J. B. CROWE
Agriculture ................. MATH DAHL  Motor Vehicles ........ B. E. ROBINSON
Audit ....................... BERTA E. BAKER  National Guard .......... H. L. EDWARDS
Banking ..................... JOHN A. GRAHAM  Old Age Assistance .... E. A. WILLSON
Budget  ..................... BUDGET COMMISSION  Parks ................... RUSSELL REED
Corporations ................... G. A. GILBERTSON  Parole ............... W. R. SPAULDING
Defense ..................... L. R. BAIRD  Police .............. JOHN D. JEFFREY
Employment Service ......... CARL FYKLING  Printing ............. L. C. MILLER
Equalization of Assessments ...... JOHN GRAY  Public Instruction ...... ARTHUR E. THOMPSON
Fish and Game ............... WILLIAM J. LOWE  Public Utilities ........ S. S. MCDONALD
Forestry .................... A. F. ARNASON  Purchasing .......... G. B. EDMANSON
Geology  ..................... WILSON M. LAIRD  Railroads .......... S. S. MCDONALD
Health ....................... FRANK J. HILL, M.D.  Relief ............. L. I. NICHOLSON
Highways .................... J. S. LAMB  Taxation ............ JOHN GRAY
Insane ....................... A. M. FISHER, M.D.  Unemployment ....... Compensation
Insurance .................... OSCAR E. ERICKSON  University .............. WILLIAM M. SCHANTZ
Labor ....................... H. R. MARTINSON  Vocational Education .... EDWARD ERICKSON
Library (Archives and History) ... RUSSELL REID  Water .............. JOHN MOSES
Library (Law) ................ E. J. TAYLOR  Welfare ............. E. A. WILLSON
Library (State) .............. LILLIAN E. COOK  Workmen's Compensation .... L. H. MILLER
Liquor Control .............. CARL ANDERSON

387
OHIO

Nickname ........................................ The Buckeye State
Motto ............................................. (None)
Flower ............................................. Scarlet Carnation
Bird .................................................. Cardinal
Song ................................................. (Several unofficial)
Entered the Union: ......................... February 19, 1803

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau

Arthur A. Schwartz, Chief

Services: The chief function of the Bureau is bill drafting. It also prepares briefs on the constitutionality of proposed legislation, compiles several digests of laws each year, maintains an inquiry service, and a reference file of bills, including bills obtained by an exchange agreement with several other states, and a subject index of all bills introduced, with a record of their status. Research is conducted on subjects of interest to legislators.

STATE MANUAL

Ohio Official Roster

Issued by the Secretary of State
Published biennially
Total Pages: 608 Current Volume: 1939-1940
Size in inches: 6\(\frac{1}{4}\) x 9\(\frac{1}{2}\)

The Ohio Official Roster contains a complete directory of all departments of the state government, including all state boards and commissions, state institutions, and county officers, together with federal officials in the state. Reference should be made also to The Annual Report of the Secretary of State to the Governor, which includes population and judicial statistics, and complete lists of new incorporations. Both books contain complete indexes.

OHIO STATE COUNCIL OF DEFENSE

Chairman: Governor John W. Bricker

Status: Governor's Board
Appropriations: $110,000 for 1943

Activities: The Council has established air raid warning signals, conducted blackouts, furnished instructors for community classes, and prepared training manuals. An outstanding accomplishment has been the coordination of all activities pertaining to civilian defense—federal, state, and local. By channeling federal material through the Council to the local level, overlapping and duplication of effort are avoided.

STATISTICAL

Area (square miles) ..................... 41,040
Rank in Nation ......................... 35th
Population (1940) .............. 6,907,620
Rank in Nation ................. 4th
Density per square mile (1940) .... 168.9
Number of Representatives in Congress .... 23
Total State Revenue (1941) ........ $358,380,000
Total State Expenditures (1941) ... $336,545,000

State Universities
Ohio University .................... Columbus
Miami University ................. Athens
Kent State University .......... Kent
Bowling Green University ... Bowling Green
Capital City ......................... Columbus
Population (1940) ............... 306,087
Rank in State .................... 3rd
Largest City ........................ Cleveland
Population (1940) .......... 878,336
Number of Cities over 10,000 Population .... 59
Number of Counties ............... 88
Ohio

Officers

Governor..................John W. Bricker
Lieutenant Governor......Paul M. Herbert
Secretary of State........Edward J. Hummel
Attorney General.........Thomas J. Herbert
State Treasurer..........Don Ebricht
State Auditor........Joseph T. Ferguson

Ohio Supreme Court

Chief Justice............Carl V. Weygandt
Six Associate Judges

Term........................Six years
Elected by popular vote

Legislature

President of the Senate...Paul M. Herbert
Speaker of the House......William M. McCulloch
Clerk of the Senate......Frank E. Whittenmore
Clerk of the House.......Otis R. Johnson

Senators Representatives Term Regular Session
28 R. 111 R. 2 years Senate First Monday in January, biennially in
5 D. 25 D. 2 years House odd years. Length: no constitutional limit.
83 Total 156 Total

Commission on Interstate Cooperation

Administrative Members
Charles H. Jones, Chairman
Thomas J. Herbert
George C. McConnaughey
Charles L. Sherwood
Don W. Wiper

Senate Members
Fred R. Seibert
Fred G. Reiners
William M. Boyd
Fred L. Adams
Carl D. Sheppard

House Members
Earl E. Thomas
J. Harry Asmann
William H. Deddens
Ralph Siferd
John J. Carney

Administrative Officers

Adult Education..............H. W. Nisonger
Aeronautics................Earle L. Johnson
Agriculture................John T. Brown
Audit........................Joseph T. Ferguson
Banking.....................William S. Hart
Budget......................John M. Wilcoxon
Conservation.............Don Waters
Defense......................John W. Bricker
Employment Service........Wade Hammond
Equalization of Assessments...Hugh S. Jenkins
Fish and Game...............A. W. Short
Forestry.....................O. A. Alderman
Geology....................Wilmur Stout
Health......................R. H. Markwith, M.D.
Highways...................Hal G. Sours
Insane......................Charles Sherwood
Insurance..................J. Roth Crabbe
Labor......................George A. Strain
Library (Archives and History).H. C. Shetron
Library (Law).............Raymond M. Jones
Library (State)...........Walter Brath
Liquor Control.............Don Fisher
Mines........................James Barry
Motor Vehicles...............Cylon W. Wallace
National Guard............D. F. Pancoast
Old Age Assistance.........Karl Babi
Parks........................W. R. Wheelock
Parole......................W. J. Well
Personnel..................Gertrude Jones
Police......................Lynn C. Black
Publicity..................William M. Mumm
Public Instruction..........Kenneth C. Ray
Public Utilities..........George McConnaughey
Public Works...............Frank Raschik
Purchasing................Lee Pierson
Railroads...............George McConnaughey
Relief......................H. J. Robison
Taxation.................William S. Evatt
Unemployment.............Herschel Atkinson
Compensation.............Howard L. Bevis
Vocational Education........Ralph Howard
Welfare....................Charles L. Sherwood
Workmen's Compensation.....Will T. Blake
OKLAHOMA

Nickname ................................................. The Sooner State
Motto ..................................................... Labor Omnia Vincit (Labor conquers all things)
Flower ..................................................... Mistletoe
Bird (unofficial) ........................................ Bobwhite
Song ....................................................... Oklahoma: A Toast
Entered the Union ...................................... November 16, 1907

LEGISLATIVE REFERENCE SERVICE

Oklahoma State Library
RALPH HUDSON, State Librarian
EDWIN B. SANGER, Reference Librarian

Services: Shortly before each session of the legislature convenes every member is asked to indicate the subjects of legislation in which he is interested. Acting in accordance with these replies and later requests, the State Library conducts research, compiles and collects materials, prepares digests, etc., for use of the legislators. Bills are drafted on request. A file of all printed legislative documents is constantly maintained, and the original bills introduced are received by the State Library for permanent file at the close of each legislative session.

STATE MANUAL

Directory of the State of Oklahoma
Issued by the State Election Board
Published biennially
Total Pages: 188 Current Volume: 1911
Size in inches: 5½ x 8½

The Directory of the State of Oklahoma contains a complete roster of the executive, legislative, and judicial officers of the state. It is primarily an abstract of votes of the last previous general election. This abstract is a complete canvass including votes by counties and votes on constitutional amendments and initiated and referred statutes since Oklahoma became a state. (Note: The 1943 issue will be published late in the current year.)

STATE WAR COUNCIL

Director: R. M. Mallowee
Status: Statutory Board
Appropriations: $37,050 for the biennium 1943-1945; additional funds available from the Governor's emergency fund if needed.

Activities: The 1943 legislature abolished the State Defense Committee and created in its stead the State War Council. A complete reorganization is going on at both the state and local levels in compliance with the new law.

STATISTICAL

Area (square miles) .................................... 70,057
Rank in Nation ........................................ 17th
Population (1940) ....................................... 2,336,434
Rank in Nation ........................................ 22nd
Density per square mile (1940) ....................... 33.7
Number of Representatives in Congress ........... 8
Total State Revenue (1942) ......................... $84,012,316
Total State Expenditures (1942) .................... $72,487,826
State University ........................................ University of Oklahoma
Site ....................................................... Norman
Capital City ............................................. Oklahoma City
Population (1940) ....................................... 204,424
Rank in State ........................................... 1st
Largest City ............................................. Oklahoma City
Population (1940) ....................................... 204,424
Number of Cities over 10,000 Population ........ 21
Number of Counties ................................. 77

390
OKLAHOMA

OFFICERS

Governor ..................... ROBERT S. KERR
Lieutenant Governor .............. JAMES E. BERRY
Secretary of State ............... FRANK C. CARTER
Attorney General ................ MAC Q. WILLIAMSON
State Treasurer ................ A. S. J. SHAW
State Auditor .................. C. C. CHILDERS

OKLAHOMA SUPREME COURT

Chief Justice .................. N. S. CORN

Eight Associate Judges

Term ....................... Six years

Elected by popular vote

LEGISLATURE

President of the Senate .......... JAMES E. BERRY
Speaker of the House ............. HAROLD FREEMAN
Clerk of the House ............... LUCIEN C. SPEAR

President Pro Tem of the Senate ........ TOM ANGLIN

Regular Session

Senate Term

49 senators. Senate membership biennially in odd years. Length: no constitutional limit.

