STATE INFORMATION

The following pages supply information respecting the different states and indicate sources from which additional data may be obtained. They are intended to furnish concisely an over-all survey of the government of each state—its elective officials; the composition of its supreme court, and of its commissions on interstate cooperation; the number of its legislators, their terms and political affiliations; its administrative officials; its nickname, motto, song, bird, and flower; summary state statistics; a condensation of those services performed by its legislative reference bureau; the contents of its state manual; and the activities of its state defense agency. In each case, the material has been checked by an official within the state. Further information regarding state officials will be found elsewhere in the book under the following heads:

| Commissions on Interstate Cooperation | 15 |
| Governors                              | 76 |
| Attorneys General                      | 81 |
| Secretaries of State                   | 79 |
| Legislators                            | 85 |
| Judges                                 | 151 |
| Administrative Officials               | 343 |

Financial statistics for 1938 are given for all states. The figures were furnished by the U. S. Bureau of the Census, which coordinates data from states to compensate for variations in terminology and record procedures, thus rendering the figures more nearly comparable.
ALABAMA

Nickname .................................................. The Cotton State
Motto .............................................................. Here We Rest
Flower ............................................................. Goldenrod
Bird ................................................................. Yellowhammer
Song ............................................................... Alabama

LEGISLATIVE REFERENCE SERVICE
Alabama Department of Archives and History
MRS. MARIE B. OWEN, Director

Services: The Department undertakes reference service, and supplies material to legislators and state officials upon request. There is a staff of six members, although none of them devotes full time to the legislative reference service. An attempt is made to secure information upon any subject in which a legislator is interested, from both references at hand and out-of-state sources. Bill drafting is performed by the Department and the attorney general upon request. The Department publishes the quadrennial Alabama Official and Statistical Register.

STATE MANUAL
Alabama Official and Statistical Register
Issued by the Department of Archives and History
Published quadrennially
Total Pages: 891  Current Volume: 1939
Size in inches: 6 x 9

The Register contains a complete directory of the legislative, executive, and judicial departments of the state government, with biographical material concerning the chief officers. It also contains a complete directory of county, city, and federal officials, state institutions, newspapers, and libraries. Statistics on county population, municipal population, and election returns for the state are given.

ALABAMA STATE DEFENSE COUNCIL
Executive Secretary: FRED H. GORMLEY
Status: Governor's Board, organized January 3, 1941
 Appropriations: None; expenditures allocated to departments represented on Council

Activities: Following its organization in January, 1941, the Council has been analyzing needs for community facilities in critical defense areas. Among problems given early consideration was housing for defense workers at Childersburg, Anniston, Gadsen, Montgomery, and Mobile. Plans are under way for district defense councils in these areas.

STATISTICAL
Area (square miles) ...................... 51,998
Rank in Nation ......................... 28th
Population (1940) ..................... 2,832,961
Rank in Nation ......................... 17th
Density per square mile (1940) ........ 55.5
Total State Revenue (1938) ........ $61,666,000
Total State Expenditures (1938) .... $57,217,000
Total Assessed Value of Property (1938) ................... $935,789,000
State University ..........University of Alabama
Site ................................... University
Enrollment (1940) ...................... 5,593
Faculty .................................. 982
Capital City ....................... Montgomery
Population (1940) ..................... 78,684
Rank in State ......................... 3rd
Largest City ............... Birmingham
Population (1940) ..................... 267,583
Number of Cities over 10,000 Population .... 14
Number of Counties ................. 67
ALABAMA

OFFICERS

Governor
Frank M. Dixon

Lieutenant Governor
Albert A. Carmichael

Secretary of State
John Branden

Attorney General
Thomas N. Lawson

State Treasurer
Charles P. McGill

State Auditor

Hiram E. Bouldin

ALABAMA SUPREME COURT

Chief Justice
E. Harmon McFarland

Term

LEGISLATIVE

Representatives

ALABAMA GAZETTE

Publisher: John C. Moore

Office: Montgomery, Alabama

Entered as Second Class Matter

U.S. Postage

Permit No. 28

Montgomery, Ala.

1905

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T. H. B. McMillan

Montgomery, Alabama
ARIZONA

Nickname ........................................... The Grand Canyon State
Motto ............................................... Ditat Deus (God Enriches)
Flower ............................................... Saguaro Cactus
Bird .................................................. Cactus Wren
Song .................................................. Arizona

LEGISLATIVE REFERENCE SERVICE
State Legislative Bureau
Department of Library and Archives
MULFORD WINSOR, Director

Services: The Bureau conducts an inquiry service for legislators, administrative heads, and private citizens. Assistance in the preparation of bills is available, and bill drafting is done for members of the legislature and state officials. Material of interest to legislators and government officials is compiled. Much of the material purchased primarily for legislative work is allowed to circulate. The Arizona News Letter, issued by the State Legislative Bureau, is outstanding in its field.

STATE MANUAL
Arizona Blue Book
Issued by the Secretary of State
Published biennially
Total Pages: 240 Current Volume: 1931-1932
Size in inches: 6 1/2 x 9 1/4

The Arizona Blue Book, which contained a register of state administrative officials, their party affiliations and salaries, and a complete roster of all other state employees and federal officers in the state, has not been published since 1932. The act establishing the Department of Library and Archives provides that the State Legislative Bureau shall publish a legislative manual, but no funds were provided for the work.

STATE COUNCIL OF DEFENSE
Chairman: COLONEL POWER CONWAY
Status: Governor's Board, established by proclamation of governor, June, 1940
Appropriations: None; expenses met from governor's contingent fund

Activities: The Council has been concerned with community problems in the vicinity of Camp Robinson and Fort Huachuca, especially the provision of recreational programs for troops when off duty. It has studied the need for protection of dams and mining properties against possible sabotage. County defense councils have been organized in each of the 14 counties.

STATISTICAL
Area (square miles) ......................... 113,956
Rank in Nation ......................... 5th
Population (1940) .................. 499,261
Rank in Nation ......................... 43rd
Density per square mile (1940) .............. 4.4
Total State Revenue (1938) ........... $18,918,000
Total State Expenditures (1938) ....... $20,384,000
Total Assessed Value of Property (1938) .... $386,550,000
State University ................ University of Arizona
Site ......................... Tucson
Enrollment (1940) .................. 2,600
Faculty ....................... 211
Capital City ......................... Phoenix
Population (1940) .................. 65,414
Rank in State ......................... 1st
Largest City ......................... Phoenix
Population (1940) .................. 65,414
Number of Cities over 10,000 Population ..... 2
Number of Counties ................... 14
ARIZONA

OFFICERS

Governor: SIDNEY P. OSBORN
Lieutenant Governor: None
Secretary of State: HARRY M. MOORE
Attorney General: JOSEPH W. CONWAY
State Treasurer: JOSEPH HUNT
State Auditor: ANA FROHMILLER

ARIZONA SUPREME COURT

Chief Justice: ALFRED C. LOCKWOOD
Two Associate Judges
Term: Six years
Elected by popular vote

LEGISLATURE

President of the Senate: PAUL C. KEEFE
Speaker of the House: JAMES R. HERON
Secretary of the Senate: W. J. GRAHAM
Clerk of the House: MRS. LALLAH RUTH

Senators: Representatives: Term
19 D. 52 D. 2 years Senate Monday after first Tuesday in January,
19 Total 52 Total 2 years House biennially in odd years. Length: 60 days.

ARIZONA HAS NO COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Adult Education: E. D. RING
Aeronautics: AMOS A. BETTS
Agriculture: J. L. E. LAUDERDALE
Audit: ANA FROHMILLER
Banking: JAMES C. CALVERT
Budget: SIDNEY P. OSBORN
Claims: ANA FROHMILLER
Conservation: K. C. KARTCHNER
Corporations: AMOS A. BETTS
Corrections: GUY L. JACKSON
Defense: COL. POWER CONWAY
Employment Service: LEWIS IRVINE
Equalization of Assessments: THAD MOORE
Fish and Game: K. C. KARTCHNER
Geology: G. M. BUTLER
Health: F. P. PERKINS, M.D.
Highways: W. R. HUTCHINS
Insane: JEREMIAH T. METZGER, M.D.
Insurance: ROY B. RUMMAGE
Labor: LARRY WOODS
Library (History and Archives): MULFORD WINSOR
Library (Law): MULFORD WINSOR
Library (State): MULFORD WINSOR
Liquor Control: JOHN A. DUNCAN
Mines: B. H. MCFAHREN
Motor Vehicles: TOM C. FOSTER
National Guard: MAJ. GEN. A. M. TUTHILL
Old Age Assistance: HARRY W. HILL
Parole: WALTER I. HOFMANN
Planning: ALMA DAVIS
Police: HORACE MOORE
Publicity: RAYMOND CARLSON
Public Instruction: E. D. RING
Public Utilities: CHARLES BECK
Purchasing: GUY L. JACKSON
Railroads: CHARLES BECK
Relief: HARRY W. HILL
Securities: J. J. DEMPSEY
Taxation: THAD MOORE
Unemployment Compensation: LEWIS IRVINE
University: ALFRED ATKINSON
Vocational Education: E. D. RING
Water: JESSE WANSLEE
Welfare: HARRY W. HILL
Workmen's Compensation: L. C. HOLMES
Legislative Reference Service

Department of Archives and History
Arkansas History Commission
Dallas T. Herndon, Ph.D., Secretary

Services: The archives have readily accessible information on subjects of legislative interest. An attempt is made to furnish both legislators and officials with information concerning legislation in other states, and a file is kept of all bills introduced into the general assembly. Bill drafting is performed for members of the general assembly and for state departments by the attorney general upon request.

Statistical

Area (square miles) 53,335
Rank in Nation 26th
Population (1940) 1,949,387
Rank in Nation 24th
Density per square mile (1940) 37.0
Total State Revenue (1938) $40,596,000
Total State Expenditures (1938) $33,996,000
Total Assessed Value of Property (1938) $447,672,000
State University University of Arkansas
Site Fayetteville
Enrollment (1940) 2,846
Faculty 220
Capital City Little Rock
Population (1940) 88,039
Rank in State 1st
Largest City Little Rock
Population (1940) 88,039
Number of Cities over 10,000 Population 9
Number of Counties 75
ARKANSAS

OFFICERS

Governor .......... HOMER M. ADKINS
Lieutenant Governor. ROBERT BAILEY
Secretary of State .......... C. G. HALL
Attorney General ...... JACK HOLT
State Treasurer .......... EARL PAGE
State Auditor .......... J. OSCAR HUMPHREYS
State Comptroller .......... MURRAY B. MCLEOD

ARKANSAS SUPREME COURT

Chief Justice ........... GRIFFIN SMITH
Six Associate Judges
Term ................ Eight years
Elected by popular vote

LEGISLATURE

Secretary of the Senate .......... VIRGIL RAMSEY
Speaker of the House .......... MEANS WILKINSON
Clerk of the House .......... HAL P. SMITH

Senators Representatives Term
35 ............. D. 99 ............. D. 4 years ... Senate
35 ............. Total 100 ............. R. 2 years ... House

Regular Session
Second Monday in January, biennially in odd years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Murray B. McLeod, Chairman
L. A. HENRY
A. B. HILL
JACK HOLT
CHARLES G. MILLER

Senate Members
MAUPIN CUMINGS
J. H. PILKINGTON
Ed. DILLON
W. L. WARD
G. P. HOUSTON
C. FRIERSON
S. COMBS

House Members
CARROLL HOLLENSWORTH
IKE MURRY
JOHN MAC SMITH
NELSON COX
LEE BAKER
IVIE C. SPENCER

ADMINISTRATIVE OFFICERS

Adult Education .......... RALPH B. JONES
Agriculture .......... PAUL MILLER
Audit .......... J. OSCAR HUMPHREYS
Banking .......... THOMAS, W. LEGGET
Budget .......... MURRAY B. MCLEOD
Conservation .......... J. M. CROWELL
Corporations .......... C. G. HALL
Corrections .......... J. A. NEAVILLE
Defense .......... L. A. HENRY
Equalization of Assessments Charles G. MILLER
Fish and Game .......... D. N. GRAVES
Forestry .......... FRED H. LONG
Geology .......... GEORGE C. BRANNER
Health .......... W. B. GRAYSON, M.D.
Highways .......... W. W. MITCHELL
Insane .......... JOE J. MAHONEY
Insurance .......... J. HERBERT GRAVES
Labor .......... ED. I. MCKINLEY, Sr.
Library (Archives and History) .......... DALLAS T. HERNDON
Library (Law) .......... W. F. KIRBY
Library (State) .......... DALLAS T. HERNDON
Liquor Control .......... JOE HARDIN
Mines .......... JOE W. FITZJARRELL
Motor Vehicles .......... JOE HARDIN
National Guard .......... E. L. COMPERE
Old Age Assistance .......... JOHN G. PIPKIN
Parks .......... S. G. DAVIES
Parole .......... J. A. NEAVILLE
Planning .......... L. A. HENRY
Police .......... A. G. ALLBRIGHT
Publicity .......... GLENN A. GREEN
Public Instruction .......... RALPH B. JONES
Public Utilities .......... A. B. HILL
Purchasing .......... W. P. GRACE
Railroads .......... A. B. HILL
Relief .......... JOHN G. PIPKIN
Securities .......... MURRAY O. REED
Taxation .......... JOE HARDIN
Unemployment Compensation .......... ELI W. COLLINS
University .......... J. W. FULBRIGHT
Vocational Education .......... RALPH B. JONES
Welfare .......... JOHN G. PIPKIN
Workmen's Compensation .......... RIDDICK RIFFLE
LEGISLATIVE REFERENCE SERVICE

Law and Legislative Reference Section
State Library
HERBERT V. CLAYTON, Reference Librarian

Services: The Section collects and catalogues material and serves as a research agency.

Legislative Counsel Bureau
State Legislature
FRED B. WOOD, Legislative Counsel

Services: Primarily interested in bill drafting and research, the Bureau cooperates with the California Code Commission in its work of codification of all the California statute law. Codification, now half completed, will result in repeal of most of the present statute law and enactment of about 24 codes in its place.

STATE MANUAL.
California Blue Book
Prepared by the State Printer
Total Pages: 529
Current Volume: 1938
Size in inches: 6 x 9

The book is illustrated, contains several very useful charts illustrating the framework of government in the state, and tables of property valuation of the several counties. It has a complete roster of the officers of the state, county, and city governments, and of resident federal officers.

STATE COUNCIL OF DEFENSE
Executive Vice-Chairman: SAMUEL C. MAY
Status: Governor's Board, appointed June 14, 1940
Appropriations: None; funds made available by governor; assistance furnished by State Planning Board.

Activities: Through committees in six broad fields, and in cooperation with other agencies upon occasion, the Council has surveyed idle plant facilities and all branch manufacturing establishments with 100 or more employees; analyzed potential power supply and power needs; and studied agricultural problems from two angles: differences between the present situation and 1917-18, and the effect of war conditions abroad.

A statewide plan of emergency police mobilization has been developed through the committee on civil protection, and a committee of local officials is working on coordination of firefighting services. A report has been prepared on community problems in defense areas based on surveys of needs for housing, recreational facilities, and other services. There are several official local defense councils.

STATISTICAL
Area (square miles) 158,297
Rank in Nation 2nd
Population (1940) 6,907,387
Rank in Nation 5th
Density per square mile (1940) 44.1
Total State Revenue (1938) $353,488,000
Total State Expenditures (1938) $300,399,000
Total Assessed Value of Property (1938) $7,004,543,000
State University University of California
Site Berkeley
Enrollment (1940) 28,851
Faculty 2,156
Capital City Sacramento
Population (1940) 105,958
Rank in State 6th
Largest City Los Angeles
Population (1940) 1,504,277
Number of Cities over 10,000 Population 59
Number of Counties 58
CALIFORNIA

OFFICERS

Governor.................. CULBERT L. OLSON
Lieutenant Governor.................. ELLIS E. PATTERSON
Secretary of State............. PAUL PEEK
Attorney General.............. EARL WARREN
State Treasurer............ CHARLES G. JOHNSON
State Controller........... HARRY B. RILEY
Director of Finance........ GEORGE KILLION

CALIFORNIA SUPREME COURT

Chief Justice.................. PHIL S. GIBSON
Six Associate Justices
Term ....................... Twelve years
Elected by popular vote

LEGISLATURE

President of the Senate.................. ELLIS E. PATTERSON
Speaker of the House.................. J. FRED MISPELY
Clerk of the Assembly.................. ARTHUR A. OHNIMUS

Regular Session
First Monday after first day in January, biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
W. B. PARKER, Chairman
FRANK W. CLARK
RICHARD SACHSE

Senate Members
J. C. GARRISON
JOHN PHILLIPS
J. I. WAGY
ARTHUR H. BREED, JR.
PETER P. MYHAND

ADMINISTRATIVE OFFICERS

Adult Education .................. GEORGE C. MANN
Agriculture ..................... WILLIAM B. PARKER
Audit ......................... GEORGE KILLION
Banking ....................... GEORGE J. KNOX
Budget ....................... FRED W. LINKS
Conservation .................. RICHARD SACHSE
Control ....................... HARRY B. RILEY
Corporations .................. EDWIN M. DAUGHERTY
Corrections .................. ISAAC PACHET
Defense ....................... SAMUEL C. MAY
Equalization of Assessments .................. R. G. WAGENER
Forestry ....................... MERRITT B. PRATT
Geology ....................... WALTER W. BRADLEY
Health ....................... BERTRAM P. BROWN, M.D.
Highways ..................... LAWRENCE BARRETT
Insane ......................... AARON J. ROSANOFF, M.D.
Insurance .................. A. J. CAMINETTI, JR.
Labor ....................... GEORGE G. KIDWELL
Library (Archives and History) .................. HERBERT V. CLAYTON
Library (Law) .................. HERBERT V. CLAYTON
Library (State) .................. MABEL R. GILLIS
Liquor Control .................. GEORGE M. STOUT
Mines ......................... WALTER W. BRADLEY
Motor Vehicles .................. JAMES M. CARTER
National Guard .................. J. O. DONOVAN
Old Age Assistance ............... OLYVE E. HENDRISON
Parks ....................... DARWIN W. TATE
Parole ....................... JOHN G. CLARK
Personnel .................. LOUIS KROEGER
Planning .................. L. DEMING TILTON
Police ....................... E. RAYMOND CATO
Printing .................. GEORGE H. MOORE
Public Instruction .................. WALTER F. DEXTER
Public Utilities .................. RAY L. RILEY
Public Works .................. FRANK W. CLARK
Purchasing .................. J. FRED MISPELY
Railroads .................. RAY L. RILEY
Securities .................. EDWIN M. DAUGHERTY
Taxation .................. RICHARD E. COLLINS
Unemployment Compensation .................. RICHARD SACHSE
Vocational Education .................. WALTER F. DEXTER
Water ....................... EDWARD HYATT
Welfare .................. MARTHA A. CHICBERG
Workmen’s Compensation .................. GEORGE G. KIDWELL
COLORADO

Nickname ........................................... The Centennial State
Motto ............................................... *Nil Sine Numine*
(Nothing without the Deity)
Flower ............................................... Rocky Mountain Columbine
Bird .................................................. Lark Bunting
Song .................................................. *Where the Columbines Grow*

LEGISLATIVE REFERENCE SERVICE

*Legislative Reference Office*
*Attorney General's Department*
*Charles H. Queary, Director*

*Services:* The office conducts research on the operation of Colorado statutes and those of other states, recommends recodification, revision or repeal of statutes, keeps progress reports on bills introduced into the general assembly. Upon request it advises as to the constitutionality or probable effect of proposed legislation, drafts bills, and conducts research on subjects of probable interest at forthcoming sessions. The office checks all bills for correct legislative procedure.

STATE MANUAL
*Colorado Year Book*

Issued by State Planning Commission
Published biennially
Total Pages: 503    Current Volume: 1939-40
Size in inches: 6 x 9

The book contains information concerning the resources and industries of the state. There is a partial directory of the state government, and a complete list of cities and towns and their population. A rainfall map of the state is attached. Reference should be made to *Colorado Agricultural Statistics*, issued by the United States Department of Agriculture and the Colorado Planning Commission, as a supplement to *The Colorado Year Book*.

COLORADO HAS NO DEFENSE COUNCIL

STATISTICAL

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
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<tbody>
<tr>
<td>Area (square miles)</td>
<td>103,948</td>
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<td>Population (1940)</td>
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<tr>
<td>Rank in Nation</td>
<td>33rd</td>
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<tr>
<td>Density per square mile (1940)</td>
<td>10.8</td>
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<tr>
<td>Total State Revenue (1938)</td>
<td>$40,255,000</td>
</tr>
<tr>
<td>Total State Expenditures (1938)</td>
<td>$54,019,000</td>
</tr>
<tr>
<td>Total Assessed Value of Property (1938)</td>
<td>$1,102,041,000</td>
</tr>
<tr>
<td>State University</td>
<td>University of Colorado</td>
</tr>
<tr>
<td>Site</td>
<td>Boulder</td>
</tr>
<tr>
<td>Enrollment (1940)</td>
<td>4,501</td>
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<tr>
<td>Faculty</td>
<td>300</td>
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<tr>
<td>Capital City</td>
<td>Denver</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>322,412</td>
</tr>
<tr>
<td>Rank in State</td>
<td>1st</td>
</tr>
<tr>
<td>Largest City</td>
<td>Denver</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>322,412</td>
</tr>
<tr>
<td>Number of Cities over 10,000 Population</td>
<td>8</td>
</tr>
<tr>
<td>Number of Counties</td>
<td>63</td>
</tr>
</tbody>
</table>
COLORADO

OFFICERS

Governor .................. RALPH L. CARR
Lieutenant Governor ... JOHN C. VIVIAN
Secretary of State .......... WALTER F. MORRISON
Attorney General ......... GAIL L. IRELAND
State Auditor ....CHARLES M. ARMSTRONG
State Treasurer .......... HOMER F. BEDFORD

COLORADO SUPREME COURT

Chief Justice ........... FRANCIS E. BOUCK
Six Associate Judges
Term ..................... Ten years
Elected by popular vote

LEGISLATURE

President of the Senate .......... JOHN C. VIVIAN
Speaker of the House .......... HOMER L. PEARSON
President Pro Tem of the Senate ...... RALPH J. CUMMINGS
Secretary of the Senate ........ M. J. WALSH
Clerk of the House .......... L. G. TRUBY

Senators Representatives Term Regular Session
18 ......... D. 29 ......... D. 4 years ... Senate First Wednesday in January, biennially in
17 ......... R. 36 ......... R. 2 years ... House odd years. Length: no constitutional limit.
35 ......... Total 65 ......... Total

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
GAIL L. IRELAND, Chairman
JAMES A. NOONAN
EDWARD D. FOSTER
J. H. McDBRITT
CHARLES H. QUEARY

Senate Members
EDWARD J. KEATING
EDWIN C. WATTS
JAMES H. MACDONALD
WILLIAM E. HICKEY
HAROLD W. GARDNER

House Members
HARRY SANBURG
JACK EVANS
GEORGE J. BAKER
VERNON A. CHEEVER
MICHAEL D. MCDONALD

ADMINISTRATIVE OFFICERS

Adult Education ................ H. A. TIEMANN
Aeronautics ....................... JERRY VASCONCELS
Agriculture ................. W. C. SWEINHART
Audit ......................... CHARLES M. ARMSTRONG
Banking ......................... MAPLE HARL
Budget ......................... JAMES A. NOONAN
Corporations ............... WALTER F. MORRISON
Employment Service ............ O. S. WOOD
Fish and Game ................. C. N. FEAST
Forestry ................. HAROLD H. COLLINS
Health ....................... ROY L. CLEERE, M.D.
Highways ....................... CHARLES D. VAIL
Insane ....................... F. H. ZIMMERMAN, M.D.
Insurance ....................... LUKE J. KENNAUGH
Labor ......................... RAY H. BRANNAMAN
Library (Archives and History) ....... LE ROY R. HAFEN
Library (Law) ............... DONALD D. GILLIAM
Library (State) ............. INEZ J. LEWIS
Liquor Control ............... WALTER F. MORRISON
Mines ......................... TOM ALLEN

Motor Vehicles .............. CHARLES H. GUNN
National Guard ............... HAROLD H. RICHARDSON
Old Age Assistance ....... EARL M. KOUNS
Parole ................. RALPH L. CARR
Personnel ................... JOSEPH C. JANKOVSKY
Planning .................. EDWARD D. FOSTER
Police ...................... JOSEPH MARSH
Printing .................... LEON E. LAVINGTON
Public Instruction ............ INEZ J. LEWIS
Public Utilities .......... EDWARD E. WHEELER
Purchasing ............... LEON E. LAVINGTON
Railroads ................ EDWARD E. WHEELER
Relief ..................... EARL M. KOUNS
Securities ................ CURTIS WHITE
Taxation ................. HOMER F. BEDFORD
Unemployment Compensation ... BERNARD TEETS
University ................. ROBERT L. STEARNS
Vocational Education ....... H. A. TIEMANN
Water ....................... CLIFFORD H. STONE
Welfare ................. EARL M. KOUNS
Workmen's Compensation ... H. C. WORTMANN
**CONNECTICUT**

Nickname ....................... The Constitution State
Motto .......................... *Qui Transstulit Sustinet* 
(He Who Transplanted Continues to Sustain)
Flower .......................... Mountain Laurel
Bird ............................ None
Song (unofficial) ............... Connecticut State Song

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**LEGISLATIVE REFERENCE SERVICE**

*Legislative Reference Department*

State Library

MORIEL A. NAYLOR
Chief of the Legislative Reference Department

*Services:* The State Library acts as a reference library for state officials. Laws, journals, department reports, and bills from other states are filed as well as official typewritten copies of stenographers' notes taken at the hearings of legislative committees. A complete series of record cards on each bill gives its history and present status. Special reference lists on important questions are prepared. A Bill Drafting and Statute Revision Commissioner is appointed by the Joint Standing Committees of the Judiciary and of Engrossed Bills.

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**STATE MANUAL**

*Connecticut State Register and Manual*

Issued by the Secretary of State

Published annually

Total Pages: 527  Current volume: 1940

*Size in inches: 5 × 7¾*

The Manual is a compact and complete directory of the personnel of the state government. It contains election statistics and an adequate directory of towns, cities, and boroughs in the state. Miscellaneous information concerning the state, such as lists of attorneys at law, members of the clergy, and information concerning the United States government and its agencies within the state, is included.

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**CONNECTICUT DEFENSE COUNCIL**

Chairman: GEN. S. H. WADHAMS

Status: Governor's Board, appointed June, 1940

Appropriations: $10,500 from governor's contingent fund

*Activities:* The Council has been concerned primarily with problems related to the production of defense materials. On the basis of tabulated replies to a questionnaire on manufacturing facilities, the Council is aiding in the farming out of prime contracts. It has cooperated in the statewide job-training program. To meet housing needs, the Council has assisted in establishment of homes registration in larger cities. Plans for mobilization of transportation facilities have been prepared. The Council cooperated in developing a program to protect public utilities.

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**STATISTICAL**

Area (square miles) ............ 5,044
Rank in Nation ................. 46th
Population (1940) .............. 1,709,242
Rank in Nation ................. 31st
Density per square mile (1940) .348.9
Total Revenue (1938) .......... $69,889,000
Total Expenditure (1938) ...... $53,491,000
Total Assessed Value of Property (1938) .......... $3,072,460,000
State University ............... University of Connecticut
Site ........................... Storrs
Enrollment (1941) ............. 1,474
Faculty ........................ 199
Capital City .................... Hartford
Population (1940) ............. 166,267
Largest City ................... Hartford
Population (1940) ............. 166,267
Number of Cities over 10,000 Population .................. 24
Number of Counties ............ 8
CONNECTICUT

OFFICERS

Governor ............Robert A. Hurley
Lieutenant Governor...Odel Shepard
Secretary of State .........Mrs. Chase G. Woodhouse
Attorney General...Francis A. Pallotti
State Treasurer ..........Frank Anastasio
State Auditors ..........Lewis W. Phelps and Frank M. Lynch
State Comptroller ......John M. Dowe

CONNECTICUT SUPREME COURT OF ERRORS

Chief Justice....William M. Maltbie
Four Associate Justices

LEGISLATURE

President of the Senate.........Odel Shepard
Speaker of the House..........Hugh M. Alcorn, Jr.

Senators Representatives. Term
22 ..........D. 88 ........D. 2 years...Senate Wednesday after first Monday in January;
13 ..........R. 184 ..........R. 2 years...House biennially in odd years. Length: 150 days.
35 ....Total 272 .. Total

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members
Sanford H. Wadhams, Chairman
Francis A. Pallotti
Charles J. McLaughlin
Robert Weir

SENIOR OFFICERS

Adult Education ............Robert C. Deming
Aeronautics ........Charles L. Morris
Agriculture ........Olcott F. King
Audit ..........Frank M. Lynch
(Acting) ........Walter Perry
Banking ..........Frank M. Lynch
Budget ..........Claude E. Taylor
(Acting) ..........Robert H. Weir
Corporations ..........Mrs. Chase G. Woodhouse
Defense ..........Sanford H. Wadhams
Employment Service ......Leonard J. Maloney
Equalization of Assessments ..........Charles J. McLaughlin
Fish and Game ..........Russell P. Hunter
Forestry ..........Austin F. Hawes
Geology ..........Edward L. Troxell
Health ..........Stanley H. Osborn, M.D.
Highways ..........William J. Cox
Insane ..........Robert J. Smith
Insurance ..........John C. Blacknell
Labor ..........Cornelius J. Danaher
Library (Archives and History) ..Mary E. Smith
Library (Law) ..........Christian N. Due
Library (State) ..........James Brewster
Liquor Control .........E. Gaynor Brennan
Motor Vehicles ..........Michael A. Connor
National Guard ..........R. B. Delacour
Old Age Assistance ......Edward H. Reeves
Parks ..........Arthur V. Parker
Parole ..........Vine R. Parmele
Personnel ..........William H. Donning
Planning ..........Sidney A. Edwards
Police ..........Edward J. Hickey
Printing ..........John M. Dowe
Publicity ..........Richard B. Walsh
Public Instruction ......Alonzo G. Grace
Public Utilities ..........Joseph W. Alsop
Public Works ..........George L. Burke
Purchasing ..........Edward C. Geissler
Railroads ..........Joseph W. Alsop
Relief ..........B. H. Van Buren
Securities ..........Clarence H. Adams
Taxation ..........Charles J. McLaughlin
Unemployment Compensation ..........Cornelius J. Danaher
University ..........Albert N. Jorgensen
Vocational Education ......Augustus S. Boynton
Water ..........Sanford H. Wadhams
Welfare ..........Robert J. Smith
Workmen's Compensation ......Leo J. Noonan

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DELAWARE

Nickname ........................................... The Diamond State
Motto ........................................ Liberty and Independence
Flower ........................................ Peach Blossom
Bird ........................................ Blue Hen Chicken
Song ........................................ Our Delaware

LEGISLATIVE REFERENCE SERVICE

No permanent legislative service exists in Delaware. During the legislative sessions each chamber elects two attorneys who undertake a complete bill drafting service and some research and library service for the legislators. Hon. Earle D. Willey, Secretary of State, has been very courteous in furnishing information to the Council of State Governments.

STATE MANUAL

Delaware State Manual
Issued by the Secretary of State
Published biennially
Total Pages: 46  Current Volume: 1939-40
Size in inches: 4 x 9

The Delaware State Manual contains a complete list of state officials and members of state boards and commissions, and a directory of executive, legislative, and judicial departments of the state government. It also contains a roster of county officials, together with commissioners of deeds, justices of the peace, and notaries public in the state.

STATE COUNCIL FOR NATIONAL DEFENSE

Executive Vice-Chairman: GERRISH GASSAWAY
Status: Governor's Board, first meeting October 8, 1940
Appropriations: None; operating expenses borrowed pending an appropriation
Activities: A number of surveys have been made by the Council, including studies of agricultural resources, police facilities, firefighting facilities including those for industrial plants, available physicians, hospital and nursing facilities, airports, vocational training, industrial plants, transportation, and labor supply. Plans have been developed to meet needs.

