ARIZONA

Nickname.............................................. The Grand Canyon State
Motto....................................................... *Ditat Deus* (God Enriches)
Flower..................................................... Blossom of the Saguaro Cactus
Bird.......................................................... Cactus Wren
Tree......................................................... Palo Verde
Song...................................................... *Arizona March Song and Arizona*

Entered the Union................................... February 14, 1912
Capital.................................................... Phoenix

STATISTICS

<table>
<thead>
<tr>
<th>Land Area (square miles)</th>
<th>113,594</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank in Nation</td>
<td>43</td>
</tr>
<tr>
<td>Population</td>
<td>6,828,065</td>
</tr>
<tr>
<td>Density per square mile</td>
<td>60.1</td>
</tr>
<tr>
<td>Capital City</td>
<td>Phoenix</td>
</tr>
<tr>
<td>Population</td>
<td>1,537,058</td>
</tr>
<tr>
<td>Rank in State</td>
<td>1</td>
</tr>
<tr>
<td>Largest City</td>
<td>Phoenix</td>
</tr>
<tr>
<td>Number of Representatives in Congress</td>
<td>9</td>
</tr>
<tr>
<td>Number of 2016 Electoral Votes</td>
<td>11</td>
</tr>
<tr>
<td>Number of County Governments</td>
<td>15</td>
</tr>
<tr>
<td>Number of Municipal Governments</td>
<td>11</td>
</tr>
<tr>
<td>Number of School Districts</td>
<td>242</td>
</tr>
<tr>
<td>Number of Special Districts</td>
<td>326</td>
</tr>
</tbody>
</table>

LEGISLATIVE BRANCH

President of the Senate .................... Andy Biggs
President Pro Tem of the Senate .......... Sylvia Tenney Allen
Secretary of the Senate .................... Charmion Billington

Speaker of the House ....................... David Gowan
Speaker Pro Tem of the House ............ Bob Robson
Clerk of the House ......................... Jim Drake
(Chief)

2016 Regular Session ....................... Jan. 11 – April 23, 2016
Number of Senatorial Districts .......... 30
Number of Representative Districts .......... 30

EXECUTIVE BRANCH

Governor ............................................ Asa Hutchinson
Secretary of State ......................... Michele Reagan
Attorney General ............................ Mark Brnovich
Treasurer ......................................... Jeff DeWitt
Auditor ............................................ Debra K. Davenport
State Comptroller ......................... D. Clark Partridge

Governor’s Present Term .................... 1/2015 – 1/2019
Number of Members in the Cabinet ....... 11
Number of Elected Officials in the Executive Branch ........... 36

JUDICIAL BRANCH

Highest Court ................................. Supreme Court
Supreme Court Chief Justice .............. W. Scott Bales
Number of Supreme Court Judges ........ 5
Number of Intermediate Appellate Court Judges ........ 22
Number of U.S. Court Districts ........... 1
U.S. Circuit Court ......................... 9th Circuit