44 representatives. House membership biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

MAC Q. WILLIAMSON, Chairman
R. R. OWENS

Senate Members

RAY C. JONES
E. P. WILLIAMS
GEORGE L. BOWMAN
GUY A. CURRY
RAYMOND GARY
BILL GINDER
HOMER PAUL
JOHN T. SANFORD
MURRELL H. THORNTON

House Members

AMOS STOVALL
ROY BERRY
DUTCH HILL
A. E. MONTGOMERY
HAROLD FREEMAN
C. D. VAN DYCK
J. G. POWERS
BEN F. ELLIS
GLEN D. JOHNSON
C. D. CON LONG

ADMINISTRATIVE OFFICERS

Adult Education .................. TOM W. SMITH
Aeronautics ...................... H. B. LOWREY
Agriculture ....................... JOE C. SCOTT
Audit .......................... JOHN ROGERS
Banking ......................... CARL B. SEBRING
Budget ........................ R. R. OWENS
Claims .......................... J. G. DUNCAN
Conservation .................... E. W. SMARTT
Corporations ..................... KATHERINE MANTON
Corrections ...................... VIRGIL BROWN
Defense ........................ R. M. MALLONEE
Employment Service .............. J. B. HOWARD
Equalization of Assessments .. A. E. UNDERWOOD
Fish and Game ................... JEFF KENDALL
Forestry ......................... GLENN R. DURRELL
Geology ......................... ROBERT H. DOTT
Health ........................ GRADY F. MATTHEWS, M.D.
Highways ....................... BEN T. CHILDERS
Insure ......................... VIRGIL BROWN
Insurance ...................... JESS G. READ
Labor ........................ W. A. PAT MURPHY
Library (State) ................. RALPH HUDSON
Liquor Control .................. W. S. SANGER
Mines ........................ ROBERT H. BROWN
Motor Vehicles ................. M. C. CONNORS
National Guard .................. GEORGE A. DAVIS
Old Age Assistance .......... CHARLOTTE DONNELL
Parks ........................ GLENN DURRELL
Parole ........................ A. B. RIVERS
Planning ....................... E. W. SMARTT
Police ........................ J. M. GENTRY
Public Instruction .............. A. L. CRABLE
Public Utilities ................. REFFORD BOND
Purchasing ..................... VIRGIL BROWN
Railroads ....................... E. E. HUDSON
Relief ........................ E. D. SULLIVAN
Securities ...................... MILTON B. COPE
Taxation ....................... J. FRANK MARTIN
Unemployment Compensation .. H. E. PENDERGAST
University ...................... JOSEPH A. BRANDT
Vocational Education .......... J. B. PERRY
Water ........................ DON McBRIDE
Welfare ........................ J. B. HARPER
Workmen's Compensation ........ J. VASIL GREER
OREGON

Nickname .............................................. The Beaver State
Motto .................................................. The Union
Flower .................................................. Oregon Grape
Bird ..................................................... Western Meadowlark
Song .................................................... Oregon, My Oregon
Entered the Union ................................... February 14, 1859

LEGISLATIVE REFERENCE SERVICES
Oregon State Library
ELEANOR STEPHENS, Librarian
Services: A careful index is kept of legislative material available. Research is conducted upon request.

Legislative Service and Reference Bureau
University of Oregon
This semi-official bureau directed by heads of five university departments conducts investigations, makes reports, and drafts bills upon request. The attorney general and his staff draft bills and advise legislators upon the validity of proposed measures. The Supreme Court Library renders some research and library service.

OREGON STATE DEFENSE COUNCIL
Coordinator: JERROLD OWEN
Status: Statutory Board, Laws of 1913
Appropriations: $107,000 for biennium 1915-1917

Activities: The Council is cooperating with military authorities in working out evacuation plans. Assistance is given county councils in the civilian defense training program. Volunteers for the aircraft warning service are being recruited. Under block leaders, volunteers in civilian defense are disseminating information concerning food rationing, salvage, war bonds, nutrition, and other home front activities.

STATISTICAL
Area (square miles) .................................... 96,981
Rank in Nation ........................................ 9th
Population (1940) .................................... 1,089,684
Rank in Nation ........................................ 34th
Density per square mile (1940) .................... 11.3
Number of Representatives in Congress .......... 3
Total State Revenue (1912) ......................... $61,973,000
Total State Expenditures (1912) ................. $50,516,000
State University ....................................... University of Oregon
Site ...................................................... Eugene
Capital City ............................................ Salem
Population (1940) .................................... 30,908
Rank in State ......................................... 2nd
Largest City ............................................ Portland
Population (1940) .................................... 395,394
Number of Cities over 10,000 Population ...... 7
Number of Counties .................................. 36
OREGON

OFFICERS

Governor ....................... EARL SNELL
Lieutenant Governor .......... None
Secretary of State ............. ROBERT S. FARRELL, JR.
Attorney General .......... I. H. VAN WINKLE
State Treasurer ................ LESLIE M. SCOTT
State Auditor ................. ROBERT S. FARRELL, JR.

OREGON SUPREME COURT

Chief Justice .................. J. O. BAILEY
Six Associate Justices

Term ......................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ..... WILLIAM H. STEIER
Speaker of the House .......... WILLIAM M. MCALLISTER
Chief Clerk .................. MRS. ZYLPHIA ZELL BURNS
Chief Clerk ................. W. F. DRAGER

Senators Term

3 D. 9 D. 4 years Senate Second Monday in January, biennially in
27 R. 51 R. 2 years House odd years. Length: 40 days.
30 Total 60 Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members

GEORGE K. AIKEN, Chairman J. A. BEST CARL H. FRANCIS
I. H. VAN WINKLE W. E. BURKE R. C. FRIEDE
Victor P. Morris J. C. BOOTH WALTER J. GEARIN
GEORGE FLAGG H. J. LYNCH ROBERT C. GILE
ROY H. MILLS H. R. KAUFFMAN WALTER J. PEARSON

ADMINISTRATIVE OFFICERS

Aeronautics ...................... LEE U. EYERLY Library (Law) .................. E. N. GILLESPIE
Agriculture .................. E. L. PETERSON Library (State) .............. ELEANOR STEPHENS
Audit ......................... ROBERT S. FARRELL, JR. Liquor Control ............. LLOYD J. WENTWORTH
Banking ....................... ARTHUR A. ROGERS Mines ......................... EARL K. NIXON
Budget ......................... GEORGE K. AIKEN Motor Vehicles .......... CARL D. GABRIELSON
Corporations .................. LLOYD R. SMITH National Guard .......... ELMER V. WOOTON
Corrections ..................... ROY H. MILLS Old Age Assistance ................. LOA HOWARD
Defense ......................... JEBROLD OWEN Parks ......................... SAM H. BOARDMAN
Employment Service .......... EMORY R. WORTH Parole ......................... FRED FINSLY
Equalization of Assessments CHARLES V. GALLOWAY Police ..................... CHARLES P. PRAY
Fish .............................. M. T. HOY Printing ...................... E. C. HOBBS
Forestry ......................... N. S. ROGERS Publicity .................. OSCAR CUTLER
Game ......................... FRANK B. WIRE Public Instruction ............ REX PUTNAM
Geology ......................... EARL K. NIXON Public Utilities .......... GEORGE H. FLAGE
Health ......................... F. D. STRICKER, M.D. Purchasing ................ ROY H. MILLS
Higher Education .......... FREDERICK M. HUNTER Railroads ................ GEORGE H. FLAGE
Highways ...................... T. H. BANFIELD Relief ......................... LOA HOWARD
Insane ........................ W. D. MCNARY, M.D. Taxation .................. CHARLES V. GALLOWAY
Insurance ....................... SETH B. THOMPSON Unemployment Compensation .. SILAS GAIL
Labor ......................... W. E. KIMSEY Vocational Education (Acting) O. I. PAULSON
Library (Archives and History) NELLIE B. PIPES Water .................... CHARLES E. STRICKLIN
Welfare ......................... LOA HOWARD Workmen's Compensation . PAUL GURSKY
Pennsylvania

Nickname ........................................ The Keystone State
Motto ............................................. Virtue, Liberty and Independence
Flower ............................................ Mountain Laurel
Bird ................................................ Ruffed Grouse
Song ............................................... No official song
Entered the Union ................................ December 12, 1787

Legislative Reference Service

Legislative Reference Bureau

Robert S. Frey, Director

Services: Drafts most of the bills introduced in the General Assembly, and for various departments of the Commonwealth; maintains a legislative reference and inquiry service. A file is kept of bills, classified according to subject, as well as a file of reports of departments, boards, and commissions, and other public documents. The Bureau also prepares indices for bound volumes of laws and chronological tables appearing therein. When requested by the legislature, topical codifications of existing laws are prepared for introduction.

State Council of Defense

Chairman: Governor Edward Martin
Director: Ralph C. Hutchinson

Status: Statutory Board, Act of March 19, 1941
Appropriations: Original appropriation, $25,000. Subsequent funds from budget of Department of Military Affairs.

Activities: The Council has been active in air-raid protection, salvage, victory garden, and other service programs, in which the participants are estimated to number nearly one and one-half million persons.

Statistical

Area (square miles): ................................... 45,333
Rank in Nation ...................................... 32nd
Population (1910) ................................... 9,900,180
Rank in Nation ...................................... 2nd
Density per square mile (1910) ...................... 219.8
Number of Representatives in Congress ........... 43
Total State Revenue (1912) ....................... $314,281,320
Total State Expenditures (1912) ................. $311,156,628
Institution of Higher Education .................. Pennsylvania State College
Site ................................................. State College
Capital City ....................................... Harrisburg
Population (1910) .................................. 83,809
Rank in State ...................................... 8th
Fargest City ...................................... Philadelphia
Population (1910) .................................. 1,931,334
Number of Cities over 10,000 Population .......... 92
Number of Counties ................................ 67
PENNSYLVANIA OFFICERS.

Governor ............... Edward Martin
Lieutenant Governor John C. Bell, Jr.
Secretary of State Charles M. Morrison
Attorney General ........ James H. Duff
State Treasurer .......... G. Harold Wagner
Auditor General .......... F. Clair Ross

PENNSYLVANIA SUPREME COURT

Chief Justice ........... George W. Maney
Six Associate Judges

Term......................... Twenty-one years
Elected by popular vote

LEGISLATURE

President of the Senate ........ John C. Bell, Jr.
Speaker of the House .......... Ira T. Fiss
Chief Clerk of the House William E. Hardvshaw

President Pro Tem of the Senate ........ Charles H. Ealy
Secretary of the Senate .......... George F. Holmes

Senators Representatives Term
18 D. 76 4 years Senate First Tuesday in January, biennially in odd years. Length: no constitutional limit.
32 R. 130 R. 2 years House
50 Total 2 Vacancies

COMMITTEE ON INTERSTATE COOPERATION

Administrative Members

Floyd Chalfant, Chairman
Charles M. Morrison
William S. Livengood, Jr.
William H. Chesnutt
Sophia M. R. O'Hara

House Members

Ira T. Fiss
Franklin H. Lichtenwalter
Harry E. Trout
Thomas B. Stockham
James E. Lovett

COMMITTEE ON INTERSTATE COOPERATION

Senate Members

Weldon B. Heyburn
Montgomery F. Crowe
Jacob W. Carr
O. J. Tallman
John H. Dent

Administrative Officers

Aeronautics ................. W. L. Anderson
Agriculture .................. Miles Horst
Auditor General ............. F. Clair Ross
Banking ..................... William C. Freeman
Budget ....................... Edward B. Logan
Commerce ................... Floyd Chalfant
Corporations ................ Vacancy
Defense ...................... Ralph C. Hutchinson
Fish ........................ C. A. French
Forests and Waters .......... James A. Kell
Game ........................ Seth Gordon
Health ....................... A. H. Stewart, M.D.
Highways ................... John U. Siroyer
Insurance .................... Gregg L. Neel
Internal Affairs ............. Wm. S. Livengood, Jr.
Labor ....................... William H. Chesnutt
Library (Archives and History) ........ Henry W. Shoemaker
Library (Law) ............... Eimer Bolle
Library (State) .............. Alfred D. Kator
Liquor Control ............. Frederick T. Gelder
Military ..................... Robert M. Vail
Mines ........................ Richard Maize
Motor Vehicles ............. W. Searight Stewart
Parks ....................... Milford Bratton
Parole ...................... Louis N. Robinson
Persoemel ................. John F. Royer
Planning .................... Frank K. Hetkin
Police ....................... C. M. Wilhelm
Property and Supplies . Chester M. Woolworth
Public Assistance .......... Samuel Y. Ramage III
Public Instruction .......... Francis B. Haas
Public Utilities .......... A. John Siggins, Jr.
Purchasing .................. F. Carl Anderson
Railroads ................... John Siggins, Jr.
Revenue ..................... David W. Harris
Unemployment Compensation .......... Frank Shallow

University .................... Ralph D. Hetzel
Vocational Education Paul L. Kressman, Jr.
Welfare ...................... Sophia M. R. O'Hara
Workmen's Compensation .... Daniel G. Murphy
RHODE ISLAND

Nickname ........................................... Little Rhody
Motto .................................................. Hope
Flower .................................................. Violet
Song ...................................................... (Several unofficial)
Entered the Union ................................. May 29, 1790

STATE COUNCIL OF DEFENSE
Chairman (ex-officio): GOVERNOR J. HOWARD MCCARTHY
Status: Governor's Board, appointed November 1, 1940
Appropriations: $272,725
Activities: The Council is organized along the following functional lines: civil protection, consumer interest, public health, and industrial resources and production. It has cooperated with local authorities in connection with other defense-connected community needs.