STATISTICAL

Area (square miles) .................................. 2,379
Rank in Nation ....................................... 47th
Population (1940) .................................... 266,505
Rank in Nation ....................................... 46th
Density per square mile (1940) ....................... 134.7
Total Revenue (1938) ................................ $15,161,000
Total Expenditures (1938) ......................... $12,641,000
Total Assessed Value of Property (1938) ........ $306,692,000
State University .................................... University of Delaware
Site ................................................... Newark
Enrollment (1940) ................................... 953
Faculty ............................................... 166
Capital City ......................................... Dover
Population (1940) ................................... 5,517
Rank in State ....................................... 2nd
Largest City ........................................ Wilmington
Population (1940) ................................... 112,501
Number of Cities over 10,000 population ........ 1
Number of Counties ................................. 3
DELAWARE
OFFICERS
Governor..................WALTER W. BACON
Lieutenant Governor........ISAAC J. MACCOLLUM
Secretary of State..........EARLE D. WILLEY
Attorney General.........JAMES R. MORFORD
State Treasurer........PETER S. COLLINS
State Auditor........HARRISON M. MANNING

DELAWARE SUPREME COURT
Chancellor...............JOSEPH O. WOLCOTT
Chief Justice...........DANIEL J. LAYTON
Four Associate Justices
Term........................Twelve years
Appointed by Governor with advice and consent of Senate

LEGISLATURE
President of the Senate.....ISAAC J. MACCOLLUM
Speaker of the House......GEORGE W. RHODES
Senators..................HAROLD W. T. PURNELL
Secretary of the Senate...MRS. VERA G. DAVIS
Clerk of the House........FRANK W. SCHROEDER
Senators........................Representatives
7 ..................D. 14.................Term
10 ..................R. 21.................Regular Session
17 ..................Total 35...........First Tuesday in January, biennially in

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
CHARLES H. GANT
CHAUNCY P. HOLCOMB
RICHARD C. BECKETT
Senate Members
GEORGE LESLIE GOODEN
BURTON S. HEAL
CLAYTON A. BUNTING
House Members
FRANK S. PRITCHETT
JOHN M. CONWAY
NORMAN BAYLISS

ADMINISTRATIVE OFFICERS
Adult Education...........MARGUERITE H. BURNETT
Agriculture...............RALPH WILSON
Audit......................HARRISON M. MANNING
Banking...................FRANK E. LYNN, JR.
Budget....................DESMOND A. LYONS
Corporations.............EARLE D. WILLEY
Defense....................GERRISH GASSAWAY
Employment Service......HOWARD P. YOUNG
Equalization of Assessments..JAMES P. TRUSS
Fish and Game...........E. SHERMAN WEBB
Forestry..................W. S. TABER
Health....................EDWIN CAMERON, M.D.
Highways..................W. W. MACK
Insane....................M. A. TARUMIANZ, M.D.
Insurance...............WILLIAM J. SWAIN
Labor.....................MARGUERITE POSTLES
Library (Archives and History)........GEORGE H. RYDEN
Library (Law)..............WILLIAM D. DENNY
Library (State).........WILLIAM D. DENNY
Liquor Control..........WILLARD SPRINGER, JR.
Motor Vehicles.........GEORGE S. WILLIAMS
National Guard.........WELLER E. STOVER
Old Age Assistance (Acting)....GLADYS M. HITCH
Parks....................CHAUNCY P. HOLCOMB
Parole....................JAMES W. ROBERTSON
Police....................NORMAN R. PURNELL
Public Instruction......H. V. HOLLOWAY
Relief....................C. ROLLIN ZANE
Taxation................JAMES P. TRUSS
Unemployment..............CHARLES M. WHARTON
Compensation............WALTER HULLIHEN
University..............R. W. HEIM
Vocational Education......C. ROLLIN ZANE
Welfare..................JOHN C. SAYLOR
Workmen's Compensation...JOHN C. SAYLOR

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FLORIDA

Nickname ......................................... The Peninsula State
Motto .............................................. In God We Trust
Flower ............................................. Orange Blossom
Bird .................................................. Mockingbird
Song .................................................. The Swanee River

LEGISLATIVE REFERENCE SERVICE

State Library
W. T. CASH, Librarian

Services: The service rendered is of reference rather than research, since there is no statutory provision, and none of the staff devotes full time to legislative reference work. Bill drafting is done largely by the attorney general's office. The secretary of state keeps a file of all bills introduced in the legislature. This file is accessible to, and used by, the State Library. The librarian is appointed by the State Library Board, and he, in turn, appoints the members of his staff.

STATE MANUAL

The Report of the Secretary of State of Florida
Issued by the Secretary of State
Published biennially
Total Pages: 397    Current Volume: 1937-38
Size in inches: 6 x 9

The Report of the Secretary of State of Florida contains a complete directory of the state government. Included also are lists of notaries public, trademarks registered in the secretary's office, cases against nonresident motor vehicle drivers in which summons is sent the secretary of state for service, and a detailed county directory. The Report contains an index, and there is an abstract of votes for the general election of 1938, tabulated by counties.

STATE DEFENSE COUNCIL OF FLORIDA

Vice-Chairman: CARL D. BROREIN
Status: Governor's Board
Appropriations: None; $3,000 made available by governor

Activities: The Council has been concerned principally with problems of areas surrounding military concentrations such as the following: highway construction and improvement; housing and sanitation, recreational facilities for military personnel off duty and for civilians, and other community facilities. It has surveyed transportation and communication facilities, industrial and agricultural resources, and problems of hospitalization and evacuation. It has participated in development of plans for a state guard and for firefighting and first-aid units.

STATISTICAL

Area (square miles) .................. 58,666
Rank in Nation ....................... 21st
Population (1940) ..................... 1,897,414
Rank in Nation ....................... 27th
Density per square mile (1940) .... 35.0
Total State Revenue (1938) ......... $60,686,000
Total State Expenditures (1938) ... $52,473,000
Total Assessed Value of Property (1938) ...... $535,144,000
State University ......................... University of Florida
Site ........................................ Gainesville
Enrollment (1940) ...................... 5,456
Faculty ...................................... 197
Capital City ............................... Tallahassee
Population (1940) ...................... 16,240
Rank in State ......................... 12th
Largest City .............................. Jacksonville
Population (1940) ...................... 173,085
Number of Cities over 10,000 Population .... 20
Number of Counties ................. 67
FLORIDA

OFFICERS
Governor ...................... Spezzard L. Holland
Lieutenant Governor .......... J. None
Secretary of State ............ R. A. Gray
Attorney General ............ J. Tom Watson
State Treasurer .......... J. Edwin Larson
State Auditor ........ W. M. Wainwright
State Comptroller .......... J. M. Lee

FLORIDA SUPREME COURT
Chief Justice .................. Armstead Brown
Five Associate Justices
Term ..................... Six years
Elected by popular vote

LEGISLATURE
President of the Senate .... John R. Beacham
President Pro Temp of the Senate Dewey A. Dye Speaker of the House .... Dan McCarty, Jr.
Secretary of the Senate .... Robert W. Davis Clerk of the House ........ Ben Fuqua
Senators .................. Representatives ......... Term ........ Regular Session
38 .................. D. 95 ........ D. 4 years . Senate Tuesday after first Monday in April, biennially in odd years. Length: 60 days.
2 years . House

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
W. M. Wainwright, Chairman
Fred C. Elliot
Robert A. Gray

Senate Member
J. Turner Butler

House Members
F. B. Harrell
George E. Holt
Evans Crary

ADMINISTRATIVE OFFICERS
Agriculture .................... Nathan Mayo
Audit ......................... W. M. Wainwright
Banking ...................... J. M. Lee
Budget ....................... Budget Commission
Conservation ................. S. E. Rice
Corporations ................. R. A. Gray
Defense ....................... Carl D. Broein
Employment Service .......... F. A. Hathaway
Fish and Game ............... I. N. Kennedy
Forestry ..................... H. J. Malsberger
Geology ...................... Herman Gunter
Health ....................... W. M. H. Pickett, M.D.
Highways ..................... John H. Faulk
Insane ....................... J. H. Therrell, M.D.
Insurance .................... J. Ed. Larson
Library (Archives and History) W. T. Cash
Library (State) ............. W. T. Cash
Liquor Control .............. Thomas W. Long
Motor Vehicles ............. Henry J. Driggers
National Guard .............. Vivian Collins
Old Age Assistance ........ Eunice Minton
Parks ....................... H. J. Malsberger
Parole ....................... Ralph Davis
Planning ..................... A. J. Rountree
Publicity .................... Nathan Mayo
Public Instruction .......... Colin English
Public Utilities ............. E. S. Mathews
Purchasing ................. Dan W. D'Alemberte
Relief ....................... Clayton C. Codrington
Unemployment ............... Fred B. Bradshaw
Compensation ............... Clayton C. Codrington
University ................... John J. Tigert
Welfare ...................... Clayton C. Codrington
Workmen's Compensation ... Boyce A. Williams

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GEORGIA

Nickname .................................................. The Cracker State
Motto .......................................................... Wisdom, Justice, and Moderation
Flower .......................................................... Cherokee Rose
Bird (unofficial) ............................................... Brown Thrasher
Song ............................................................ Georgia

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Department
Georgia State Library
Ella May Thornton, State Librarian

Services: Information is compiled for the use of legislators and the general public. Research is conducted and legislation is summarized. A card index is maintained to indicate the status and progress of bills in the legislative process, and a card catalogue is kept of material of interest to legislators. At the close of each session of the general assembly a syllabus of legislation is issued which serves as a guide to laws passed until the acts are published in book form. Biennially, a revised edition of the state constitution is compiled and published in pamphlet form. Bill drafting is done by the office of the attorney general.

STATE MANUAL

Georgia Official and Statistical Register
Issued by the Department of Archives and History
Total Pages: 818  Current Vol.: 1933-1935-1937
Size in inches: 6 x 9

The Georgia Official and Statistical Register contains a complete directory of the state executive, legislative, and judicial departments, county officers, federal officials resident in Georgia, and members of Congress from the state. Considerable miscellaneous material such as lists of newspapers, banks, and public libraries is included. There is an index. The issues for 1933, 1935, and 1937 were combined in one volume.

GEORGIA COMMITTEE FOR NATIONAL DEFENSE

Chairman: Charles A. Collier
Status: Governor's Board
Appropriations: None

Activities: The Committee has made an industrial survey of the state, and through the State Planning Board has gathered data on the location of strategic metals. It has reported on manganese deposits. It is cooperating in the national defense program of farming out subcontracts. Reports have been prepared on housing in Columbus and Savannah and recreational facilities needed in those areas. Surveys have been made of roads, schools, water supply, and sewage disposal in Hinesville, and housing and other defense-connected community needs in Macon. Community problems requiring particular attention by the Committee have arisen in the vicinity of Fort Benning, Camp Wheeler, Camp Savannah, and air fields at Savannah, Augusta, Macon, Albany, and Americus.

STATISTICAL

Area (square miles) ......................... 59,265
Rank in Nation .................. 17th
Population (1930) .............. 3,123,723
Rank in Nation .............. 17th
Density per square mile (1940) .................. 53.4
Total State Revenue (1938) ................. $69,386,000
Total State Expenditures (1938) .......... $61,145,000
Total Assessed Value of Property (1938) ............... $964,109,000
State University ............... University of Georgia
Site .......................... Athens
Enrollment (1940) .............. 5,688
Faculty ...................... 520
Capital City .................. Atlanta
Population (1940) .............. 302,288
Rank in State ............ 1st
Largest City ............... Atlanta
Population (1940) .............. 302,288
Number of Cities over 10,000 Population ........ 19
Number of Counties ............ 159
GEORGIA

OFFICERS

Governor ............................................ EUGENE TALMADGE
Lieutenant Governor ............................... None
Secretary of State ................................. JOHN B. WILSON
Attorney General ................................ ELLIS G. ARNALL
State Treasurer ................................. GEORGE B. HAMILTON
State Auditor ................................. B. E. THRASHER, JR.
Comptroller General .............................. HOMER C. PARKER

GEORGIA SUPREME COURT

Chief Justice ....................................... CHARLES S. REID
Five Associate Justices
Term .............................................. Six years
Elected by popular vote

LEGISLATURE

President of the Senate .................... CHARLES D. REDWINE
President Pro Temp of the Senate .......... H. B. EDWARDS
Secretary of the Senate ...................... LINDLEY W. CAMP
Speaker of the House ......................... RANDALL EVANS, JR.
Clerk of the House ............................... JOE BOONE

Senators Representatives Term Regular Session
52 ... D. 205 ... D. 2 years ... Senate Second Monday in January, biennially in
52 ... Total 205 ... Total 2 years ... House odd years. Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

ELLIS G. ARNALL
JOHN B. WILSON
HOMER C. PARKER

Senate Members

Cecil R. Franklin
J. D. Kirklan
Kelley Holt
Wilmer D. Lanier
R. P. Campbell

House Members

C. A. Williams
H. C. Arnall
C. Z. Harden
R. W. Ferguson
J. B. Davis
M. R. Looper
Royston Ingram
Marvin Moate
John P. Drinkard
Charles A. Pannell

ADMINISTRATIVE OFFICERS

Aeronautics ..................................... Marvin Griffin
Agriculture ..................................... Thomas M. Linder
Audit ............................................. B. E. Thrasher, Jr.
Banking .......................................... John C. Brasley
Budget ............................................ B. E. Thrasher, Jr.
Corporations .................................... John B. Wilson
Defense .......................................... Charles A. Collier
Employment Service .......................... M. A. O'Connor
Fish and Game .................................. Zach Cravey
Forestry .......................................... Walter Dyal
Geology .......................................... Garland Peyton
Health ............................................ T. F. Abercrombie, M.D.
Highways ......................................... W. E. Wilburn
Insane ............................................ Mrs. Albert M. Hill
Insurance ........................................ W. R. Mitchell
Labor ............................................... Ben T. Hurett
Library (Archives and History) .......... Mrs. J. E. Hays
Library (Law) ..................................... Ella May Thornton
Library (State) .................................. Ella May Thornton
Liquor Control .................................. C. H. Collins
Mines ............................................... Garland Peyton
Motor Vehicles ................................ W. Wayne Walker
National Guard .................................. Sion B. Hawkins
Old Age Assistance ......................... Lucile Wilson
Parks ............................................... R. F. Burch
Parole ............................................ C. E. Rainey
Planning ......................................... R. C. Job
Police ............................................. John E. Goodwin
Public Instruction ............................ M. D. Collins
Public Utilities ................................. Walter R. McDonald
Purchasing ....................................... H. Carson Smith
Railroads ........................................ Walter R. McDonald
Relief ............................................. Lucile Wilson
Taxation ......................................... J. M. Forrester
Unemployment ..................................... W. D. Dickerson, Jr.
Compensation ................................... W. D. Dickerson, Jr.
University ..................................... S. V. Sanford
Vocational Education ..................... M. D. Morley
Welfare ............................................ B. S. Miller
Workmen's Compensation .................. Charles Bruce

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IDAHO

Nickname ............................................ The Gem State
Motto .................................................. Esto Perpetua
(Mayest thou endure forever)
Flower .................................................. Syringa
Bird .................................................... Mountain Bluebird
Song ..................................................... Here We Have Idaho

LEGISLATIVE REFERENCE SERVICE

There is no department devoted exclusively to legislative reference service. Clay Koelsch, Librarian of the State Law Library, has been very courteous in giving information to the Council of State Governments.

IOWA INDUSTRIAL AND DEFENSE COMMISSION

Activities: The governor reports the major defense activity has been induction of the National Guard into federal service. Consideration is being given to protection against possible sabotage of irrigation dams, reservoirs, mines, utilities, and other facilities.

STATE MANUAL

Report of the Secretary of State of Idaho
Issued by the Secretary of State
Published biennially
Total Pages: 94 Current Volume: 1939-40
Size in inches: 6 x 9

The Report of the Secretary of State of Idaho contains a roster of members of the United States Congress from Idaho, together with a complete roster of state officials of the executive, legislative, and judicial departments. Divisions of the executive department of the state are described in detail, and there is a directory of county officers. An abstract of votes cast in the last primary and general elections is appended to the Report.

STATISTICAL

Area (square miles) ......................... 83,888
Rank in Nation ................................. 12th
Population (1940) ........... 524,873
Rank in Nation .................... 42nd
Density per square mile (1949) ......... 6.3
Total State Revenue (1938) ....... $20,408,000
Total Expenditures (1938) ........ $19,261,000
Total Assessed Value of Property (1938) .......... $389,643,000
State University ................ University of Idaho
Site ................................ Moscow
Enrollment (1949) ................. 3,012
Faculty ................................... 200
Capital City .............................. Boise
Population (1940) ............... 26,130
Rank in State ......................... 1st
Largest City ............................. Boise
Population (1949) .............. 26,130
Number of Cities over 10,000 Population ...... 7
Number of Counties ...................... 44
IDAHO

OFFICERS

Governor............................CHASE A. CLARK
Lieutenant Governor...............CHARLES C. GOSSETT
Secretary of State..................GEORGE H. CURTIS
Attorney General....................BERT H. MILLER
State Treasurer....................MYRTLE P. ENKING
State Auditor.......................CALVIN E. WRIGHT

IDAHO SUPREME COURT

Chief Justice.........................ALFRED BUDGE
Five Justices
Term.................................Six years
Elected by popular vote

LEGISLATURE

President of the Senate............CHARLES C. GOSSETT
Speaker of the House..............F. M. BISTLINE
President Pro Tem of the Senate....PERRY C. MITCHELL
Secretary of the Senate............HAROLD TOOMER
Clerk of the House...............DAN V. HOOPS

Senators ...........Representatives Term
23 .................. D. 38 ........... D. 2 years . Senate First Monday after January 1, biennially
21 .................. R. 26 ........... R. 2 years . House in odd years. Length: 60 days.
44 .................. Total 64 .... Total

IDAHO HAS NO COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Aeronautics ......................W. H. HILL
Agriculture ......................JAMES NEWPORT
Audit ..............................CALVIN E. WRIGHT
Banking ..........................GEORGE WEDGWOOD
Budget .........................C. J. HUOG
Claims ............................ORVILLE BROOKS
Corporations ..................GEORGE H. CURTIS
Employment Service ..............SAMUEL D. HAYS
Equalization of Assessments....CALVIN E. WRIGHT
Fish and Game ..................OWEN W. MORRIS
Forestry .........................FRANKLIN GIRARD
Geology ..........................ARTHUR CAMPBELL
Health ............................E. L. BERRY
Highways .........................ALLEN MERRITT
Insurance .......................JOEL JENIFER
Library (Archives and History) ..MRS. J. V. HAWKINS
Library (Law) .....................CLAY KOELSCH
Library (State)...............WALTER LOCKWOOD, JR.
Liquor Control ..................FRED DAVIS
Mines ..............................ARTHUR CAMPBELL
Motor Vehicles ..................J. L. BALDERSTON
National Guard .................M. G. MCKINNELL
Old Age Assistance ..........WILLIAM CHILD
Parks ..............................ALLEN MERRITT
Parole ............................HERMAN FAILS
Planning ........................J. V. BERT
Police .............................J. L. BALDERSTON
Publicity .........................L. E. SARGENT
Public Instruction ..............C. E. ROBERTS
Public Utilities .................J. W. CORNELL
Public Works .....................ALLEN MERRITT
Purchasing ......................C. E. ARNEY
Railroads .........................J. W. CORNELL
Relief .........................WILLIAM CHILD
Securities ......................GEORGE WEDGWOOD
Taxation .........................GEORGE WEDGWOOD
Unemployment Compensation ...J. C. TOVEY
University ......................H. C. DALE
Water .............................E. V. BERT
Welfare ..........................EMORY AFTON
Workmen's Compensation.......G. W. SUPPICER
ILLINOIS

Nickname ............................................. The Prairie State
Motto .................................................. State Sovereignty—National Union
Flower .................................................. Native Violet
Bird ...................................................... Cardinal
Song ..................................................... Illinois

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
Special Commission
JEROME FINKLE, Executive Secretary

Services: The Bureau prepares most of the bills introduced in the general assembly, conducts research upon legislative subjects, and maintains a legislative reference library. The Bureau assists the general assembly in all phases of its legislative work. It also publishes a weekly cumulative Legislative Synopsis and Digest of all bills and resolutions introduced and their legislative progress. The Synopsis and Digest is indexed as to subject matter and sponsor. A system of continuous revision of statutes is carried on by the Bureau.

STATE MANUAL

Illinois Blue Book
Issued by the Secretary of State
Published biennially
Total Pages: 812    Current Volume: 1939-1940
Size in inches: 6 x 9

The Illinois Blue Book is one of the largest and most nearly complete of all state manuals. Every department of the state government is described as to personnel and as to function. Included is a synopsis of bills passed in the last general assembly, and an annotated list of all amendments proposed to the Illinois constitution, from 1878 to the present. Complete election statistics are included in the Blue Book.

ILLINOIS EMERGENCY DEFENSE COUNCIL

Chairman: MURRAY M. BAKER
Status: Governor's Board, appointed December 28, 1940
Appropriations: No information

Activities: The Council reports activities under way or planned in the following fields: conservation of land, crops, livestock; civil protection and law enforcement; welfare and consumer protection; public works and housing; human resources and skills; prevention of industrial strife; industrial resources and production; public education and morale; public health, sanitation, and prevention of epidemics. The Council is devoting attention to housing problems arising in areas of rapid expansion of industries or other defense activity (Alton, Waukegan, Joliet, Rock Island, Moline). No local defense councils reported.

STATISTICAL

Area (square miles) .................. 56,665
Rank in Nation .......................... 23rd
Population (1940) ................. 7,897,241
Rank in Nation ......................... 3rd
Density per square mile (1940) .... 141.2
Total State Revenue (1938) ......... $293,240,000
Total Expenditures (1938) .......... $185,405,000
Total Assessed Value of Property (1938) .................. $5,159,675,000
State University ..................... University of Illinois
Site ........................................ Urbana
Enrollment (1940) .................. 15,023
Faculty .................................. 1,685
Capital City .............................. Springfield
Population (1940) ................. 75,503
Rank in State ...................... 5th
Largest City .............................. Chicago
Population (1940) .................. 3,396,808
Number of Cities over 10,000 Population .......... 59
Number of Counties ................. 102

258
ILLINOIS

OFFICERS

Governor........... Dwight H. Green
Lieutenant Governor.. Hugh W. Cross
Secretary of State... Edward J. Hughes
Attorney General... George F. Barrett
State Treasurer..... Warren Wright
State Auditor....... Arthur C. Lueder

ILLINOIS SUPREME COURT

Chief Justice....... Walter T. Gunn
Six Associate Justices

Term .................Nine-years
Elected by popular vote

LEGISLATURE

Secretary of the Senate... Edward H. Alexander
Speaker of the House.... Elmer J. Schrackenberg
Clerk of the House....... R. R. Randolph

Regular Session
Wednesday after first Monday in January, biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members

House Members

Bernice T. Van der Vries, Chairman
Dennis J. Collins
Dean S. McGaughey
Harry L. Topping
William Vicars

ADMINISTRATIVE OFFICERS.

Aeronautics ........ George C. Roberts
Agriculture .......... Howard Leonard
Audit ................ Arthur C. Lueder
Banking .............. Arthur C. Lueder
Budget .............. George B. McKibbin
Conservation ......... L. E. Osborne
Corrections .......... Rodney H. Brandon
Defense .............. Murray M. Baker
Employment Service ... A. H. R. Atwood
Equalization of Assessments. Philip W. Collins
Fish and Game ....... L. E. Osborne
Forestry .............. J. M. Tomasek
Geology .............. M. M. Leighton
Health ............... Roland R. Cross
Highways ............. Ernst Lieberman
Insane ............... Rodney H. Brandon
Insurance .......... Paul Jones
Labor ............... Martin P. Durkin
Library (Archives and History) . Paul M. Angle
Library (Law) ....... B. G. Arkebauer
Library (State) ...... Harriet M. Skogh
Liquor Control ...... Arthur S. Smith
Mines ............... R. W. Medill

Motor Vehicles ....... John J. Nash
National Guard ....... Leo M. Boyle
Old Age Assistance ... John C. Weigel
Parks ................ George H. Luker
Parole .............. W. C. Jones
Personnel .......... Dean G. Curry
Planning ............ Robert Kingery
Police ............. T. P. Sullivan
Publicity .......... Harry S. Canfield
Public Instruction ... John A. Wieland
Public Utilities ....... Roy Keen
Public Works ......... Walter Rosenfield
Purchasing .......... Edward Davis
Railroads ............ Roy Keen
Relief .............. Leo M. Lyons
Securities .......... John T. Jerecki
Taxation ............ Philip W. Collins
Unemployment Compensation . P. T. Swanish
University ........... Arthur C. Willard
Vocational Education ... Frank G. Thompson
Water ................ Carter Jenkins
Welfare ............. Rodney H. Brandon
Workmen's Compensation ... Martin P. Durkin

259
INDIANA

Nickname .................................. The Hoosier State
Motto ...................................... None
Flower ...................................... Zinnia
Bird ........................................ Cardinal
Song ......................................... On the Banks of the Wabash Far Away

LEGISLATIVE REFERENCE SERVICE
Indiana Legislative Bureau
Department of Law
HERBERT P. KENNEY, Director

Services: The duties of the Bureau include the maintenance of a library on legislative and other public questions; maintenance of a file of all bills introduced in the general assembly, as well as pertinent bills from other states; the preparation of a periodical digest of legislation, with daily action thereon; the editing of House and Senate Journals; drafting of legislation; municipal research; keeping the House and Senate Plat; and seating the members of the general assembly. The Bureau works with special commissions of the general assembly on codification of laws and the redrafting of the state constitution.

STATISTICAL

Year Book of the State of Indiana
Issued by the Department of Accounting and Statistics
Published annually
Total Pages: 1,175 Current Volume: 1940
Size in inches: 6 x 9

The Year Book of the State of Indiana contains complete reports of all executive departments of the state government. Each department is carefully described and its history given. There is no division devoted to the legislative branch of the government. There is an index.

GOVERNOR’S EMERGENCY DEFENSE COUNCIL
Executive Officer: DUDLEY A. SMITH
Status: Governor’s Board, appointed August 9, 1940
Appropriations: No information
Activities: The Council has assisted particularly in civil protection activities relating to the state police, firefighting, and work of the attorney general; in problems of labor supply, vocational education, employment, and labor mediation; and in matters of welfare, housing, health and sanitation, and transportation. A state defense planning coordinator has been appointed to devote particular attention to needs for community facilities in Charlestown, Union Center, Burns City, and other areas of rapid expansion of defense industries.

STATISTICAL

Area (square miles) ....................... 36,555
Rank in Nation .......................... 37th
Population (1940) ....................... 3,427,796
Rank in Nation .......................... 12th
Density per square mile (1940) ........... 94.7
Total State Revenue (1938) ............. $119,14,000
Total Expenditures (1938) .............. $91,295,000
Total Assessed Value of Property (1938) .......................... $8,854,977,000
State University .......................... Indiana University
Site ........................................ Bloomington
Enrollment (1940) ...................... 6,820
Faculty ................................... 424
Capital City ................................ Indianapolis
Population (1940) ....................... 836,972
Rank in State .......................... 1st
Largest City ............................... Indianapolis
Population (1940) ....................... 836,972
Number of Cities over 10,000 population ... 35
Number of Counties ...................... 92
INDIANA

OFFICERS

Governor..........HENRY F. SCHRIEVER
Lieutenant Governor..................................CHARLES M. DAWSON
Secretary of State..................JAMES M. TUCKER
Attorney General...............GEORGE N. BEAMER
State Treasurer........JAMES M. GIVENS
State Auditor...........RICHARD JAMES

INDIANA SUPREME COURT
Chief Justice........H. NATHAN SWAIM
Four Associate Judges

Term..................Six years
Elected by popular vote

HON. HUGH BARNHART
Chairman of the Commission on
Interstate Cooperation

LEGISLATURE

President of the Senate........CHARLES M. DAWSON
Speaker of the House..............JAMES M. KNAPP

Senators...............Representatives
19 D. 36 D. 4 years Senate Thursday after first Monday in January,
51 R. 64 R. 2 years House biennially in odd years. Length: 61 days.
59 Total 100 Total

COMMISSION ON INTERSTATE COOPERATION

 Administrative Members
HUGH BARNHART, Chairman
FRANK N. WALLACE
EDWARD H. STEIN
FREDERICK F. EICHHORN
JOHN TAYLOR

Senate Members
THURMAN A. BIDINGER
I. FLOYD GARROTT
ORVILLE T. STOUT
WILLIAM E. JENNER
THOMAS A. HENRICKS

House Members
ELAM Y. GUERNSEY
GEORGE W. HENLEY
GLENN R. SLENKER
FRANK T. MILLIS
HOWARD R. HESTAND

ADMINISTRATIVE OFFICERS

Aeronautics ..................C. F. CORNISH
Agriculture ..................CHARLES M. DAWSON
Accounting and Statistics ........E. P. BRENNAN
Banking ..................ROSS H. WALLACE
Budget ..................C. ANDERSON KETCHUM
Conservation ..............FRANK N. WALLACE
Auditor and Control .........RICHARD T. JAMES
Corporations ..................JAMES M. TUCKER
Corrections ..................JOHN H. KLINGER
Defense ..................DUDLEY A. SMITH
Employment Service ..........J. BRADLEY HAIGHT
Library (Archives and History) .CHRISTOPHER B. COLEMAN
Library (Law) ..................TELLA C. HAINES
Library (State) .............CHRISTOPHER B. COLEMAN
Liquor Control ............HUGH BARNHART
Mines ..................FRED FERGUSON
Motor Vehicles ............EDWARD H. STEIN
National Guard ..............ELMER F. STRAUB
Old Age Assistance .......THURMAN A. GOTTCHALK
Parks ..................CHARLES A. DE TURK
Parole ..................RAY E. SMITH
Planning ..............GEORGE E. LOMMELL
Police ..................DONALD F. STIVER
Printing ..................PARK BEADLE
Publicity ..............J. H. ALFERSHARDT
Public Instruction ...........CLEMENT A. MALAN
Public Utilities .............FRED EICHHORN
Public Works ..............JAMES D. ADAMS
Purchasing ..................L. L. NEEDLER
Railroads ..............FRED EICHHORN
Relief ..................VIRGIL SHEPPARD
Securities ..............MAURICE G. ROBINSON
Taxation ..............PETER A. BECKIEWICZ
Unemployment Compensation ....WILFRED JESSUP
University ..............HERMAN B. WELLS
Vocational Education ........SLEATER BARTLOW
Welfare ..............THURMAN A. GOTTCHALK
Workmen’s Compensation ....VACANCY

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IOWA

Nickname ........................................ The Hawkeye State
Motto ........................................... Our Liberties We Prize and
Our Rights We Will Maintain
Flower ............................................. Wild Rose
Bird ................................................ Eastern Goldfinch
Song ................................................ Iowa

LEGISLATIVE REFERENCE SERVICE
Law Library and Legislative Reference Bureau
State Law Library
B. B. Druker, Law Librarian and Legislative Reference Director

Services: The Bureau conducts an inquiry service for all persons requiring legislative information. It prepares subject indexes of legislative material, as well as digests of bills pending and the statutes of other states. Research is undertaken at the request of legislators. Bill drafting is done upon request, although the attorney general and code editor also assist in this work. The Law Library functions under the Library Board of Trustees, composed of the governor, superintendent of public instruction, and a member of the Supreme Court.

IOWA INDUSTRIAL AND DEFENSE COMMISSION
Chairman of Governor's Board
Edward A. Kimball

Status: Statutory Board; originally Governor's Board, first meeting September 10, 1940; established by law February 8, 1941
Appropriations: $10,000 for the period ending June 30, 1941; $20,000 for each of the fiscal years 1942 and 1943

Activities: The Commission is particularly concerned with the promotion of industrial development and with problems of housing, highways, health and sanitation, and the provision of other needed community facilities in the Burlington area.

In addition to the Commission, the Act of February 8 established the joint Legislative Committee on National Defense Coordination, the functions of which include control of funds for the work of the Commission.

STATE MANUAL
Iowa Official Register
Issued by the Superintendent of Printing
Published biennially
Total Pages: 598  Current Volume: 1939-1940
Sizes in inches: 5½ x 8½

The Iowa Official Register contains an adequate directory of the legislative, executive, and judicial departments of the state government. Extensive biographical material is given, and there is a directory of county officers and of federal officials in Iowa. Election statistics are contained in The Register, and considerable miscellaneous material, a history of Iowa, and Iowa population statistics. There is an index.