STATISTICAL
Area (square miles) .................................. 1,300
Rank in Nation .................................... 48th
Population (1940) .................................. 713,346
Rank in Nation .................................... 36th
Density per square mile (1940) .................. 574.2
Number of Representatives in Congress ...... 2
Total State Revenue (1941-42) ............... $20,965,329
Total State Expenditures (1941-42) .......... $20,135,736
Institution of Higher Education .............. Rhode Island State College
Site .................................................. Kingston
Capital City ........................................ Providence
Population (1940) ................................ 253,504
Rank in State ...................................... 1st
Largest City (1940) ............................... Providence
Population (1940) ................................ 253,504
Number of Cities and Towns over 10,000 Population ......................... 15
Number of Counties ................................ 5

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Bureau
State Library
MABEL G. JOHNSON
Legislative Reference Deputy
Services: The Legislative Reference Bureau undertakes to furnish complete legislative reference service. It supplies information on the laws of other states, on legislation enacted in Rhode Island at any time, and maintains ready references to legislative material. Pending legislation in Rhode Island and several other states is available. Bills are drafted, and general advice given on municipal as well as state problems.

STATE MANUAL
Rhode Island Manual
Issued by the Secretary of State
Published biennially
Total Pages: 402  Current Volume: 1941-1942
Size in inches: 4½ x 7½
The Rhode Island Manual contains a complete directory of executive, legislative, and judicial departments of the state government. Included also are rules of order and committees of the Senate and House, as well as adequate statistics. There is considerable miscellaneous information concerning the state and its long history as well as biographical material concerning the legislators.
RHODE ISLAND

OFFICERS

Governor .......... J. Howard McGrath
Lieutenant Governor
Louis W. Cappelli
Secretary of State ...... Armand H. Cote
Attorney General ... John H. Nolan
State Treasurer ....... Russell H. Handv
State Budget Director
Edward L. Leahy
Comptroller .......... M. Joseph Cummings

RHODE ISLAND SUPREME COURT

Chief Justice ....... Edmund W. Flynn
Four Associate Justices
Term: Until place is declared vacant by legislature
Elected by both houses of the legislature in grand committee

LEGISLATURE

President of the Senate ........ Louis W. Cappelli
Speaker of the House ........ Harry F. Curvin

President Pro Temp of the Senate .......... George D. Greenhalgh
Reading Clerk of the House ........ Henry R. Sullivan

Senators .......... Representatives
29 .......... R. 41 .......... R. Senate First Tuesday in January, annually.
18 .......... D. 59 .......... D. House Length: 60 days.
44 .......... Ind. 100 .......... Total

COMMISSION ON INTERSTATE COOPERATION

Chairman .......... George L. Crooker

Administrative Members
George L. Crooker, Chairman
Edward Southwick, Secretary
William C. E. Wilczek
Reuben Lipson
Sydney Clifford

Senators .......... Senate Members
George T. Algren, Vice Chairman
Ambrose B. McCoy
Armand H. Cote

Administrative Officers

Adjutant General .......... Peter Leg Cannon
Adult Education ............... James F. Rockett
Aeronautics .......... Willard M. Fletcher
Agriculture ........ Raimond G. Bressler
Audit .......... M. Joseph Cummings
Banking .......... Alex Cimielewski
Budget .......... Edward L. Leahy
Conservation .......... Raimond G. Bressler
Corporations .......... Armand H. Cote
Corrections .......... Joseph H. Hagan
Defense .......... J. Howard McGrath
Equalization of Assessments .......... Edward L. Leahy
Fish and Game .......... Harold G. Gibbs
Forestry .......... Samuel W. Smith, Jr.
Health .......... Edward A. McLaughlin, M.D.
Highways .......... George H. Henderson
Insane .......... Clemens J. France
Insurance .......... J. Austin Carroll
Labor .......... William L. Connolly
Library (Archives and History) .......... Mary T. Quinn
Library (Law) .......... Clarence F. Allen
Library (State) .......... Grace M. Sherwood

Liquor Control .......... Frederick J. Motte
Motor Vehicles .......... Wilfred J. Paquin
Old Age Assistance .......... J. Glen Liet
Parks .......... Samuel W. Smith, Jr.
Parole .......... Joseph H. Hagan
Personnel .......... Robert F. Shepard
Planning .......... J. Henry Manning
Planning .......... James F. Burns, Jr.

Public Utilities .......... Thomas A. Kennelly
Public Works .......... Daniel J. Ryan
Publications .......... Clifton N. Lovenberg
Publicity (Industrial) .......... Clifton N. Lovenberg
Publicity (Recreational) .......... Armand H. Cote
Public Instruction .......... J. Howard McGrath
Taxation .......... Edward L. Leahy

Unemployment Compensation .......... Mortimer W. Newton
Unemployment Compensation .......... Carl Raymond Woodward
Vocational Education .......... George H. Baldwin
Welfare .......... Clemens J. France
Workmen's Compensation .......... Edward I. Friedman

* On leave for military service. Administration by Department of Public Works.
SOUTH CAROLINA

Nickname .......................................................... The Palmetto State
Motto .......................................................... Animis Opibusque Parati
(Ready in Soul and Resource)
Flower .......................................................... Yellow Jessamine
Bird .......................................................... Mockingbird
Song .......................................................... Carolina
Entered the Union ........................................ May 23, 1788

LEGISLATIVE REFERENCE SERVICE
South Carolina State Library
MRS. VIRGINIA G. MOODY, Librarian

Services: There is no separate section of the State Library devoted to legislative reference work, and no appropriation. Material is made available to legislators, and a subject file of bills introduced is maintained. The attorney general drafts bills upon request during legislative sessions. The code commissioner makes a continuous revision of the South Carolina Code, and indexes the statutes after each legislative session.

SOUTH CAROLINA COUNCIL FOR NATIONAL DEFENSE
Director: G. HEYWARD MAHON
Status: Governor's Board, began to function August 6, 1940
Appropriations: 1942-43—$67,150
Activities: The Council coordinates the activities of federal and state agencies in carrying out programs pertaining to the war effort. It supervises the organization and training of county and municipal councils of defense as well as the subsidiary Citizens Defense Corps, and Citizens Service Corps.

STATE MANUAL

State Manual of South Carolina
Issued by the Clerk of House of Representatives
Published annually
Total Pages: 412  Current Volume: 1943
Size in inches: 2¾ x 5¾

Intended primarily as a handbook for members of the General Assembly, The Legislative Manual of South Carolina contains as well a complete roster of the executive, legislative, and judicial departments of the state, together with county, state, and federal officials in the state. The booklet is illustrated in color, and includes an extensive amount of biographical material. There is an index.

STATISTICAL

Area (square miles) ......................... 30,985
Rank in Nation ......................... 39th
Population (1940) .............. 1,899,804
,Rank in Nation .................. 27th
Density per square mile (1940) ................ 62.1
Number of Representatives in Congress .... 6
Total State Revenue (1941) ................ $51,504,000
Total State Expenditures (1941) ........ $55,352,000
State University...University of South Carolina
Site .................. Columbia
Capital City .................. Columbia
Population (1940) ........... 62,396
Rank in State .......... 2nd
Largest City ................. Charleston
Population (1940) ........... 71,875
Number of Cities over 10,000 Population ... 10
Number of Counties .......... 46
SOUTH CAROLINA

OFFICERS

Governor .................. OLIN D. JOHNSTON
Executive Secretary .... E. W. CANTWELL
Lieutenant Governor ............ RANSOME J. WILLIAMS
Secretary of State ............ W. P. BLACKWELL
Attorney General ............. JOHN M. DANIEL
State Treasurer ............... JEFF B. BATES
Comptroller-General ........ E. C. RHODES
State Auditor ................. J. M. SMITH

SOUTH CAROLINA
SUPREME COURT

Chief Justice ............... MILLEE L. BONHAM
Four Associate Justices

Term .................................... Ten years
Elected by General Assembly

LEGISLATURE

President of the Senate .......... RANSOME J. WILLIAMS
President Pro Tem of the Senate .......... EDGAR A. BROWN

Senators ................................ Representatives ................................ Term ........................................
46 .................................. D. 124 ............................... D. 4 years ................................ Senate ................................. Second Tuesday in January, annually.
46 .................................. Total 124 .............................. Total 2 years ................................ House ................................. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

JOHN M. DANIEL
SOLOMON BLATT
WALTER G. QUERY
J. M. SMITH
WINCHESTER B. SMITH
INEZ WATSON

Senate Members

EDGAR A. BROWN, Chairman
RICHARD M. JEFFERIES
HENRY R. SIMS
JAMES B. PRUITT

House Members

CLAUDE A. TAYLOR
MARION B. HOLMAN
NATHAN ROSEN
CALHOUN THOMAS
MARION F. WINTER

ADMINISTRATIVE OFFICERS

Adult Education ................. J. H. HOPE
Aeronautics .................. DEXTER C. MARTIN
Agriculture .................. J. ROY JONES
Audit .......................... J. M. SMITH
Banking ...................... JEFF B. BATES
Budget ....................... OLIN D. JOHNSTON
Conservation .................. A. A. RICHARDSON
Corporations .................. W. P. BLACKWELL
Defense ...................... G. HEYWARD MAHON
Employment Service ........... C. M. WILSON
Equalization of Assessments .... A. B. CRAIG
Fish and Game ................ A. A. RICHARDSON
Forestry ....................... W. C. HAMMERLE
Health ........................ JAMES A. HAYNE, M.D.
Highways ...................... J. S. WILLIAMSON
Insane ........................ C. F. WILLIAMS, M.D.
Insurance ...................... WILLIAM EGGLESTON
Labor ......................... R. L. GAMBLE
Library (Law) ................. J. B. WESTBROOK
Library (State) ............... MRS. VIRGINIA G. MOODY
Liquor Control ............... WALTER G. QUERY
Motor Vehicles .............. W. L. HARDEN
National Guard ............... JAMES C. DOZIER
Old Age Assistance ......... A. B. RIVERS
Parole ........................ J. CURTIS MOORE
Planning ....................... ROBERT L. SUMWALT
Police ........................ ROY ASHLEY
Printing ........................ B. P. DAVIES
Public Instruction .......... J. H. HOPE
Public Utilities ............ RUFUS M. NEWTON
Railroads ..................... RUFUS M. NEWTON
Relief ........................ A. B. RIVERS
Takings ....................... WALTER G. QUERY
Unemployment Compensation . C. M. WILSON
University .................... J. RION MCKISSICK
Vocational Education .... J. H. HOPE
Welfare ....................... A. B. RIVERS
Workmen's Compensation ... W. L. DE PASS, Jr.
SOUTH DAKOTA

Nickname .............................................. The Coyote State
Motto .................................................. Under God the People Rule
Flower .................................................. Pasque Flower
Bird (unofficial) ................................. Ringnecked Pheasant
Song (unofficial) ............................... Hail, South Dakota
Entered the Union ............................................ November 2, 1889

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Library
State Historical Society
LAWRENCE K. FOX, Secretary

Services: An inquiry service is maintained. Material of interest to legislators is compiled and digested. The Secretary gives advice on requested subjects and assists the legislators in analyzing state reports. Bill drafting is occasionally done by the Secretary but is usually referred to the attorney general’s office.