STATISTICAL
Area (square miles) ................................ 56,147
Rank in Nation .................................... 44th
Population (1940) .................................. 2,592,883
Rank in Nation .................................... 20th
Density per square mile (1940) .................. 45.3
Total State Revenue (1938) ...................... $80,901,000
Total Expenditures (1938) ...................... $86,872,000
Total Assessed Value of Property (1938) ....... $3,218,880,000
State University ................................ University of Iowa
Site ................................................ Iowa City
Enrollment (1940) .................................. 7,000
Faculty ............................................. 638
Capital City ........................................ Des Moines
Population (1940) .................................. 159,819
Rank in State ..................................... 14th
Largest City ....................................... Des Moines
Population (1940) .................................. 159,819
Number of Cities over 10,000 Population .... 21
Number of Counties ............................... 99
IOWA

OFFICERS

Governor ........... GEORGE A. WILSON
Lieutenant Governor ........... B. B. HICKENLOOPER
Secretary of State ....... EARL G. MILLER
Attorney General ....... JOHN M. RANKIN
State Treasurer ....... W. G. C. BAGLEY
State Auditor ....... C. B. AKERS
State Comptroller ....... C. FRED PORTER

IOWA SUPREME COURT

Chief Justice ........... OSCAR HALE
Eight Associate Justices

Elected by popular vote

LEGISLATURE

Secretary of the Senate ....... WALTER BEAM
Speaker of the House ....... ROBERT D. BLUE
Clerk of the House ....... A. C. GUSTAFSON

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
W. G. C. BAGLEY, Chairman
MARK G. THORBURG
C. FRED PORTER
JOHN M. RANKIN
OLIVER TURNER
ALBERT J. SHAW

Senate Members
A. E. AUGUSTINE
FRANK D. MARTIN
ROBERT P. MUNGER
FRANK C. BYERS

House Members
HENRY W. BURMA
HERMAN M. KNUDSEN
C. F. SHIMANEK

ADMINISTRATIVE OFFICERS

Adult Education ....... H. W. CARMICHAEL
Aeronautics ....... CHARLES W. GATCHEET
Agriculture ....... MARK G. THORBURG
Audit ....... C. B. AKERS
Banking ....... D. W. BATES
Budget ....... C. FRED PORTER
Claims ....... C. FRED PORTER
Conservation ....... S. T. SCHWOB
Control ....... DAVID R. McCREEERY
Corporations ....... ROLLO H. BERGSON
Corrections ....... DAVID R. McCREEERY
Defense ....... EDWARD A. KIMBALL
Employment Service ....... WILLIAM BARNES
Equalization of Assessments ....... C. F. GREEN
Fish and Game ....... S. T. SCHWOB
Forestry ....... G. B. McDONALD
Geology ....... ARTHUR C. TROWBRIDGE
Health ....... WALTER L. BIERING, M.D.
Highways ....... RANDALL MELSON
Insane ....... BOARD OF CONTROL
Insurance ....... CHARLES R. FISCHER
Labor ....... CHARLES W. HANNESS
Library (Archives and History) ....... OLA WILLIAMS
Library (Law) ....... B. B. DRUKER
Library (State) ....... LIBRARY BOARD OF TRUSTEES
Liquor Control ....... M. L. CURTIS
Mines ....... GEORGE DUCKWORTH
Motor Vehicles ....... JAMES ALLEN
National Guard ....... CHARLES H. GRAHL
Old Age Assistance ....... F. T. WALTON
Parks ....... V. W. FLICKINGER
Parole ....... WILLIAM E. JACKSON
Police ....... C. W. KNEE
Printing ....... DAVID K. BROWN
Publicity ....... MARK G. THORBURG
Public Instruction ....... JESSIE M. PARKER
Public Utilities ....... BARK KESHLEK
Purchasing ....... OWEN BYRNE
Railroads ....... BARK KESHLEK
Relief ....... F. T. WALTON
Securities ....... RALPH F. KNUDSEN
Taxation ....... C. F. GREEN
Unemployment Compensation ....... C. M. STANLEY
University ....... VIRGIL M. HANCHEK
Vocational Education ....... FORREST E. MOORE
Water ....... V. W. FLICKINGER
Welfare ....... KING PALMER
Workmen's Compensation ....... J. T. CLARKSON
KANSAS

Nickname .................................................. The Sunflower State
Motto ...................................................... Ad Astra per Aspera
(to the stars through difficulties)
Flower ....................................................... Native Sunflower
Bird .......................................................... Western Meadowlark
Song (unofficial) .............................. Kansas, We're Proud of You

LEGISLATIVE REFERENCE SERVICE
State Library
LOUISE MCNEAL, State Librarian
Research Department
Kansas Legislative Council
FREDERIC H. GUILD, Director
Revisor of Statutes
FRANKLIN CORRICK

The Reference Library maintains an index of all legislation, and keeps a file of reference materials. The Research Department of the Kansas Legislative Council conducts research on legislative problems. The Revisor of Statutes collects information, assists in bill drafting, and supervises statutory revision and compilation. The three agencies cooperate closely.

STATE MANUAL
Directory of State Officers, Boards, and Commissions
Issued by the Secretary of State
Published biennially
Total Pages: 174  Current Volume: 1939
Size in inches: 6 x 9

The Directory contains a roster of federal and state officials in the state and of the state judiciary. There is a post office directory and population table for Kansas cities. Information concerning the state capital, and state flag, as well as historical information, is contained in this publication.

KANSAS COUNCIL OF DEFENSE
Executive Officer: LOU RICHTER
Status: Governor's Board, appointed July, 1940
Appropriations: None

Activities: The Council has been mainly concerned with community problems arising in the vicinity of military concentrations and industrial plants. In such areas, it has assisted local authorities on problems of law enforcement and other matters.

STATISTICAL
Area (square miles) ............................. 82,158
Rank in Nation ................................. 13th
Population (1940) ................................ 1,801,028
Rank in Nation ................................. 29th
Density per square mile (1940) ............. 21.9
Total State Revenue (1938) ................. $50,929,000
Total Expenditures (1938) .................. $41,441,000
Total Assessed Value of Property (1938) $2,795,856,000
State University ........................ University of Kansas
Site ............................................... Lawrence
Enrollment (1940) .............................. 14,932
Faculty ............................................. 252
Capital City ...................................... Topeka
Population (1940) .............................. 121,458
Rank in State .................................... 3rd
Largest City ..................................... Kansas City
Population (1940) .............................. 121,458
Number of Cities over 10,000 Population ... 20
Number of Counties ........................... 105
KANSAS

OFFICERS

Governor ............ PAYNE H. RATNER
Lieutenant Governor .. CARL E. FRIEND
Secretary of State ..... FRANK J. RYAN
Attorney General ....... JAY S. PARKER
State Treasurer ....... WALTER E. WILSON
State Auditor .......... GEORGE ROBB

KANSAS SUPREME COURT

Chief Justice ........... JOHN S. DAWSON
Six Associate Justices
Term ........................ Six years
Elected by popular vote

LEGISLATURE

President of the Senate ......... CARL E. FRIEND
Speaker of the House ........ CLAY C. CARPER
President Pro Tem of the Senate KIRKE W. DALE
Clerk of the House .............. W. T. BISHOP
Term Second Tuesday in January, biennially in odd years. Length: no limit, but only 50
Regular Session

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Bert E. Mitchner
Jay S. Parker
R. A. Clymer
Andrew F. Schoeppeal
Floyd Shoafi

Senate Members
Carl E. Friend, Chairman
Thale P. Skoug
Elmer E. Ewurer
Walter F. Jones
William D. Reilly

House Members
Clay S. Carper
Edwin J. Holman
John F. Payton
Benjamin O. Weaver
J. W. Mahon

ADMINISTRATIVE OFFICERS

Agriculture .............. J. C. MOHLER
Audit .................... ALBERT R. WOOD
Banking .................. ELWOOD BROOKS
Budget .................... FLOYD SHOAF
Conservation ............. I. K. LANDON
Corrections .............. FRANK W. BOYD
Defense .................... LOU RICHTER
Employment Service ..... GLENN L. WARERS
Equalization of Assessments JOHN MCCUI.s
Fish and Game ........... GUY JOSSERAND
Forestry .................. W. F. PICKETT
Health .................... F. P. HELM, M.D.
Highways ................. D. J. FAIR
Insane .................... FRANK E. MILLIGAN
Insurance ................. CHARLES F. HOBBS
Labor .................... JEFF A. ROBERTSON
Library (Archives and History) KIRKE MECHM
Library (Law) ............ LOUISE MCNEAL
Library (State) .......... LOUISE MCNEAL
Liquor Control .......... JOHN MCCUGH
Mines ..................... GEORGE MCQUEEN
Motor Vehicles ........... C. M. VOELKER
National Guard ........... MILTON R. MCLEAN
Old Age Assistance ....... FRANK E. MILLIGAN
Parks ..................... GUY JOSERAND
Parole .................... LEROY BRADFIELD
Planning .................. H. R. MILLER
Police ..................... ELAN P. MOOMAD
Printing ................... W. C. AUSTIN
Publicity ................ ROLLA CLYMER
Public Instruction ......... GEORGE L. MCCLEAN
Public Utilities .......... ANDREW F. SCIIOPPEL
Purchasing ............... BEN H. JOHNSON
Railroads ................ ANDREW F. SCIIOPPEL
Relief ..................... FRANK E. MILLIGAN
Securities ................. V. W. HUFFMAN
Taxation ................ JOHN MCCUSH
Unemployment Compensation C. B. NEWELL
University ................. DEANE W. MALOTT
Vocational Education ....... C. M. MILLER
Welfare ................... FRANK E. MILLIGAN
Workmen's Compensation .... ERSKINE WYMAN

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KENTUCKY

Nickname ..................................... The Bluegrass State
Motto ........................................ United We Stand, Divided We Fall
Flower ......................................... Goldenrod
Bird ............................................. Cardinal
Song ............................................ My Old Kentucky Home

LEGISLATIVE REFERENCE SERVICE

Kentucky State Library
MRS. J. C. CANTRELL, Librarian.

Services: The Library renders all possible assistance to the legislators. It aids in finding material for the drafting of bills and keeps a file of all bills introduced, catalogued for easy reference, and a file of laws of other states. The reference work is largely that of an efficient library service. Bill drafting is performed by the attorney general's office. The Legislative Council functions as a reference bureau in matters of interstate cooperation.1

KENTUCKY CIVIL DEFENSE COMMISSION

Director: J. J. GREENLEAF
Status: Appointed by governor, August 1, 1940
Appropriations: None

Activities: The Director of Civil Defense has devoted major attention to the coordination of police and fire departments throughout the state, and to cooperation with federal and other agencies in the protection of railroads, utilities, coal fields, and other facilities vital to defense.

STATE MANUAL

Kentucky Directory and Blue Book
FRANK K. KAVANAUGH
Published biennially

Total Pages: 242 Current Volume: 1940-41
Size in inches: 4½ x 6½

The Kentucky Directory and Blue Book contains a complete directory of the three departments of the state government. There is an abstract of votes for governor, an index of newspapers published in Kentucky, lists of county officials, the state constitution and the rules of Senate and House as well as biographical material concerning members of the Kentucky General Assembly. There is an adequate index.

1The Kentucky Legislative Council, a primary aid to legislators, is described on pp. 109-11.

STATISTICAL

Area (square miles) .................. 40,598
Rank in Nation ......................... 98th
Population (1940) .............. 2,845,627
Rank in Nation ......................... 16th
Density per square mile (1940) .... 70.9
Total State Revenue (1938) ...... $67,467,000
Total Expenditures (1938) ........ $51,130,000
Total Assessed Value of Property (1938) .... $2,757,820,000
State University ................ University of Kentucky
Site .................................... Lexington
Enrollment (1940) .......... 5,936
Faculty .................................. 393
Capital City ....................... Frankfort
Population (1940) .............. 11,492
Rank in State ........................ 12th
Largest City ...................... Louisville
Population (1940) .......... 319,077
Number of Cities over 10,000 Population . 13
Number of Counties ................. 120
KENTUCKY

OFFICERS

Governor: Keen Johnson
Lieutenant Governor: Rodes K. Myers
Secretary of State: George G. Hatcher
Attorney General: Hubert Meredith
State Treasurer: Ernest E. Shannon
State Auditor: D. A. Logan

KENTUCKY COURT OF APPEALS

Chief Justice: William Rees
Six Associate Justices
Term: Eight years
Elected by popular vote

LEGISLATURE

President of the Senate: Rodes K. Myers
Speaker of the House: B. F. Shields
Clerk of the House: W. A. Perry

COMMISSION ON INTERSTATE COOPERATION

Administrative Members:
Rodes K. Myers, Chairman
Ernest E. Shannon
H. Clyde Reeves
Hubert Meredith

Senate Members:
Stanley B. Mayer
Lee Gibson
Paul M. Basham
E. C. Moore
Erwin Turner, Jr.

House Members:
Otis White
Hobart Rayburn
John M. Hünstich
Charles W. Anderson

ADMINISTRATIVE OFFICERS

Adult Education: Homer Nicholls
Aeronautics: A. H. Near
Agriculture: William H. May
Audit: D. A. Logan
Banking: Hiram H. Willhite
Budget: J. Dan Talbott
Conservation: Charles Fennell
Control: Frank D. Peterson
Corporations: George G. Hatcher
Corrections: B. T. Brewer
Defense: John J. Greenleaf
Employment Service: Wm. H. Fraysure
Equalization of Assessments: H. Clyde Reeves
Fish and Game: Steve Wakefield
Forestry: Kenneth G. McConnell
Geology: D. J. Jones
Health: A. T. McCormack, M.D.
Highways: J. Lyter Donaldson
Insurance: A. M. Lyon, M.D.
Labor: William G. Burrow
Library (Archives and History): Lena Nofcier
Library (Law): Mrs. J. C. Cantrill
Liquor Control: H. Clyde Reeves
Mines: Moss Patterson
Motor Vehicles: L. R. McFarland
National Guard: John A. Polin
Old Age Assistance: A. Y. Lloyd
Parks: Nelle Vaughan
Parole: John P. Jarvis
Personnel: H. B. Henderson
Police: Jack Nelson
Publicity: G. M. Pedley
Public Instruction: John D. Brooker
Public Utilities: John Kirtley
Purchasing: Marion C. Howard
Railroads: Robert Webb
Relief: W. A. Frost
Securities: Joseph W. Schneider
Taxation: H. Clyde Reeves
Unemployment Compensation: Robert Hensley
University: Thomas P. Cooper
Vocational Education: Ralph Woods
Welfare: W. A. Frost
Workmen's Compensation: James B. Milliken
LOUISIANA

Nickname ........................................ The Pelican State
Motto .................................................. Union, Justice and Confidence
Flower .................................................. Magnolia
Bird (unofficial) ............................... Eastern Brown Pelican
Song .................................................. Song of Louisiana

LEGISLATIVE REFERENCE SERVICE
Louisiana Library Commission
ESSAE M. CULVER, Executive Secretary
Services: Library facilities are very limited, since the State Library is located in New Orleans, where it can serve as a law library for the supreme court, instead of in the capitol at Baton Rouge, but every assistance possible is furnished. The fact that the library has no legal documents except a few session laws makes the work very difficult. No legislative research work is done, but an attempt is made to locate reports and material from which legislators may find pertinent data. Bill drafting is referred to the attorney general’s office.

STATE MANUAL
Roster of the Officials of the State of Louisiana
Issued by the Secretary of State
Published biennially
Total Pages: 126 Current Volume: 1939
Size in inches: 6 x 9

The Roster of Officials of the State of Louisiana contains a complete list of all members of the judicial, legislative, and executive departments of the state government. It further includes a list of mayors, parish officials, and tax collectors in the state. There is an index.

NATIONAL DEFENSE COUNCIL OF LOUISIANA
Assistant Secretary: EDMUND D. DENIS
Status: Governor’s Board, appointed June 19, 1940
Appropriations: None; expenses met from governor’s special fund
Activities: The state Council has cooperated with a committee in the Parish of Orleans on a survey of all facilities and utilities of the city. The Council has brought together state and New Orleans municipal authorities to initiate local food broadcasts to deter price rises. In cooperation with municipal authorities and social agencies, it is assisting in securing welfare, recreation, and other facilities in defense areas.

STATISTICAL
Area (square miles) ......................... 48,506
Rank in Nation ......................... 30th
Population (1910) .................. 2,369,880
Rank in Nation ......................... 21st
Density per square mile (1910) .... 52.3
Total State Revenue (1938) ........ $85,544,000
Total Expenditures (1938) ......... $82,806,000
Total Assessed Value of Property (1938) ........ $1,341,223,000
State University .... Louisiana State University
Agricultural and Mechanical College
Site ....... Baton Rouge
Enrollment (1910) ..................... 8,426
Faculty ......................... 459
Capital City .................. Baton Rouge
Population (1910) ..................... 44,719
Rank in State ......................... 3rd
Largest City .................. New Orleans
Population (1910) ..................... 494,537
Number of Cities over 10,000 Population ..... 10
Number of Parishes .................. 64

268
LOUISIANA

OFFICERS

Governor .................... .SAM HOUSTON JONES
Lieutenant Governor ..,............. .MARC M. MOUTON
Secretary of State ............... .JAMES A. GREMILLION
Attorney General ............... EUGENE STANLEY
State Treasurer .......................... A. P. TUGWELL
State Auditor .......................... L. B. BAYNARD

SUPREME COURT OF LOUISIANA

Chief Justice ............ .CHARLES A. O'NEILL
Six Associate Justices

Term ................................. Fourteen years
Elected by popular vote

LEGISLATURE

President of the Senate.......MARC M. MOUTON
President Pro Tem of the Senate ............. FRANK B. ELLIS
Speaker of the House ........... R. NORMAN BAUER
Clerk of the House .............. LEE LAYCOCK

Senators Representatives Term
39 D. 100 D. 4 years Senate Second Monday in May, biennially in even years.
39 Total 100 Total 4 years House Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

(Appointments for the Louisiana Commission on Interstate Cooperation had not been made when this book went to press.)

Members
E. A. STEPHENS, Chairman
G. T. OWEN
DEWITT PYBURN
FRANCIS J. WHITEHEAD
W. PRESCOTT FOSTER

ADMINISTRATIVE OFFICERS

Adult Education ..,............. JOHN E. COXE
Aeronautics ........ T. V. HERNDON
Agriculture ........ HARRY D. WILSON
Audit ............... . L. B. BAYNARD
Banking ............... .WILFRED J. BEAUGN
Budget ............... .MARTIN L. CLOSE
Conservation ........ W. H. Hodges, Jr.
Defence ................ EDMUND D. DENIS
Employment Service .......... A. P. HARVEY
Equalization of Assessments .......... RUFUS W. FONTENOT
Fish and Game ........ JAMES BROWN
Forestry ........ W. H. Hodges, Jr.
Health ........ J. H. MUSHER, M.D.
Highways ........ W. PRESCOTT FOSTER
Insane ................ J. E. SNEE
Insurance ........ JAMES A. GREMILLION
Labor .............. A. P. HARVEY
Library (Archives and History) .......... ESSAE M. CULVER
Library (Law) .......... ALICE M. MAGEE
Library (State) .......... ALICE M. MAGEE
Liquor Control .......... RUFUS W. FONTENOT
Minerals ........ JOSPEH L. McHugh
Motor Vehicles .......... RUFUS W. FONTENOT
National Guard ........ RAYMOND H. FLEMING
Old Age Assistance .......... W. S. TERRY
Parks ........ W. H. Hodges, Jr.
Parole ................ W. S. TERRY
Planning .......... D. L. PYBURN
Police ........ STEVE ALFORD
Printing .......... MARTIN L. CLOSE
Publicity ........ ERNEST L. JAHNCKE
Public Instruction .......... JOHN E. COXE
Public Utilities .......... WADE O. MARTIN
Public Works .......... D. L. PYBURN
Purchasing .......... MARTIN L. CLOSE
Railroads .......... WADE O. MARTIN
Relief .......... W. S. TERRY
Taxation .......... RUFUS W. FONTENOT
Unemployment .......... RUFUS W. FONTENOT
Compensation .......... A. P. HARVEY
University .......... CAMPBELL B. HODGES
Vocational Education .......... JOHN E. COXE
Welfare .......... W. S. TERRY
MAINE

Nickname ........................................... The Pine Tree State
Motto .................................................. Dirigo
(‘I, Guide)
Flower .................................................. Pine Cone and Tassel
Bird ................................................... Chickadee
Song .................................................. State of Maine Song

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Library
MARIE J. TIBBETS, Legislative Reference Librarian

Services: Past and pending legislation is indexed and digested for the benefit of legislators and others interested in public questions. Most of the Bureau Librarian's time is spent in arranging and filing information for the use of legislators. No bill drafting is done and compilations made are not published.

Revisor of Statutes
L. SMITH DUNNACK

The Revisor of Statutes, upon request, assists members of the legislature, the governor, and other state officials in drafting bills. He also maintains a continuous system of statutory revision.

STATE MANUAL

Maine Register
Issued by Fred L. Tower Company
Published annually
Total Pages: 1,029 Current Volume: 1940-41
Size in inches: 6 x 9

The Maine Register, privately published, contains a complete directory of the state and county governments of the state. It has over 600 pages of directory of businesses in the state, and a very considerable amount of business advertising. The book contains a small general index.

MILITARY DEFENSE COMMISSION

Administrative Director: C. S. ROBINSON
Status: Statutory Board. Act of June 27, 1940
Appropriations: Legislature appropriated $2,000,000 for governor’s use, June 27, 1940
Activities: Activities thus far have been cooperation in the selective service and military aspects of defense.

STATISTICAL

Area (square miles) .................................. 33,040
Rank in Nation ........................................... 38th
Population (1940) ................................... 847,226
Rank in Nation ........................................... 35th
Density per square mile (1940) .................. 27.3
Total State Revenue (1938) ....................... $32,607,000
Total Expenditures (1938) ......................... $31,564,000
Total Assessed Value of Property (1940) ...... $684,764,276
State University .................................... University of Maine
Site ....................................................... Orono
Enrollment (1940) .................................. 2,076
Faculty .................................................. 179
Capital City .......................................... Augusta
Population (1940) ................................... 19,360
Rank in State ......................................... 6th
Largest City .......................................... Portland
Population (1940) ................................... 73,643
Number of Cities over 10,000 Population .... 10
Number of Counties ................................ 16
MAINE

OFFICERS

GOVERNOR .............. SUMNER SEWALL
Lieutenant Governor ........ None
Secretary of State .......... FREDERICK ROBIE
Attorney General .......... FRANK I. COWAN
State Treasurer ........... BELMONT SMITH
State Auditor .............. WILLIAM D. HAYES
State Comptroller .......... HAROLD E. RODGERS

MAINE SUPREME JUDICIAL COURT

Chief Justice ............... GUY H. STURGIS
Five Associate Justices

Term ....................... Seven years
Appointed by Governor with advice
and consent of the Council

LEGISLATURE

President of the Senate .......... NATHANIEL TOMPKINS
Secretary of the Senate ........ ROYDEN V. BROWN
Speaker of the House ............ GEORGE D. VARNEY
Clerk of the House ............. HARVEY R. PEASE

Senators Representatives
2 ... D. 22 ... D. 2 years Senate First Wednesday in January, biennially in
30 ... R. 127 ... R. 2 years House odd years. Length: no constitutional limit.
1 ... Vacancy 2 ... Vacancies
33 ... Total 151 ... Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
FRANK H. HOLLEY, Chairman
FREDERICK ROBIE
FRANK E. SOUTHARD

Separate Members
LAUREN M. SANBORN
SIDNEY R. BATECHELDER
RALPH W. FARRIS

House Members
HAROLD N. HANOLD
MILLARD G. OTTO
JOSEPH T. SAYWARD

ADMINISTRATIVE OFFICERS

Adult Education .............. STEPHEN S. PATRICK
Aeronautics .................. BURTIS F. FOWLER
Agriculture .................. CARL R. SMITH
Audit ......................... WILLIAM D. HAYES
Banking ....................... ANDREW J. BECK
Budget ....................... FREDERICK W. PAYNE
Claims ....................... HAROLD E. RODGERS
Control ....................... HAROLD E. RODGERS
Corporations ................. BERNICE F. TIBBETS
Corrections .................. GEORGE W. LEADBETTER
Defense ....................... CHAUNCEY S. ROBINSON
Employment Service .......... PAUL E. JONES
Equalization of Assessments .... FRANK H. HOLLEY
Fish and Game ............... GEORGE J. STORIE
Forestry ...................... RAYMOND E. RENDALL
Geology ...................... FREEMAN F. BURR
Health ....................... ROSCOE L. MITCHELL, M.D.
Highways ..................... STILLMAN E. WOODMAN
Insane ....................... GEORGE W. LEADBETTER
Insurance .................... PEARCE J. FRANCIS
Labor ......................... JESSE W. TAYLOR
Library (Law) ............... MARIE J. TIBBETS
Library (State) .............. THERESA C. STUART
Liquor Control ............... HAROLD S. BOARDMAN

Mines ......................... JOSEPHINE MARSHALL
Motor Vehicles .............. AGNES M. FAULKNER
National Guard .............. GEORGE M. CARTER
Old Age Assistance .......... JOHN O. NEWTON
Parks ....................... NEWTON S. STOWELL
Parole ....................... JOEL EARNEST
Personnel ................. EARY L. HAYES
Police ....................... HENRY P. WEAVER
Publicity .................... EVERETT GREALTON
Public Instruction .......... BERTRAM E. PACKARD
Public Utilities .......... FRANK E. SOUTHD
Purchasing ................. HOMER M. ORR
Railroads .................... FRANK E. SOUTHD
Relief ....................... JOEL EARNEST
Securities .................. HAL G. HOYT
Taxation .................... FRANK H. HOLLEY
Unemployment ................
Compensation ............... CLIFFORD A. SOMERVILLE
University ................. ARTHUR A. HAUCK
Vocational Education ....... BERTRAM E. PACKARD
Water ....................... FRANK E. SOUTHD
Welfare ..................... JOEL EARNEST
Workmen’s Compensation .... DONALD D. GARCELON
MARYLAND

Nickname ...................... The Old Line State
Motto .................... Scuto Bonae Voluntatis Tuae Coronasti Nos
(With the shield of Thy good-will Thou hast covered us)
Flower .............. Black-eyed Susan
Bird (unofficial) ............ Baltimore Oriole
Song ............... Maryland, My Maryland

LEGISLATIVE REFERENCE SERVICE

Department of Legislative Reference
Independent

HORACE E. FLACK, Director

Services: An inquiry service is maintained for all branches of government. A careful index has been kept of each bill introduced into the general assembly, and of each ordinance introduced into the city council since 1908. It makes a ses­sional digest of bills by subject matter, and keeps a comprehensive card index. It drafts a large percentage of all bills and ordinances, and is custodian of official records, documents, and archives of the City of Baltimore. The attorney general drafts purely administrative measures. The Director of the Department serves also as the Secretary and Director of Research of the Maryland Legislative Council.

STATE MANUAL

Maryland Manual
Issued by the Secretary of State
Published annually

Total Pages: 607
Size in inches: 6 x 9

The Maryland Manual contains a complete directory of the executive, legislative, and judicial departments of the state government, including also, the complete state payroll. It gives a great deal of information concerning counties, and a description of the several bureaus of the state government in adequate detail and a copy of the state constitution.

MARYLAND COUNCIL OF DEFENSE AND RESOURCES

Executive Director: ISAAC S. GEORGE
Status: Governor's Board, appointed August 1, 1940
Appropriations: None
Activities: The Council has organized committees in various fields. Surveys have been made of idle plant capacity and agricultural resources. The Council has cooperated in the development of vocational training programs. Plans have been worked out for protection of utilities, for coordination of firefighting and police forces in emergencies, and for hospital, nursing, and other facilities. The Council, in cooperation with Baltimore and other local authorities, is working out arrangements for providing recreational facilities, housing, transportation, and other community facilities needed in connection with military concentrations and industrial expansion.

STATISTICAL

Area (square miles) ................ 12,327
Rank in Nation ...................... 41st
Population (1940) ................... 1,821,244
Rank in Nation ...................... 28th
Density per square mile (1940) ........ 184.2
Total State Revenue (1938) .......... $57,322,000
Total Expenditures (1938) .......... $54,950,000
Total Assessed Value of Property (1938) .......... $2,890,875,000
State University .................. University of Maryland
Site .................. Baltimore and College Park
Enrollment (1940) ................. 5,063
Faculty .................. 722
Capital City .................. Annapolis
Population (1940) ................. 13,069
Rank in State ...................... 8th
Largest City .................. Baltimore
Population (1940) ................. 859,100
Number of Cities over 10,000 population ........ 9
Number of Counties ................. 23
MARYLAND

OFFICERS
Governor........HERBERT R. O'CONOR
Lieutenant Governor........None
Secretary of State........FRANCIS PETROTT
Attorney General........WILLIAM C. WALSH
State Treasurer........HOOPER S. MILES
State Comptroller........J. MILLARD TAWES
State Auditor........DANIEL L. CLAYLAND 3RD

MARYLAND
COURT OF APPEALS
Chief Judge........CARROLL T. BOND
Seven Associate Judges
Term.....................Fifteen years
Elected by popular vote

LEGISLATURE
President of the Senate........ARTHUR H. BRICE
Secretary of the Senate........C. ANDREW SHABAB
Speaker of the House........THOMAS E. CONLON
Clerk of the House........FRANK F. J. DAILY

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
FRANCIS PETROTT, Chairman
ELMER M. JACKSON, JR.
WALTER N. KIRKMAN
WILLIAM C. WALSH
ABEL WOLMAN

House Members
PAUL CORDISH
L. HAROLD SUTHORON
WALTER J. LOCKE
WILLIAM M. HUDNET
CHARLES CARROLL, JR.

ADMINISTRATIVE OFFICERS
Aeronautics..............CHARLES A. MASON
Agriculture..............H. C. BYRD
Audit..............DANIEL L. CLAYLAND 3RD
Banking..............JOHN W. DOWNING
Budget..............WALTER N. KIRKMAN
Conservation..............EDWIN WARFIELD
Control..............J. MILLARD TAWES
Corporations..............HARRY O. LEVIN
Corrections..............WILLIS R. JONES
Defense..............ISAAC S. GEORGE
Employment Service........HARRY C. JONES
Equalization of Assessments........HARRY O. LEVIN
Fish and Game..............E. LEE LECOMpte
Forestry..............F. W. BESELY
Geology..............EDWARD B. MATHEWS
Health..............ROBERT H. RILEY, M.D.
Highways..............EzRA B. WHITMAN
Insane..............GEORGE H. PRESTON, M.D.
Insurance..............JOHN B. GONTRUM
Labor..............JOHN M. POHLHAUS
Library (Archives and History)........MORRIS A. RADOFF
Library (State)........ROBERT F. LEACH, JR.
Liquor Control..............W. CLINTON McSHERRY
Mines..............JOHN J. RUTLEDGE
Motor Vehicles..............W. LEE ELGIN
National Guard..............MILTON A. RECKORD
Old Age Assistance........J. MILTON PATTERSON
Parks..............F. W. BESELY
Parole..............HERMAN M. MOSER
Personnel..............HARRY C. JONES
Planning..............ABEL WOLMAN
Police..............BEVERLY OBER
Publicity..............E. LESTER MULLER
Public Instruction........ALBERT S. COOK
Public Utilities..............O. E. WELLER
Public Works..............EZRA B. WHITMAN
Purchasing..............WALTER N. KIRKMAN
Railroads..............O. E. WELLER
Relief..............J. MILTON PATTERSON
Taxation..............HARRY O. LEVIN
Unemployment Compensation........WILLIAM M. MALOY
University..............H. CLIFTON BYRD
Vocational Education........JOHN J. SEIDELL
Water..............ABEL WOLMAN
Welfare..............J. MILTON PATTERSON
Workmen's Compensation........CHARLES E. MOYLAN

Regular Session
Term
Senate First Wednesday in January, biennially in
4 years....Senate Term
House odd years. Length: 90 days.

273
MASSACHUSETTS

Nickname ........................................ The Bay State
Motto ................................. Ense Petit Placidam Sub Libertate Quietem
(By the sword we seek peace, but peace only under liberty)
Flower ........................................ Mayflower
Bird ........................................ Chickadee
Song (unofficial) .................. Massachusetts
Tree ........................................ Elm

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LEGISLATIVE REFERENCE SERVICES

Legislative Reference Division
Massachusetts State Library
ETHEL M. TURNER
Legislative Reference Assistant

Counsel to the House of Representatives
HENRY D. WIGGIN

Counsel to the Senate
FERNALD HUTCHINS

Services: The Legislative Reference Division carries on research. It is a part of the State Library which has a collection of over 600,000 catalogued volumes on a wide variety of subjects. The offices of the Counsel to the House and the Counsel to the Senate are agencies for drafting and revising bills and for the continuous consolidation of the laws.

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STATE MANUAL

Manual for the General Court
Issued by Clerk of the Senate and Clerk of the House
Published biennially
Total Pages: 726 Current Volume: 1939-40
Size in inches: 4¾ x 6¼

The Massachusetts Manual for the General Court contains an adequate and complete directory of the executive, legislative, and judicial departments of the state government. A complete directory of county officers is included, and considerable historical material concerning the state. Included are Rules of the House of Representatives, and Rules of the Senate.

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MASSACHUSETTS COMMITTEE ON PUBLIC SAFETY

Chairman: CHANNING H. COX
Status: Governor’s Board, appointed September 4, 1949
Appropriations: No information

Activities: The Massachusetts Committee on Public Safety and Civilian Defense has been designated as the state defense council. It is organized in communities throughout the state. The Committee is making plans for civil defense.

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STATISTICAL

Area (square miles) ......... 8,466
Rank in Nation ............... 44th
Population (1940) ........................................................................ 4,316,721
Rank in Nation ............... 8th
Density per square mile (1940) ....... 545.9
Total State Revenue (1938) .... $158,083,000
Total Expenditures (1938) .... $139,112,000
Total Assessed Value
of Property (1939) ............ $6,195,718,550
Institution of Higher
Education .......... Massachusetts State College
Site ................................................ Amherst
Enrollment (1949) ............. 1,354
Faculty ...................................... 135
Capital City ......................... Boston
 Population (1940) ............ 770,816
Rank in State ............... 1st
Largest City ......................... Boston
 Population (1940) ............ 770,816
Number of Cities over 10,000 Population .... 78
Number of Counties ......... 14

274
MASSACHUSETTS

OFFICERS

Governor ....... LEVERETT SALTONSTALL
Lieutenant Governor .. HORESE T. CAI\LIL
Secretary of State ....... FREDERIC W. COOK
Attorney General ....... ROBERT T. BUSHNELL
State Treasurer ....... WILLIAM E. HURLEY
State Auditor ....... THOMAS J. BUCKLEY
State Comptroller ....... WALTER S. MORGAN

MASSACHUSETTS SUPREME JUDICIAL COURT

Chief Justice ........ FRED T. FIELD
Six Associate Justices
Term ........ During good behavior
Appointed by Governor with advice and consent of Council

LEGISLATURE

President of the Senate .... ANGIER L. GOODWIN
Speaker of the House .... CHRISTIAN A. HERTER

Senators

Regular Session

Term

25 ............ R. 143 ............ R. 2 years
15 ............ D. 96 ............ D. 2 years
40 .................... Total 240 ............ Total

Vacancy

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

President ....................... SENATOR ARTHUR W. HOLLIS
Chairman of the Commission on Interstate Cooperation

Executive Members

Chairman ............... ARTHUR W. HOLLIS
Administrative Members

JAMES T. MORIARTY
MICHAEL J. PHelan
ARTHUR W. LEAVITT
JAMES C. SCANLAN
ELISABETH M. HERLIHY
HENRY FARRMAN, JR.
JOHN W. PLAISTED, Secretary

House Members

Senate Members

Speaker of the House ..... CHRISTIAN A. HERTER
Clerk of the House ...... LAURENCE R. GROVE

Termites

2 years Senate ~ First Wednesday in January, biennially in
2 years House odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Officers

Adult Education ................. JAMES A. MOYER
Aeronautics .................. CROCKETT SNOW
Agriculture .............. WILLIAM CASEY
Audit ..................... THOMAS J. BUCKLEY
Banking .................... JOSEPH E. FERRY
Budgets .................. CHARLES W. GREENOUGH
Conservation ................ RAYMOND J. KENNEY
Corporations ............... HENRY F. LONG
Corrections .............. ARTHUR T. LYMANN
Defence ................ CHANNING H. COX
Employment Service .......... FRED J. GRAHAM
Equalization of Assessments .. HENRY F. LONG
Fish and Game ................ JAMES E. AGNEW
Forestry .................. HAROLD O. COOK
Health .................. PAUL J. JARMAUH, M.D.
Highways ............... HERMAN A. MACDONALD
Insane .................. CLIFTON T. PERKINS
Insurance ............... CHARLES F. J. HARRINGTON
Labor .................. JAMES T. MORIARTY
Library (Archives and History) .... EDWARD J. ROBBINS
Library (State) .......... DENNIS A. DOOLEY
Liquor Control ............... ARTHUR G. BURNTETT
Motor-Vehicles .............. FRANK A. GOODWIN
National Guard .......... EDGAR C. ERICKSON
Old Age Assistance ...... ROLLO A. BARNES
Parks .................. EDGAR L. GILLETTE
Patrol .................. REUBEN L. LURIE
Personnel ................ ULYSSES J. LIPPS
Planning ................ ELISABETH M. HERLIHY
Police .................. EUGENE M. MCSWEENEY
Publicity ................ POWELL M. CABOT
Public Instruction ....... WALTER F. DOWNEY
Public Utilities .......... CARROLL L. MEINS
Public Works .............. HERMAN A. MACDONALD
Purchasing .............. GEORGE J. CROVIV
Railroads ............... CARROLL L. MEINS
Relief .................. ROLLO A. BARNES
State College .......... HUGH P. BAKER
Taxation ................ HENRY F. LONG
Unemployment ............... ROBERT E. MARSHALL
Vocation Education ....... ROBERT O. SMALL
Water .................. RICHARD K. HALE
Welfare ................ ARTHUR G. ROTH
Workmen's Compensation ... EMMA S. TOUSANT

275
The Wolverine State
Si Quaeris Peninsula Amoena Circumspice
(If you seek a pleasant peninsula, look around you)
Apple Blossom
Robin
Michigan, My Michigan

LEGISLATIVE REFERENCE SERVICE
Legislative Reference Bureau
Secretary of the Senate
Clerk of the House
MRS. ALICE V. WARNER, Librarian
MRS. FRANCES F. ROYCE, Bill Drafter

Services: The Bureau maintains an inquiry service, does legislative research and bill drafting, and maintains a collection of bills introduced in the Michigan legislature, and in other state legislatures as well. Research is conducted upon legislation proposed or pending in other states, and upon the effect and operation of existing statutes.

STATE MANUAL
Michigan Manual
Issued by the Secretary of State
Published biennially
Total Pages: 786
Current Volume: 1939
Size in inches: 6¼ x 9¼

The Michigan Manual is a complete directory of the executive, legislative, and judicial departments of the state government. It contains reports of the several heads of state departments and a large amount of biographical material concerning state officers, legislators, and judges. An adequate abstract of votes of the last election is to be found. Included also are numerous clear maps of railroads in the state and congressional and representative districts of the state. There is a complete index.

MICHIGAN COUNCIL OF DEFENSE
Executive Secretary: EVERETT DE RYKE
Status: Governor's Board, created by executive order of July 3, 1940
Appropriations: None. Governor allotted $4,000 on July 3, 1940, from the executive budget

Activities: The Council has been organized under committees operating in various fields. Since July, 1940, it has directed activities along lines of its ten-point program, which has included surveys of labor, industries, agriculture, transportation, housing, communication, and highways. It has taken steps to prevent profiteering, to combat subversive activities, and has considered problems of peacetime readjustment. The Council is assisting industrial areas within the state in meeting problems of economic and social readjustment in housing, public health, police and fire protection, recreational, and other community facilities. Attention has been given to the organization of local defense councils.

STATISTICAL
Area (square miles) .................. 57,680
Rank in Nation ..................... 22nd
Population (1940) .................. 5,256,106
Rank in Nation ..................... 7th
Density per square mile (1940) ........... 92.2
Total State Revenue (1938) ........ $174,800,000
Total Expenditures (1938) .......... $169,645,000
Total Assessed Value of Property (1938) .... $6,391,686,000
State University ........ University of Michigan
Site ................ Ann Arbor
Enrollment (1940) ................. 13,011
Faculty .................... 773
Capital City .................. Lansing
Population (1940) .......... 78,753
Rank in State ..................... 24th
Largest City ........ Detroit
Population (1940) ........ 1,623,452
Number of Cities over 10,000 Population 43
Number of Counties .......... 83
MICHIGAN

OFFICERS
Governor........MURRAY D. VAN WAGONER
Lieutenant Governor......FRANK MURPHY
Secretary of State........HARRY F. KELLY
Attorney General
..................................................HERBERT J. RUSHTON
State Treasurer........THEODORE I. FRY
State Auditor........VERNON J. BROWN

MICHIGAN SUPREME COURT
Chief Justice........EDWARD M. SHARPE
Seven Associate Justices
Term......................Eight years
Elected by popular vote

LEGISLATURE
President of the Senate......FRANK MURPHY
Presiding Officer of the Senate........D. HALE BRAKE
Secretary of the Senate........FRED I. CHASE

Speaker of the House........HOWARD NUGENT
Clerk of the House........MYLES F. GRAY

Senators Representatives Term
10........D. 32........D. 2 years ...Senate First Wednesday in January, biennially in odd years. Length: no constitutional limit.
22........R. 68........R. 2 years ...House
32........Total 100........Total

COMMISSION ON INTERSTATE COOPERATION
(A bill to create a statutory Commission on Interstate Cooperation was pending in the Michigan Legislature as this book went to press)

ADMINISTRATIVE OFFICERS

Adult Education........GEORGE H. FERN
Aeronautics........SHELTON B. STEERS
Agriculture........ELMER BEAMER
Audit........VERON J. BROWN
Banking........FREDERICK B. ELLIOTT, JR.
Budget........LEO J. NOWICKI
Claims........WILLIAM CAUGHEY
Conservation........P. J. HOFFMASTER
Corporations........HOWARD M. WARNER
Corrections........EDWARD G. HECKEL
Defense........EVERETT DE RYKE
Equalization of Assessments........MELVILLE B. MCPHERSON

Fish........FRED A. WESTERMAN
Forestry........P. J. HOFFMASTER
Game........H. D. RUHL
Geology........R. A. SMITH
Health........H. ALLEN MOYER, M.D.
Highways........G. DONALD KENNEDY
Insane........FRED C. STRIFLER
Insurance........EUGENE P. BERRY
Labor........J. B. JOHN GIBSON
Library (Archives and History)........G. N. FULLER
Library (State)........MRS. GRACE S. MCCLURE
Liquor Control........ORRIN A. DEMASS
Mines........R. A. SMITH
Motor Vehicles........LEE C. RICHARDSON
National Guard........EGBERT M. ROSECRANS
Old Age Assistance........FEDDELE F. FURLI
Parks........WALTER KINGSCOTT
Parole........A. R. ROSS PASCOE
Personnel (Acting)........PAUL T. ANDERSON
Planning........EUGENE B. ELLIOTT
Police........OSCAR G. OLANDER
Public Instruction........EUGENE B. ELLIOTT
Public Utilities........JOHN J. O'HARA
Purchasing........ROBERT J. RILEY
Railroads........JOHN J. O'HARA
Relief........WALTER F. GRIES
Securities........HOWARD M. WARNER
Taxation........MELVILLE B. MCPHERSON
Unemployment Compensation........JOHN W. TOWNSEND
University........ALEXANDER G. RITTHVEN
Vocational Education........GEORGE H. FERN
Welfare (Acting)........JOHN D. O'CONNELL
Workmen's Compensation........JOHN GIBSON

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MINNESOTA

Nickname ........................................... The, Gopher State
Motto ............................................. L’Étoile du Nord
(The Star of the North)

Flower ............................................. Moccasin Flower
Bird (unofficial) ................................. American Goldfinch
Song (unofficial) ................................. Hail, Minnesota

STATE DEFENSE COORDINATOR
Coordinator: E. L. Olrich
Status: Governor’s Board, appointed in July, 1940.

Appropriations: None; office expenses met from funds furnished by the Legislative Emergency Committee; defense activities of regular state departments financed from their regular appropriations.

Activities: The office of the State Defense Coordinator acts as a clearing house and refers defense matters to appropriate state departments for action.

A major activity has been the dissemination of information concerning the federal government’s procurement program. An exhaustive survey has been made of the state’s resources, and a program of civil protection formulated. The Coordinator’s office assisted in organization of a home defense force.

STATE MANUAL
Minnesotah Legislative Manual
Issued by the Secretary of State
Published biennially
Total Pages: 590
Current Volume: 1939
Size in inches: 6 x 9

The Minnesota Legislative Manual contains a directory of the three departments of government, a complete abstract of votes of the most recent primary and general elections, and a roster of county officers, as well as considerable miscellaneous information concerning the state. Adequate biographical material is included, and there are several excellent maps of legislative and judicial districts. It shows also county lines and railroads. There is an adequate index.

STATISTICAL
Area (square miles) ................................ $4,286
Rank in Nation .................................... 11th
Population (1940) .................................. 1,382,000
Rank in Nation .................................... 18th
Density per square mile (1940) ................. 84.9
Total State Revenue (1938) ................. $124,779,000
Total State Expenditures (1938) ............ $128,865,000
Total Assessed Value of Property (1938) .... $2,015,677,000
State University ................................ University of Minnesota
Enrollment (1940) ................................ Minneapolis
Faculty ............................................. 988
Capital City ........................................ Saint Paul
Population (1940) ................................ 287,736
Rank in State ...................................... 2nd
Largest City ....................................... Minneapolis
Population (1940) ................................ 492,375
Number of Cities over 10,000 Population .... 15
Number of Counties ............................... 87
MINNESOTA

OFFICERS

Governor............HAROLD E. STASSEN
Lieutenant Governor............C. ELMER ANDERSON
Secretary of State...........MIKE HOLM
Attorney General............J. A. A. BURNQUIST
State Treasurer............JULIUS A. SCHMAHL
State Auditor.............STAFFORD KING

MINNESOTA SUPREME COURT

Chief Justice:HENRY M. GALLAGHER
Six Associate Justices

TERM: Six years
Elected by popular vote

LEGISLATURE

Govermnent by the following:

GOVERNOR HAROLD E. STASSEN
President of the Senate........C. ELMER ANDERSON
Speaker of the House............LAWRENCE M. HALL
Clerk of the House.............HARRY L. ALLEN

Senators: 67
Representatives: Total 131
Term: Senate Term: 4 years. Senate Tuesday after first Monday in January.
Term: 2 years. House biennially in odd years. Length: 90 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
M. J. HOFFMANN, Chairman
J. A. A. BURNQUIST
LESLIE M. GRAVLIN
RICHARD SCAMMON
R. A. TROVATTEN

Secretary of the Senate...........H. Y. TORREY
Speaker of the House............LAWRENCE M. HALL
Clerk of the House.............HARRY L. ALLEN

HOUSE MEMBERS

Democrats
MILTON G. LIGHTNER
C. A. DAHLE
GERALD T. MULLIN
A. O. SLETVOLD
J. V. WEBER

Republicans
GEORGE MACKINNON
JOHN A. MARTLE
Louis W. HILL, JR.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

M. J. HOFFMANN, Chairman
J. A. A. BURNQUIST
LESLIE M. GRAVLIN
RICHARD SCAMMON
R. A. TROVATTEN

Senate Members
MILTON G. LIGHTNER
C. A. DAHLE
GERALD T. MULLIN
A. O. SLETVOLD
J. V. WEBER

House Members
GEORGE MACKINNON
JOHN A. MARTLE
Louis W. HILL, JR.

ED. MARTINSON

ADMINISTRATIVE OFFICERS

Adult Education (Acting)........A. B. CALDWELL
Aeronautics..........RAY S. MILLER
Agriculture............R. A. TROVATTEN
Audit..................STAFFORD KING
Banking..............F. A. AMUNDSON
Budget..............LESLIE M. GRAVLIN
Conservation...........WILLIAM L. STRUNK
Corporations........ARNOLD GANDRUD
Corrections...........W. H. LAMSON
Defense..............E. L. OLRIČIČ
Employment Service........WALTER H. STOLL
Equalization of Assessments........GUNNAR BJORNSON
Fish and Game........L. E. FIERO
Forestry........H. G. WEBER
Geology........W. H. EMONS
Health..............A. J. CHESLEY, M.D.
Highways.............M. J. HOFFMANN
Insane..............CARL H. SWANSON
Insurance...........NEWELL R. JOHNSON
Labor................H. N. DEBEL
Library (Archives)........ARTUR J. LARSEN
Library (Law)........PAUL DANZINGBERG
Library (State)........PAUL DANZINGBERG
Liquor Control........J. NORMAN PETERSON
Mines..............RAY NOLAN
Motor Vehicles............J. P. BENGSTON
National Guard (Acting)........JOSEPH E. NELSON
Old Age Assistance........WALTER W. FINKE
Parks..............HAROLD W. LATIROP
Parole..............A. C. LINDHOLM
Personnel........KENNETH C. PENNEBAKER
Planning............HERBERT MILLER
Police..............ELDON ROWE
Printing...........GEORGE F. ETZELL
Publicity........VICTOR A. JOHNSTON
Public Instruction (Acting)........A. B. CALDWELL
Public Utilities........FRANK W. MATSON
Purchasing........MILES S. COOPER
Railroads........FRANK W. MATSON
Relief..............WALTER W. FINKE
Securities..........ROBERT SMITH, JR.
Taxation........G. HOWARD SPAETH
Unemployment........VICTOR CHRISTGAU
Compensation........VICTOR CHRISTGAU
University (Acting)........W. C. COFFEY
Vocational Education........H. D. DARBEISTEN
Water..............WALTER OLSON
Welfare..............WALTER W. FINKE
Workmen's Compensation........RICHARD A. GOLLING

1 Elected without party designation.

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MISSISSIPPI

Nickname ........................................... The Bayou State
Motto ............................................. Virtute et Armis
(FBy valor and arms)
Flower .................................................. Magnolia
Bird (unofficial) ..................................... Mockingbird
Song (unofficial) ................................... Mississippi

LEGISLATIVE REFERENCE SERVICE
Mississippi State Library
Mrs. Julia Baylis Starnes, State Librarian
Services: An extensive legal and general reference library is maintained, and, during legislative sessions, special attention is given to legislative work. A source bibliography is kept, as well as a comprehensive file of current legislative problems. Bill drafting is done by the attorney general's office. There is no official legislative reference department, but the State Librarian is elected by the legislature.

STATE MANUAL
Mississippi Blue Book
Issued by the Secretary of State - Published biennially
Total Pages: 262 Current Volume: 1937-1939
Size in inches: 6 x 9
The Mississippi Blue Book is a complete directory of the executive, legislative, and judicial departments of the state. Also included is a directory of city officials and an abstract of votes for federal and state officials at the last primary and general elections. There are lists of newspapers published in Mississippi and considerable miscellaneous information concerning the state. The Blue Book contains a number of illustrations. There is an index.

- STATE COUNCIL OF DEFENSE
Chairman: LEE ROBINSON
Status: Governor's Board, appointed February 21, 1941
Appropriations: No information
Activities: The Council was set up in February. As soon as organization was completed, it was to devote major attention to problems of providing community facilities in areas of defense activity, including Hattiesburg and Pascagoula.

STATISTICAL
Area (square miles) .................................. 46,865
Rank in Nation ........................................ 31st
Population (1940) .................................... 2,183,796
Rank in Nation ........................................ 23rd
Density per square mile (1940) ...................... 46.1
Total State Revenue (1938) ......................... $43,125,000
Total State Expenditures (1938) .................... $47,493,000
Total Assessed Value of Property (1938) ........... $551,486,000
State University ...................................... University of Mississippi
Site ...................................................... University
Enrollment (1940) .................................... 14,822
Faculty .................................................. 95
Capital City .......................................... Jackson
Population (1940) .................................... 62,107
Rank in State ........................................ 1st
Largest City ........................................... Jackson
Population (1940) .................................... 62,107
Number of Cities over 10,000 Population ....... 12
Number of Counties ................................... 82

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MISSISSIPPI

OFFICERS

Governor .......... PAUL B. JOHNSON
Lieutenant Governor ..... DENNIS MURPHREE
Secretary of State .... WALKER WOOD
Attorney General .... GREEK L. RICE
State Treasurer ...... LEWIS S. MAY
State Auditor ........ J. M. CAUSEY

MISSISSIPPI SUPREME COURT

Chief Justice ........ SIDNEY SMITH
Five Associate Justices
Term ................ Eight years
Elected by popular vote

LEGSALATURE

President of the Senate ... DENNIS MURPHREE
President Pro Tem of the Senate . W. B. ROBERTS Speaker of the House .......... SAM LUMPKIN
Secretary of the Senate .... R. L. BROWN Clerk of the House ........... BUFDORD YERGER

Senators Representatives Term Regular Session
49 D. 139 D. 4 years Senate Tuesday after first Monday in January,
1 Vacancy 4 years House biennially in even years. Length: no constitu­
tional limit.
140 Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Members
MUNDELL BUSH TALLY D. RIDEDEL, Chairman RANDOLPH G. KINABREW
PAUL B. JOHNSON W. G. DEARMAN T. F. SNOWDEN
WILEY W. DEARMAN EVON FED J. F. THOMAS
J. C. LAURAUKALE THOMAS J. GRAYSON W. A. WINTER
W. A. WINTER

ADMINISTRATIVE OFFICERS

Agriculture ......... SI CORLEY Mines .............. GREEK L. RICE
Audit ................ J. M. CAUSEY Motor Vehicles ....... FRANK L. MIZE
Banking ............. SIDNEY MCLAURIN National Guard .... THOMAS J. GRAYSON
Budget ................ HEBER LAWDE fatally Assistance .... W. F. BOND
Conservation ....... W. F. DEARMAN Parks ............ FRED B. MERRILL
Corporations ........ J. V. CARR Parole ................ MRS. D. C. Lea
Defense .............. LEE ROBINSON Planning ............ LESTER FRANKLIN
Employment Service .. RAYMOND L. SULLIVAN Police ............. THOMAS/BRADY
Equalization of Assessments .. A. H. STONE Printing ........... WALKER WOOD
Fish and Game ....... W. F. DEARMAN Public Instruction .... MUNDELL BUSH
Forestry .............. FRED B. MERRILL Public Utilities .... D. W. BROWN
Geology .................. W. G. MORSE Railroads ....... D. W. BROWN
Health .............. FELIX J. UNDERWOOD, M.D. Relief .............. MARY S. BAKER
Highways .......... H. J. PATTERSON Securiries ............ WALKER WOOD
Insane .............. C. M. SPECK, M.D. Taxation .............. A. H. STONE
Insurance .......... JOHN S. WILLIAMS, M.D. Unemployment Compensation CHARLES CAMERON
Labor .............. J. W. DUGG, M.D. University ............ ALFRED B. BUTTS
Library (Archives and History) .. W. D. McCaIN Vocational Education H. E. MAULDIN, JR.
Library (Law) ......... MRS. JULIA B. STARNES Welfare ...... ........ W. F. BOND
Library (State) ....... MRS. JULIA B. STARNES
Liquor Control ...... A. H. STONE

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MISSOURI

Nickname ............................................. The Show-Me State
Motto .............................................. Salus Populi Suprema Lex Esto
(Let the welfare of the people be the supreme law)
Flower .............................................. Hawthorn
Bird .................................................. Bluebird
Song ................................................... (Three unofficial)

LEGISLATIVE REFERENCE SERVICE

Legislative Library
Frank Mattes, Librarian

Services: A reference service is maintained for members of the general assembly, its officers and employees. A file of bills and other materials ordered printed by either House is kept, catalogued, and indexed by subject. Action on each bill, resolution, and memorial is digested and indexed. The Library staff is authorized to draft bills upon request.

STATE MANUAL

Official Manual of the State of Missouri
Issued by the Secretary of State
Published biennially

Total Pages: 952  Current Volume: 1939-1940
Size in inches: 6 x 9

The Official Manual of the State of Missouri is a complete directory of the state government and of county and municipal officers. It contains extensive historical information and material descriptive of departments of the state government and state institutions. Included is an interstate directory and an abstract of votes of the most recent election. It is handsomely illustrated and contains both an extensive table of contents and an adequate index. The Missouri Manual ranks as one of the leading state yearbooks of the country.

STATE DEFENSE COUNCIL

Executive Secretary: William Anderson
Status: Governor's Board, appointed January 17, 1941
Appropriations: None; expenses met by State Planning Board and the governor's office; W.P.A. provides clerical assistance

Activities: The Council has been concerned with the coordination and promotion of industry and of vocational training. It has devoted particular attention to community problems arising in the vicinity of Fort Leonard Wood at Waynesville, Rolla, and Lebanon; and to defense-connected needs for community facilities in areas where defense industries have been located.

STATISTICAL

Area (square miles) .................. 69,420
Rank in Nation .................. 18th
Population (1940) .................. 3,784,664
Rank in Nation .............. 10th
Density per square mile (1940) ....... 54.6
Total State Revenue (1938) ........ $122,781,000
Total State Expenditures (1938) .. $85,808,000
Total Assessed Value of Property (1938) $3,845,591,000
State University ................ University of Missouri
Site ................ Columbia
Enrollment (1940) ............... 5,986
Faculty ................ 374
Capital City ................ Jefferson City
Population (1940) .............. 24,208
Rank in State ......... 81st
Largest City ................ St. Louis
Population (1940) .............. 816,048
Number of Cities over 10,000 Population .. 22
Number of Counties .............. 114
MISSOURI

OFFICERS

Governor .................... FORREST C. DONNELL
Lieutenant Governor ......... FRANK G. HARRIS
Secretary of State ........... DWIGHT H. BROWN
Attorney General ............ ROY MCKITTRICK
State Treasurer ............... WILSON BELL
State Auditor ................ FORREST SMITH

MISSOURI SUPREME COURT

Chief Justice ................ C. A. LEEDY, Jr.
Six Associate Justices
Term .................. Ten years
Elected by popular vote

LEGISLATURE

President of the Senate ........ FRANK G. HARRIS
President Pro Tem of the Senate .................. FRANK P. BRIGGS
Secretary of the Senate .......... DWIGHT H. BROWN
Speaker of the House ........ MORRIS E. OSBURN
Clerk of the House ........... J. A. BAUER

Regular Session

Senators Representatives Term Regular Session
28 D. 85 D. 4 years Senate Wednesday after January first, biennially.
5 R. 65 R. 2 years House in odd years. Length: no constitutional limit.
94 Total 150 Total

Contest over one senate seat

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
J. D. JAMES
FRANK G. HARRIS
ANDREW J. MURPHY, Sr.
JEWELL MAYS

House Members
JAMES S. WALLACE
PAUL E. TURNER
WILLIAM B. WEAKLEY

ADMINISTRATIVE OFFICERS

Aeronautics ............. GEORGE B. LOGAN
Agriculture ............. JEWELL MAYS
Audit ...................... FORREST SMITH
Banking .................... R. W. HOLZ
Budget .................... W. B. MACGREGOR
Claims .................... FORREST SMITH
Conservation ............. IRWIN T. BODE
Corporations .......... RUSSELL MALONEY
Corrections ............ JAMES E. MATHEWS
Defense .................... WILLIAM ANDERSON
Employment Service .... W. S. DENNON
Equalization of Assessments . W. N. DOSS
Fish and Game ........ IRWIN T. BODE
Geology .................. H. A. BUEHLER
Health .................... HARRY F. PARKER, M.D.
Highways ............. CARL W. BROWN
Inmate .................... W. E. JAMES
Insurance ............... RAY B. LUCAS
Labor ...................... L. EARL SHACKLEFORD
Library (Archives and History) .. FLOYD C. SHOEMAKER
Library (Law) ........... A. J. MENTZER
Library (State) ........ RUTH O'MALLEY

Liquor Control ........ C. R. NOEL
Mines ...................... ARNOLD GRIFFITH
Motor Vehicles .......... V. H. STEWARD
National Guard .......... LEWIS M. MANS
Old Age Assistance ...... GEORGE I. HAWORTH
Parks .................... JOE E. KENTON
Parole ..................... FRANK G. HARRIS
Planning ............... WILLIAM M. ANDERSON
Police (Acting) ......... A. D. SHEPPARD
Printing ................... DWIGHT H. BROWN
Public Instruction ...... LLOYD W. KING
Public Utilities ........ JULIAN D. JAMES
Purchasing .............. GEORGE BLOWERS
Railroads ............... JULIAN D. JAMES
Relief ..................... HUBERT HARRIS
Securities ............... RUSSELL MALONEY
Taxation ................ CLARENCE EVANS
Unemployment
Compensation .......... ANDREW J. MURPHY
University .............. FREDERICK A. MIDDLEBUSH
Vocational Education . J. L. PERRIN
Welfare .................. GEORGE I. HAWORTH
Workmen's Compensation ... EDGAR C. NELSON
MONTANA

Nickname: The Treasure State
Motto: Oro y Plata (Gold and Silver)
Flower: Bitterroot
Bird: Meadowlark
Song (unofficial): Montana

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Law Library
John W. Ross
Legislative Reference Librarian

Services: The Bureau performs library service and legislative research for legislators and state officials. A file is kept of all bills introduced, and an index is prepared at the end of the session. The law clerks for the legislature use the facilities of the Library and the Bureau in their bill drafting. The librarian and reference librarian assist in matters of research and in helping the legislative clerks to secure information needed in their work.

MONTANA PUBLISHES NO STATE MANUAL

MONTANA PREPAREDNESS AND ADVISORY COMMISSION

Chairman: Governor Sam C. Ford
Status: Statutory Board, Act of March 11, 1941
Appropriations: No information

Activities: The Commission members have not yet been appointed. The Act provides that the governor shall be the chairman; the commissioner of agriculture, labor and industry; the secretary; and that 2 of the 11 members shall be agriculturists and 2 shall represent the mining industry. The Commission has the power to issue subpoenas, call, swear, and examine witnesses on matters relating to national or state defense. Although no local councils have been established, the Act gives the chairman of the Commission power to appoint county councils composed of three resident citizens. County councils have no authority to take affirmative action except upon the direction, advice, or consent of the Commission.

STATISTICAL

Area (square miles): 146,997
Rank in Nation: 3rd
Population (1940): 559,456
Rank in Nation: 39th
Density per square mile (1940): 3.8
Total State Revenue (1938): $25,343,000
Total State Expenditures (1938): $20,194,000
Total Assessed Value of Property (1938): $1,030,024,000

State University: Montana State University
Site: Missoula
Enrollment (1940): 2,139
Faculty: 200
Capital City: Helena
Population (1940): 15,056
Rank in State: 5th
Largest City: Butte
Population (1940): 37,681
Number of Cities over 10,000 Population: 6
Number of Counties: 56
MONTANA

OFFICERS

Governor .................. SAM C. FORD
Lieutenant Governor .......... ERNEST T. EATON
Secretary of State .......... SAM W. MITCHELL
Attorney General ........... JOHN W. BONNER
State Treasurer ............ THOMAS CAREY
State Auditor .............. JOHN J. HOLMES

MONTANA SUPREME COURT

Chief Justice ............... HOWARD JOHNSTON
Four Associate Justices
Term ....................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ..... ERNEST T. EATON
President Pro Temp of the Senate ........ JOHN L. CAMPBELL
Secretary of the Senate ..... CLAUDE McALLISTER
Speaker of the House ........ E. J. STROMINES

Senators' Representatives Term
35 .......... R. 47 .......... R. 4 years Senate First Monday in January, biennially in odd
21 .......... D. 55 .......... D. 2 years House years. Length: 60 days.
56 .......... Total 102 .......... Total

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members Senate Members House Members
WILLIAM HOSKING DAN M. DRUMHELLER GEORGE W. O'CONNOR, Chairman
D. P. FABRICK H. A. SIMMONS A. J. RASMUSSEN
JOHN W. BONNER LEONARD PLANK E. G. TOOMEY

ADMINISTRATIVE OFFICERS

Agriculture .................... ALBERT KRUSE Motor Vehicles .................... DUDLEY JONES
Audit .......................... JOHN J. HOLMES National Guard .................... FRED LANCE
Banking ....................... W. A. BROWN Old Age Assistance ............. I. M. BRANDJORD
Budget ....................... WILLIAM HOSKING Parole ........................ W. L. FITZSIMMONS
Corporations ................. CLIFFORD WALKER Planning ...................... D. P. FABRICK
Defense ....................... SAM C. FORD Police ......................... CHARLES SHERIDAN
Employment Service ......... JOHN W. NELSON Public Instruction ............ ELIZABETH IRELAND
Equalization of Assessments ...........................................
Fish and Game ............... B. L. PRICE Public Utilities ............... AUSTIN B. MIDDLETON
Forestry ...................... RUTLEDGE PARKER Purchasing .................... J. L. HENRY
Health ....................... W. F. COGSWELL, M.D. Relief ....................... GERARD PRICE
Highways ..................... LEE M. FORD Taxation ..................... A. E. DYE
Insurance .................... JOHN J. HOLMES Unemployment .....................
Labor ....................... GENE BURRIS Compensation .................. BARKLEY CRAIGHEAD
Library (Archives and History) JOHN RITCH University ..................... GEORGE F. SIMMONS
Library (Law) ................ MRS. ADELINE J. CLARKE Vocational Education ........ LEIF FREDERICKS
Library (State) .............. JOHN RITCH Water ......................... SAM C. FORD
Liquor Control ............... RAY WAHL Welfare ....................... I. M. BRANDJORD
Mines ....................... J. BURKE CLEMENTS Workmen's Compensation ...... J. BURKE CLEMENTS

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LEGISLATIVE REFERENCE SERVICE

Legislative Council

Addison E. Sheldon
Director of Reference and Research

Services: In addition to its research for the legislature, the Council maintains a legislative reference library, a bill-drafting service, and publishes The Nebraska Blue Book. The reference library under the supervision of a full-time Librarian and reference clerk, keeps a file of all bills introduced, indexed by subject, as well as maintaining a library on legislative and other public questions.