STATE MANUAL

South Dakota Legislative Manual
Issued by the Department of Finance
Published biennially
Total pages: 470 Current Volume: 1943
Size in inches: 6 x 9

The South Dakota Legislative Manual contains a complete directory of the executive and legislative departments of the state government. A large amount of biographical material is included together with a copy of the state constitution. Extensive election statistics are given, and state institutions are described at some length. There is an index. The Manual is distributed by the Secretary of State.

An unusual section of The Manual lists all appropriations for departments of the state government from the date of statehood (1889) to date. Of special interest is the brief “South Dakota Chronology,” the derivation of names of counties, and the inclusion in full of the 1942 state platforms of political parties.

SOUTH DAKOTA COUNCIL OF DEFENSE

Administrator: R. P. HARMON

Status: Statutory Board established by the 1913 Legislature
Appropriations: $20,000

Activities: The Council has set up local councils in each county and city. The larger towns and cities have a complete protective force—air wardens, auxiliary firemen, auxiliary police, and decontamination squads. The councils have carried forward first-aid training, bomb reconnaissance training, victory gardens, and other activities.

STATISTICAL

Area (square miles) ...................... 77,615
Rank in Nation ............................. 14th
Population (1940) ......................... 642,961
Rank in Nation ............................. 37th
Density per square mile (1940) ........ 8.4
Number of Representatives in Congress ... 2
Total State Revenue (1942) ............... $27,732,696
Total State Expenditures (1942) ......... $26,542,026
State University........University of South Dakota
Site ........................................ Vermillion
Capital City ................................ Pierre
Population (1940) ......................... 4,322
Rank in State ................................ 11th
Largest City ................................. Sioux Falls
Population (1940) ......................... 40,832
Number of Cities over 10,000 Population 6
Number of Counties ....................... 69
SOUTH DAKOTA

OFFICERS

Governor.............. M. Q. SHARPE
Lieutenant Governor... ALBERT C. MILLER
Secretary of State.... MRS. L. M. LARSEN
Attorney General..... GEORGE T. MICKELSON
State Treasurer...... E. V. YOUNGQUIST
State Auditor......... W. W. WARNER

SOUTH DAKOTA SUPREME COURT

Presiding Judge....... E. D. ROBERTS
Four other judges
All five judges are of equal rank
at all times

Term.................. Six years
Elected by popular vote

LEGISLATURE

President of the Senate........ A. C. MILLER
President Pro Temp of the Senate. D. J. TIEDE
Secretary of the Senate......... DOUGLAS BANTZ
Speaker of the House........... O. H. Hove
Clerk of the House............. W. J. MATSON

Senators Representatives Term
4........ D. 6........ D. 2 years Senate Tuesday after first Monday in January,
31........ R. 69........ R. 2 years House biennially in odd years. Length: 60 days.
35........ Total 75........ Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Officers

Adult Education......... J. F. HINES
Aeronautics............ T. B. ROBERTS, JR.
Agriculture............ E. H. EVERSON
Audit.................. W. W. WARNER
Banking................. ERLING HAUGO
Budget.................. A. B. BLAKE
Corporations.......... MRS. L. M. LARSEN
Corrections............ J. F. HALLADAY
Defense................ R. P. HARMON
Equalization of Assessments. J. H. BOTTUM, JR.
Fish and Game.......... ELMER PETERSON
Forestry............... JOHN A. LUNDEN
Geology................ E. P. ROTHROCK
Health.................. GILBERT COTTAM, M.D.
Highways............... E. W. MEFFER
Insane.................. GEORGE S. ADAMS, M.D.
Inspections.......... GUY T. FRARY
Insurance............... GEORGE K. BURT
Library (Archives
and History)........ LAWRENCE K. FOX
Library (Law)......... J. W. RAISH
Library (State)....... MERCEDES B. MCKAY
Liquor Control........ J. H. BOTTUM, JR.
Mines.................. B. W. STARKS
Motor Vehciles........ E. S. GOFF
National Guard........ EDWARD A. BECKWITH
Old Age Assistance..... F. C. DRAKE
Parks.................. E. B. ADAMS
Parole................ J. L. QUINN
Personnel............... A. B. BLAKE
Police................ GEORGE T. MICKELSON
Printing................. A. B. BEAKE
Publicity.............. A. H. PANKOW
Public Instruction...... J. F. HINES
Public Utilities........ C. A. MERKLE
Purchasing............. A. B. BLAKE
Railroads.............. C. A. MERKLE
Relief................ F. C. DRAKE
Securities............. GEORGE K. BURT
Taxation............... J. H. BOTTUM, JR.
Unemployment Compensation. A. L. ALBERT
University............. I. D. WEEKS
Vocational Education.... J. F. HINES
Welfare................ F. C. DRAKE
Workmen's Compensation. GEORGE T. MICKELSON
TENNESSEE

Nickname .................................................. The Volunteer State
Motto .......................................................... Agriculture and Commerce
Flower .......................................................... Iris
Bird .............................................................. Mockingbird
Song ............................................................. My Homeland, Tennessee
Entered the Union ............................................. June 1, 1796

LEGISLATIVE REFERENCE SERVICE

No formal service

There is no official department of the state government which furnishes legislative reference service. A private agency, the Tennessee Legislative Service, established in 1923, functions during legislative sessions. R. A. Larrabee, Executive Director of the State Planning Commission, has courteously furnished information to the Council of State Governments.

STATE MANUAL

Tennessee Blue Book
Issued by the Secretary of State
Issued in cooperation with State Planning Commission
Published biennially
Total Pages: 300  Current Volume: 1942-1943
Size in inches: 6 x 9

The Tennessee Blue Book contains a complete directory of executive, legislative, and judicial departments of the state government. Included also is historical and other miscellaneous information. It contains a directory of county officers and adequate election statistics. The manual also contains an organization chart of the government, several handsome colored plates, and an index.

TENNESSEE STATE DEFENSE COUNCIL

State Coordinator: WILL R. MANIER, JR.
Appropriations: $32,000 for 1943-1944
Activities: On May 22, 1940, Governor Cooper organized the State Advisory Committee on Preparedness, later named the State Defense Council. The Council handles all the activities of the Office of Civilian Defense in Tennessee, including the protective services, volunteer offices, and the Citizens’ Service Corps. The state office operates through defense coordinators working in every county in the state.

STATISTICAL

<table>
<thead>
<tr>
<th>Category</th>
<th>Value</th>
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<tbody>
<tr>
<td>Area (square miles)</td>
<td>42,246</td>
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<tr>
<td>Rank in Nation</td>
<td>34th</td>
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<td>Population (1940)</td>
<td>2,915,841</td>
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<tr>
<td>Rank in Nation</td>
<td>15th</td>
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<td>Density per square mile (1940)</td>
<td>69.5</td>
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<td>Number of Representatives in Congress</td>
<td>10</td>
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<tr>
<td>Total State Revenue (1942)</td>
<td>$81,482,718</td>
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<tr>
<td>Total State Expenditures (1942)</td>
<td>$73,049,651</td>
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<tr>
<td>State University</td>
<td>University of Tennessee</td>
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<td>Site</td>
<td>Knoxville</td>
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<tr>
<td>Capital City</td>
<td>Nashville</td>
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<tr>
<td>Population (1940)</td>
<td>167,402</td>
</tr>
<tr>
<td>Rank in State</td>
<td>2nd</td>
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<tr>
<td>Largest City</td>
<td>Memphis</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>292,942</td>
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<tr>
<td>Number of Cities over 10,000 Population</td>
<td>12</td>
</tr>
<tr>
<td>Number of Counties</td>
<td>95</td>
</tr>
</tbody>
</table>
TENNESSEE OFFICERS

Governor ............... PRENTICE COOPER
Lieutenant Governor .... None
Secretary of State ...... JOE C. CARR
Attorney General ...... ROY H. BEELER
State Treasurer ......... JOHN W. HARTON
State Comptroller ..... ROBERT W. LOWE

TENNESSEE SUPREME COURT

Chief Justice ........... GRAFTON GREEN
Four Associate Judges
Term ....................... Eight Years
Elected by popular vote.