STATE MANUAL

Nebraska Blue Book

Issued by the Legislative Council
Published biennially
Total Pages: 455  Current Volume: 1940
Size in inches: 5½ x 8½

The Nebraska Blue Book contains a complete and compact directory of state, county, and municipal officials. There are adequate election statistics and numerous miscellaneous facts concerning the state, conveniently arranged. The book is illustrated and contains a table of contents and an adequate index.

NEBRASKA ADVISORY DEFENSE COMMITTEE

Executive Secretary: R. F. Weller
Status: Statutory Board, Act of February 15, 1941
Appropriations: No information

Activities: The Committee has been established along functional lines, with subcommittees appointed for agricultural resources and production; civil protection; health, welfare, and consumer interests; housing, power, and transportation; labor relations, supply, and training; and industrial resources and production. The Committee has been engaged in the solution of community problems arising in the critical areas of Fort Crook and Omaha, where a bombing plant is located. It has conducted a homes registration survey in Omaha. Regional defense council No. 1 has been established for the Fort Crook area; and local councils have been appointed for Omaha and Hastings.

STATISTICAL

Area (square miles) ............. 77,510
Rank in Nation ............. 15th
Population (1940) ............. 1,315,834
Rank in Nation ............. 32nd
Density per square mile (1940) ...... 17.2
Total State Revenue (1938) .... $53,810,000
Total State Expenditures (1938) .... $53,148,000
Total Assessed Value of Property (1938) .... $2,033,302,000
State University ........ University of Nebraska
Enrollment (1940) ......... 7,178
Faculty ............. 441
Capital City ........ Lincoln
Population (1940) ......... 81,683
Rank in State ............. 2nd
Largest City ........ Omaha
Population (1940) ......... 229,844
Number of Cities over 10,000 Population .... 9
Number of Counties ......... 93
NEBRASKA

OFFICERS
Governor...........DWIGHT P. GRISWOLD
Lieutenant Governor
............................WILLIAM E. JOHNSON
Secretary of State.......FRANK MARSH
Attorney General........WALTER R. JOHNSON
State Treasurer..........L. B. JOHNSON
State Auditor............RAY C. JOHNSON

NEBRASKA SUPREME COURT
Chief Justice...........ROBERT G. SIMMONS
Six Associate Judges
Term........................Six years
Elected by popular vote

LEGISLATURE
Nebraska has the only unicameral legislature
President of the Legislature.................WILLIAM E. JOHNSON
Legislators
Non-political election: 43
Term..................................2 years
Regular Session
First Tuesday in January, biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERGOVERNMENTAL COOPERATION
Administrative Members
WALTER R. JOHNSON, Chairman
FRANK BRADY
WARDNER SCOTT
WADE R. MARTIN
C. C. FRAZIER
Legislative Members
DANIEL GARBER
A. C. VAN DIEST
WILLIAM J. NORMAN
WILLIAM A. METZGER
H. G. GREENAMYRE

ADMINISTRATIVE OFFICERS
Aeronautics.........................I. V. PACKARD
Agriculture.........................RALPH L. COX
Audit..............................RAY C. JOHNSON
Banking............................WADE MARTIN
Budget..............................FRANK J. BRADY
Conservation.......................W. H. LYTLE
Corporations.......................FRANK MARSH
Defense............................R. F. WELLER
Equalization of Assessments........FRANK J. BRADY
Fish and Game (Acting).............W. H. LYTLE
Forestry (Acting)..................W. H. LYTLE
Health.............................A. L. MILLER, M.D.
Highways.........................WARDNER SCOTT
Insane.............................C. W. EUBANK
Insurance.........................C. C. FRAZIER
Labor..............................O. M. OLSEN
Library (Archives and History).....ADDISON E. SHELDON
Library (Law)......................GEORGE H. TURNER
Library (State)...................GEORGE H. TURNER
Liquor Control....................MAX ADAMS
Motor Vehicles....................R. F. WELLER
National Guard.....................GUY N. HENNIGER
Old Age Assistance..............NEIL C. VANDEMOER
Parks..............................W. H. LYTLE
Parole.............................R. C. MEISSNER
Police.............................R. T. SCHREIN
Publicity.........................KEITH NEVILLE
Public Instruction.................C. W. TAYLOR
Public Utilities...................F. A. GOOD
Public Works.......................WARDNER SCOTT
Purchasing.........................BLAINE YODER
Railroads.........................F. A. GOOD
Relief.............................NEIL C. VANDEMOER
Securities.........................HAROLD JOHNSON
Taxation.........................FRANK J. BRADY
Unemployment Compensation....R. T. MALONE
University.........................C. S. BOUCHER
Vocational Education.............SIDNEY OWEN
Water..............................R. H. WILLIS
Welfare.........................C. W. EUBANK
Workmen's Compensation...........FRANK M. COFFEY
NEVADA

Nickname ........................................ The Sagebrush State
Motto .............................................. All for Our Country
Emblem .............................................. Sagebrush
Bird (unofficial) ................................. Mountain Bluebird
Song ................................................ Home Means Nevada
Tree (unofficial) ................................. Aspen

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
Supreme Court Law Library
E. Charles D. Marriage, State Librarian

Services: Services of the Bureau are performed by the State Librarian for legislators and state officials. The Librarian assists in matters of research and aids the legislative clerks to secure information.

NEVADA HAS NO DEFENSE COUNCIL

STATISTICAL

Area (square miles) .................. 110,690
Rank in Nation ....................... 6th
Population (1940) ..................... 110,247
Rank in Nation ....................... 48th
Density per square mile (1940) .................. 1.0
Total State Revenue (1938) ........ $8,561,000
Total State Expenditures (1938) .... $7,438,000
Total Assessed Value of Property (1938) ........ $192,675,000
State University ...................... University of Nevada
Site ........................................ Reno
Enrollment (1940) .................... 1,129
Faculty ..................................... 89
Capital City ............................... Carson City
Population (1940) ..................... 2,478
Rank in State ............................. 7th
Largest City .................................. Reno
Population (1940) ..................... 21,317
Number of Cities over 10,000 Population .... 1
Number of Counties ................... 17

STATE MANUAL

Report of the Secretary of State
Issued by the Secretary of State
Published biennially

The Report of the Secretary of State of Nevada, besides containing statistics of the Department of State necessary for The Report, presents a complete roster of state officials in the executive, judicial, and legislative departments. Included is a roster of county officers, and an historical register of United States Senators and Representatives from Nevada, together with state officers, from 1865.
NEVADA

OFFICERS

Governor............. E. P. CARVILLE
Lieutenant Governor............. MAURICE J. SULLIVAN
Secretary of State............. MALCOLM McEACHIN
Attorney General............. GRAY MASHBURN
State Treasurer............. DAN W. FRANKS
State Auditor............. D. G. LARUE
State Comptroller............. HENRY C. SCHMIDT

NEVADA SUPREME COURT

Chief Justice............. E. A. DUCKER
Two Associate Justices

Term.................. Six years

Elected by popular vote

LEGISLATURE

Hon. GRAY MASHBURN
Chairman of the Committee on Interstate Cooperation

President of the Senate............. MAURICE J. SULLIVAN
President Pro Temp of the Senate............. HARRY C. HEIDTMAN

Senators Representatives Term
6............. D. 26............. D. 4 years... Senate
10............. R. 13............. R. 2 years... House
1............. Ind. 1............. Ind.
17............. Total 40............. Total

Regular Session

Third Monday in January, biennially. Length: 60 days.

COMMITTEE ON INTERSTATE COOPERATION

Members

GRAY MASHBURN, Chairman
MAURICE J. SULLIVAN
GEORGE L. VARGAS
MILTON B. BAU

ADMINISTRATIVE OFFICERS

Adult Education............. MILDRED BRAY
Agriculture............. CARL DODGE, JR.
Audit............. D. G. LARUE
Banking............. D. G. LARUE
Budget............. E. P. CARVILLE
Claims............. E. P. CARVILLE
Conservation............. ROBERT A. ALLEN
Corporations............. MALCOLM McEACHIN
Corrections............. E. P. CARVILLE
Defense............. E. P. CARVILLE
Employment Service............. BRENDON DONOVAN
Equization of Assessment............. E. P. CARVILLE
Fish and Game............. NOBLE H. GETCHELL
Geology............. VINCENT P. GIANELLA
Health............. E. E. HAMER, M.D.
Highways............. ROBERT A. ALLEN
Insane............. RODNEY E. WYMANN
Insurance............. HENRY C. SCHMIDT
Labor............. R. N. GIBSON
Library (Archives and History)............. E. CHARLES D. MARRIAGE
Library (Law)............. E. CHARLES D. MARRIAGE
Library (State)............. E. CHARLES D. MARRIAGE

Liquor Control............. H. E. HAZARD
Mines............. MATT MURPHY
Motor Vehicles............. MALCOLM McEACHIN
National Guard............. J. H. WHITE
Old Age Assistance............. HERBERT H. CLARK
Parks............. ROBERT A. ALLEN
Parole............. W. S. HARRIS
Planning............. ROBERT A. ALLEN
Police............. GEORGE GOTTSDALK
Printing............. JOE FARNSWORTH
Public Instruction............. MILDRED BRAY
Public Utilities............. CHARLES B. SEXTON
Railroads............. CHARLES B. SEXTON
Relief............. GILBERT C. ROSS
Securities............. DAN W. FRANKS
Taxation............. GEORGE ALLARD
Unemployment............. Compensation............. ALBERT L. MCGINTY
University............. J. W. HARTMAN
Vocational Education............. MILDRED BRAY
Water............. ALFRED M. SMITH
Welfare............. GILBERT C. ROSS
Workmen's Compensation............. ALBERT L. MCGINTY

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NEW HAMPSHIRE

Nickname .................................. The Granite State
Motto ........................................ None
Flower ....................................... Purple Lilac
Bird (unofficial) ............................ Purple Finch
Song (unofficial) ............................. Old New Hampshire

LEGISLATIVE REFERENCE SERVICE

Legislative Service
State Library
MARGARET OWEN, Reference Librarian

Services: The Service prepares-studies of legislation, digests, and bibliographies of interest to legislators, officials, and others concerned with state government. It keeps copies of all bills introduced in the General Court and a daily record of the status of each bill throughout the session. Interested persons are notified on request of hearings on specified measures. Bill drafting and revision of statutes are functions of the office of the attorney general.

STATE MANUAL

New Hampshire Manual for the General Court
Issued by the Department of State
Published biennially
Total Pages: 540  Current Volume: 1941, No. 27
Size in inches: 5¼ x 7¾

Prepared primarily for the use of members of the General Court of New Hampshire, the New Hampshire Manual for the General Court contains a complete roster of executive, legislative, and judicial officers of the state government. Included are primary and general election statistics. There is no index, but the book contains an adequate table of contents. The New Hampshire Manual is an unusually compact and usable state government directory.

STATE DEFENSE COMMITTEE ON INDUSTRIAL COOPERATION

Executive Officer: LAURENCE MEYER
Status: Governor's Board, appointed July 1, 1940
Appropriations: No information

Activities: The Committee has devoted particular attention to coordination of industrial facilities and to the formulation of plans for mobilization of civilian effort in case of emergency. It assisted in formulation of plans for a state guard. In cooperation with representatives of the Maine Defense Commission and local authorities, it has been concerned with meeting needs for community facilities in the Portsmouth-Kittery area.

STATISTICAL

Area (square miles) ......................... 9,210
Rank in Nation ............................ 49th
Population (1940) ......................... 391,524
Rank in Nation ............................ 44th
Density per square mile (1940) .......... 54.5
Total State Revenue (1938) .............. $20,096,000
Total State Expenditures (1938) ....... $18,117,000
Total Assessed Value of Property (1938) $553,891,000
State University...University of New Hampshire
Site .......................................... Durham
Enrollment (1940) ......................... 8,190
Faculty ...................................... 198
Capital City ................................ Concord
Population (1940) ......................... 27,171
Rank in State .............................. 3rd
Largest City ................................ Manchester
Population (1940) ......................... 77,685
Number of Cities over 10,000 Population 9
Number of Counties ......................... 10
NEW HAMPSHIRE

OFFICERS

Governor..............ROBERT O. BLOOD
Lieutenant Governor........None
Secretary of State........ENOCH D. FULLER
Attorney General........FRANK R. KENISON
State Treasurer........F. GORDON KIMBALL
State Comptroller........STEPHEN B. STORY

NEW HAMPSHIRE
SUPREME COURT

Chief Justice.............JOHN E. ALLEN
Four Associate Justices
Term............Until seventy years of age
Appointed by the Governor and
the Council

LEGISLATURE

President of the Senate........WILLIAM M. COLE
Speaker of the House........CHARLES H. BARNARD
Clerk of the Senate............BENJAMIN F. GREEN
Clerk of the House............CYRIL T. FRETWELL

Senators Representatives Term
9..........D. 194..........D. 2 years...Senate First Wednesday in January, biennially in
15...........R. 229..........R. 2 years...House odd years. Length: no constitutional limit.
24........Total 423...........Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

GORDON P. EAGER, Chairman
ENOCH D. FULLER
WILLIAM A. JACKSON
FRANK R. KENISON
JOHN G. MARSTON

Senate Members

WILLIAM M. COLE
ELMER H. DOWNS
EDMOND J. MARCOUX
JOSEPH B. PERLEY
RENFREW A. THOMAS

House Members

CHARLES H. BARNARD
GEORGE H. DUNCAN
HARRY H. FOOTE
HARRY D. SAWYER
HARRY P. SMART

ADMINISTRATIVE OFFICERS

Adult Education .............WALTER M. MAY
Aeronautics ..............JAMES F. O'NEIL
Agriculture ............ANDREW L. FELKER
Audit ..............STEPHEN B. STORY
Banking ..................CLYDE M. DAVIS
Budget ..............STEPHEN B. STORY
Corporations ..............ENOCH D. FULLER
Defense ..................LAURENCE MEYER
Employment Service .........MRS. ABBY L. WILDER
Equalization of Assessments........JOHN G. MARSTON
Fish and Game ..............RALPH G. CARPENTER
Forestry ..............JOHN H. FOSTER
Health ....................TRAVIS P. BURROWS, M.D.
Highways ..................FREDERIC E. EVERETT
Insane ............CHARLES H. DOLOFF, M.D.
Insurance ..............ARTHUR J. ROUILLARD
Labor ....................JOHN S. B. DAVIE
Library (Law) ..............THERMA BRACKETT
Library (State) ..............THERMA BRACKETT
Liquor Control ..............WILLIAM A. JACKSON
Motor Vehicles ..............JOHN F. GRIFFIN

National Guard ..............CHARLES F. BOWEN
Old Age Assistance ........HARRY O. PAGE
Parks ....................JOHN H. FOSTER
Parole (Acting) .............FRANCIS C. REAGAN
Planning ..................FREDERICK P. CLARK
Police .....................GEORGE A. COLBATH
Public Instruction .............JAMES N. PRINGLE
Public Utilities .............NELSON L. SMITH
Purchasing ..................HAROLD CHENEY
Relief ..............HARRY O. PAGE
Securities ..............ARTHUR J. ROUILLARD
Taxation ..................JOHN G. MARSTON
Unemployment ..............HARRY Q. PAGE
Compensation ..............GORDON P. EAGER
University ..............FRED ENGELHARDT
Vocational Education ........WALTER M. MAY
Water ....................JOHN JACOBSON, JR.
Welfare .....................HARRY Q. PAGE
Workmen's Compensation ....JOHN S. B. DAVIE
**NEW JERSEY**

Nickname ........................................... The Garden State
Motto .............................................. Liberty and Prosperity
Flower ............................................... Violet
Bird .................................................... Eastern Goldfinch
Song (unofficial) ................................. Ode to New Jersey

LEGISLATIVE REFERENCE SERVICE

State Library

HADDON IVINS, State Librarian

**Services:** No extended research is conducted, but material is made available to the inquirer. Copies are kept of all bills and amendments, and a corrected record of their status is maintained. At the close of each session a descriptive list of all laws enacted is compiled and printed. Bill drafting service is performed by the attorney general’s office when requested by legislators or state departments.

**STATE MANUAL**

*New Jersey Legislative Manual*

Issued by authority of the Legislature
Published annually
Total Pages: 755 Current Volume: 1941
Size in inches: 4¼ x 6¼

The Legislative Manual of the State of New Jersey, published by Josephine A. Fitzgerald under authority of the legislature, contains a complete directory of the three departments of the state government. There is also a directory of county and municipal governments of the state. Biographical material is included, an abstract of votes, and historical information. There are a table of contents and an index. Like those of several other states the *New Jersey Manual* is still published in pocket size.

**NEW JERSEY DEFENSE COUNCIL**

**Chairman:** AUDLEY H. F. STEPHAN
**Status:** Statutory board; Governor’s Emergency Committee appointed September, 1939
**Appropriations:** $1,750 for fiscal year ending June 30, 1941

**Activities:** Under the state defense council are 10 “advisory” committees serving in the major fields of council work, and also “administrative” committees on finance, public relations, local cooperation, and surveys and fact-finding. Surveys or studies have been made of idle plants, transportation and communication, health, welfare, labor supply, vocational training, and other fields. A consumer interest program has been developed. The military operations committee has been concerned with questions relating to the state guard and municipal home guards. The Council has approved a civil protection area plan and a police bulletin on air raid precautions; has assisted local defense councils on problems of housing, water supply and other defense-connected needs for community facilities, and a community recreation program has been developed for the Fort Dix area. Approximately 150 local defense councils have been organized.

**STATISTICAL**

<table>
<thead>
<tr>
<th>Area (square miles)</th>
<th>8,224</th>
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<tbody>
<tr>
<td>Rank in Nation</td>
<td>45th</td>
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<td>Population (1940)</td>
<td>4,160,165</td>
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<tr>
<td>Rank in Nation</td>
<td>9th</td>
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<td>Density per square mile (1940)</td>
<td>553.1</td>
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<tr>
<td>Total State Revenue (1938)</td>
<td>$153,415,000</td>
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<td>Total State Expenditures (1938)</td>
<td>$114,435,000</td>
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<td>Total Assessed Value of Property (1938)</td>
<td>$5,514,267,000</td>
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<tr>
<td>State University</td>
<td>None</td>
</tr>
<tr>
<td>Capital City</td>
<td>Trenton</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>124,697</td>
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<tr>
<td>Rank in State</td>
<td>45th</td>
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<tr>
<td>Largest City</td>
<td>Newark</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>429,765</td>
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<td>Number of Cities over 10,000 Population</td>
<td>57</td>
</tr>
<tr>
<td>Number of Counties</td>
<td>21</td>
</tr>
</tbody>
</table>
OFFICERS

GOVERNOR........CHARLES EDISON
Lieutenant Governor.........None
Secretary of State........THOMAS A. MATHIS
Attorney General..........DAVID T. WILENTZ
State Treasurer........WILLIAM H. ALBRIGHT
State Auditor........FRANK DURAND
State Comptroller........FRANK MURRAY

NEW JERSEY SUPREME COURT

Chief Justice......THOMAS J. BROGAN
Eight Associate Justices
Term........Seven years
Appointed by the Governor

NEW JERSEY LEGISLATURE

President of the Senate.......J. GRANT SCOTT
Secretary of the Senate.......OLIVER VAN CAMP

Senators........Representatives........Term

5 D. 19 D. 3 years Senate Second Tuesday in January, annually.
10 R. 41 R. 1 year...House Length: no constitutional limit.
21 Total 60 Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

RICHARD HARTSHORNE, Chairman
WILLIAM J. ELLIS
MARY G. ROEBLING
JOHN J. TOOHEY, JR.
J. H. THAYER MARTIN

House Members

EDGAR WILLIAMSON, JR.
BENEDICT A. BERNO
WESLEY L. LANCE
VINCENT S. HANEMAN
MANFIELD G. AMILCBE

ADMINISTRATIVE OFFICERS

Aeronautics .................GILL R. WILSON
Agriculture ...............WILLARD H. ALLEN
Audit ..........................FRANK DURAND
Banking ..................LOUIS A. REILLY
Budget ......................AUDLEY H. F. STEPHAN
Conservation .............CHARLES P. WILBER
Control ......................FRED C. ERWIN
Corporations ..........THOMAS A. MATHIS
Corrections ............WILLIAM J. ELLIS
Defense .................AUDLEY H. F. STEPHAN
Employment Service .......RUSSELL L. ELDREDGE
Equalization of Assessments......CHARLES E. COOK
Fish and Game ............H. J. BURLINGTON
Forestry ....................C. P. WILBER
Geology .....................MEREDITH E. JOHNSON
Health ......................J. LYNN MAHAFEE, M.D.
Highways ..................E. DONALD STERNER
Insane ......................WILLIAM J. ELLIS
Insurance .................LOUIS A. REILLY
Labor .........................JOHN J. TOOHEY, JR.
Library (Archives and History)....HADDON IVINS
Library (Law) .............HADDON IVINS
Library (State) ..........HADDON IVINS
Liquor Control (Acting) ....EARLE W. GARRETT
Motor Vehicles ..........ARTHUR W. MAGEE
National Guard ............WILLIAM A. HIGGINS
Old Age Assistance ......MARC P. DOWDELL
Parks .......................C. P. WILBER
Planning .................CHARLES P. MESSICK
Police ....................MARK O. KIMBERLING
Publicity ..................A. W. COFFIN
Public Instruction ........CHARLES H. ELLIOTT
Public Utilities ..........EMMETT T. DREW
Purchasing ..............FREDERICK A. BRODESSER
Railroads ..................EMMETT T. DREW
Relief ......................CHARLES R. ERDMAN, JR.
Securities ................ANDREW J. MARKEY
Taxation ..................J. H. THAYER MARTIN
Unemployment ..............WILLIAM J. ELLIS
Compensation ..............HAROLD G. HOFFMAN
Vocational Education ......CHARLES H. ELLIOTT
Water ......................JOHN WYACK
Welfare ....................WILLIAM J. ELLIS
Workmen's Compensation ..JOHN J. TOOHEY, JR.

1 See footnote, p. 379.
NEW MEXICO

Nickname ........................................... The Sunshine State
Motto .................................................. Crescit Eundo
(It grows as it goes)
Flower .................................................. Yucca Flower
Bird (unofficial) ..................................... Road Runner
Song .................................................... O, Fair New Mexico

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau

The New Mexico Legislative Reference Bureau, established by statute in 1937, was abolished by the 1941 session of the legislature.

STATE MANUAL

New Mexico Blue Book
Issued by the Secretary of State
Published biennially
Total Pages: 258  Current Volume: 1939-1940
Size in inches: 6 x 9

The New Mexico Blue Book is a complete directory of the executive, legislative and judicial departments of the state government, as well as county officials and officials of the federal government in the state. There is a party directory, and many departments of the state government are described at some length. It contains an adequate abstract of votes by counties, and is handsomely illustrated with scenes from this colorful state.

NEW MEXICO STATE COUNCIL OF NATIONAL DEFENSE

Executive Vice-Chairman
LT. COL. HARWOOD P. SAUNDERS
Status: Governor's Board, appointed September 23, 1940
Appropriations: No information

Activities: Committees have been organized in various fields of activity and are now engaged in formulating their programs. The Council has cooperated with other agencies in the development of programs of training city firemen and auxiliary forces to assist in fighting forest fires.

STATISTICAL

Area (square miles) ............... 122,634
Rank in Nation ................. 4th
Population (1940) .................. 531,818
Rank in Nation ................. 41st
Density (per square mile (1940) .. 44
Total State Revenue (1938) .... $24,981,000
Total State Expenditures (1938) $26,898,000
Total Assessed Value of Property (1938) $312,692,000
State University ................. University of New Mexico
Site ........................................... Albuquerque
Enrollment (1940) .............. 1,773
Faculty ........................................... 105
Capital City ......................... Santa Fe
Population (1940) ............... 20,325
Rank in State ................. 2nd
Largest City ......................... Albuquerque
Population (1940) ............... 35,499
Number of Cities over 10,000 Population ........ 5
Number of Counties .............. 31
NEW MEXICO

OFFICERS

Governor..................JOHN E. MILES
Lieutenant Governor.................CEFERINO QUINTANA
Secretary of State............JESSIE M. GONZALES
Attorney General.............EDWARD P. CHASE
State Treasurer.............REX FRENCH
State Auditor................E. D. TRUJILLO
State Comptroller............C. R. SEBASTIAN

NEW MEXICO SUPREME COURT

Chief Justice.........HOWARD L. BICKLEY
Four Associate Justices

TERM

Eight years

Elected by popular vote

LEGISLATURE

President of the Senate........CEFERINO QUINTANA
President Pro Tem of the Senate..JOHN M. WEST
Speaker of the House................FRANK J. MCCARTHY
Clerk of the House................ANDY NILSON

Term

Regular Session

Electoral:

Second Tuesday in January; biennially in even years.

HOUSE

Odd years.

Length: 60 days.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members

Joseph A. Bursey, Chairman
J. O. Gallegos
Lyle Brush
Filo M. Sedillo

Senate Members

W. E. Clarke
I. L. McAlister
Charles C. Royall
A. K. Montgomery

House Members

Concha Ortiz y Pino
Alvan N. White

ADMINISTRATIVE OFFICERS

Adult Education..............REBECCA GRAHAM
Aeronautics.............Harllee Townsend, Jr.
Agriculture...........Hugh M. Milton III
Audit.........................E. D. Trujillo
Banking..................Nolan P. Walter
Budget.........................John E. Miles
Conservation..............John E. Miles
Control.....................C. R. Sebastian
Corporations...............Robert Valdez
Defense.......................Harwood P. Saunders
Employment Service...........Roy L. Cook
Equalization of Assessment...Paul B. Harris
Fish and Game...............Elliott S. Barker
Forestry..................H. R. Rodgers
Geology.....................A. Andreas
Health......................James R. Scott, M.D.
Highways..................Burton G. Dwyre
Insane.......................Wilfred Kurfhey, M.D.
Insurance................George M. Bie1
Labor.........................Vincent Jaeger
Library (State)..........Helen Dorman
Liquor Control............Tom Jernigan
Mines..................Warren G. Bracewell
Motor Vehicles.............J. O. Garcia
National Guard............Russell C. Charlton
Old Age Assistance........Mrs. Jennie Kirby
Parks..................C. E. Hollied
Parole....................John B. McManus
Planning...................Lyle Brush
Police......................Tom Summers
Publicity................Josef A. Bursey
Public Instruction........Mrs. Grace J. Corrigan
Public Utilities...........Robert Valdez
Railroads...............Robert Valdez
Relief....................Mrs. Jennie Kirby
Securities...............R. W. Heffin
Taxation..................Paul B. Harris
Unemployment Compensation...Roy L. Cook
University................James F. Zimmerman
Vocational Education.......Bruce Sewell
Water......................Thomas M. McClure
Welfare................Mrs. Jennie Kirby
Workmen's Compensation.....Vincent Jaeger

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NEW YORK

Nickname ........................................... The Empire State
Motto .................................................. Excelsior (Higher)
Flower ............................................... Rose
Bird (unofficial) ................................. Bluebird
Song .................................................... (Four unofficial)

LEGISLATIVE REFERENCE SERVICES

Legislative Reference Section
State Library
WILLIAM E. HANNAH, Legislative Reference Section Librarian

Services: The Reference Section is primarily an agency for research, rendering services to legislators, state officials, and private individuals.

Legislative Bill Drafting Commission
DON HOLBOOK, Secretary

Services: The Commission aids in drafting bills, resolutions, or amendments upon specific request. It examines existing laws and reports upon measures necessary to bring the consolidated laws up to date.

STATE COUNCIL OF NATIONAL DEFENSE

Vice Chairman
LIEUTENANT GOVERNOR CHARLES POLETTI
Status: Governor's Board, appointed August 1, 1940; established by law, February 19, 1941
Appropriations: No information
Activities: The Council has functioned in an advisory capacity to executive agencies and has maintained liaison with quasi-public and private agencies. In cooperation with the State Planning Council and other agencies, a directory of the state's industrial resources has been published and inventories have been made of idle manufacturing plants and machine tools. The state and local councils are cooperating in the farming out of defense contracts to subcontractors. The labor market has been studied and assistance given on vocational training programs, including training centers for aircraft industries. The council has been interested in the state's extensive public service training program and in defense developments affecting public personnel.

STATE MANUAL

New York Legislative Manual
Issued by the Secretary of State
Published annually
Total Pages: 1,469  Current Volume: 1946
Size in inches: 4 x 6

The Manual is a complete directory of the executive, legislative, and judicial departments of the state government, as well as a directory of officials of the federal government in the state. It contains extensive information concerning each bureau of state government and numerous statistics of their activities, such as an adequate and easily available summary of state finances. There is considerable biographical material of state officers and a complete index.

STATISTICAL

<table>
<thead>
<tr>
<th>Area (square miles)</th>
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<td>29th</td>
<td>1st</td>
<td>1st</td>
<td>1st</td>
<td>1st</td>
</tr>
<tr>
<td>Density per square mile (1940)</td>
<td>$39,314,000</td>
<td>$39,314,000</td>
<td>$39,314,000</td>
<td>$39,314,000</td>
</tr>
<tr>
<td>281.2</td>
<td>1st</td>
<td>1st</td>
<td>1st</td>
<td>1st</td>
</tr>
<tr>
<td>Total State Revenue (1938)</td>
<td>$39,959,000</td>
<td>$39,959,000</td>
<td>$39,959,000</td>
<td>$39,959,000</td>
</tr>
<tr>
<td>Total State Expenditures (1938)</td>
<td>$39,959,000</td>
<td>$39,959,000</td>
<td>$39,959,000</td>
<td>$39,959,000</td>
</tr>
<tr>
<td>State University</td>
<td>None</td>
<td>None</td>
<td>None</td>
<td>None</td>
</tr>
<tr>
<td>Capital City</td>
<td>Albany</td>
<td>Albany</td>
<td>Albany</td>
<td>Albany</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>130,577</td>
<td>130,577</td>
<td>130,577</td>
<td>130,577</td>
</tr>
<tr>
<td>Rank in State</td>
<td>6th</td>
<td>6th</td>
<td>6th</td>
<td>6th</td>
</tr>
<tr>
<td>Largest City</td>
<td>New York City</td>
<td>New York City</td>
<td>New York City</td>
<td>New York City</td>
</tr>
<tr>
<td>Population (1940)</td>
<td>7,454,995</td>
<td>7,454,995</td>
<td>7,454,995</td>
<td>7,454,995</td>
</tr>
<tr>
<td>Number of Cities over 10,000 Population</td>
<td>70</td>
<td>70</td>
<td>70</td>
<td>70</td>
</tr>
<tr>
<td>Number of Counties</td>
<td>62</td>
<td>62</td>
<td>62</td>
<td>62</td>
</tr>
</tbody>
</table>
NEW YORK

OFFICERS
Governor...........HERBERT H. LEHMAN
Lieutenant Governor
..........................CHARLES POLETTI
Secretary of State...MICHAEL F. WALSH
Attorney General..JOHN J. BENNETT, JR.
Division of Treasury..FRANK S. HARRIS
State Comptroller..MORRIS S. TREMAINE

NEW YORK COURT OF
APPEALS
(Highest Appellate Court)
Chief Justice........IRVING LEHMAN
Six Associate Members
Term .................Fourteen years
Elected by popular vote

LEGISLATURE
President of the Senate........CHARLES POLETTI
President Pro Tem of the Senate...JOE R. HANLEY
Secretary of the Senate........WILLIAM S. KING

Senators Term Regular Session
21..........D. 62........D. 2 years Senate First Wednesday after first Monday in Jan-
30.............R. 87........R. 2 years Houseuary, annually. Length: no constitutional
51......Total 1 Amer. Lab. limit.
150......Total

JOINT LEGISLATIVE COMMITTEE ON COOPERATION

Administrative Members Senate Members House Members
MARK GRAVES BENJAMIN F. FEINBERG HAROLD C. OSTERTAG, CHAIRMAN
NATHAN R. SOBEL EARLE S. WARNER JAMES J. WADSWORTH
HOLTON V. NOYES JAMES J. CRAWFORD EDMUND J. DELANY
FRIEDA S. MILLER WALTER J. MAHONEY OSWALD D. HECK
JOHN A. LYONS GEORGE L. THOMPSON ELISHA T. BARRETT
JOHN A. WARNER WALTER W. STOKES WHEELER MILMOE
JOSEPH R. HANLEY JOHN J. DUNNIGAN ABBOTT LOW MOFFAT
JOSEPH R. HANLEY JAMES J. WADSWORTH IRWIN STEINCUT

ADDITIONAL OFFICERS

Adult Education ...........FRANK L. TOLMAN Mines ................GUSTAV WERNER
Agriculture ..........HOLTON V. NOYES Motor Vehicles ..CARROLL E. MEALEY
Audit ..............MORRIS S. TREMAINE National Guard ..AMES T. BROWN
Banking ...............WILLIAM R. WHITE Old Age Assistance ..GLADYS FISHER
Budget ..............ABRAHAM S. WEBER Parks .............JAMES F. EVANS
Conservation ........LITHGOW OSBORNE Parole ............JOSEPH R. MOORE, M.D.
Corrections ........JOHN A. LYONS Personnel ........FRANK H. DENSLER
Defense ..............CHARLES POLETTI Police ............JOHN A. WARNER
Employment Service (Acting) ....R. C. BROCKWAY Public Instruction ..ERNST E. ÉOLE
Equalization of Assessments ....MARK GRAVES Public Utilities ..MILO R. MALTBIE
Fish and Game ..........WILLIAM C. ADAMS Public Works ..ARTHUR W. BRANDT
Forestry ..............WILLIAM G. HOWARD Purchasing ........JOSEPH V. O'LEARY
Health ..............EDWARD S. GODFREY, Jr., M.D. Railroads ........MILO R. MALTBIE
Highways ............HARVEY O. SCHERMERHORN Relief ...........DAVID C. ADIE
Insane ..............WILLIAM J. TIFFANY, M.D. Securities ........AMBROSE V. MCCALL
Insurance ...........LOUIS H. PINK Taxation .............MARK GRAVES
Labor ................FRIEDA S. MILLER Unemployment Compensation ,M. O. LOYSEN
Library (Archives and History) ..ARTHUR POUND Vocational Education ..LEWIS A. WILSON
Library (Law) ..........FRANK H. LYON Water ...............LITHGOW OSBORNE
Library (State) ....ROBERT W. G. VAIL Welfare .............DAVID C. ADIE
Liquor Control .......HENRY E. BRUCKMAN Workmen's Compensation ..RALPH R. BOYER
NORTH CAROLINA

Nickname ............................................ The Tarheel State
Motto .................................................. Esse Quam Videri
(Florin: To Be Rather than to Seem)
Flower .................................................. Dogwood
Bird ( unofficial) .................................... Carolina Chickadee
Song .................................................... The Old North State

LEGISLATIVE REFERENCE SERVICE
Division of Publications
Secretary of State
Wofford F. Humphries, Director

Services: The many services performed by the Division include an inquiry service, publication of an abstract of votes by counties, a list of members of the general assembly, a directory of state and county officials, a court calendar, the biennial North Carolina Manual, the drafting of bills, and the collection and distribution of North Carolina departmental publications.

STATE MANUAL
North Carolina Manual
Issued by the Division of Publications
Department of State
Published biennially
Total Pages: 445 Current Volume: 1941
Size in inches: 5 1/4 x 7 1/2

The North Carolina Manual contains a complete directory of the legislative, executive, judicial, and administrative state departments, and all county officials. An adequate abstract of votes of the last general election is included, and biographical material concerning executive officials, members of the general assembly, and justices of the supreme court, as well as party platforms, plan of organization, committees, and district divisions. Historical data are included and the personnel of all boards and commissions is shown.

STATE COUNCIL FOR NATIONAL DEFENSE FOR NORTH CAROLINA
Chairman: Col. J. W. Harrelson
Status: Governor's Board, appointed November 22, 1940
Appropriations: No information
Activities: The Council is in process of organization and development of its program. Problems to which it expects to devote attention include the provision of necessary community facilities in areas adjacent to military concentrations and critical defense areas.

STATISTICAL
Area (square miles) .................. 52,426
Rank in Nation ................. 27th
Population (1940) .............. 3,571,623
Rank in Nation .......... 11th
Density per square mile (1940) .... 72.7
Total State Revenue (1938) .... $99,473,000
Total State Expenditures (1938) .... $86,686,000
Total Assessed Value of Property (1938) .... $2,348,258,000
State University: University of North Carolina
Site ................................ Chapel Hill
Enrollment (1940) ................. 3,842
Faculty .................................. 516
Capital City ....................... Raleigh
Population (1940) ........ 46,897
Rank in State ........ 6th
Largest City ..................... Charlotte
Population (1940) ....... 100,899
Number of Cities over 10,000 Population .... 26
Number of Counties ........ 100
NORTH CAROLINA

OFFICERS

Governor...... J. Melville Broughton
Lieutenant Governor...... R. L. Harris
Secretary of State........... Thad Eure
Attorney General...... Harry McMullan
State Treasurer...... Charles M. Johnson
State Auditor............. George Ross Pout

NORTH CAROLINA
SUPREME COURT

Chief Justice............. W. P. Stacy
Six Associate Justices
Term .................. Eight years
Elected by popular vote

LEGISLATURE

President of the Senate........ R. L. Harris
Speaker of the House.......... Otis M. Mull
Clerk of the Senate........... S. Ray Byerly
Clerk of the House............. Shearon Harris

Senators Representatives Term
48 D. 114 D. 2 years Senate Wednesday after first Monday in January,
2 R. 6 R. 2 years House biennially in odd years. Length: no con-
50 Total 120 Total stitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Harry McMullan, Chairman
J. W. Harrelson
R. G. Deyton

House Members
Arch T. Allen, Jr.
Lawrence H. Wallace
J. T. Pritchett
H. I. McDougle
Irving Carlyle

ADMINISTRATIVE OFFICERS

Adult Education Elizabeth C. Morris
Aeronautics R. Bruce Etheridge
Agriculture W. Kerr Scott
Audit George Ross Pout
Banking Gurney P. Hood
Budget R. G. Deyton
Correction J. H. Sample
Defense J. W. Harrelson
Employment Service R. M. Albright
Equalization of Assessments A. J. Maxwell
Fish and Game J. D. Chalk
Forestry J. S. Holmes
Health Carl V. Reynolds, M.D.
Highways Vacancy
Insane Julian W. Ashby, M.D.
Insane F. B. Watkins, M.D.
Insurance Dan C. Boney
Labor F. H. Shuford
Library (Archives and History) C. C. Crittenden
Library (Law) Dillard S. Gardner
Library (State) Carrie L. Broughton
Liquor ControlCutlar Moore
Mines Murray Grier
Motor Vehicles R. R. McLaughlin
National Guard J. Van B. Metts
Old Age Assistance Mrs. W. Thomas Bost
Parole Edwin M. Gill
Personnel R. G. Deyton
Planning H. W. Odom
Police John T. Armstrong
Publicity Charles Parker
Public Instruction Clyde A. Ekis
Public Utilities Stanley Winborne
Public Works Vacancy
Purchasing J. Benton Stacy
Railroads Stanley Winborne
Relief N. H. Yelton
Taxation A. J. Maxwell
Unemployment Compensation C. G. Powell
University Frank P. Graham
Vocational Education T. E. Browne
Welfare Mrs. W. Thomas Bost
Workmen's Compensation T. A. Wilson

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NORTH DAKOTA

**Nickname** ........................................ The Sioux State

**Motto** ............................................ *Liberty and Union, Now and Forever, One and Inseparable*

**Flower** ........................................... Wild Prairie Rose

**Bird (unofficial)** .................................. Western Meadowlark

**Song (unofficial)** ................................. *North Dakota State Song*

**LEGISLATIVE REFERENCE SERVICE**

*No Formal Service*

In 1919 the duties of the Legislative Reference Bureau, which had been established in 1907 under the Public Library Commission, were transferred to the Law Librarian. Since the Law Librarian was also ex-officio Supreme Court Reporter, the work was too great, the service quickly diminished, and finally terminated during a general state reorganization. The office of the Honorable Herman Thorson, Secretary of State, has been very courteous in supplying information to the Council of State Governments.

**STATE MANUAL**

*Manual for the State of North Dakota*

Issued by the Secretary of State

Published biennially

Total Pages: 129  Current Volume: 1932

Size in inches: 5⅞ x 8⅝

*The North Dakota Manual* contains a complete directory of the executive, legislative, and judicial departments of the state. The functions of the several administrative boards and commissions are described at some length, and there is included a directory of federal officials of the state, as well as some miscellaneous historical and descriptive material. There is no index. While no *Manual* has been issued since 1932, up-to-date directories of officials and boards are supplied by Herman Thorson, Secretary of State.

**STATISTICAL**

- **Area (square miles)** ................................ 70,857
- **Rank in Nation** .................................... 16th
- **Population (1940)** ................................. 611,935
- **Rank in Nation** .................................... 38th
- **Density per square mile (1940)** ...................... 9.2
- **Total State Revenue (1938)** ......................... $19,830,000
- **Total State Expenditures (1938)** ................... $20,018,000
- **Total Assessed Value of Property (1938)** .......... $930,349,000
- **State University** .................................. University of North Dakota
- **Site** .............................................. Grand Forks
- **Enrollment (1940)** .................................. 1,953
- **Faculty** ........................................... 121
- **Capital City** ...................................... Bismarck
- **Population (1940)** ................................. 15,496
- **Rank in State** ..................................... 4th
- **Largest City** ...................................... Fargo
- **Population (1940)** .................................. 52,580
- **Number of Cities over 10,000 Population** .......... 4
- **Number of Counties** ................................ 53

NORTH DAKOTA HAS NO DEFENSE COUNCIL
NORTH DAKOTA

OFFICERS

Governor ........................................... JOHN MOSES
Lieutenant Governor ....................... OSCAR W. HAGEN
Secretary of State ..................... HERMAN THORSON
Attorney General .................. ALVIN C. STRUTZ
State Treasurer ...................... CARL ANDERSON
State Auditor ..................... BERTA BAKER

NORTH DAKOTA SUPREME COURT

Chief Justice ....................... A. G. BURR
Four Associate Judges
Term .................................... Ten years
Elected by popular vote

LEGISLATURE

President of the Senate............. OSCAR W. HAGEN
President Pro Tem of the Senate .... MILTON R. YOUNG
Speaker of the House ............. EARL D. SYMINGTON
Secretary of the Senate ............ WALTER TROUT
Clerk of the House ................. C. R. VERRY

Senators Representatives Term Regular Session
5 D. 10 D. 4 years Senate Tuesday after first Monday in January.
44 R. 103 R. 2 years House biennially in odd years. Length: 60 days.
49 Total 113 Total

NORTH DAKOTA HAS NO COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Aeronautics ................. C. W. MCDONNELL
Agriculture ................. MATH DAHL
Audit ....................... BERTA E. BAKER
Banking ....................... JOHN A. GRAHAM
Budget ....................... BUDGET COMMISSION
Corporations ................. G. A. GILBERTSON
Employment Service ........... F. W. HUNTER
Equalization of Assessments .... JOHN GRAY
Fish and Game .......... WILLIAM J. LOWE
Forestry ....................... A. F. ARNASON
Geology ....................... FRANK C. FOLEY
Health ....................... MAYES M. WILLIAMS, M.D.
Highways ....................... J. S. LAMB
Insane ....................... A. M. FISHER, M.D.
Insurance ................. OSCAR E. ERICKSON
Labor ....................... JAMES E. BOTTINE
Library (Archives and History) ... RUSSELL REED
Library (Law) ............... E. J. TAYLOR
Library (State) .......... LILLIAN E. COOK
Liquor Control ......... CARL ANDERSON
Mines ....................... SYLVESTER BINGER
Motor Vehicles ............... B. E. ROBINSON
National Guard ............... H. L. EDWARDS
Old Age Assistance ......... E. A. WILLSON
Parole ....................... RUSSELL REED
Planning ....................... W. R. SPAULDING
Police ....................... FRANK L. PUTNAM
Printing ....................... L. C. MILLER
Public Instruction .......... ARTHUR E. THOMPSON
Public Utilities .......... S. S. MCDONALD
Purchasing .................... G. B. EDMONDSON
Railroads ....................... S. S. MCDONALD
Relief ....................... L. I. NICOLSON
Taxation ....................... JOHN GRAY
Unemployment ................... W. RAY REICHERT
Unemployment Compensation .... JOHN C. WEST
University ....................... JOHN C. WEST
Vocational Education ........... EDWARD ERICKSON
Water ....................... JOHN MOSES
Welfare ....................... E. A. WILLSON
Workmen's Compensation ...... L. H. MILLER
OHIO

Nickname .................................. The Buckeye State
Motto ..................................... (None)
Flower .................................... Scarlet Carnation
Bird ........................................ Cardinal
Song ........................................ (Several unofficial)

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
Arthur A. Schwartz, Chief

Services: The chief function of the Bureau is bill drafting. It also prepares briefs on the constitutionality of proposed legislation, compiles several digests of laws each year, maintains an inquiry service, and a reference file of bills, including bills obtained by an exchange agreement with several other states, and a subject index of all bills introduced, with a record of their status. Research is conducted on subjects of interest to legislators.

STATE MANUAL

Ohio Official Roster
Issued by the Secretary of State
Published biennially
Total Pages: 608 Current Volume: 1939-1940
Size in inches: 6½ x 9½

The Ohio Official Roster contains a complete directory of all departments of the state government, including all state boards and commissions, state institutions, and county officers, together with federal officials in the state. Reference should be made also to The Annual Report of the Secretary of State to the Governor, which includes population and judicial statistics, complete lists of new incorporations, and information concerning elections. Both books contain complete indexes.

STATE MANUAL

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STATISTICAL

Area (square miles) .................................. 41,040
Rank in Nation ................................... 35th
Population (1940) .................................. 6,907,612
Rank in Nation ................................... 4th
Density per square mile (1940) .................. 168.0
Total State Revenue (1938) ....................... $230,009,000
Total State Expenditures (1938) .................. $180,869,000
Total Assessed Value of Property (1938) ....... $9,159,891,000
State University .................................. Ohio State University
Site ............................................. Columbus
Enrollment (1940) ................................ 14,410
Faculty ......................................... 1,410
Capital City ..................................... Columbus
Population (1940) ................................ 306,687
Rank in State ................................... 3rd
Largest City ..................................... Cleveland
Population (1940) ................................ 878,336
Number of Cities over 16,000 Population ...... 59
Number of Counties .............................. 88
OHIO

OFFICERS
Governor ..............JOHN W. BRICKER
Lieutenant Governor ..........PAUL M. HERBERT
Secretary of State ..........JOHN E. SWEENEY
Attorney General ..........THOMAS J. HERBERT
State Treasurer ..........DON EBRIGHT
State Auditor .............JOSEPH T. FERGUSON

OHIO SUPREME COURT
Chief Justice ......CARL V. WEGANDT
Six Associate Judges
Term ..............Six years
Elected by popular vote

LEGISLATURE
President of the Senate ..........PAUL M. HERBERT
Speaker of the House ..........WILLIAM M. McCulloch
Clerk of the House ..........OTIS R. JOHNSON

COMMISSION ON INTERSTATE COOPERATION

COMMISSION ON INTERSTATE COOPERATION

ADMINISTRATIVE OFFICERS

Adult Education .............H. W. NISONGER
Aeronautics ..............EARL E. JOHNSON
Agriculture ..........JOHN T. BROWN
Audit ..........JOSEPH T. FERGUSON
Banking ..........S. H. SQUIRE
Budget ..........H. D. DEFENBACHER
Conservation ..........DON WATERS
Defense ..........RALPH D. HENDERSON
Employment Service ..........W. T. DOE
Equalization of Assessments ..........HUGH S. JENKINS
Fish and Game ..........A. W. SCHULTZ
Forestry ..........O. A. ALDERMAN
Geology ..........Wilbur Stout
Health ..........R. H. MARKWITH, M.D.
Highways ..........HAL G. SOUBS
Insane ..........CHARLES SHERWOOD
Insurance ..........JOHN LLOYD
Labor ..........GEORGE A. STRAIN
Library (Archives and History) ..........H. C. SHETRONE
Library (Law) ..........RAYMOND M. JONES
Library (State) ..........PAUL A. T. NUN
Liquor Control ..........JACOB B. TAYLOR
Mines ..........JAMES BARRY
Motor Vehicles ..........CYLON W. WALLACE
National Guard ..........Vacancy
Old Age Assistance ..........THOMAS McCaw
Parks ..........W. R. WHEELOCK
Parole ..........W. J. WHEEFF
Personnel ..........FRANK W. FORSYTHE
Police ..........LYNN C. BLACK
Publicity ..........WILLIAM M. MUMM
Public Instruction ..........E. N. DIETRICH
Public Utilities ..........GEORGE McCUNNAUGHEY
Public Works ..........FRANK RASCHT
Purchasing ..........CHARLES J. STARK
Railroads ..........GEORGE McCUNNAUGHEY
Relief ..........H. J. ROBISON
Taxation ..........WILLIAM S. EVATT
Unemployment Compensation ..........HERSCHEL ATRINSON
University ..........HOWARD L. BEVIS
Vocational Education ..........RALPH HOWARD
Welfare ..........CHARLES L. SHERWOOD
Workmen's Compensation ..........J. W. BEAL

ADMINISTRATIVE OFFICERS

ADMINISTRATIVE OFFICERS

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OKLAHOMA

Nickname: The Sooner State
Motto: Labor Omnia Vincit
(Full: Labor conquers all things)
Flower: Mistletoe
Bird (unofficial): Bobwhite
Song: Oklahoma: A Toast

LEGISLATIVE REFERENCE SERVICE

Oklahoma State Library
RALPH HUDSON, State Librarian
EDWIN B. SANGER, Reference Librarian

Services: Shortly before each session of the legislature convenes every member is asked to indicate the subjects of legislation in which he is interested. Acting in accordance with these replies and later requests, the State Library conducts research, compiles and collects materials, prepares digests, etc., for use of the legislators. Bills are drafted on request. A file of all printed legislative documents is constantly maintained, and the original bills introduced are received by the State Library for permanent file at the close of each legislative session.

STATE MANUAL

Directory of the State of Oklahoma
Issued by the State Election Board
Published biennially
Total Pages: 184
Current Volume: 1939
Size in inches: 6½ x 8½

The Directory of the State of Oklahoma contains a complete roster of the executive, legislative, and judicial officers of the state. It is primarily an abstract of votes of the last previous general election. This abstract is a complete canvass including votes by counties and votes on constitutional amendments and initiated and referred statutes since Oklahoma became a state.

OKLAHOMA HAS NO DEFENSE COUNCIL

Adjutant General: BRIG. GEN. GEORGE A. DAVIS

Activities: Oklahoma has no defense council. The adjutant general of the state has been designated by the governor to assist with defense matters.

STATISTICAL

Area (square miles) .................................... 70,057
Rank in Nation .................................................. 17th
Population (1940) ........................................... 2,336,434
Rank in Nation .................................................. 22nd
Density per square mile (1940) .................. 33.7
Total State Revenue (1938) .................. $83,095,000
Total State Expenditures (1938) ........... $82,658,000
Total Assessed Value of Property (1938) $1,224,122,000

State University ........................................ University of Oklahoma
Site ........................................ Norman
Enrollment (1940) .................................. 7,436
Faculty .................................................. 292
Capital City ............................................... Oklahoma City
Population (1940) .................................. 204,424
Rank in State .................................................. 1st
Largest City ............................................... Oklahoma City
Population (1940) .................................. 204,424
Number of Cities over 10,000 Population .... 21
Number of Counties ....................................... 77
OKLAHOMA

OFFICERS

Governor .................. LEON C. PHILLIPS
Lieutenant Governor ......... JAMES E. BERRY
Secretary of State ............ C. C. CHILDERS
Attorney General ............ MacQ. WILLIAMSON
State Treasurer ............. CARL B. SÉBRING
State Auditor ................ FRANK C. CARTER

OKLAHOMA SUPREME COURT

Chief Justice ................ EEARL WELCH
Eight Associate Judges

Term ......................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate ........ JAMES E. BERRY
President Pro Tem of the Senate ........ H. M. CURNUTT
Secretary of the Senate ......... J. WILLIAM CORDELL
Speaker of the House ............ E. BLUMHAGEN
Clerk of the House ............. FRANK RAAB

Regular Session
Tuesday after first Monday in January,
biennially in odd years. Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
MacQ. WILLIAMSON, Chairman
R. R. OWENS

Senate Members
GERALD SPENCER
MEAD NORTON
ROBERT B. HARBISON
JULIUS W. COX
CHARLES B. DUFFY
J. A. RINEHART

House Members
AMOS STOVALL
ROY BERRY
DUTCH HILL
A. E. MONTGOMERY
HAROLD FREEMAN
C. D. VAN DYCK
J. G. POWERS
BEN F. ELLIS
GLEN D. JOHNSON
CON LONG

ADMINISTRATIVE OFFICERS

Adult Education ............ ROBERT F. ROSE
Aeronautics ................. OWEN A. SMITH
Agriculture ................. JOE C. SCOTT
Audit ....................... JOHN ROGERS
Banking ..................... LINWOOD O. NEAL
Budget ....................... R. R. OWENS
Claims ....................... FRANK C. CARTER
Conservation ................. T. ELMER HARBOUR
Corporations ................. KATHERINE MANTON
Corrections .................. MABEL BASSETT
Defense ...................... GEORGE A. DAVIS
Employment Service ........... CLETUS HAMILTON
Equalization of Assessments .. A. E. UNDERWOOD
Fish and Game ............... Vacancy
Forestry ..................... GLENN R. DURRELL
Geology ..................... ROBERT H. DOTT
Health ....................... GRADY F. MATHEWS, M.D.
Highways .................... SANDY H. SINGLETON
Insane ....................... E. W. SMARTT
Insurance .................... JESS G. READ
Labor ........................ W. A. PAT MURPHY
Library (Indian Archives and History) .. JAMES W. MOFFITT
Library (State) ............. RALPH HUDSON
Liquor Control ............... J. D. CARMICHAEL
Mines ....................... ROBERT H. BROWN
Motor Vehicles .............. M. C. CONNORS
National Guard .............. GEORGE A. DAVIS
Old Age Assistance .......... J. B. HARPER
Parks ....................... GLENN DURRELL
Parole ....................... J. A. MINTON
Planning ..................... R. R. OWENS
Police ....................... WALTER JOHNSON
Public Instruction ........... A. L. CRABLE
Public Utilities ............. REFORD BOND
Purchasing .................. E. W. SMARTT
Railroads .................... REFORD BOND
Relief ....................... BERT McDoNEL
Securities .................. J. T. BATTENBURG
Taxation .................... J. D. CARMICHAEL
Unemployment Compensation ... KIRK WOODLiffe
University .................. JOSEPH A. BRANDT
Vocational Education ........ PAUL BRYANT
Water ....................... DON McBRIDE
Welfare ..................... J. R. HARPER
Workmen's Compensation ...... WILLIAM FOGG

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OREGON

Nickname .............................................. The Beaver State
Motto .................................................. The Union
Flower .................................................. Oregon Grape
Bird ...................................................... Western Meadowlark
Song ...................................................... Oregon, My Oregon

OREGON HAS NO DEFENSE COUNCIL

STATISTICAL

Area (square miles) ....................... 96,699
Rank in Nation ................................. 9th
Population (1940) ......................... 1,089,684
Rank in Nation ................................. 34th
Density per square mile (1940) ........ 11.3
Total State Revenue (1938) .......... $46,674,000
Total State Expenditures (1938) ...... $42,089,000
Total Assessed Value of Property (1938) ...... $900,721,000
State University ........ University of Oregon
Site ........................................ Eugene
Enrollment (1940) ....................... 3,887
Faculty ........................................ 268
Capital City ................................ Salem
Population (1940) ....................... 30,908
Rank in State ................................ 2nd
Largest City .................. Portland
Population (1940) ....................... 305,394
Number of Cities over 10,000 Population .......... 7
Number of Counties ...................... 36

LEGISLATIVE REFERENCE SERVICES
Oregon State Library
HARRIET C. LONG, State Librarian
Services: A careful index is kept of legislative material available. Research is conducted upon request.

Legislative Service and Reference Bureau
University of Oregon
This semi-official bureau directed by heads of five university departments conducts investigations, makes reports, and drafts bills upon request. The attorney general and his staff draft bills and advise legislators upon the validity of proposed measures. The Supreme Court Library renders some research and library service.

STATE MANUAL
The Oregon Blue Book
Issued by the Secretary of State
Published biennially
Total Pages: 316 Current Volume: 1939-1940
Size in inches: 6 x 9

The Oregon Blue Book contains a complete directory of the three departments of the state government. It has a large amount of descriptive material of the state administrative departments, and a directory of county officials. It contains also a roster of federal officials in the state, and many miscellaneous facts. The Blue Book is illustrated and has an index.
OREGON

OFFICERS

Governor .......... CHARLES A. SPRAGUE
Lieutenant Governor .......... None
Secretary of State .......... EARL SNELL
Attorney General .......... I. H. VAN WINKLE
State Treasurer .......... LESLIE M. SCOTT
State Auditor .......... EARL SNELL

OREGON SUPREME COURT

Chief Justice .......... PERCY R. KELLY
Six Associate Justices
Term .................. Six years
Elected by popular vote

LEGSLLATURE

President of the Senate .......... DEAN H. WALKER
Speaker of the House .......... ROBERT S. FARRELL, JR.
Chief Clerk .......... ZYLVIA ZELL BURNS
Term .................. Six years
Regular Session
Second Monday in January, biennially in odd years.
Length: 40 days

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
DAVID ECCLES, Chairman
I. H. VAN WINKLE
DANIEL J. FRY
C. M. RYNERSON
GEORGE FLAGG

Commission Members
George W. Dunn
Ronald E. Jones
W. E. Burke
H. S. STRAYER
DOROTHY M. LEE

ADMINISTRATIVE OFFICERS

Adult Education .......... DAVID GRAHAM
Aeronautics .......... LEO G. DEVANEY
Agriculture .......... J. D. MICKLE
Audit .......... EARL SNELL
Banking .......... ARTHUR A. ROGERS
Budget .......... DAVID ECCLES
Corporations .......... LLOYD R. SMITH
Corrections .......... DANIEL J. FRY
Employment Service .......... L. C. STOLL
Equalization of Assessments .......... CHARLES V. GALLOWAY
Fish and Game .......... FRANK B. WIRE
Forestry .......... N. S. ROGERS
Geology .......... EARL K. NIXON
Health .......... F. D. STRICKEI, M.D.
Highways .......... HENRY F. CABELL
Insane .......... W. D. MCNARY, M.D.
John S. Evans, M.D.
Insurance .......... SETH B. THOMPSON
Labor .......... C. H. GRAM
Library (Archives and History) .......... NELLIE B. PIPES
Library (Law) .......... E. N. GILLINGHAM
Library (State) .......... HARRIET C. LONG
Liquor Control .......... LLOYD J. WENTWORTH
Mines .......... EARL K. NIXON
Motor Vehicles .......... CARL D. GABRIELSON
National Guard .......... ELMER V. WOOTON
Old Age Assistance .......... ELMER R. GOUDY
Parks .......... SAM H. BOARDMAN
Patrol .......... FRED FINLEY
Police .......... CHARLES P. PRAY
Printing .......... E. C. HOBBS
Publicity .......... HAROLD B. SAY
Public Instruction .......... REX PUTNAM
Public Utilities .......... ORMOND R. BEAN
Purchasing .......... DANIEL J. FRY
Railroads .......... ORMOND R. BEAN
Relief .......... ELMER R. GOUDY
Taxation .......... CHARLES V. GALLOWAY
Unemployment Compensation .......... SILAS GAISER
University .......... FREDERICK M. HUNTER
Vocational Education .......... O. I. PAULSON
Water .......... CHARLES E. STRICKLIN
Welfare .......... ELMER R. GOUDY
Workmen's Compensation .......... C. M. RYNERSON

* O. D. Adams, State Director, Board for Vocational Education, on leave to Navy till June 30, Leave may be extended.
PENNSYLVANIA

Nickname ........................................... The Keystone State
Motto ........................................... Virtue, Liberty and Independence
Flower ........................................... Mountain Laurel
Bird ........................................... Ruffed Grouse
Song ........................................... Pennsylvania, Official Song of the Keystone State

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
Pennsylvania General Assembly
HERBERT B. COHEN, Director

Services: The Bureau prepares indexes of Pennsylvania laws, and digests the laws of other states. A file of bills is kept, as well as a file of reports of departments, boards, and commissions, and of other public documents. A complete inquiry service is maintained. Periodically, topical codifications of existing bills are presented to the legislature, with a list of obsolete laws recommended for repeal. Bill drafting is done with the assistance of the attorney general.

STATE MANUAL

The Pennsylvania Manual
Issued by Department of Property and Supplies
Published biennially
Total Pages: 1,228 Current Volume: 1939
Size in inches: 6 x 9

The Pennsylvania Manual contains a complete directory of executive, legislative, and judicial departments of the state government, including biographical sketches of the state's chief officers, and complete descriptions of the powers and duties of state officials and executive boards and commissions. There is an abstract of votes of the last primary and general elections, and a directory of federal officials in Pennsylvania.

COUNCIL OF DEFENSE

Chairman: GOVERNOR ARTHUR H. JAMES
Status: Statutory Board, Act of March 19, 1941
Appropriation: $25,000

Activities: The Council was organized early in April and is just getting under way. Under the Act the governor is ex officio chairman; members are the lieutenant governor, state treasurer, auditor general, secretary of internal affairs, adjutant general, speaker of the House of Representatives and president pro tempore of the Senate and their respective successors, and three citizens of the state, one appointed by the governor, one by the speaker of the House, and one by the president pro tempore of the Senate. The Act provides for the establishment of local and district councils.

STATISTICAL

Area (square miles) .................. 45,126
Rank in Nation ......................... 32nd
Population (1940) .................. 9,900,180
Rank in Nation ......................... 2nd
Density per square mile (1940) .................. 219.8
Total State Revenue (1938) ........ $422,650,000
Total State Expenditures (1938) ........ $366,422,000
Total Assessed Value of Property (1938) .... $12,205,445,000
Institution of Higher Education .......... Pennsylvania State College
Site .............. State College
Enrollment (1940) .............. 6,753
Faculty .............. 653
Capital City .............. Harrisburg
Population (1940) .............. 85,808
Rank in State ......................... 8th
Largest City .............. Philadelphia
Population (1940) .............. 1,931,834
Number of Cities over 10,000 Population........... 62
Number of Counties .................. 67
PENNSYLVANIA

OFFICERS

Governor .................................. ARTHUR H. JAMES
Lieutenant Governor .................... SAMUEL S. LEWIS
Secretary of State ....................... SOPHIA M. R. O’HARA
Attorney General ....................... CLAUDE T. RENO
State Treasurer .......................... F. CLAIR ROSS
State Auditor ............................. WARREN R. ROBERTS

PENNSYLVANIA SUPREME COURT

Chief Justice ............................. WILLIAM I. SCHAFFER
Six Associate Judges
Term ....................................... Twenty-one years
Elected by popular vote

LEGISLATURE

President of the Senate ............... SAMUEL S. LEWIS
Speaker of the House .................... ELMER KILROY
Clerk of the House ....................... THOMAS J. CALLAHAN

Senators ................................... Representatives
18 ........................................... D. 126 ........................................... D.
32 ........................................... R. 82 ........................................... R.
50 ........................................... Total 208 ................................. Total

Regular Session
President Pro Tem of the Senate ....... CHARLES H. EALY
Secretary of the Senate ................. GEORGE F. HOLMES

COMMITTEE ON INTERSTATE COOPERATION

Administrative Members .............................. Senate Members
E. ARTHUR SWEENEY .......................... J. ALBERT REED
LEWIS G. HINES .............................. WELDON B. HEYBURN
WILLIAM S. LIVENGOOD, JR. .............. CHARLES A. P. BARTLETT
SOPHIA M. R. O’HARA ........................ JOSEPH ZIESENHEIM

HOUSE MEMBERS

ADMINISTRATIVE OFFICERS

Aeronautics ................................. VICTOR DALLIN
Agriculture .................................. JOHN H. LIGHT
Audit ........................................... WARREN R. ROBERTS
Banking ...................................... JOHN C. BELL, JR.
Budget ........................................... EDWARD B. LOGAN
Corporations .............................. WAYNE McVICAR
Defense ....................................... ARTHUR H. JAMES
Employment Service ............... (Acting) FRANKLIN G. CONNOR
Fish ............................................. C. A. FRENCH
Forestry ...................................... G. ALBERT STEWART
Game .......................................... SETH GORDON
Health ......................................... JOHN J. SHAW
Highways ..................................... I. LAMONT HUGHES
Insurance ................................. MATTHEW H. TAGGART
Internal Affairs ............... (Acting) WM. S. LIVENGOOD
Labor .......................................... LEWIS G. HINES
Library (Archives and History) .................... HARRY W. SHOEMAKER
Library (Law) .............................. ELMER BOLLA
Library (State) ............................. JOSEPH L. RAPTER
Liquor Control ......................... WILLIAM S. RIAL
Mines .......................................... RICHARD MAIZE
Motor Vehicles ............................ CHARLES M. DOUGHERTY
National Guard ............................ EDWARD MARTIN
Old Age Assistance ............... (Acting) HOWARD L. RUSSELL
Parks ........................................... JOHN R. WILLIAMS
Parole ......................................... THOMAS T. TAYLOR
Personnel ...................................... JOHN F. ROYER
Planning ....................................... FRANK K. FITKIN
Police .......................................... LYNN G. ADAMS
Publicity ...................................... MARK S. JAMES
Public Instruction ............ (Acting) FRANCIS B. HAAS
Public Utilities .................. (Acting) JOHN SIEGELS, JR.
Public Works ............................... ROGER W. ROWLAND
Purchasing (Acting) ............... VINCENZ SCHNEIDER
Railroads ...................................... JOHN SIEGELS, JR.
Relief .......................................... HOWARD L. RUSSELL
Taxation ...................................... WILLIAM J. HAMILTON, JR.
Unemployment Compensation ......... ERNEST KELLY
University .................................... RALPH D. HETZEL
Vocational Education .............. (Acting) M. M. WALTER
Welfare ......................................... E. ARTHUR SWEENEY
Workmen's Compensation .......... DANIEL G. MURPHY
RHODE ISLAND

Nickname .................................................. Little Rhody
Motto .......................................................... Hope
Flower ............................................................ Violet
Song .............................................................. (Several unofficial)

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Library
MABEL G. JOHNSON
Legislative Reference Deputy

Services: The Legislative Reference Bureau undertakes to furnish complete legislative reference service. It supplies information on the laws of other states, on legislation enacted in Rhode Island at any time, and maintains ready references to legislative material. Pending legislation in Rhode Island and several other states is available. Bills are drafted, and general advice given on municipal as well as state problems.