LEGISLATURE

President of the Senate .... BLAIR R. MAXWELL Speaker of the House .... JAMES J. BROOME
Chief Clerk of the Senate .... FRED GRAVES Clerk of the House .......... G. EDWARD FRIAR

<table>
<thead>
<tr>
<th>Senators</th>
<th>Representatives</th>
<th>Term</th>
<th>Regular Session</th>
</tr>
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<tbody>
<tr>
<td>30</td>
<td>78 D.</td>
<td>2 years Senate</td>
<td>First Monday in January, biennially in odd years. Length: no limit, but only 75 days with pay.</td>
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<td>3</td>
<td>21 R.</td>
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<td>33</td>
<td>99 Total</td>
<td>Total</td>
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COMMISSION ON INTERGOVERNMENTAL COOPERATION

Chairman of the Commission on Intergovernmental Cooperation

WINFIELD B. HALE, Chairman
THOMAS A. SHRINER
JOHN A. CHAMBLISS

ADMINISTRATIVE OFFICERS

Advertising ............... B. T. GREGORY
Aeronautics .............. HERBERT FOX
Agriculture .............. C. C. FLANERY
Audit ..................... ROBERT W. LOWE
Banking .................. H. B. CLARKE
Budget .................... W. M. DUNCAN
Claims ..................... JOHN E. O’DELL
Conservation ............. PAUL MATHES
Control ................... R. B. HARRIS
Corporations ............. JOE C. CARR
Corrections .............. W. O. BAIRD, M.D.
Defense ................... WILL R. MANIER, JR.
Employment Service ...... PAUL JESSEN
Equalization of Assessments .......... GEORGE F. MCCANLESS
Fish and Game .......... R. G. TURNER
Forestry .................. J. O. HAZARD
Geology .................. W. F. POND
Health .................... W. C. WILLIAMS, M.D.
Highways ................. C. W. PHILLIPS
Insane ...................... W. O. BAIRD, M.D.
Insurance ................. J. M. McCORMACK
Labor ...................... S. E. BRYANT
Library (State) .......... MRS. JOHN T. MOORE
Liquor Control .......... GEORGE F. MCCANLESS
Mines ...................... J. A. WELCH
Motor Vehicles .......... D. R. HENLEY
Old Age Assistance ...... PAUL SAVAGE
Parole ...................... R. D. GREENLAW
Personnel ................. BAIN STEWART
Planning ................. R. A. LARRABEE
Police ..................... LYNN BOMAR
Publicity ................ B. T. GREGORY
Public Instruction ...... B. O. DUGGAN
Public Utilities .......... PORTER DUNLAP
Public Works ............. H. K. MCKINNEY
Purchasing ............... A. G. JEAN
Railroads ................. PORTER DUNLAP
Relief ..................... PAUL SAVAGE
Securities ............... ELIZABETH ALLEN
Taxation ................ GEORGE F. MCCANLESS
Tennessee State Guard ... T. A. FRAZIER
Unemployment .......... S. E. BRYANT
Compensation .......... S. E. BRYANT
University ................ JAMES D. HOSKINS
Vocational Education ... G. E. FREEMAN
Welfare ................. PAUL SAVAGE
Workmen’s Compensation ... DAVID HANLY
TEXAS

Nickname .................................. The Lone Star State
Motto ......................................... Friendship
Flower ........................................... Bluebonnet
Bird ............................................. Mockingbird
Song ............................................ Texas, Our Texas
Entered the Union .......................... December 29, 1845

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Section
Texas State Library
DORIS H. CONNERLY, Legislative Reference Librarian

Services: Research is conducted upon request. A daily history of bills introduced is kept during the sessions, and a card catalogue containing page references to the daily journals. The Section has published certain of its research studies, and has aided in the publication of the Texas Statesman's Yearbook. Bill drafting is done by the attorney general's office. The supreme court gives library service on legal matters, and the secretary of state's office answers inquiries.

GOVERNOR'S NATIONAL DEFENSE COMMITTEE

Executive Officer: GOVERNOR COKE R. STEVENSON
Status: Governor's Board, appointed September 4, 1940
Appropriations: Staff in charge of civilian defense recruited from existing state agencies. Salaries and maintenance cared for from these agency budgets.

Activities: Major defense activities include an aircraft warning service covering the entire state; police mobilization for the patrol of borders and for protection of industrial installations; promotion of an extensive food program; a military training program with the largest concentration of trainees in the nation.

STATISTICAL

Area (square miles) ........................................... 265,896
Rank in Nation ................................................... 1st
Population (1940) ................................................. 6,414,824
Rank in Nation ................................................... 6th
Density per square mile (1940) ....................... 24.1
Number of Representatives in Congress ................. 21
Total State Revenue (1942) .............................. $229,669,079
Total State Expenditures (1942) ......................... $205,741,882
State University ........................................ University of Texas
Site ................................................................. Austin
Capital City ...................................................... Austin
Population (1940) ................................................. 873,930
Rank in State ...................................................... 6th
Largest City ..................................................... Houston
Population (1940) ................................................. 911,414
Number of Cities over 10,000 Population ................. 44
Number of Counties ............................................. 254

STATE MANUAL
Texas Almanac
Issued by The Dallas News
Published irregularly
Total Pages: 576 Current Volume: 1941-42
Size in inches: 5½ x 8½

The Texas Almanac, privately published, contains a complete directory of the executive, legislative, and judicial branches of the state government, an abstract of votes of the last election, and a very considerable index to state industries. It contains an index.
TEXAS OFFICERS

Governor ........... COKE R. STEVENSON
Lieutenant Governor, JOHN LEE SMITH
Secretary of State ..... SIDNEY LATHAM
Attorney General ....... GERALD C. MANN
State Treasurer ........ JESSE JAMES
State Auditor .......... C. H. CAVNESS
Comptroller .......... GEORGE H. SHEPPARD
Commissioner of the
General Land Office .. BASCOM GILES

TEXAS SUPREME COURT

Chief Justice ........ JAMES P. ALEXANDER
Two Associate Justices
Term .................. Six years
Elected by popular vote

LEGISLATURE

President of the Senate ........ JOHN LEE SMITH
President Pro Temp of the Senate, VERNON LEMENS
Speaker of the House ........ PRICE DANIEL
Clerk of the House ........ CLARENCE T. JONES

Senators Representatives Term
31 D. 190 D. 4 years Senate Second Tuesday in January, biennially in
31 Total 450 Total 2 years House odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
SIDNEY LATHAM
GERALD C. MANN
PHILIP TOCKER
ED RIEDEL
DORIS H. CONNERLY

Senate Members
GEORGE MOFFETT, Chairman
CHARLES R. JONES
A. M. AIKIN, JR.
ALLAN SHIVERS
WEAVER MOORE

House Members
C. M. MCFARLAND
J. T. ELLIS
J. A. BENTON
H. A. HULL
R. L. PROFFER

ADMINISTRATIVE OFFICERS

Agriculture .......... J. E. MCDONALD
Audit ................. C. H. CAVNESS
Banking ............... JOHN MCDAMS
Budget ............... WEAVER H. BAKER
Conservation ......... BEAUFORD JESTER
Corporations ........ ABNER L. LEWIS
Corrections .......... D. W. STAKES
Defense .............. COKE R. STEVENSON
Employment Service .. C. E. BELK
Equalization of Assessments ...... GEORGE H. SHEPPARD
Fish and Game ........ W. J. TUCKER
Forestry .......... W. E. WHITE
Health ............... GEORGE W. COX, M.D.
Highways ............ DEWNYT C. GREER
Insane .............. CHARLES W. CASTNER, M.D.
Insurance ........... O. P. LOCKHART
Labor ............... JOHN D. REED
Library (Archives
and History) ........ HARRIET SMITHER
Library (Law) ....... MARY KATE PARKER
Library (State) ....... FANNIE M. Wilcox
Liquor Control ....... J. B. FORD
Motor Vehicles ....... HOMER GARRISON, JR.
National Guard ........ ARTHUR B. KNICKERSOCKER
Old Age Assistance .... J. S. MURCHISON
Parks ................. FRANK D. QUINN
Parole ............... WALTER C. STRONG
Police ............... HOMER GARRISON, JR.
Public Instruction .... L. A. WOODS
Public Utilities ........ BEAUFORD JESTER
Purchasing ........... WEAVER H. BAKER
Railroads ............ BEAUFORD JESTER
Relief ............... J. S. MURCHISON
Taxation ............ GEORGE H. SHEPPARD
Unemployment ........ CLAUDE A. WILLIAMS
University ........... HOMER P. RAINEY
Vocational Education .. JAMES R. D. EDDY
Water ............... C. S. CLARK
Welfare ............. J. S. MURCHISON
Workmen’s Compensation ..... OTTO STUDER
UTAH

Nickname ............................................. The Beehive State
Motto .................................................... Industry
Flower ..................................................... Sego Lily
Bird (unofficial) ....................................... Seagull
Song ....................................................... Utah, We Love Thee
Entered the Union ..................................... January 4, 1896

STATUTORY REFERENCE SERVICE

Utah has no formal legislative reference service. E. E. Monson, Secretary of State, has been very courteous in furnishing information to the Council of State Governments.

STATE MANUAL

Utah Official Roster
Issued by the Secretary of State
Published biennially
Total Pages: 98  Current Volume: 1943
Size in inches: 6 x 9

The Utah Official Roster contains a complete directory of the executive, legislative, and judicial departments of the state government. It lists the members of the state boards and commissions, and gives also a directory of all county officers in the state. There is a small amount of descriptive material concerning the state.

UTAH STATE COUNCIL OF DEFENSE

Executive Vice Chairman: Gus P. Backman
Status: Established by legislative action in 1941
Appropriations: $162,000 for the biennium beginning July 1, 1943

Activities: It is the responsibility of the State Council to coordinate all state agencies in the war effort. In addition to the development of a complete state protective program, the Council maintains housing offices in the five most important communities of the state. The Council covers expenses incident to the preparation of manuals, booklets, and pamphlets for all of the units connected with the war effort. It provides the paid staff for the emergency medical and nurses’ activities in the state, and directs mobilization of manpower, particularly for farming. A comprehensive plan for the conservation of transportation facilities has been developed, and equipment not provided by the federal government for agencies such as the Civilian Air Patrol has been furnished.

STATISTICAL

Area (square miles) ...................................... 84,990
Rank in Nation ........................................... 90th
Population (1940) ....................................... 550,310
Rank in Nation ........................................... 90th
Density per square mile (1940) ....................... .67
Number of Representatives in Congress .......... 2
Total State Revenue (1941) ......................... $31,164,000
Total State Expenditures (1941) .................. $30,185,000
State University ......................................... University of Utah
Site .......................................................... Salt Lake City
Capital City ............................................... Salt Lake City
Population (1940) ..................................... 149,934
Rank in State ........................................... 1st
Largest City ............................................... Salt Lake City
Population (1940) ..................................... 149,934
Number of Cities over 10,000 Population ........
Number of Counties ................................... 29
OFFICERS

Governor .................. HERBERT B. MAW
Lieutenant Governor ........... None
Secretary of State ............ E. E. MONSON
Attorney General ............ GROVER A. GILES
State Treasurer ............. OLIVER G. ELLIS
State Auditor ............... REESE M. REESE

Secretary of State ............ E. E. MONSON

Governor Herbert B. Maw
Chairman of the Commission on Interstate Cooperation

Senator Members

President of the Senate ...... GRANT MACFARLANE
Secretary of the Senate ... D. RAY OWEN, JR.
Speaker of the House ........ W. R. WHITE
Clerk of the House ........... J. WALDO PARRY

Regular Session
Second Monday in January, biennially in odd years. Length: 60 days

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
GROVER A. GILES, Chairman
E. E. MONSON
OSCAR E. LOWDER

Senate Members
GRANT MACFARLANE
IRA A. HUGGINS
LYNN S. RICHARDS
EMIL K. NIELSEN
CLAUD HIRSCHI

House Member
SOL. J. SELVIN

Administrative Officers

Aeronautics ................. JOSEPH BERGIN
Agriculture ................. TRACY R. WELLING
Audit ....................... REESE M. REESE
Banking ..................... RULON F. STARLEY
Budget ...................... JERROD P. BEESLEY
Claims ...................... REESE M. REESE
Conservation .............. ED WATSON
Control ..................... JERROD P. BEESLEY
Corporations .............. E. E. MONSON
Corrections ................. SAMUEL W. STEWART
Defense ..................... GUS P. BACKMAN
Employment Service ....... RAY R. ADAMS
Equalization of Assessments .... HEBER BENNION
Fish and Game .............. ROSS LEONARD
Health ...................... WILLIAM M. MCKAY, M.D.
Highways ................... JOHN S. EVANS
Imrance .................... OWEN P. HENINGER
Insurance .................. OSCAR W. CARLSON
Labor ....................... E. M. ROYLE
Library (Archives and History) ...... HERBERT S. AUBERBACH
Library (Law) ................ LI M. CUMMINGS
Library (State) ............... ANTOINE & ROMNEY