STATE MANUAL

Rhode Island Manual
Issued by the Secretary of State
Published biennially
Total Pages: 275 Current Volume: 1939-1940
Size in inches: 4½ x 7¼

The Rhode Island Manual contains a complete directory of executive, legislative, and judicial departments of the state government. Included also are rules of order and committees of the Senate and House, as well as adequate statistics. There is considerable miscellaneous information concerning the state and its long history as well as biographical material concerning the legislators.

STATE COUNCIL OF DEFENSE

Executive Vice-Chairman: J. Burleigh Cheney
Status: Governor's Board, appointed November 1, 1940
 Appropriations: None

Activities: The Council is organized along the following functional lines: civil protection, consumer interest, public health, and industrial resources and production. It has cooperated with local authorities in connection with other defense-connected community needs, particularly with respect to housing in the Newport area.

STATISTICAL

Area (square miles) ...................................... 1,300
Rank in Nation ............................................. 48th
Population (1940) ......................................... 713,346
Rank in Nation ............................................. 46th
Density per square mile (1940) .......................... 674.2
Total State Revenue (1938) ............................... $26,120,000
Total State Expenditures (1938) ......................... $26,782,000
Total Assessed Value of Property (1938) ............... $1,543,453,000
Institution of Higher Education
Education .................... Rhode Island State College
Site ........................................ Kingston
Enrollment (1940) ....................................... 886
Faculty .................................................. 97
Capital City ......................... Providence
Population (1940) ......................... 253,504
Rank in State ............................................. 1st
Largest City (1940) ......................... Providence
Population (1940) ......................... 253,504
Number of Cities over 10,000 Population ......... 15
Number of Counties ................................. 5

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RHODE ISLAND

OFFICERS

Governor ........ J. Howard McGrath
Lieutenant Governor ........ Louis W. Cappelli
Secretary of State........ Armand H. Cote
Attorney General...... John H. Nolan
State Treasurer..... Russell H. Handy
State Budget Director and Comptroller... Christopher Del Sesto

RHODE ISLAND SUPREME COURT

Chief Justice....... Edmund W. Flynn
Four Associate Justices
Term: Until place is declared vacant by legislature
Elected by both houses of the legislature in grand committee

LEGISLATURE

President of the Senate........ Louis W. Cappelli
Speaker of the House........ Harry F. Curvin
Reading Clerk of the House... Henry R. Sullivan

Regular Session
First Tuesday in January, annually.
Length: 60 days.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

Chairman
George L. Crooker
Edward Southwick
Dawson Ditt
John J. Orr
Sidney Clifford

House Members

Charles T. Algren
James J. Brady
William B. Sweeney

ADMINISTRATIVE OFFICERS

 Adults Education........ James F. Rockett
Aeronautics........ Willard M. Fletcher
Agriculture........ Raymond G. Bressler
Audit........ Samuel A. Place
Banking........ Alex Chmielewski
Budget........ Christopher Del Sesto
Conservation........ Raymond G. Bressler
Corporations........ Armand H. Cote
Corrections........ Joseph H. Hagan
Defense........... Burleigh Cheney
Employment Service..... Thomas H. Bride, Jr.
Equalization of Assessments........ Edward L. Leahy
Fish and Game.......... Harold M. Gibbs
Forestry........ Ernest K. Thomas
Health............ Edward A. McLaughlin
Highways........ George H. Henderson
Insane............ Clemens J. France
Insurance........ Henri N. Morin
Labor........... William L. Connolly
Library (Archives and History)...... Mary T. Quinn
Library (Law)........ Clarence F. Allen
Library (State)......... Grace M. Sherwood
Liquor Control....... Frederick J. Motte

Motor Vehicles........ George R. Beane
National Guard........ Peter Leo Cannon
Old Age Assistance........ Joseph M. Loughlin
Parks........... Ernest K. Thomas
Parole........ Joseph H. Hagan
Personnel............ Vacancy
Planning........... Robert F. Shepard
Police........... Jonathan H. Harwood
Publicity (Industrial)..... Clifton N. Lovenberg
Publicity (Recreational).... Armand H. Cote
Public Instruction....... James F. Rockett
Public Utilities........ Benjamin M. McLyman
Public Works.......... Daniel J. Ryan
Purchasing........... Herman H. Landgraf
Relief.............. Clemens J. France
Securities........ Warren L. Offer
Taxation........... Edward L. Leavitt
Unemployment........ Clemens J. France
Compensation........ Clemens J. France
University (Acting)...... John Barlow
Vocational Education........ George H. Baldwin
Welfare............ Clemens J. France
Workmen's Compensation.... Edward I. Friedman
SOUTH CAROLINA

Nickname .................................. The Palmetto State
Motto ..................................... Animis Opibusque Parati
(Ready in Soul and Resource)
Flower .................................... Yellow Jessamine
Bird ....................................... Mockingbird
Song ...................................... Carolina

LEGISLATIVE REFERENCE SERVICE
South Carolina State Library
MRS. VIRGINIA G. MOODY, Librarian

Services: There is no separate section of the State Library devoted to legislative reference work, and no appropriation. Material is made available to legislators, and a subject file of bills introduced is maintained. The attorney general drafts bills upon request during legislative sessions. The code commissioner makes a continuous revision of the South Carolina Code, and indexes the statutes after each legislative session.

SOUTH CAROLINA COUNCIL FOR NATIONAL DEFENSE
Director: G. HEYWARD MAHON
Status: Governor's Board, began to function August 6, 1940
Appropriations: None; $5,000 from the governor's contingent fund

The Council is devoting particular attention to assisting in solution of community problems confronting so-called defense areas. In this connection, it has analyzed needs for housing, health, recreational, and other community facilities, and has assisted the local councils in Beaufort, Charleston, Richland, and Spartanburg, on such problems in their areas. Local defense councils have already been organized or are planned for every county in the state.

STATE MANUAL

Legislative Manual of South Carolina
Issued by the Clerk of House of Representatives
Published annually
Total Pages: 380
Current Volume: 1941
Size in inches: 2 3/4 x 5 3/4

Intended primarily as a handbook for members of the General Assembly, The Legislative Manual of South Carolina contains as well a complete roster of the executive, legislative, and judicial departments of the state, together with county, state, and federal officials in the state. The booklet is illustrated, and includes an extensive amount of biographical material. There is an index.

STATISTICAL

Area (square miles) ........................ 30,989
Rank in Nation ...................... 39th
Population (1940) ..................... 1,899,804
Rank in Nation ...................... 26th
Density per square mile (1940) .......... 62.1
Total State Revenue (1938) .......... $99,396,000
Total State Expenditures (1938) ...... $43,552,000
Total Assessed Value of Property (1938) .......... $265,554,000
State University . . University of South Carolina
Site ..................................... Columbia
Enrollment (1940) ..................... 2,051
Faculty .................................. 110
Capital City ................................ Columbia
Population (1940) ..................... 62,396
Rank in State ......................... 2nd
Largest City ................................ Charleston
Population (1940) ..................... 71,275
Number of Cities over 10,000 Population . . . . 10
Number of Counties .................. 46
SOUTH CAROLINA

OFFICERS
Governor ........ BURNET R. MAYBANK
Lieutenant Governor .... J. E. HARLEY
Secretary of State .... W. P. BLACKWELL
Attorney General .... JOHN M. DANIEL
State Treasurer .... , JEFF B. BATES
Comptroller-General .... A. J. FEATTIE
State Auditor .......... J. M. SMITH

SOUTH CAROLINA
SUPREME COURT
Chief Justice .... MILLEGE L. BONHAM
Four Associate Justices
Term .................. Ten years
Elected by General Assembly

LEGISLATURE
President of the Senate .......... J. E. HARLEY
President Pro Tem of the Senate ........ R. M. JEFFERIES

Senators Representatives Term
46 ........ D. 124 ....... D. 4 years Senate Second Tuesday in January, annually.
46 \ Total 124 \ Total 2 years House Length: no constitutional limit.

COMMISSION ON INTERSTATE COOPERATION
Administrative Members
JOHN M. DANIEL
JAMES E. HUNTER, JR.
SAM B. KING
JOHN G. RICHARDS
J. M. SMITH

Senate Members
EDGAR A. BROWN, Chairman
RICHARD M. JEFFERIES
HENRY R. SIMS
JAMES B. PRUITT
JAMES H. MCFADDIN

House Members
CLAUDE A. TAYLOR
MARION B. HOLMAN
F. M. RODDEY
CALHOUN THOMAS
J. W. D. ZERBST

ADMINISTRATIVE OFFICERS
Adult Education ........ JAMES H. HOPE
Aeronautics ........ DEXTER C. MARTIN
Agriculture ........ J. ROY JONES
Audit ........ J. M. SMITH
Banking ........ JEFF B. BATES
Budget ........ BURNET R. MAYBANK
Conservation ........ A. A. RICHARDSON
Corporations ........ W. P. BLACKWELL
Defense ........ G. HEYWARD MAHON
Employment Service ........ C. M. WILSON
Equalization of Assessments ........ A. B. CRAIG
Fish and Game ........ A. A. RICHARDSON
Forestry ........ H. A. SMITH
Health ........ JAMES A. HAYNE, M.D.
Highways ........ J. S. WILLIAMSON
Insane ........ C. F. WILLIAMS, M.D.
Insurance ........ SAM B. KING
Labor ........ W. RHEET HARLEY
Library (State) ........ MRS. VIRGINIA G. MOODY
Library (State) ........ WALTER G. QUERY
Liquor Control ........ A. W. BOHLEN
Motor Vehicles ........ JAMES C. DOZIER
National Guard ........ T. H. DANIEL
Old Age Assistance ........ BURNET R. MAYBANK
Parole ........ J. H. JEANES
Planning ........ ROBERT L. SUMWALT
Police ........ J. H. JEANES
Printing ........ B. P. DAVIES
Public Instruction ........ J. H. HOPE
Public Utilities ........ JOHN C. CONEY
Railroads ........ JOHN C. CONEY
Relief ........ T. H. DANIEL
Taxation ........ WALTER G. QUERY
Unemployment Compensation ........ C. M. WILSON
University ........ J. RICHARDSON
Vocational Education ........ J. H. HOPE
Welfare ........ T. H. DANIEL
Workmen's Compensation ........ JOHN H. DUKES

A constitutional amendment providing for biennial sessions was approved by the voters in November, 1940, but must be ratified by the legislature, where it is pending as this book goes to press.
SOUTH DAKOTA

Nickname ............................................ The Coyote State
Motto .................................................. Under God the People Rule
Flower .................................................. Pasque Flower
Bird (unofficial) ................................. Western Meadowlark
Song (unofficial) ................................. South Dakota

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Library
State Historical Society
LAWRENCE K. FOX, Secretary

Services: An inquiry service is maintained. Material of interest to legislators is compiled and digested. The Secretary gives advice on requested subjects and assists the legislators in analyzing state reports. Bill drafting is occasionally done by the Secretary but is frequently referred to the attorney general's office.

STATE MANUAL

South Dakota Legislative Manual
Issued by the Department of Finance
Published biennially
Total pages: 601 Current Volume: 1939
Size in inches: 6 x 9

The South Dakota Legislative Manual contains a complete directory of the executive and legislative departments of the state government. A large amount of biographical material is included and an annotated copy of the state constitution. Extensive election statistics are given, and state institutions are described at some length. There is an index. The Manual is distributed by the Secretary of State.

An unusual section of The Manual lists all appropriations for departments of the state government from the date of statehood (1889) to date. Of special interest is the brief South Dakota Chronology," the derivation of the names of the counties of the state, and the inclusion in full of the 1940 state platforms of the political parties.

SOUTH DAKOTA HAS NO DEFENSE COUNCIL

Adjutant General: COLONEL E. A. BECKWITH
Activities: The adjutant general of the state has been designated by the governor to assist with defense matters.

STATISTICAL

Area (square miles) .................... 77,615
Rank in Nation ......................... 14th
Population (1940) ..................... 612,961
Rank in Nation ......................... 37th
Density per square mile (1940) ...... 8.4
Total State Revenue (1938) ............. $24,138,000
Total State Expenditures (1938) ........ $22,060,000
Total Assessed Value of Property (1938) $990,619,000
State University University of South Dakota
Site Vermillion
Enrollment (1940) ...................... 897
Faculty .................... 95
Capital City Pierre
Population (1940) ..................... 4,322
Rank in State ......................... 11th
Largest City Sioux Falls
Population (1940) ..................... 49,832
Number of Cities over 10,000 Population 6
Number of Counties .................. 69
SOUTH DAKOTA

OFFICERS

Governor ............ HARLAN J. BUSFIELD
Lieutenant Governor .............................................. ALBERT C. MILLER
Secretary of State ........ OLVIE A. RINGSRUD
Attorney General .............................................. LEO A. TEMMEY
State Treasurer .............. W. G. DOUGLAS
State Auditor .............. W. W. WARNER

SOUTH DAKOTA SUPREME COURT

Presiding Judge ....... S. C. POLLEY
Four other judges
All five judges are of equal rank
at all times
Term ......................... Six years
Elected by popular vote

LEGISLATURE

President of the Senate .............. A. C. MILLER
President Pro Tem of the Senate ......... D. J. TIEDE
Speaker of the House .............. GEORGE T. MICHELSON
Clerk of the House ......................... W. J. MATSON

Senators Representatives
Term
4 D. 10 D. 2 years Senate Tuesday after first Monday in January, biennially in odd years. Length: 60 days.
31 R. 65 R. 2 years House
35 Total 75 Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members Senate Members House Member
JOHN J. MURPHY, Chairman CARL H. WEIR WILLIAM DE BOER
LEO A. TEMMEY E. Y. BERRY
JOE H. BOTTOM, JR. A. B. BLAKE
A. B. BLAKE M. P. OHLMAN
HARRY WESTPHAL SIOUX K. GRIGSBY

ADMINISTRATIVE OFFICERS

Adult Education ............... J. F. HINES
Aeronautics ................. T. B. ROBERTS, JR.
Agriculture .................. E. H. EVERSOLD
Audit ....................... W. W. WARNER
Banking ..................... ERLING HAUGO
Budget ...................... A. B. BLAKE
Corporations ............... OLIVIA A. RINGSRUD
Corrections ................. J. F. HALLADAY

H. H. STEWART

Minerals
Motor Vehicles ................ B. J. SIMONSON
National Guard .............. EDWARD A. BECKWITH
Qld Age Assistance .......... C. H. MCCAY
Parks ....................... E. B. ADAMS
Parole ...................... DON COLE
Personnel .................... A. B. BLAKE
Police ...................... LEO A. TEMMEY
Printing ..................... A. B. BLAKE
Publicity ................... YORK SAMPSON

Public Instruction ............... J. F. HINES
Public Utilities .............. JOHN J. MURPHY
Purchasing .................... A. B. BLAKE
Railroads ..................... JOHN J. MURPHY
Relief ...................... C. H. MCCAY
Securities ................... S. J. PRUNER
Taxation ...................... J. H. BOTTOM, JR.
Unemployment Compensation ........ GILES ANDERSON
University .................... I. D. WEEKS
Vocational Education .......... J. F. HINES
Welfare ...................... C. H. MCCAY
Workmen's Compensation .......... LEO A. TEMMEY

315
TENNESSEE

Nickname .................................................. The Volunteer State
Motto ...................................................... Agriculture and Commerce
Flower ....................................................... Iris
Bird .......................................................... Mockingbird
Song ......................................................... My Homeland, Tennessee

LEGISLATIVE REFERENCE SERVICE
No formal service

There is no official department of the state government which furnishes legislative reference service. A private agency, the Tennessee Legislative Service, established in 1923, functions during legislative sessions. Wm. D. Price, Executive Director of the State Planning Commission, has courteously furnished information to the Council of State Governments.

STATE MANUAL
Tennessee Blue Book
Issued by the Secretary of State
Issued in cooperation with State Planning Commission
Published biennially
Total Pages: 292
Current Volume: 1939-1940
Size in inches: 6 x 9

The Tennessee Blue Book contains a complete directory of executive, legislative, and judicial departments of the state government. Included also is historical and other miscellaneous information. It contains a directory of county officers and adequate election statistics. The manual also contains a useful map of the state, an organization chart of the government, several handsome colored plates, and an index.

TENNESSEE ADVISORY COMMITTEE ON PREPAREDNESS
Executive Director: WILLIAM D. PRICE
Status: Governor's Board, established by executive order of May 22, 1940
Appropriations: Governor provided $4,200 from his emergency fund for the fiscal year ending June 30, 1941; the legislature appropriated $4,200 for each of the fiscal years 1942-43.

Activities: The Committee has accumulated information on the resources of the state, opportunities for defense industries, and idle factory buildings, and available industrial sites. The Committee has served as a clearing house to keep state officials and others informed of national defense activities. It has cooperated with the State Planning Commission in an effort to prevent unsound mushroom developments. It is working with the Planning Commission and other governmental agencies on defense-connected community problems in the following areas: Jefferson City, Millington, Nashville, Tullahoma, Milan, Knox County-Alcoa, and Van Buren County.

STATISTICAL

Area (square miles) ................................ 42,022
Rank in Nation ........................................... 34th
Population (1940) ...................................... 2,915,841
Rank in Nation ........................................... 15th
Density per square mile (1940) ...................... 69.5
Total State Revenue (1938) ......................... $61,926,000
Total State Expenditures (1938) .................... $55,522,000
Total Assessed Value of
Property (1938) ......................................... $1,489,064,000
State University ........................................ University of Tennessee
Site ......................................................... Knoxville
Enrollment (1940) ..................................... 3,728
Faculty ..................................................... 228
Capital City .............................................. Nashville
Population (1940) ...................................... 167,402
Rank in State ............................................. 2nd
Largest City ............................................. Memphis
Population (1940) ...................................... 293,942
Number of Cities over 10,000 Population ........... 12
Number of Counties .................................... 95
OFFICERS

Governor .................................. Prentice Cooper
Lieutenant Governor ........................ None
Secretary of State ............................ Joe C. Carr
Attorney General ............................. Roy H. Beeler
State Treasurer .............................. John W. Harton
State Comptroller ............................ Robert W. Lowe

TENNESSEE SUPREME COURT

Chief Justice ................................. Grafton Green
Four Associate Judges
Term ........................................ Eight years
Elected by popular vote

LEGISLATURE

President of the Senate ..................... Blan R. Maxwell
Chief Clerk of the Senate ................... B. B. Gullett
Speaker of the House ....................... John E. O'Dell, Jr.
Clerk of the House ......................... G. Edward Fryar

Senators .......................... R. 8 years
Representatives Term House
29 D 89 R 2 years Senate
4 R 16 R 2 years House
33 Total 99 Total
First Monday in January, biennially in odd
years. Length: no limit, but only 75 days
with pay.

COMMISSION ON INTERGOVERNMENTAL COOPERATION

Administrative Members Senate Members House Members
Winfield B. Hale, Chairman .................. R. G. Kinkle
Thomas A. Shriver ............................. (No appointments)
John A. Chambliss .............................

ADMINISTRATIVE OFFICERS

Adult Education ............................. E. R. Lincerfelt
Aeronautics ................................ G. J. Paulie
Agriculture .................................. C. C. Flanery
Audit .......................................... Robert W. Lowe
Banking ...................................... H. B. Clarke
Budget ........................................ W. M. Duncan
Claims .......................................... W. G. Cook
Conservation ................................. J. Charles Poe
Control ...................................... R. B. Harris
Corporations ................................ Joe C. Carr
Corrections ................................. A. T. Taylor, Jr.
Defense ...................................... Wm. D. Price
Employment Service ......................... Paul Jessen
Equalization of Assessments ............... George F. McCanless
Fish and Game ............................... R. G. Turner
Forestry ...................................... J. O. Hazard
Geology ....................................... W. F. Pond
Health ......................................... W. C. Williams, M.D.
Highways ..................................... C. W. Phillips
Insane ......................................... A. T. Taylor, Jr.
Insurance .................................... J. M. McCormack
Labor .......................................... S. E. Bryant
Library (State) ............................... Mrs. John T. Moore
Liquor Control ............................... G. C. Boyd
Mines ......................................... J. A. Welch
Motor Vehicles .............................. D. R. Henley
National Guard .............................. T. A. Frazier
Old Age Assistance ......................... Paul Savage
Parks .......................................... William M. Hay
Parole ......................................... C. C. Menzler
Personnel .................................... Bain Stewart
Planning ...................................... Wm. D. Price
Police ......................................... T. E. Morris
Publicity ..................................... B. T. Gregory
Public Instruction ......................... B. O. Duggan
Public Utilities ............................. Porter Dunlap
Public Works ............................... H. K. McKinney
Purchasing .................................. A. G. Jean
Railroads ..................................... Porter Dunlap
Relief ......................................... Paul Savage
Securities .................................... Sherrell Figgers
Taxation ..................................... George F. McCanless
Unemployment Compensation ............... W. O. Hake
University ................................... James D. Hoskins
Vocational Education ....................... G. E. Freeman
Water ......................................... Wm. D. Price
Welfare ...................................... Paul Savage
Workmen's Compensation ................... David Hanly
TEXAS

Nickname ........................................... The Lone Star State
Motto .................................................. Friendship
Flower .................................................. Bluebonnet
Bird ..................................................... Mockingbird
Song ..................................................... Texas, Our Texas

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Section
Texas State Library
Doris H. Connerly, Legislative Reference Librarian

Services: Research is conducted upon request. A daily history of bills introduced is kept during the sessions, and a card catalogue containing page references to the daily journals. The Section has published certain of its research studies, and has aided in the publication of the Texas Statesman's Yearbook. Bill drafting is done by the attorney general's office. The supreme court gives library service on legal matters, and the secretary of state's office answers inquiries.

STATE MANUAL

Texas Almanac
Issued by The Dallas News
Published irregularly
Total Pages: 512  Current Volume: 1939-40
Size in inches: 53/4 x 81/2

The Texas Almanac, privately published, contains a complete directory of the executive, legislative, and judicial branches of the state government, an abstract of votes of the last election, and a very considerable index to state industries. It contains an index.

GOVERNOR'S NATIONAL DEFENSE COMMITTEE

Executive Officer: GOVERNOR W. LEE O'DANIEL
Status: Governor's Board, appointed September 4, 1940
Appropriations: No information

The state has three organizations concerned with defense which are coordinated by the governor's office.

The Governor's National Defense Committee, composed of heads of state departments, acts in an advisory capacity to the governor. The second agency is the National Defense Aviation Board for Texas, the purpose of which is to secure information concerning aviation defense matters and to make such information available at the request of federal and other interested agencies. The third is concerned with the Texas Industrialization Program, which devotes attention to statewide aspects of industrial mobilization for national-defense. Under this program, Governor's Industrialization Committees have been named in 235 communities. Other major defense activities in Texas have been concerned with patrol of the borders of the state and protection of plants and factories.

STATISTICAL

Area (square miles) ................................ 265,896
Rank in Nation ....................................... 1st
Population (1940) ................................... 8,414,884
Rank in Nation ....................................... 6th
Density per square mile (1940) .................... 24.1
Total State Revenue (1938) ....................... $185,501,000
Total State Expenditures (1938) .................. $164,363,000
Total Assessed Value of Property (1938) ........ $3,497,876,000
State University University of Texas
Site ..................................................... Austin
Enrollment (1940) ................................... 11,627
Faculty .............................................. 636
Capital City .......................................... Austin
Population (1940) ................................... 87,930
Rank in State ........................................ 6th
Largest City .......................................... Houston
Population (1940) ................................... 834,514
Number of Cities over 10,000 Population ... 44
Number of Counties ................................. 254

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TEXAS

OFFICERS

Governor .......... W. LEE O’DANIEL
Lieutenant Governor .......... COKE R. STEVENSON
Secretary of State .......... WM. J. LAWSON
Attorney General .......... GERALD C. MANN
State Treasurer .......... CHARLEY LOCKHART
State Auditor ............ VACANCY
Comptroller .......... GEORGE H. SHEPPARD

TEXAS SUPREME COURT

Chief Justice .......... JAMES P. ALEXANDER
Two Associate Justices
Term ................. Six years
Elected by popular vote

TEXAS (Image)

Lord Justice .......... JAMES P. ALEXANDER
Two Associate Justices
Term ................. Six years
Elected by popular vote

ADMINISTRATIVE OFFICERS

Agriculture .......... J. E. MCDONALD
Audit .......... J. E. MCDONALD
Banking .......... LEE BRADY
Budget .......... MAURICE J. HOFFMAN
Conservation .......... ERNEST O. THOMPSON
Corporations .......... WILL M. RICHARDSON
Corrections .......... O. J. S. ELLISON
Defense .......... ROBERT J. SMITH
Employment Service .......... J. H. BOND
Equalization of Assessments .......... GEORGE H. SHEPPARD
Fish and Game .......... W. J. TUCKER
Forestry .......... E. O. SIECKE
Health .......... GEORGE W. COX, M.D.
Highways .......... DEWITT C. GREER
Insane .......... CHARLES W. CASTNER, M.D.
Insurance .......... REUBEN WILLIAMS
Labor .......... JOE KUNSCHIK
Library (Archives and History) .......... HARRIET SMITHER
Library (Law) .......... O. C. WALKER, JR.

Library (State) .......... FANNIE M. WILCOX
Liquor Control .......... J. B. FORD
Motor Vehicles .......... HOMER GARRISON, JR.
National Guard .......... J. WATT PAGE
Old Age Assistance .......... J. S. MURCHISON
Parks .......... WENDELL MAYES
Parole .......... J. B. KEITH
Police .......... HOMER GARRISON, JR.
Public Instruction .......... L. A. WOODS
Public Utilities .......... ERNEST O. THOMPSON
Purchasing .......... TOM DEBERRY
Railroads .......... ERNEST O. THOMPSON
Relief .......... J. S. MURCHISON
Taxation .......... GEORGE H. SHEPPARD
Unemployment .......... CLAUDE A. WILLIAMS
Compensation .......... CLAUDE A. WILLIAMS
University .......... HOMER P. RAINNEY
Vocational Education .......... JAMES R. D. EDY
Water .......... C. S. CLARK
Welfare .......... J. S. MURCHISON
Workmen’s Compensation .......... OTTO STUDER
UTAH

Nickname ............................................. The Beehive State
Motto .................................................. Industry
Flower .................................................. Sego Lily
Bird (unofficial) ................................. Seagull
Song .................................................. Utah, We Love Thee

STATISTICAL
Area (square miles) ................................. .84,990
Rank in Nation ................................... 10th
Population (1940) ................................. 550,310
Density per square mile (1940) ........... 6.7
Total State Revenue (1938) ............... $27,300,000
Total State Expenditures (1938) ........ $25,821,000
Total Assessed Value of Property (1938) .... $569,974,000
University ........................................ University of Utah
Site ................................................ Salt Lake City
Enrollment (1940) ................................ 4,469
Faculty ............................................. 2,27
Largest City ..................................... Salt Lake City
Population (1940) ................................. 149,934
Rank in State ................................... 1st
Number of Cities over 10,000 Population ... 4
Number of Counties .............................. 29
## Utah

### Officers

- **Governor:** Herbert B. Maw
- **Lieutenant Governor:** None
- **Secretary of State:** E. E. Monson
- **Attorney General:** Grover A. Giles
- **State Treasurer:** Oliver G. Ellis
- **State Auditor:** Reese M. Reese

### UTAH SUPREME COURT

- **Chief Justice:** David W. Moffat
- **Four Associate Justices**
- **Term:** Ten years
- **Elected by popular vote**

### Legislature

- **President of the Senate:** Wendell Grover
- **Secretary of the Senate:** J. Lambert Gibson
- **Senators**
  - **Term:** 4 years (Senate), 2 years (House)
  - **Second Monday in January, biennially in odd years. Length: 60 days.**

### COMMISSION ON INTERSTATE COOPERATION

- **Administrative Members**
  - Grover A. Giles, Chairman
  - E. E. Monson
  - Sumner G. Margetts
  - E. R. Miles
  - Oscar E. Lowder

### Administrative Officers

- **Aeronautics:** Joseph Bergin
- **Agriculture:** David E. Smith
- **Audit:** Reese M. Reese
- **Banking:** Rulon F. Starley
- **Budget:** E. R. Miles
- **Claims:** Reese M. Reese
- **Conservation:** T. H. Humphreys
- **Control:** E. R. Miles
- **Corporations:** E. E. Monson
- **Corrections:** Samuel W. Stewart
- **Defense:** Gus P. Backman
- **Employment-Service:** Ray R. Adams
- **Equalization of Assessments:** Irwin Arnowitz
- **Fish and Game:** Newell B. Cook
- **Highways:** W. D. Hammond
- **Insane:** Garland H. Page
- **Insurance:** C. Clarence Neslen
- **Labor:** William M. Knerr
- **Library (Archives and History):** Herbert S. Auernbach
- **Library (Law):** L. M. Cummings
- **Library (State):** Angelyn Warnick
- **Liquor Control:** James W. Funk
- **Mines:** E. A. Hodges
- **Motor Vehicles:** E. G. Foskey
- **National Guard:** W. G. Williams
- **Old Age Assistance:** J. W. Gillman
- **Parks:** Herbert B. Maw
- **Parole:** Oscar E. Lowder
- **Planning:** Sumner G. Margetts
- **Police:** R. W. Groo
- **Publicity:** W. D. Hammond
- **Public Instruction:** Charles H. Skidmore
- **Public Utilities:** Ward C. Holbrook
- **Purchasing:** E. R. Miles
- **Railroads:** Ward C. Holbrook
- **Relief:** A. Ezra Gull
- **Relief:** J. W. Gillman
- **Securities:** A. Ezra Gull
- **Unemployment:** Irwin Arnowitz
- **Compensation:** William M. Knerr
- **University:** George Thomas
- **Vocational Education:** Charles H. Skidmore
- **Water:** T. H. Humphreys
- **Welfare:** J. W. Gillman
- **Workmen’s Compensation:** William M. Knerr
VERMONT

Nickname ..................................... The Green Mountain State
Motto ........................................ Freedom and Unity
Flower ........................................ Red Clover
Bird ............................................. Hermit Thrush
Song ........................................... Hail, Vermont

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Bureau
State Library
Mrs. Beatrice Lowe Haskins
Assistant Librarian

Services: The Bureau collects material of interest to legislators and keeps a complete index of bills. It conducts inquiries upon request, publishes the results of its studies, and prepares a biennial "Preliminary Legislative Manual." It assists the legislative draftsmen and edits and publishes a cumulative index of laws and a table of changes in laws at the end of each session.