Liquor Control .............. JUSTIN E. HURST
Mines ....................... CHARLES W. SPEICE
Motor Vehicles ............ ALLEN ROGERS
National Guard ............. W. G. WILLIAMS
Old Age Assistance ....... DAVID R. TREVITHICK
Parks ...................... ORA BUNDY
Parole ...................... OSCAR E. LOWDER
Police ...................... PETE DOW
Publicity ................... A. S. BROWN
Public Instruction .......... CHARLES H. SKIDMORE
Public Utilities ............ GEORGE S. BALLIF
Purchasing ................. HENRY McGEAN
Recruitment ................. GEORGE S. BALLIF
Relief ...................... DAVID R. TREVITHICK
Securities ................. LAWRENCE TAYLOR
Taxation ................... J. LAMBERT GIBSON
Unemployment Compensation .... E. M. ROYLE
University ................ LE ROY E. COWLES
Vocational Education ........ CHARLES H. SKIDMORE
Water ...................... ED WATSON
Welfare .................... DAVID R. TREVITHICK
Workmen's Compensation .... E. M. ROYLE
VERMONT

Nickname .............................................. The Green Mountain State
Motto ...................................................... Freedom and Unity
Flower ...................................................... Red Clover
Bird ........................................................ Hermit Thrush
Song ......................................................... Hail, Vermont
Entered the Union ........................................ March 4, 1791

THE VERMONT COUNCIL OF SAFETY

Chairman: Governor William H. Wills
Executive Vice-Chairman: Albert A. Cree
Status: Statutory Board, established by the 1943 General Assembly
Appropriations: No direct appropriations; necessary funds available from Emergency Board
Activities: Activities of the Council fall within two broad divisions: (1) the Air Raid Protection Division, which is responsible for the operation of the air raid warning system, for communications during emergencies, and for coordination of defense activities; and (2) the Community War Services Division, which coordinates the programs of federal, state, and local war agencies, and promotes effective mobilization of maximum civilian effort.

STATE MANUAL

Vermont Legislative Directory
Issued by the Secretary of State
Published biennially
Total Pages: 667; Current Volume: 1943
Size in inches: 4½ x 6.

The Vermont Legislative Directory contains a substantially complete directory of the executive, legislative, and judicial departments of the state government. It includes a list of county and federal court and revenue officers in the state. The Directory contains valuable miscellaneous material concerning the state government, a large amount of biographical material of state and federal officers, and descriptive material on each state department. The Directory is especially well classified.

STATISTICAL

Area (square miles) ..................................... 9,564
Rank in Nation ........................................... 42nd
Population (1940) ......................................... 389,231
Rank in Nation ........................................... 45th
Density per square mile (1940) ..................... 38.7
Number of Representatives in Congress ........ 1
Total State Revenue (1942) ......................... $17,090,989
Total State Expenditures (1942) ................. $16,692,117
State University ........................................ University of Vermont and State Agricultural College
Site ......................................................... Burlington
Capital City ............................................... Montpelier
Population (1940) ......................................... 8,006
Rank in State ............................................. 6th
Largest City ............................................... Burlington
Population (1949) ......................................... 27,686
Number of Cities over 10,000 Population ...... 3
Number of Counties ..................................... 14
VERMONT

OFFICERS

Governor...........WILLIAM H. WILLS
Lieutenant Governor
..................MORTIMER R. PROCTOR
Secretary of State...RAWSON C. MYRICK
Attorney General....ALBAN J. PARKER
State Treasurer.......LEVI R. KELLEY
State Auditor.......DAVID V. ANDERSON

VERMONT SUPREME COURT

Chief Justice...SHERMAN R. MOULTON
Four Associate Justices

TERM

Elected by legislature

LEGISLATURE

President of the Senate...MORTIMER R. PROCTOR
Speaker of the House..........ASA S. BLOOMER
Clerk of the House........CLIFTON G. PARKER

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
ALBAN J. PARKER, Chairman
HUBERT E. SARGENT
PHILIP SHUTLER

Senate Members
RAYMOND E. DANIELS
J. B. BELCHER HALL
J. A. M. HINSMAN

House Members
ELBERT E. MARTIN
BYRON A. ROBINSON
BENJAMIN O. WALES

ADMINISTRATIVE OFFICERS

Aeronautics.................VACANCY
Agriculture...............EDWARD H. JONES
Audit..................DAVID V. ANDERSON
Banking (Acting)..........ALBERT N. PINGREE
Budget..................WILLIAM H. WILLS
Conservation........FREDERICK E. MORRISSEY
Corporations............RAWSON C. MYRICK
Corrections............TIMOTHY C. DALE
Defense................ALBERT A. CREE
Employment Service........E. REYNOLD JOHNSON
Equalization of Assessments...ERWIN M. HARVEY
Fish and Game................GEORGE W. DAVIS
Forestry................PERRY H. MERRILL
Geology................ELBRIDGE C. JACOB
Health................CHARLES F. DALTON, M.D.
Highways............HUBERT E. SARGENT
Insane................JAMES C. O'NEIL
Labor................HOWARD E. ARMSTRONG
Library (Archives and History)........EARL W. NEWTON
Library (Law)...........HARRISON J. CONANT
Library (State)........HARRISON J. CONANT

Liquor Control.................PARKE C. BEEDE
Motor Vehicles...............H. ELMER MARSH
National Guard...........HERBERT T. JOHNSON
Old Age Assistance.........W. ARTHUR SIMPSON
Parks...................PERRY H. MERRILL
Parole...................HOLLISS F. BLODGETT
Planning................PHILIP F. SHUTLER
Police (Highway Patrol).....ARA A. GREGG
Publicity................HAROLD H. CHADWICK
Public Instruction..........RALPH E. NOBLE
Public Utilities........W. R. MCEFETERS
Public Works...............WILLIAM F. CORBY
Purchasing................MERTON F. BARBER
Railroads................W. R. MCEFETERS
Relief..................TIMOTHY C. DALE
State Guard Adj. Gen. MURDOCK A. CAMPBELL
Taxation................ERWIN M. HARVEY
Unemployment Compensation........WILLIAM L. MCKEE
University.................JOHN S. MILLIS
Vocational Education.......JOHN E. NELSON
Welfare...................TIMOTHY C. DALE
Workmen's Compensation HowarD E. ARMSTRONG
**VIRGINIA**

Nickname ........................................... The Old Dominion
Motto ............................................. Sic Semper Tyrannis
(Thus ever to tyrants)
Flower ............................................. Dogwood
Bird (unofficial) .................................... Robin
Song ............................................. Carry Me Back to Old Virginia
Entered the Union ................................... June 25, 1788

**LEGISLATIVE REFERENCE SERVICE**

Division of Statutory Research and Drafting

CASSIUS M. CICHESTER, Director

Services: Indexes, lists, and digests of material are prepared. A file is kept of all bills, committee reports, and documents. Research is conducted, bills are drafted, and advice given as to the constitutionality or probable legal effect of proposed legislation, upon request of the Governor or of any member of the General Assembly.

**VIRGINIA OFFICE OF CIVILIAN DEFENSE**

Director: GOVERNOR COLGATE W. DARDES, JR.
Coordinator: JOSEPH H. WYSE

Status: Created by Act of General Assembly, approved February 11, 1912

 Appropriation: A sum sufficient to cover necessary expenses as incurred; estimated at $100,000 for each fiscal year of the biennium.

Activities: In conformity with the Act, local councils of defense have been established in all counties, cities, and incorporated towns. The various activities and services of the Office of Civilian Defense include those of the State Evacuation Authority, gas protection, State Technical Committee, air raid precautions and air raid shelters, water supply, fire protection, transportation, child care, emergency welfare and medical services, housing, and others.

**STATE MANUAL**

Report of the Secretary of the Commonwealth of Virginia

Issued by the Secretary of the Commonwealth
Published annually

Total Pages: 392  Current Volume: 1941-42
Size in inches: 6 x 9

The Report of the Secretary of the Commonwealth to the Governor and General Assembly contains a complete directory of the executive, legislative, and judicial departments of the state. There is also a roster of county and city officials of the state. The Report includes numerous matters of special concern to the office of the Secretary of the Commonwealth.

**STATISTICAL**

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<td>Total State Revenue (1941)</td>
<td>$94,153,902</td>
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<td>Total State Expenditures (1941)</td>
<td>$100,190,533</td>
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<tr>
<td>State University</td>
<td>University of Virginia</td>
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<tr>
<td>Site</td>
<td>Charlottesville</td>
</tr>
<tr>
<td>Capital City</td>
<td>Richmond</td>
</tr>
<tr>
<td>Population (1919)</td>
<td>193,942</td>
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<tr>
<td>Rank in State</td>
<td>1st</td>
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<td>Largest City</td>
<td>Richmond</td>
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<tr>
<td>Population (1919)</td>
<td>193,942</td>
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<td>Number of Cities over 10,000 Population</td>
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<td>Number of Counties</td>
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</table>
VIRGINIA

OFFICERS
Governor...... COLGATE W. DARDEN, JR.
Lieutenant Governor.WILLIAM M. TUCK
Secretary of the Commonwealth................. RALPH E. WILKINS
Attorney General........ ABRAM P. STAPLES
State Treasurer...... W. TAYLOR MURPHY
Auditor of Public Accounts........ L. McCARTHY DOWNS
Comptroller........ HENRY G. GILMER

VIRGINIA SUPREME COURT OF APPEALS
President....... PRESTON W. CAMPBELL
Six Associate Justices
Term ........... Twelve years
Chosen by joint vote of both houses of General Assembly

LEGISLATURE
President Pro Term of the Senate...... WILLIAM M. TUCK
Speaker of the House........ THOMAS B. STANLEY
Clerk of the Senate........ E. GRIFFITH DODSON
Clerk of the House........ THOMAS B. STANLEY

COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

ADMINISTRATIVE OFFICERS

Adult Education............... DABNEY S. LANCASTER
Aeronautics.............. ALLEN C. PERKINSON
Agriculture.............. L. M. WALKER, JR.
Audit............... L. McCARTHY DOWNS
Banking............. M. R. MORGAN
Budget............. J. H. BRADFORD
Claims............. HENRY G. GILMER
Conservation........ WILLIAM A. WRIGHT
Corporations........ H. LESTER HOOKER
Corrections........ RICE M. YOUELL
Defense............ J. H. WYSE
Employment Service........ FRANK A. CAVEDO
Equalization of Assessments.... C. H. MORRISSETT
Fish and Game............ TALBOTT E. CLARKE
Forestry............. F. C. PEDERSON
Geology.............. ARTHUR BEVAN
Health................ I. C. RIGGIN, M.D.
Highways............. JAMES A. ANDERSON
Insanity.............. H. C. HENRY, M.D.
Insurance............ GEORGE A. BOWLES
Labor............. JAMES HOPKINS HALL, JR.
Library (Archives and History)........... WILMER L. HALL
Library (Law)........... LLOYD-M. RICHARDS
Library (State)........ WILMER L. HALL
Liquor Control........... R. McC. BULLINGTON
Miners.............. CREED P. KELLY
Motor Vehicles........ C. F. JOYNER
National Guard........... S. G. WALLER
Old Age Assistance........ WILMER H. STAFFER
Parks.............. RANDOLPH ODELL
Planning............ RAYMOND V. LONG
Police............. C. W. WOODSON
Printing.............. A. E. GATHRIGHT
Publicity............ GEORGE P. ARNOLD
Public Instruction........... DABNEY S. LANCASTER
Public Utilities........... H. LESTER HOOKER
Purchasing........... A. B. GATHRIGHT
Railroads........... H. LESTER HOOKER
Relief................ JAMES W. PHILLIPS
Securities (Acting)........ LEVIN NOCK DAVIS
Taxation............ C. H. MORRISSETT
Unemployment Compensation...... JOHN Q. RHODES
University........... JOHN L. NEWCOMB
Vocational Education........ DABNEY S. LANCASTER
Water............. H. LESTER HOOKER
Welfare............... WILMER H. STAUFFER
Workmen's Compensation........ PARKE P. DEANS
WASHINGTON

Nickname ..................................... The Evergreen State
Motto ......................................... Alki (By and by)
Flower ........................................ Western Rhododendron
Bird (unofficial) ............................... Willow Goldfinch
Song ........................................... Washington Beloved
Entered the Union ............................. November 11, 1889

LEGISLATIVE REFERENCE SERVICES

Washington State Library
GRETCHEN KNECHT SCHENK, Librarian
Washington State Law Library
MARK H. WIGHT, Librarian

Services: Both the State Library and the State Law Library undertake legislative research upon request. A file of bills introduced is kept. The attorney general employs two assistants to draft bills.

WASHINGTON STATE DEFENSE COUNCIL

Executive Director: IRVING S. SMITH
Status: Legislative Board, established 1941
Appropriations: $150,000
Activities: The Council has organized programs of civilian protection, public information, emergency medical service, aircraft warning, camouflage, and child care. Officials in charge of evacuation, radio, traffic, transportation, and physical fitness work in close cooperation with the Council.

STATE MANUAL

Washington State Government

Total Pages: 114  Current Volume: 1940
Sizes in inches: 8¼ x 10¾

Washington State Government presents a comprehensive picture of the organization and functions of all of the departments of the state government. A valuable and unusual feature is the use of detailed charts showing the organization and function of each department. It is well illustrated with statistical material and has an adequate index. Unfortunately, personnel is not named since the book is not intended as a publication to be revised from year to year.

STATISTICAL

Area (square miles) ......................... 69,127
Rank in Nation ............................. 19th
Population (1940) ........................... 1,736,191
Rank in Nation ............................. 30th
Density per square mile (1940) .......... 25.9
Number of Representatives in Congress 6
Total State Revenue (1941) ............... $97,358,000
Total Expenditures (1941) ............... $97,030,000
State University .......................... University of Washington
Site ......................................... Seattle
Capital City .................................. Olympia
Population (1940) ........................... 132,254
Rank in State ................................ 11th
Largest City ................................. Seattle
Population (1940) ........................... 368,302
Number of Cities over 10,000 Population 14
Number of Counties ........................ 39
WASHINGTON

OFFICERS

Governor ........................................... Arthur B. Langlie
Lieutenant Governor ................................. Victor A. Meyers
Secretary of State ................................. Mrs. Belle Reeves
Attorney General (Acting) ....................... Fred E. Lewis
State Treasurer ...................................... Otto A. Case
State Auditor ........................................ Cliff Yelle

WASHINGTON SUPREME COURT

Chief Justice ................................. George B. Simpson
Eight Associate Judges

Term ............................................ Six years

Elected by popular vote

LEGISLATURE

President of the Senate .................................. Victor A. Meyers
President Pro Temp of the Senate .................. Albert D. Rosellini
Secretary of the Senate ................................ H. H. Henneford
Speaker of the House .................................. Edward J. Reilly
Clerk of the House ..................................... S. R. Holcomb

Senators ........................................... Representatives ....................................... Term
27 D. ........................................... 57 D. ........................................... 4 years ........................ Senate
19 R. ........................................... 42 R. ........................................... 2 years ........................ House
46 Total ........................................ 99 Total ........................................

Regular Session

Second Monday in January, biennially in odd years. Length: 60 days.

WASHINGTON HAS NO COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Aeronautics ............................................ Burwell Bantz
Agriculture ............................................ Arthur E. Cox
Audit ................................................. Cliff Yelle
Banking .............................................. J. C. Minshull
Budget ................................................. E. D. Brabrook
Claims ................................................ Cliff Yelle
Conservation ......................................... Ed Davis
Corporations ................................. Mrs. Belle Reeves
Corrections ............................................ David E. Lockwood
Defense .............................................. Irving S. Smith
Employment Service ................................ F. B. Riley
Equalization of Assessments ................. T. M. Jenner
Fish ................................................. Fred J. Foster
Forestry ............................................. T. S. Goodyear
Game ................................................ B. T. McCauley
Geology .............................................. Harold E. Culver
Health ................................................. Donald G. Evans, M.D.
Highways ............................................. Burwell Bantz
Insane ................................................. David E. Lockwood
Insurance ............................................ W. A. Sullivan
Labor ................................................ Robert H. Harlin
Library (Archives and History) ............ David E. Lockwood
Library (Law) ....................................... Mark H. Wight
Library (State) ...................................... Gretchen Knapp Schenk
Liquor Control ....................................... Evro M. Becket
Mines ................................................. Shelton L. Clover
Motor Vehicles ...................................... Burwell Bantz
National Guard ...................................... Walter De Long
Old Age Assistance ................................ Verne Graham
Parks ................................................ E. A. Carroll
Parole ................................................. A. M. Murfin
Planning ............................................... B. H. Kizer
Police ............................................... James Pryde
Printing .............................................. O. H. Woody
Publicity ............................................... Chapin D. Foster
Public Instruction ....................................

MRS. PEARL A. WANAMAKER

Public Utilities ....................................... Charles F. Schaefer
Public Works ........................................ David E. Lockwood
Purchasing .......................................... H. D. Van Eaton
Railroads ............................................. Charles F. Schaefer
Relief ............................................... Verne Graham
Securities .......................................... Thomas A. Sayeze
Taxation ............................................. T. M. Jenner
Unemployment Compensation .................... E. B. Riley
University .............................................. Lee P. Sieg
Vocational Education ................................

MRS. PEARL A. WANAMAKER

Water ................................................ Charles J. Bartholet
Welfare (Acting) ..................................... Verne Graham
Workmen's Compensation ....................... Robert H. Harlin
WEST VIRGINIA

Nickname ............................................. The Panhandle State
Motto .................................................. Montani Semper Liberi
(Home of the Mountaineers)
Flower ...................................................... Big Rhododendron
Bird (unofficial) ...................................... Tufted Titmouse
Song (unofficial) ...................................... West Virginia Hills
Entered the Union ..................................... June 20, 1863

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Section
Department of Archives and History
MRS. BESS E. HARRISON
State Historian and Archivist

Services: No legislative reference and bill drafting service has been officially organized in West Virginia, and no specific appropriation has been made for the service.

STATE MANUAL

West Virginia Blue Book
Compiled by A. HALE WATKINS
Published annually

Total Pages: 891
Current Volume: 1942
Size in inches: 6 x 9

The West Virginia Blue Book contains a complete directory of the executive, legislative, and judicial departments of the state government. There are registers of state, county, municipal, and federal officials, much historical and miscellaneous information, and numerous tables of statistics covering the various departments of the state government. Featured in the latest edition are directories of war agency staffs, rationing boards located in the state, and county draft boards.

STATE COUNCIL OF DEFENSE

Vice-Chairman: Col. LOUIS A. JOHNSON

Status: Statutory Board, Act of March 14, 1911
Appropriations: $60,500 for fiscal year 1913-1914

Activities: The seven members for which the Act provides have been appointed under the chairmanship of the governor. The Act specifies that members be appointed without reference to political affiliation and with reference to their special knowledge of industry, agriculture, consumer protection, labor, education, health, welfare, or other subjects relating to national or state defense.

In cooperation with local officials, the Council may establish district councils in critical defense areas of the state. Each political subdivision of the state is given power to establish a local council by proclamation of the executive officer or governing body thereof.

STATISTICAL

Area (square miles) ......................... 24,282
Rank in Nation ......................................... 40th
Population (1940) .............................. 1,901,974
Rank in Nation ......................................... 25th
Density per square mile (1940) ............. 79.0
Number of Representatives in Congress .......... 6
Total State Revenue (1941-42) ............... $66,170,173
Total State Expenditures (1941-42) .......... $66,170,173
State University .................. University of West Virginia
Site ....................................... Morgantown
Capital City ....................................... Charleston
Population (1940) .............................. 67,914
Rank in State ......................................... 2nd
Largest City ...................................... Huntington
Population (1940) .............................. 78,886
Number of Cities over 10,000 Population .... 12
Number of Counties ............................. 55

414
WEST VIRGINIA

OFFICERS

Governor...........MATTHEW M. NEELLY
Lieutenant Governor........None
Secretary of State........WILLIAM S. O'BRIEN
Attorney General
(Acting)...............IRA J. PARTLOW
State Treasurer...........RICHARD E. TALBOT
State Auditor............EDGAR B. SIMS

WEST VIRGINIA SUPREME COURT OF APPEALS

President............JAMES B. RILEY
Four Associate Judges

TERM
Elected by popular vote

LEGISLATURE

President of the Senate........JAMES PAULL
Clerk of the Senate.............FRITH B. WATKINS
Speaker of the House...........JOHN A. AMOS
Clerk of the House..............J. R. ALIFF

Senators Representatives
TERM Regular Session
22 D. 50 D. 4 years...Senate Second Wednesday in January, biennially
10 R. 44 R. 2 years...House in odd years. Length: 60 days.
32 Total 94 Total

COMMISSION ON INTERSTATE COOPERATION

E. B. PENSYBACKER, Chairman
CLEVELAND M. BAILEY
IRA J. PARTLOW

ADMINISTRATIVE OFFICERS

Adult Education...........W. W. TRENT
Aeronautics.............DAVID H. GILTNAN
Agriculture.............J. B. MCLAUGHLIN
Audit....................EDGAR B. SIMS
Banking.................H. D. VAUGHN
Budget....................CLEVELAND M. BAILEY
Conservation............JACK K. SHIPMAN
Corporations............G. L. BAMBRR
Defense...................LOUIS A. JOHNSON
Employment Service......W. M. GIVEN, JR.
Equalization of Assessments GEORGE ALDERSON
Fish (Acting)..........B. D. WILLS
Forestry..................R. O. BOWEN
Game.....................W. R. DE GARNO
Geology..................PAUL H. PRICE
Health....................C. F. McCLEINTIC, M.D.
Highways................ERNST L. BAILEY
Insane....................C. T. TAYLOR, M.D.
Insurance.................HARLAN JUSTICE
Labor.....................CHARLES SALLTER
Library (Archives and History) NANCY A. WILSON
Library (Law)............J. ARTHUR JACKSON
Liquor Control...........MATTHEW ERMISTON

Mines...................JESSE RÉVARD
Motor Vehicles...........DON MCCLEARY
National Guard...........CARLTON C. PIERCE
Old Age Assistance.......HOMER W. HANNA
Parks...................C. E. DILL
Parole....................JOHN B. SMITH
Police....................H. CLARE HESS
Printing..................DON F. FREEMAN
Publicity................BRUCE CRAWFORD
Public Instruction.......W. W. TRENT
Public Utilities.........E. B. PENSYBACKER
Public Works...........GOVERNOR M. M. NEELLY, and all elective officers
Purchasing................J. A. BIBBY, JR.
Railroads.................E. B. PENSYBACKER
Relief....................HOMER W. HANNA
Securities...............ROBERT F. BROWN
Taxation...............GEORGE ALDERSON
Unemployment Compensation (Acting) CABELL S. DAVIS
University...............C. E. LAWALL
Vocational Education.....W. W. TRENT
Water.....................C. F. McCLEINTIC, M.D.
Welfare..................C. L. HEARBERLIN
Workmen's Compensation...C. L. HEARBERLIN
WISCONSIN

Nickname ........................................... The Badger State
Motto ................................................ Forward
Flower (unofficial) ................................ Violet
Bird (unofficial) .................................... Robin
Song .................................................... (Several unofficial)
Entered the Union .................................. May 29, 1848

LEGISLATIVE REFERENCE SERVICES

Legislative Reference Library
F. Lee Library Commission
HOWARD F. OHM, Chief

Office of the Revisor of Statutes
Supreme Court and Attorney General
E. E. BROSSARD, Revisor

Services: The Legislative Reference Library furnishes complete and efficient service. It conducts research, it drafts bills, it compiles material and places it at the disposal of the lawmakers. The office of the Revisor of Statutes compiles and publishes Wisconsin Statutes.