STATE MANUAL

Vermont Legislative Directory
Issued by the Secretary of State
Published biennially
Total Pages: 696
Current Volume: 1941
Size in inches: 4 1/4 x 6

The Vermont Legislative Directory contains a substantially complete directory of the executive, legislative, and judicial departments of the state government. It includes a list of county and federal officers in the state. The Directory contains valuable miscellaneous material concerning the state government, a large amount of biographical material of state and federal officers, and descriptive material on each state department. The Directory is especially well classified.

STATE DEFENSE COUNCIL

Executive Vice-Chairman: Albert A. Cree
Status: Governor's Board, appointed September 7, 1940
Appropriations: None

The Council has sponsored a survey of idle industrial plant facilities and of labor resources. It has taken steps to protect industrial power and transportation facilities, and has been interested in the question of establishing a state guard.

STATISTICAL

Area (square miles) ................................ 9,584
Population (1940) ................................ 359,236
Rank in Nation .................................. 42nd

Rank in Nation .................................. 42nd
Density per square mile (1940) .............. 38.7
Total State Revenue (1938) .............. $15,109,000
Total State Expenditures (1938) .......... $13,296,000
Total Assessed Value of Property (1938) $276,626,000
State University: University of Vermont and State Agricultural College
Site ........................................ Burlington
Enrollment (1940) ................................ 1,482
Faculty ......................................... 260
Capital City ................................... Montpelier
Population (1940) ................................ 8,006
Rank in State .................................. 6th
Largest City ................................... Burlington
Population (1940) ................................ 27,686
Number of Cities over 10,000 Population .... 3
Number of Counties ............................. 14
VERMONT

OFFICERS
Governor.............WILLIAM H. WILLS
Lieutenant Governor
...............MORTIMER R. PROCTOR
Secretary of State........RAWSON C. MYRICK
Attorney General........ALBAN J. PARKER
State Treasurer........THOMAS H. CAVE
State Auditor........DAVID V. ANDERSON

VERMONT SUPREME COURT
Chief Justice...........SHERMAN R. MOULTON
Four Associate Justices
Term ......................Two years
Elected by legislature

LEGISLATURE
President of the Senate........MORTIMER R. PROCTOR
Speaker of the House........LEE E. EMERSON
Clerk of the House...........HAROLD J. ARTHUR

Regular Session.
President Pro Tem of the Senate ........JOSEPH H. DENNY
Secretory of the Senate........WILLIE E. BRISBIN

Senators Representatives Term
22 ..................R. .... 197 ..........R. 2 years Senate Wednesday after first Monday in January
8 ...................D. ......37 .........D. 2 years House biennially in odd years. Length: no constitu­
tional limit.
90 .................Total. 12 .........Others 246 ......Total

COMMISSION ON INTERSTATE COOPERATION
Administrative Member Senate Member House Member
ALBAN J. PARKER, Chairman FRED S. BEDARD NORTON BARBER

ADMINISTRATIVE OFFICERS
Aeronautics ..........RAYMOND C. THOMPSON
Agriculture ..........E. H. JONES
Audit ..................DAVID V. ANDERSON
Banking ..............REGINALD R. COLE
Conservation .........DONALD W. SMITH
Corporations ..........RAWSON C. MYRICK
Corrections ..........TIMOTHY C. DALE
Defense ..............ALBERT A. CREE
Employment Service .......E. REYNOLDS JOHNSON
Equalization of Assessments ........ERWIN M. HARVEY
Fish and Game ........GEORGE W. DAVIS
Forestry ..............PERRY H. MERRILL
Geology ................ELBERT C. JACOBS
Health ................CHARLES F. DALTON, M.D.
Highways .............HUBERT E. SARGENT
Insane ................JAMES C. O'NEIL
Insurance ..........REGINALD R. COLE
Labor ..................HOWARD E. ARMSTRONG
Library (Archives and History) ........EDWARD A. HOYT
Library (Law) ..........HARRISON J. CONANT
Library (State) .......HARRISON J. CONANT

Liquor Control ..........CLARK C. BEEDE
Motor Vehicles ..........MURDOCK A. CAMPBELL
National Guard ........HERBERT T. JOHNSON
Old Age Assistance ....W. ARTHUR SIMPSON
Parks ....................PERRY H. MERRILL
Parole ..................TIMOTHY C. DALE
Planning ..............PHILIP SHUTLER
Police ....................H. ELMER MARSH
Publicity ..............HAROLD H. CHADWICK
Public Instruction .......RALPH E. NOBLE
Public Utilities ..........W. R. McFEETERS
Public Works ..........WILLIAM F. CORRY
Purchasing ............MERTON F. BARBER
Railroads ................W. R. MCFEETERS
Relief ....................T. C. DALE
Taxation ................ERWIN M. HARVEY
Unemployment ..........MURDOCK A. CAMPBELL
Compensation ...........STERRY R. WATERMAN
University ..............NEWMAN CHAFFEE
Vocational Education .......JOHN E. NELSON
Welfare ................TIMOTHY C. DALE
Workmen's Compensation, HOWARD E. ARMSTRONG
VIRGINIA

Nickname .................................. The Old Dominion
Motto .................................. Sic Semper Tyrannis
(Flower) .................................. Dogwood
(Bird (unofficial)) ...................... Robin
(Song) .................................. Carry Me Back to Old Virginia

LEGISLATIVE REFERENCE
SERVICE 3
Division of Statutory Research and Drafting
CASSIUS M. CHICHESTER, Director

Activities: Committees have been organized by the Council and are working with governmental and other agencies on the following defense problems: recreation, housing, health, and medical care, labor, transportation, utilities, police (particularly traffic control), educational facilities, disaster plans, and food supply. The state Council has put into operation a plan for regional defense councils and has prepared a manual for the guidance of its regional councils. The state Council deals with problems statewide in scope and cooperates with regional councils on specific local problems. The regional councils deal with national defense agencies through the state Council. Of the eight regional councils planned for the state, five are in operation in the following areas: Hampton Roads, Radford, Pulaski, Richmond—Petersburg—Hopewell, Shenandoah Valley, and Northern Virginia.

STATE MANUAL
Report of the Secretary of the Commonwealth of Virginia
Issued by the Secretary of the Commonwealth
Published annually
Total Pages: 356  Current Volume: 1939-40
Size in inches: 6 x 9

The Report of the Secretary of the Commonwealth to the Governor and General Assembly contains a complete directory of the executive, legislative, and judicial departments of the state. There is also a roster of county and city officials of the state—The Report includes numerous matters of special concern to the secretary of state's office.

VIRGINIA DEFENSE COUNCIL
Coordinator and Executive Secretary
BRIG. GEN. J. A. ANDERSON
Status: Governor's Board, appointed May 30, 1940
Appropriations: None; expenses paid from funds controlled by governor's office

STATISTICAL

Area (square miles) ...................... 42,627
Rank in Nation ........................................ 33rd
Population (1940) ...................... 2,677,773
Rank in Nation ........................................ 19th
Density per square mile (1940) ........ 67.1
Total State Revenue (1938) .......... $68,755,000
Total State Expenditures (1938) ...... $59,818,000
Total Assessed Value of Property (1939) .......... $2,164,664,000
State University ................................ University of Virginia
Site .................................. Charlottesville
Enrollment (1940) ...................... 8,970
Faculty .................................. 148
Capital City ................................ Richmond
Population (1940) ...................... 193,042
Rank in State .................................... 1st
Largest City ................................ Richmond
Population (1940) ...................... 193,042
Number of Cities over 10,000 Population ........ 15
Number of Counties ...................... 100
VIRGINIA

OFFICERS

Governor ....................... JAMES H. PRICE
Lieutenant Governor .......... Vacancy
Secretary of the Commonwealth . . RAYMOND L. JACKSON
Attorney General .............. ABRAM P. STAPLES
State Treasurer .......... EDWIN B. JONES
Auditor of Public Accounts ... L. McCARTHY DOWNS
Comptroller ................... LE ROY HODGES

VIRGINIA SUPREME COURT OF APPEALS

President ...................... PRESTON W. CAMPBELL
Six Associate Justices

LEGISLATURE

Speaker of the House........ ASHTON DOVELL
Clerk of the House .......... E. GRIFFITH DODSON

Regular Session:
Second Wednesday in January, biennially in even years. Length: 60 days. May be extended up to 30 days by a 2/3 vote of members of each house.

COMMISSION ON INTERSTATE COOPERATION

Administrative Members

C. H. MORRISSETT, Chairman
MARION S. BATTLE
WILLIAM H. STAUFFER
ABRAM P. STAPLES
HUGH R. POMEROY

Senate Members

L. M. ROBINETTE
W. STUART MOFFETT
ROBERT O. NORRIS, JR.
WILLIAM M. TUCK
ROBERT W. DANIEL

House Members

THOMAS B. STANLEY
MAITLAND H. BUSTARD
J. TINSLEY COLEMAN, JR.
C. G. QUEENSBERRY
A. E. S. STEPHENS

ADMINISTRATIVE OFFICERS

Advisory Officers

Adult Education ............... SIDNEY B. HALL
Aeronautics ................. ALLEN C. PERRINSON
Agriculture .................... L. M. WALKER, Jr.
Audit ........................ L. McCARTHY DOWNS
Banking ......................... M. R. MORGAN
Budget ........................ ROWLAND EGER
Claims ........................ LeROY HODGES
Conservation ................. N. CLARENCE SMITH
Corporations .................... THOMAS W. OZLIN
Corrections ................. RICE M. YOUELL
Defense ......................... JAMES A. ANDERSON
Employment Service ......... FRANK A. CAVEDO
Equalization of Assessments . C. H. MORRISSETT
Fish and Game .................. C. H. NOLTING
Forestry ..................... F. C. PEDERSON
Geology ...................... ARTHUR BEVAN
Health ........................ I. C. RAGIN, M.D.
Highways .................... HENRY G. SHIRLEY
Insane ........................ H. C. HENRY, M.D.
Insurance ..................... GEORGE A. BOWLES
Labor ........................ THOMAS B. MORTON
Library (State) ............. WILMER L. HALL
Liquor Control .............. R. MCBULLINGTON
Mines ........................ CREED F. KELLY
Motor Vehicles ............ MARION S. BATTLE
National Guard .............. S. G. WALLER
Old Age Assistance ......... WILLIAM H. STAUFFER
Parks ......................... RANDOLPH ODELL
Planning ...................... HUGH R. POMEROY
Police ......................... H. B. NICHOLAS
Printing ....................... PEARNE E. KETRON
Publicity ..................... J. STUART WHITE
Public Instruction .......... SIDNEY B. HALL
Public Utilities ............ THOMAS W. OZLIN
Purchasing .................... PEARNE E. KETRON
Railroads ..................... THOMAS W. OZLIN
Relief ........................ JAMES W. PHILLIPS
Securities .................... BLAKE T. NEWTON, Jr.
Taxation ..................... C. H. MORRISSETT
Unemployment Compensation . EDWIN S. REID
University .................... JOHN L. NEWCOMB
Vocational Education ......... SIDNEY B. HALL
Water ........................ THOMAS W. OZLIN
Welfare ....................... WILLIAM H. STAUFFER
Workmen's Compensation .... C. G. KIZER
WASHINGTON

Nickname ........................................... The Evergreen State
Motto .................................................... *Alki*
(By and by)
Flower .................................................. Western Rhododendron
Bird (unofficial) ....................................... Willow Goldfinch
Song ..................................................... Washington Beloved

LEGISLATIVE REFERENCE SERVICES

Washington State Library
Superintendent of Public Instruction
WILLIAM TUCKER, Librarian

Washington State Law Library
MARK H. WIGHT, Law Librarian

Services: Both the State Library and the State Law Library undertake legislative research upon request. A file of bills introduced is kept. The attorney general employs two assistants to draft bills.

WASHINGTON STATE DEFENSE COUNCIL

Coordinator: BRIG. GEN. MAURICE THOMPSON
Status: Governor's Board, appointed in August, 1940
Appropriations: No information

Activities: In cooperation with the state planning agency, the Council has been developing a defense program for the state. It has assisted in development of programs for vocational training. Plans are being made to assist in meeting defense-connected problems confronting several communities.

STATE MANUAL

Washington State Government
Total Pages: 114  Current Volume: 1940
Sizes in inches: 8 1/4 x 10 3/4

Washington State Government presents a comprehensive picture of the organization and functions of all of the departments of the state government. A valuable and unusual feature is the use of detailed charts showing the organization and function of each department. It is well illustrated with statistical material and has an adequate index. Unfortunately, personnel is not named since the book is not intended as a publication to be revised from year to year.

* STATISTICAL

Area (square miles) ......................... 69,127
Rank in Nation ......................... 19th
Population (1940) ...................... 1,736,191
Rank in Nation ......................... 30th
Density per square mile (1940) ......... 25.9
Total State Revenue (1938) ........ 90,021,000
Total Expenditures (1938) ....... 74,780,000
Total Assessed Value of Property (1938) $1,080,223,000
State University .......... University of Washington
Site .................. Seattle
Enrollment (1940) ............... 12,162
Faculty .................. 657
Capital City .......... Olympia
Population (1940) ............ 132,544
Rank in State ........................ 11th
Largest City ............... Seattle
Population (1940) ........... 558,302
Number of Cities over 10,000 Population .......... 14
Number of Counties .................... 39
WASHINGTON
OFFICERS
Governor ........................................ ARTHUR B. LANGLIE
Lieutenant Governor ....................... VICTOR A. MEYERS
Secretary of State ............................ MRS. BELLE REEVES
Attorney General ............................. SMITH TROY
State Treasurer ................................ OTTO A. CASE
State Auditor .................................... CLIFF YELLE

WASHINGTON SUPREME COURT
Chief Justice ................................. JOHN S. ROBINSON
Eight Associate Judges

Term ................................................ Six years
Elected by popular vote

LEGISLATURE
President of the Senate................. VICTOR A. MEYERS
President Pro Temp of the Senate .... GEORGE A. LOVEJOY

Senators  Representatives  
37 .............. D. 68 .............. D. 4 years  Senate  Second Monday in January, biennially in
9 .............. R. 31 .............. R. 2 years  House  odd years. Length: 60 days.
46 .............. Total 99 .............. Total

WASHINGTON HAS NO COMMISSION ON INTERSTATE
COOPERATION

ADMINISTRATIVE OFFICERS
Aeronautics ................................. LACEY V. MURROW
Agriculture .................................... WALTER J. ROBINSON
Audit ........................................ CLIFF YELLE
Banking ....................................... GEORGE H. JACKSON
Budget ......................................... E. D. BRABROOK
Claims .......................................... CLIFF YELLE
Conservation .................................. J. B. FINK
Corporations .................................. MRS. BELLE REEVES
Corrections .................................... W. L. DAILY
Defense ......................................... MAURICE THOMPSON
Employment Service ...................... ALFRED F. HARDY
Equalization of Assessments .......... H. H. HENNEFORD
Fish and Game .............................. BERNARD McCauley
Forestry ....................................... T. S. GOODYEAR
Geology ......................................... HAROLD E. CULVER
Health .......................................... DONALD G. EVANS, M.D.
Highways (Acting) ......................... JAMES A. DAVIS
Insane .......................................... OLAF L. OLSEN
Insurance ...................................... W. A. SULLIVAN
Labor ........................................... J. WEBSTER HOOVER
Library (Archives and History) ........ OLAF L. OLSEN
Library (Law) ............................... MARK H. WIGHT
Library (State) ............................ WILLIAM TUCKER
Liquor Control .............................. LUTHER E. GREGORY
Mines ........................................... THOMAS B. HILL
Motor Vehicles .............................. DAVE S. COHN
National Guard ............................. MAURICE THOMPSON
Old Age Assistance ...................... VACANCY
Parks ........................................... W. C. WEEGLE
Parole .......................................... W. L. DAILY
Planning ...................................... B. H. KIZER
Police .......................................... HARRY C. HUSE
Printing ........................................ O. H. OLSON
Publicity ....................................... LEO WEISFELD
Public Instruction ......................... MRS. PEARL A. WANAMAKER
Public Utilities ............................ DON G. ABEL
Public Works ................................ OLAF L. OLSEN
Purchasing .................................... H. D. VAN EATON
Railroads ....................................... DON G. ABEL
Relief ........................................... L. M. MONTGOMERY
Securities .................................... DAVE S. COHN
Taxation ....................................... H. H. HENNEFORD
Unemployment Compensation .... FRANK RYAN
University .................................. LEE P. SIEG
Vocational Education .................... MRS. PEARL A. WANAMAKER
Welfare (Acting) ......................... CHARLES J. BARTHOLET
Welfare ....................................... OLAF L. OLSEN
Workmen's Compensation ........ J. WEBSTER HOOVER
WEST VIRGINIA

Nickname ........................................... The Panhandle State
Motto ................................................... Montani Semper Liberi
(Mountaineers are always freemen)
Flower ................................................... Big Rhododendron
Bird (unofficial) ..................................... Tufted Titmouse
Song (unofficial) ...................................... West Virginia Hills

LEGISLATIVE REFERENCE SERVICE

Legislative Reference Section
Department of Archives and History
Mrs. Bess E. Harrison
State Historian and Archivist

Services: No legislative reference and bill drafting service has been officially
organized in West Virginia, and no
specific appropriation has been made for
the service. Inquiries are answered by
the State Historian, and material is col­
clected and made available to legislators.

STATE MANUAL

West Virginia Blue Book
Compiled by Charles Lively, Clerk of the Senate
Published annually
Total Pages: 887
Size in inches: 6 x 9

The West Virginia Blue Book contains a complete directory of the execut­
itive, legislative, and judicial departments of the state government. There are regis­
ters of state, county, municipal, and fed­
eral officials, and much historical and
miscellaneous information. It contains,
in particular, a study of different divi­
sions of the executive department and
numerous tables of statistics covering the
various departments of the state govern­
ment.

STATE COUNCIL OF DEFENSE

Vice-Chairman: Col. Louis A. Johnson
Status: Statutory Board, Act of March 14, 1941
Appropriations: No information

Activities: The seven members for
which the Act provides have been ap­
pointed under the chairmanship of the
 governor. The Act specifies that members
be appointed without reference to politi­
cal affiliation and with reference to their
special knowledge of industry, agricul­
ture, consumer protection, labor, educa­
tion, health, welfare, or other subjects
relating to national or state defense.

In cooperation with local officials, the
Council may establish district councils in
critical defense areas of the state. Each
political subdivision of the state is given
power to establish a local council by procl­
amation of the executive officer or gov­
erning body thereof.

STATISTICAL

Area (square miles) .................. 24,282
Rank in Nation ....................... 40th
Population (1940) ..................... 1,901,974
Rank in Nation ....................... 25th
Density per square mile (1940) .... 79.0
Total State Revenue (1938) ........ $68,288,000
Total State Expenditures (1938) ... $64,958,000
Total Assessed Value of
Property (1938) ...................... $1,834,887,000
State University ....................... University of West Virginia
Site ........................................ Morgantown
Enrollment (1940) .................... 5,914
Faculty ................................... 267
Capital City .............................. Charleston
Population (1940) ..................... 67,914
Rank in State ......................... 2nd
Largest City ............................ Huntington
Population (1940) ..................... 78,816
Number of Cities over 10,000 Population ... 12
Number of Counties .................. 55
**WEST VIRGINIA**

**OFFICERS**
- **Governor**: Matthew M. Neely
- **Lieutenant Governor**: None
- **Secretary of State**: William S. O'Brien
- **Attorney General**: Clarence W. Meadows
- **State Treasurer**: Richard E. Talbot
- **State Auditor**: Edgar B. Sims

**WEST VIRGINIA SUPREME COURT OF APPEALS**
- **President**: James B. Riley
- **Four Associate Judges**
- **Term**: Twelve years
- **Elected by popular vote**

**LEGISLATURE**
- **President of the Senate**: Byron B. Randolph
- **Speaker of the House**: Malcolm Arnold
- **Clerk of the Senate**: A. Hale Watkins
- **Clerk of the House**: J. R. Aliff
- **Senators and Representatives, Term**:
  - Senate: Second Wednesday in January, biennially
  - House: in odd years. Length: 60 days
  - Regular Session

**COMMISSION ON INTERSTATE COOPERATION**

**ADMINISTRATIVE OFFICERS**
- Adult Education: W. W. Trent
- Aeronautics: David H. Giltinan
- Agriculture: J. B. McLaughlin
- Audit: Edgar B. Sims
- Banking: H. D. Vaughan
- Budget: H. Isaiah Smith
- Conservation: Vacancy
- Corporations: G. I. Bambrick
- Defense: Louis A. Johnson
- Employment Service: C. B. McKenna
- Equalization of Assessments: George Alderson
- Fish: J. W. Hessen, Jr.
- Forestry: Mason C. Cloud
- Game: H. P. Farley
- Geology: Paul H. Price
- Health: C. F. McClintic, M.D.
- Highways: Ernest L. Bailey
- Insane: C. T. Taylor, M.D.
- Insurance: Harlan Justice
- Labor: Charles Sattler
- Library (Archives and History): Mrs. Bess E. Harrison
- Library (Law): J. Arthur Jackson
- Library (State): Vacancy
- Liquor Control: Matthew Edmiston
- Mines: N. P. Rinehart
- Motor Vehicles: W. S. Wysong
- National Guard: Carleton C. Pierce (Acting)
- Old Age Assistance: Raymond Kenny
- Parks: Linn Wilson
- Parole: C. Hess (Acting)
- Police: G. F. Crumpecker
- Printing: O. K. Chapman
- Publicity: Bruce Crawford
- Public Instruction: W. W. Trent
- Public Utilities: G. L. Furr
- Public Works: C. K. Payne
- Purchasing: J. Buhl Shiah
- Railroads: G. L. Furr
- Relief: Raymond Kenny
- Securities: Robert F. Brown
- Taxation: George Alderson
- Unemployment Compensation: G. C. Robertson
- University: C. E. Lawall
- Vocational Education: W. W. Trent
- Water: C. F. McClintic, M.D.
- Welfare: Raymond Kenny
- Workmen's Compensation: Albert G. Mathews
WISCONSIN

Nickname ........................................ The Badger State
Motto .............................................. Forward
Flower (unofficial) .............................. Violet
Bird (unofficial) ................................. Robin
Song ................................................. (Several unofficial)

LEGISLATIVE REFERENCE SERVICES

Legislative Reference Library
Free Library Commission
HOWARD F. OHM, Chief

Office of the Revisor of Statutes
Supreme Court and Attorney General
E. E. BROSSARD, Revisor

Services: The Legislative Reference Library furnishes complete and efficient service. It conducts research, it drafts bills, it compiles material and places it at the disposal of the lawmakers. The office of the Revisor of Statutes compiles and publishes Wisconsin Statutes.

STATE MANUAL

Wisconsin Blue Book
Issued by the Legislative Reference Library
Published biennially
Total Pages: 654  Current Volume: 1940
Size in inches: 5½ x 8¼

The Wisconsin Blue Book contains a complete directory of the executive, legislative, and judicial departments of the state government. Each of the administrative boards and divisions is described in detail, and there is a section devoted to federal officials in the state. Included is considerable miscellaneous information on the state, such as county officers, civil township land areas, principal Wisconsin publications, statewide associations of Wisconsin, and election statistics.

WISCONSIN COUNCIL OF NATIONAL DEFENSE

Secretary: M. W. TORKELSON
Status: Governor’s Board, appointed October 2, 1940

Appropriations: None; staff service and incidentals provided by State Planning Board

Activities: Membership of the Council is drawn from various fields. Special committees have been set up for health and recreation; protection of persons and property; legislation concerning the defense council and civil protection; increased use of dairy products in military rations; and development of industrial resources and facilities. A detailed survey of industrial plant facilities has been completed, and a survey of community organization and resources is under way. Plans have been made for homes registration program. In accordance with plans of the Council, local defense councils have been set up in 27 cities and 18 counties.

STATISTICAL

Area (square miles) .................. 56,066
Rank in Nation ...................... 25th
Population (1940) .................. 3,137,587
Rank in Nation ...................... 13th
Density per square mile (1940) ........ 57.3
Total State Revenue (1938) ........ $106,537,000
Total State Expenditures (1938) ... $92,804,000
Total Assessed Value of Property (1938) $1,467,819,000
State University ..............University of Wisconsin
Site ............... Madison
Enrollment (1940) ............... 11,849
Faculty ................. 580
Capital City ............. Madison
Population (1940) .............. 67,447
Rank in State ............... 2nd
Largest City ............... Milwaukee
Population (1940) .............. 597,472
Number of Cities over 10,000 Population .... 53
Number of Counties .......... 71
WISCONSIN

OFFICERS

Governor..................Julius P. Heil
Lieutenant Governor..............Walter S. Goodland
Secretary of State............Fred R. Zimmerman
Attorney General.............John E. Martin
State Treasurer..............John M. Smith
State Auditor...............Fred R. Zimmerman

WISCONSIN SUPREME COURT

Chief Justice..............Marvin B. Mosebbery
Six Associate Justices

LEGISLATURE

President Pro Tem of the Senate........Conrad Shearer
Speaker of the House........Vernon W. Thomson
Clerk of the Senate......Lawrence R. Lansen
Clerk of the Assembly........Arthur L. May

OFFICERS

Senator Mike Mack
Chairman of the Commission on Interstate Cooperation

Governor Julius P. Heil

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Frank C. Kloe
William E. O'Brien
Philip H. Porter

Senators

3.....D. 15.....D. 4 years...Senate
24.....R. 66.....R. 2 years...House
6.....Prog. 25.....Prog.
35.....Total 100.....Total

Regular Session

President of the Senate........Walter S. Goodland

SENATORS

ADULT EDUCATION

GEORGE P. HAMBRECHT

AERONAUTICS

HOWARD A. MOREY

AGRICULTURE

RALPH E. AMMON

AUDIT

Fred R. Zimmerman

BANKING

Allen G. Pflugradt

BUDGET

E. C. Giesel

CLAIMS

Fred R. Zimmerman

CONSERVATION

H. W. Mackenzie

CORPORATIONS

Herbert E. Whipple

CORRECTIONS

Morris C. Caldwell

DEFENSE

M. W. Torkelson

EMPLOYMENT SERVICE

Harry Lippart

EQUALIZATION, OF ASSESSMENTS

Elmer G. Barlow

FISH AND GAME

B. O. Webster

FORESTRY

C. L. Harrington

GEOLOGY

E. F. Bean

HEALTH

C. A. Harper, M.D.

HIGHWAYS

William E. O'Brien

INSANE

G. E. Seaman, M.D.

INSURANCE

Morvin Duel

LABOR

Voyta Wraetz

LIBRARY (LAW)

Gilson C. Glasier

LIBRARY (STATE)

Gilson C. Glasier

LIQUOR CONTROL

John W. Roach

MINES

A. H. Findeisen

MOTOR VEHICLES

Hugh M. Jones

NATIONAL GUARD

Ralph M. Immell

OLD AGE ASSISTANCE

George M. Keith

PARKS

C. L. Harrington

PAROLE

A. F. Ruth

PERSONNEL

A. J. Ogstedal

PLANNING

M. W. Torkelson

POLICE

Homer G. Bell

PUBLICITY

J. H. H. Alexander

PUBLIC INSTRUCTION

John Callahan

PUBLIC UTILITIES

Reuben W. Peterson

PURCHASING

F. X. Rutger

RAILROADS

Reuben W. Peterson

RELIEF

George M. Keith

SECURITIES

Vernon G. Zeller

TAXATION

Elmer G. Barlow

UNEMPLOYMENT

Compensation

Paul A. Raushenbush

University

Clarence A. Dykstra

VOCATIONAL EDUCATION

George P. Hambrecht

WATER

H. V. Tennant

WELFARE

Frank C. Kloe

WORKMEN'S COMPENSATION

H. A. Nelson

331
WYOMING

Nickname ........................................... The Equality State
Motto ............................................. Cedant Arma Togae
(Flan arms yield to the gown)
Flower .............................................. Indian Paint Brush
Bird ................................................ Meadowlark
Song ............................................. (Two unofficial)

LEGISLATIVE REFERENCE SERVICE

Wyoming State Library
GLADYS RILEY, State Librarian

Services: Before each session, the Librarian inquires from each legislator the subjects in which he is especially interested. This material is compiled and prepared for reference use. A file is kept of bills and laws from other states. Lawyers are employed by the legislature for bill drafting.

STATE MANUAL

Official Directory of Wyoming
Issued by the Secretary of State
Published biennially
Total Pages: 149   Current Volume: 1939
Size in inches: 4 x 6

The Official Directory of Wyoming contains a complete roster of all officials of the executive, legislative, and judicial branches of the state government. Included is a roster of the state boards and commissions. There is a complete abstract of votes for the last preceding general election.

WYOMING STATE COUNCIL OF DEFENSE

An Act approved by the governor on February 18, 1941, provides for the establishment of a Wyoming State Council of Defense, which shall have authority to organize necessary subordinate branches, to establish rules and regulations for the operation of the Council and such branches, to assist in all matters pertaining to the State Guard, and to carry on other defense activities not otherwise covered by law.

STATISTICAL

Area (square miles) ........................................ 97,914
Rank in Nation ........................................ 8th
Population (1940) ....................................... 250,742
Rank in Nation ........................................ 47th
Density per square mile (1940) ......................... 2.6
Total State Revenue (1939) ......................... $13,748,000
Total Expenditures (1938) .......................... $12,571,000
Total Assessed Value of Property (1938) .......... $328,257,000
State University ........................................ University of Wyoming
Site .................................................. Laramie
Enrollment (1940) .................................... 2,264
Faculty ............................................... 167
Capital City .......................................... Cheyenne
Population (1940) .................................... 22,474
Rank in State ........................................ 1st
Largest City .......................................... Cheyenne
Population (1940) .................................... 22,474
Number of Cities over 10,000 Population ....... 4
Number of Counties .................................... 23
OFFICERS

Governor.................Nels H. Smith
Lieutenant Governor........None
Secretary of State........Lester C. Hunt
Attorney General..........Ewing T. Kerr
State Treasurer...........Mart T. Christensen
State Auditor.............William Jack

WYOMING SUPREME COURT

Chief Justice..............William A. Riner
Two Associate Justices
Term........................Eight years
Elected by popular vote

LEGISLATURE

President of the Senate..........Earl Wright
President Pro Temp of the Senate...W. H. Cross
Speaker of the House...........Carl Robinson
Secretary of the Senate..........W. C. DeLoney
Clerk of the House.............George Hicks

Senators Representatives Term Regular Session
11 D. 28 D. 4 years Senate Second Tuesday in January, biennially in
16 R. 28 R. 2 years House odd years. Length: 40 days.
27 Total 56 Total

COMMISSION ON INTERSTATE COOPERATION

Administrative Members
Ewing T. Kerr, Chairman
Herbert Fowler
George O. Houser
Mart T. Christensen
William Jack

Senate Members
George Burke
Rudolph Anselmi
W. A. Norris
Earl Wright
R. H. Nichols

House Members
Carl Robinson
Walter W. Hudson
Henry D. Watenpaugh
Richard J. Luman
Frank C. Mockler

ADMINISTRATIVE OFFICERS

Adult Education..............F. M. Treat
Aeronautics..................John Phifer
Agriculture.................Ralph McFarland
Audit........................William "Scotty" Jack
Banking.......................Norris E. Hartwell
Budget.........................Herbert B. Fowler
Conservation..................George O. Houser
Control.......................L. C. Bishop
Corporations.................Lester C. Hunt
Corrections...................Joseph S. Weppner
Employment Service..........Tracy N. Shaw
Equalization of Assessments...Will M. Lynn
Fish and Game................Robert Grieve
Geology.......................Horace D. Thomas
Health.........................M. C. Keith, M.D.
Highways.....................Frank Kelso
Insane........................Joseph F. Whalen, M.D.
Insurance...............Alexander Macdonald
Labor.........................Roy Sheer
Library (Archives
and History)..............Glady's F. Riley
Library (State).............Glady's F. Riley
Liquor Control.............Thomas A. McKinney

Mines.......................Warren D. Skelton
Motor Vehicles..............Will M. Lynn
National Guard..............R. L. Esmay
Old Age Assistance..........S. S. Hoover
Parole.......................Joseph S. Weppner
Planning......................George O. Houser
Police.......................Harold H. Clark
Printing.....................Joseph S. Weppner
Publicity....................George O. Houser
Public Instruction.........Esther L. Anderson
Public Utilities.............Will M. Lynn
Purchasing..................Joseph S. Weppner
Railroads...................Will M. Lynn
Relief.......................S. S. Hoover
Securities...................Lester C. Hunt
Taxation....................Will M. Lynn
Unemployment Compensation...Thomas A. Nicholas
University...................A. G. Crane
Vocational Education........F. M. Treat
Water.........................L. C. Bishop
Welfare......................S. S. Hoover
Workmen's Compensation.....John T. Broderick