WISCONSIN COUNCIL OF NATIONAL DEFENSE

Chairman: JOHN CUDAHY

Status: Governor’s Board, appointed October 1, 1940
Appropriations: Direct, none. From the Emergency Board for 1940-1941, $101,000

Activities: The civilian defense program is divided into eight sections: planning, protection, health and welfare, service and supplies, publicity and information, aviation, tire rationing, and salvage. County councils of defense function as administrative and policy-forming organizations in charge of all activities affecting the civilian population of their counties.

STATE MANUAL

Wisconsin Blue Book

Issued by the Legislative Reference Library
Published biennially
Total Pages: 692  Current Volume: 1943
Size in inches: 53/4 x 83/4

The Wisconsin Blue Book contains a complete directory of the executive, legislative, and judicial departments of the state government. Each of the administrative boards and divisions is described in detail, and there is a section devoted to federal officials in the state. Included is considerable miscellaneous information on the state, such as county officers, civil township land areas, principal Wisconsin publications, statewide associations of Wisconsin, and election statistics.

STATISTICAL

Area (square miles) .................. 56,666
Rank in Nation ......................... 25th
Population (1940) .................... 3,137,587
Rank in Nation ......................... 13th
Density per square mile (1940) .... 57.3
Number of Representatives in Congress .................. 10
Total State Revenue (1941) ........ $190,330,000
Total State Expenditures (1941) .... $120,068,000
State University ..................... University of Wisconsin
Site .................. Madison
Capital City ..................... Madison
Population (1940) ................... 674,477
Rank in State ......................... 2nd
Largest City ....................... Milwaukee
Population (1940) ................... 387,472
Number of Cities over 10,000 Population ........ 30
Number of Counties .................. 71
Wisconsin

Officers

Governor (Acting) — Walter S. Goodland
Lieutenant Governor — Walter S. Goodland
Secretary of State — Fred R. Zimmerman
Attorney General — John E. Marten
State Treasurer — John M. Smith
State Auditor — Fred R. Zimmerman

Wisconsin Supreme Court
Chief Justice — Marvin B. Rosenberry
Six Associate Justices

Legislature
President of the Senate — Walter S. Goodland
Speaker of the House — Vernon W. Thomson

Regular Session
Second Wednesday in January, biennially in odd years. Length: no constitutional limit.

Commission on Interstate Cooperation

Administrative Members
Frank N. Graass, Secretary
William E. O'Brien
A. E. Wegner

Administrative Officers

Adult Education — George P. Hambrecht
Aeronautics — Planning Board
Agriculture — Milton H. Button
Audit — Fred R. Zimmerman
Banking — James Mulva
Budget — E. C. Giessel
Claims — Fred R. Zimmerman
Conservation — E. J. Vanderwall
Corporations — Herbert E. Whipple
 Corrections — Public Welfare Board
Defense — John Cudahy
Employment Service — Harry Lippart
Equalization of Assessments — A. E. Wegner
Fish — B. O. Webster
Forestry — C. L. Harrington
Game — William F. Grimmer
Geology — E. F. Bean
Health — Carl N. Neupert, M. D.
Highways — William H. Armstrong
Insane — W. J. Urben
Insurance — B. F. Dugan
Labor — Voyta Wabetz
Library (Law) — Gilson G. Glaser
Liquor Control — Clyde S. Tutton
Mines — A. H. Findleisen
Motor Vehicles — Hugh M. Jones
National Guard — Alvin A. Kuechenmeister
Old Age Assistance — George M. Keith
Parks — C. L. Harrington
Parole — A. F. Ruth
Personnel — A. J. Otstadal
Planning — M. W. Torkelson
Police — Homer G. Bell
Publicity (Recreation) — J. H. H. Alexander
Public Instruction — John Callahan
Public Utilities — Reuben W. Peterson
Purchasing — F. X. Ritter
Railroads — Reuben W. Peterson
Relief — George M. Keith
Securities — Vernon G. Zeller
Taxation — A. E. Wegner
Unemployment Compensation — Paul A. Raushenbush
University — Clarence A. Dystra
Vocational Education — George P. Hambrecht
Water — H. V. Tennant
Welfare — Frank C. Klode
Workers' Compensation — H. A. Nelson
WYOMING

Nickname ........................................... The Equality State
Motto .............................................. Cedant Arma Togae
(Fls arms yield to the gown)
Flower ............................................... Indian Paint Brush
Bird .................................................. Meadowlark
Song .................................................. (Two unofficial)
Entered the Union ................................ July 10, 1890

LEGISLATIVE REFERENCE SERVICE

Wyoming State Library
MARY MCGRATH, Librarian

Services: Before each session, the Librarian inquires from each legislator the subjects in which he is especially interested. This material is compiled and prepared for reference use. A file is kept of bills and laws from other states. Lawyers are employed by the legislature for bill drafting.

WYOMING STATE COUNCIL OF DEFENSE

Chairman: COL. GEORGE GALLATIN
Status: Statutory Board, established February 18, 1914
Appropriations: $100,000

Activities: The Council has organized its protective and defense services with volunteer and trained personnel. Campaigns in relation to victory gardens and victory homes are being given special attention.

STATE MANUAL

Official Directory of Wyoming
Issued by the Secretary of State
Published biennially
Total Pages: 149 Current Volume: 1939
Size in inches: 4 x 6

The Official Directory of Wyoming contains a complete roster of all officials of the executive, legislative, and judicial branches of the state government. Included is a roster of the state boards and commissions. There is a complete abstract of votes for the last preceding general election.

STATISTICAL

Area (square miles) .................. 97,914
Rank in Nation .................. 8th
Population (1940) ................. 250,742
Rank in Nation .................. 47th
Density per square mile (1940) .... 2.6
Number of Representatives in Congress ........ 1
Total State Revenue (1941) ..... $13,261,000
Total Expenditures (1941) ....... $13,585,000
State University ................. University of Wyoming
Site ........................................ Laramie
Capital City ......................... Cheyenne
Population (1940) ............... 22,474
Rank in State ...................... 1st
Largest City ......................... Cheyenne
Population (1940) ............... 22,474
Number of Cities over 10,000 Population ...... 4
Number of Counties ............... 23
WYOMING
OFFICERS
Governor............. LESTER C. HUNT
Lieutenant Governor........ None
Secretary of State: MART T. CHRISTENSEN
Attorney General: LOUIS J. O'MARR
State Auditor........ WILLIAM JACK
State Treasurer........ EARI. WRIGHT

WYOMING SUPREME
COURT
Chief Justice........ RALPH KIMBALL
Two Associate Justices
Term............. Eight years
Elected by popular vote

LEGISLATURE
President of the Senate........... R. H. NICHOLS
President Pro Tem of the Senate: GEORGE A. CROSS
Speaker of the House............. RICHARD J. LUMAN
Clerk of the House.............. HERBERT FOWLER

Senators Representatives Term Regular Session
19 . . D. 17 . . D. . 4 years Senate Second Tuesday in January, biennially in
17 . . R. 38 . . R. . 2 years House odd years. Length: 40 days.
27 . . Total 56 . . Total

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
LOUIS J. O'MARR, Chairman
LESTER C. HUNT
GEORGE O. HOUSER
MART T. CHRISTENSEN
WILLIAM JACK

House Members
HOMER OXLEY
GEORGE D. JOHNSON
JOHN RIFDEL
CHARLES E. NORRIS
CHARLES F. HANNER

ADMINISTRATIVE OFFICERS
Adult Education . . . . . . SAM HITCHCOCK
Aeronautics .......................... JOHN PHIFER
Agriculture .................................. EREC. WARD
Audit ........................................ WILLIAM "SCOTTY" JACK
Banking ...................................... NORRIS E. HARTWELL
Budget ....................................... LESTER C. HUNT
Conservation ................................ GEORGE O. HOUSER
Control ..................................... LESTER C. HUNT
Corporations .............................. MART T. CHRISTENSEN
Corrections .................................. JOSEPH S. WEPPNER
Defense ..................................... GLEET GALLATIN
Employment Service ..................... JAMES MORGAN
Equalization of Assessments .......... ARNIE EWOIDSEN
Fish and Game ........................ R. W. SPRATT
Geology .................................... HORE D. THOMAS
Health ...................................... M. C. KEITIE, M.D.
Highways .................................... C. F. SEIFRIED
Insane ...................................... JOSEPH F. WHALEN, M.D.
Insurance ................................... RODNEY BARRUS
Labor ....................................... ALFAN W. HARRIS
Library (Archives and History) .... MARY McGRAH
Library (State) .................. MARY McGRAH
Liquor Control .......................... WILLIAM AUSTIN
Mines ....................................... WARREN D. SKEGTON
Motor Vehicles .......................... ARNIE EWOIDSEN
National Guard .......................... R. L. ESMAY
Old Age Assistance .................... S. S. HOOVER
Parole ...................................... JOSEPH S. WEPPNER
Planning ................................... GEORGE O. HOUSER
Police ...................................... W. R. BRADLEY
Publicity ................................... GEORGE O. HOUSER
Public Instruction ...................... ESTHER L. ANDERSON
Public Utilities .......................... ARNIE EWOIDSEN
Purchasing ................................ JOSEPH S. WEPPNER
Railroads .................................. ARNIE EWOIDSEN
Relief ...................................... S. S. HOOVER
Securities ................................. MART T. CHRISTENSEN
Taxation ................................... M. H. LEITNER
Unemployment Compensation .......... ROD LIEGGETT
University ................................ J. L. MORRILL
Vocational Education ................... SAM HITCHCOCK
Water ...................................... L. C. BISHOP
Welfare .................................... S. S. HOOVER
Workmen's Compensation .......... WILLIAM F. PETRY